

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025

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*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025

<http://www.hamiltoncountyohio.gov/government>

## COUNTY OFFICIALS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
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### COUNTY COMMISSIONERS:

11/22	STEPHANIE SUMMEROW DUMAS (D)* 4910 HUNT RD, 45242	01/01/23	12/31/26
11/20	ALICIA REECE (D)* 1857 SUNNYBROOK DR, 45237	01/02/25	01/01/29
11/20	DENISE DRIEHAUS (D)* 433 OLD MCMILLAN ST, 45219	01/03/25	01/02/29

### COUNTY AUDITOR:

11/24	JESSICA MIRANDA (D)*	Elected 11/5/24 to unexpired term ending 03/07/27
B. Kelly resigned 3/20/24	11511 OXFORDSHIRE LANE, 45240	2 <sup>nd</sup> Monday in March

### PROSECUTING ATTORNEY:

11/24	CONNIE PILLICH (D)* 230 E NINTH STREET # 4000, 45202	01/06/25	12/31/28
		1 <sup>st</sup> Monday in January	

### CLERK OF THE COURT OF COMMON PLEAS:

11/24	PAVAN PARIKH (D)* 308 SUMMER VIEW DRIVE, 45255	01/06/25	12/31/28
		1 <sup>st</sup> Monday in January	

### SHERIFF:

11/24	CHARMAINE MCGUFFEY (D)* 632 ATHENS AVENUE, 45226	01/06/25	12/31/28
		1 <sup>st</sup> Monday in January	

### COUNTY RECORDER:

11/24	SCOTT CROWLEY (D)* 4607 WHISPERING OAK TRAIL, 45247	01/06/25	12/31/28
		1 <sup>st</sup> Monday in January	

### COUNTY TREASURER:

11/24	JILL SCHILLER (D)* 3017 PORTSMOUTH AVENUE, 45208	09/06/21	08/31/25
		1 <sup>st</sup> Monday in September	

### COUNTY ENGINEER:

11/24	ERIC J. BECK (R)* 2960 TREEKNOLL DRIVE, 45244	01/06/25	12/31/28
		1 <sup>st</sup> Monday in January	

### CORONER:

11/24	LAKSHMI KODE SAMMARCO, M.D. (U)* 4795 DRAKE ROAD, 45243	01/06/25	12/31/28
		1 <sup>st</sup> Monday in January	

### COUNTY ADMINISTRATOR:

JEFF ALUOTTO	APPOINTED
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Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://firstdistrictcoa.org/>

## JUDGES, FIRST DISTRICT COURT OF APPEALS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
11/20	GINGER BOCK (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/09/21	02/08/27
11/22	JENNIFER KINSLEY (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/09/23	02/08/29
11/24	TERRY NESTOR (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/09/25	02/08/31
11/24	MARILYN ZAYAS (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/10/25	02/09/31
11/24	CANDACE CROUSE (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/11/25	02/10/31
11/24	RICH MOORE (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/12/25	02/11/31

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://hamiltoncountycourts.org/>

## JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>		<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<b><u>GENERAL DIVISION:</u></b>				
11/20	MELBA MARSH 1000 MAIN ST, 45202	(R)*	01/01/21	12/31/26
11/20	CHRISTIAN A. JENKINS 1000 MAIN ST, 45202	(D)*	01/02/21	01/01/27
11/20	CHRIS WAGNER 1000 MAIN ST, 45202	(D)*	01/04/21	01/03/27
11/20	JENNIFER BRANCH 1000 MAIN ST, 45202	(D)*	02/09/21	02/08/27
11/20	ALAN C. TRIGGS 1000 MAIN ST, 45202	(D)*	02/10/21	02/09/27
11/20	ROBERT A. GOERING 1000 MAIN ST, 45202	(R)*	02/11/21	02/10/27
11/20	WENDE CROSS 1000 MAIN ST, 45202	(D)*	02/12/21	02/11/27
11/20	ALISON HATHEWAY 1000 MAIN ST, 45202	(D)*	02/13/21	02/12/27
11/22	JODY MARIE LUEBBERS 1000 MAIN ST, 45202	(D)*	01/02/23	01/01/29
11/22	PAT DINKELACKER 1000 MAIN ST, 45202	(R)*	01/03/23	01/02/29
T. Heekin resigned 5/30/25	<i>SEAT VACANT</i> 1000 MAIN ST, 45202		2026 election for UTE	01/03/29
M. Shanahan resigned 1/1/25 Appt. 3/11/25	LEAH DINKELACKER 1000 MAIN ST, 45202	(R)*	2026 election for UTE	01/14/29
11/24	KATIE CASCH 1000 MAIN ST, 45202	(R)*	01/01/25	12/31/30
11/24	VIRGINIA TALLENT 1000 MAIN ST, 45202	(D)*	04/01/25	03/31/31
11/24	ROBERT C. WINKLER 1000 MAIN ST, 45202	(R)*	04/01/25	03/31/31

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# HAMILTON COUNTY ELECTED OFFICIALS 2025

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## JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
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### DRUG COURT (GENERAL DIVISION, SPECIALIZED DOCKET):

<https://hamiltoncountycourts.org/index.php/specialized-dockets-common-pleas/>

11/20	NICOLE SANDERS (D)* 1000 MAIN ST, ROOM 500, 45202	01/03/21	01/02/27
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### PROBATE COURT DIVISION:

<https://www.probatect.org/>

11/20	RALPH WINKLER (R)* 230 E NINTH ST, 45202	02/09/21	02/08/27
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### JUVENILE DIVISION:

<http://www.juvenile-court.org/>

11/20	KARI L. BLOOM (D)* 800 BROADWAY, 45202	02/14/21	02/13/27
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11/22	STACEY DEGRAFFENREID (R)* 800 BROADWAY, 45202	01/01/23	12/31/28
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### DOMESTIC RELATIONS DIVISION:

[http://www.hamiltoncountyohio.gov/government/courts/court\\_of\\_domestic\\_relations/](http://www.hamiltoncountyohio.gov/government/courts/court_of_domestic_relations/)

11/20	AMY SEARCY (R)* 800 BROADWAY, 45202	07/01/21	06/30/27
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11/22	ANNE B. FLOTTMAN (D)* 800 BROADWAY, 45202	01/05/23	01/04/29
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11/22	BETSY SUNDERMANN (R)* 800 BROADWAY, 45202	01/16/23	01/15/29
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# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://hamiltoncountycourts.org/>

## JUDGES, HAMILTON COUNTY MUNICIPAL COURT

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>		<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<u>DISTRICT 1</u> 11/19	DWANE MALLORY 1000 MAIN ST, 45202	(D)*	01/05/20	01/04/26
<u>DISTRICT 1</u> 11/23	JANAYA TROTTER BRATTON 1000 MAIN ST, 45202	(D)*	01/03/24	01/02/30
<u>DISTRICT 2</u> 11/19	TYRONE K. YATES 1000 MAIN ST, 45202	(D)*	01/05/20	01/04/26
<u>DISTRICT 2</u> 11/23	DONTE JOHNSON 1000 MAIN ST, 45202	(D)*	01/03/24	01/02/30
<u>DISTRICT 3</u> 11/19	TED BERRY 1000 MAIN ST, 45202	(D)*	01/05/20	01/04/26
<u>DISTRICT 3</u> 11/23	WILLIAM L. MALLORY 1000 MAIN ST, 45202	(D)*	01/03/24	01/02/30
<u>DISTRICT 4</u> 11/19	JOSH BERKOWITZ 1000 MAIN ST,	(R)*	01/05/20	01/04/26
<u>DISTRICT 4</u> 11/23	SAMANTHA SILVERSTEIN 1000 MAIN ST, 45202	(D)*	01/03/24	01/02/30
<u>DISTRICT 5</u> 11/19	HEATHER S. RUSSELL 1000 MAIN ST, 45202	(R)*	01/05/20	01/04/26
<u>DISTRICT 5</u> 11/23	BRAD GREENBERG 1000 MAIN ST, 45202	(R)*	01/03/24	01/02/30
<u>DISTRICT 6</u> 11/19	MIKE PECK 1000 MAIN ST, 45202	(R)*	01/05/20	01/04/26
<u>DISTRICT 6</u> 11/23	BERNIE BOUCHARD 1000 MAIN ST, 45202	(R)*	01/03/24	01/02/30
<u>DISTRICT 7</u> 11/19	GWEN BENDER 1000 MAIN ST, 45202	(R)*	01/05/20	01/04/26
<u>DISTRICT 7</u> 11/23	JACKIE GINOCCHIO 1000 MAIN ST, 45202	(R)*	01/03/24	01/02/30

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# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025

<https://www.cincinnati-oh.gov/cityofcincinnati/>

## CITY OF CINCINNATI

<b>FORM OF GOVERNMENT</b>	CHARTER / CITY MANAGER
<b>ADDRESS OF MUNICIPAL BLDG</b>	POPULATION: 304,548 (2020 census) INCORPORATION 1802
<b>DATE AND TIME OF MEETING</b>	801 PLUM STREET, CINCINNATI, OH 45202
<b>CITY SOLICITOR</b>	EVERY WEDNESDAY, 2:00 PM
<b>CITY MANAGER</b>	EMILY SMART WOERNER, (513) 352-3320
<b>CLERK OF COUNCIL</b>	SHERYL LONG, (513) 352-3243
	MELISSA AUTRY, (513) 352-3246

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES.</u>	<u>POLITICAL AFFILIATION*</u>
<b>MAYOR:</b> TERM: 1 <sup>st</sup>	AFTAB PUREVAL 16 BELSAW PLACE, 45220	01/05/26	D

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### MEMBERS OF COUNCIL (Terms begin first Tuesday after January 1):

TERM: 2nd VICE-MAYOR	JAN-MICHELE LEMON KEARNEY 3 LENOX LANE, 45229	01/05/26	D
TERM: 2nd	SETH WALSH 621 MCALPIN AVENUE, 45220	01/05/26	D
R. Harris resigned 10/2/24 Appt. 10/17/24	EVAN T. NOLAN 3850 HYDE PARK AVENUE, 45209	01/05/26	D
TERM: 2nd	MEEKA D. OWENS 151 E. MITCHELL AVENUE, 45217	01/05/26	D
TERM: 2nd	VICTORIA PARKS 6401 ASPEN WAY #1, 45224	01/05/26	D
TERM: 2nd	SCOTTY JOHNSON 5598 REGIMENTAL PLACE, 45239	01/05/26	D
TERM: 2nd	JEFF M. CRAMERDING 3309 GLENMORE AVENUE, 45211	01/05/26	D
TERM: 2nd	MARK JEFFREYS 554 EVANSWOOD PLACE, 45220	01/05/26	D
TERM: 1st	ANNA ALBI 801 PLUM STREET, 45202	01/05/26	D

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# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.blueash.com/>

## CITY OF BLUE ASH

<b>FORM OF GOVERNMENT</b>	CHARTER / CITY MANAGER	POPULATION: 12,492 (2020 census)	INCORPORATION 1955
<b>ADDRESS OF MUNICIPAL BLDG</b>	4343 COOPER ROAD, CINCINNATI, OH 45242		
<b>DATE AND TIME OF MEETING</b>	JAN-MAY, SEPT & OCT 2ND & 4TH THURSDAY OF EACH MONTH, 7:00 PM JUNE-AUG, NOV & DEC 2 <sup>ND</sup> THURSDAY OF EACH MONTH, 7:00 PM		
<b>PHONE NUMBER</b>	(513) 745-8500	FAX (513) 745-8594	
<b>CITY MANAGER</b>	DAVID WALTZ	(513) 745-8539	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	JILL S. COLE 11 WOODCREEK DRIVE, 45241	ELECTED BY COUNCIL	R
<b><u>CITY SOLICITOR:</u></b>	BRYAN PACHECO	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	JAMIE K. EIFERT	APPOINTED BY COUNCIL	

### **MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

<b><u>AT LARGE A</u></b>	LEE E. CZERWONKA 10884 FALLSINGTON COURT, 45242	11/30/25	R
<b><u>AT LARGE B</u></b>	JILL S. COLE (Mayor) 11 WOODCREEK DRIVE, 45241	11/30/27	R

### **MEMBERS OF COUNCIL BY WARD (Terms begin December 1):**

<b><u>1ST WARD</u></b>	KATIE E. SCHNEIDER (Vice-Mayor) 9499 WYNNECREST DRIVE, 45242	11/30/27	R
<b><u>2ND WARD</u></b>	BRIAN GATH 9842 CATALPA WOODS COURT, 45242	11/30/25	N
<b><u>3RD WARD</u></b>	PRAMOD S. JHAVERI 4319 PEPPERMILL LANE, 45242	11/30/27	R
<b><u>4TH WARD</u></b>	JEFF CAPELL 9354 HUNTERS CREEK DRIVE, 45242	11/30/25	R
<b><u>5TH WARD</u></b>	MARC SIRKIN 9772 COOPER WOODS COURT, 45241	11/30/27	N

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Information Subject to Change



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.cheviot.org/>

## CITY OF CHEVIOT

**FORM OF GOVERNMENT** STATUTORY POPULATION: 8,180 (2020 Census) INCORPORATION 1901  
**ADDRESS OF MUNICIPAL BLDG** 3814 HARRISON AVENUE, CINCINNATI, OH 45211  
**DATE AND TIME OF MEETING** 1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER** (513) 661-2700 FAX (513) 661-5854  
**CITY MANAGER OR ADMINISTRATOR** TOM BRAUN, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	SAMUEL D. KELLER 3461 CAMELLIA COURT, 45211	12/31/27	D
<b><u>PRESIDENT OF COUNCIL:</u></b>	KERRY W. SMYTH 3435 ST. ANN PLACE, 45211	12/31/25	R
<b><u>DIRECTOR OF LAW:</u></b>	KIMBERLEE ERDMAN ROHR 4211 CHURCHVIEW LANE, 45211	12/31/27	D
<b><u>AUDITOR:</u></b> T. Ciolino-Klein resigned 12/6/24	STEPHEN BROWN 4253 ALEX AVENUE, 45211	2025 Election UTE 12/31/27	N
<b><u>TREASURER:</u></b> R. Hardig resigned 6/1/25	CHRISTOPHER WATT 3971 DELMAR AVENUE, 45211	12/31/25	R
<b><u>CLERK OF COUNCIL:</u></b>	JENNY M. EILERMANN	APPOINTED	
<b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b>			
	AMY LUKEN-RICHTER 3760 WILMAR DRIVE, 45211	12/31/27	R
	STEFANIE HAWK 3616 HERBERT AVENUE, 45211	12/31/27	D
	TROY DEAN BORGMANN 3812 ROSWELL AVENUE, 45211	12/31/27	D
<b><u>MEMBERS OF COUNCIL BY WARD (Terms begin January 1):</u></b>			
<b><u>1ST WARD</u></b>	DAVID W. VOSS 4156 CHURCHVIEW LANE, 45211	12/31/25	R
<b><u>2ND WARD</u></b> S.Smyth resigned 12/23/21 J. Hardig resigned 6/1/25	RALPH BROSIUS (appointed 6/30/2025) 4236 APPLGATE AVE, 45211	12/31/25	R
<b><u>3RD WARD</u></b>	BRIAN PAUL SMYTH 3626 MEADOW AVENUE, 45211	12/31/25	R
<b><u>4TH WARD</u></b>	LINDSAY M. KEEBLE 3480 ALTA VISTA AVENUE, 45211	12/31/25	D

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Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.deerpark-oh.gov/>

## CITY OF DEER PARK

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 5,522 (2020 Census)	INCORPORATION 1912
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>		7777 BLUE ASH ROAD, CINCINNATI, OH 45236	
<b><u>DATE AND TIME OF MEETING</u></b>		1ST & 3RD MONDAY OF EACH MONTH, 7:00 PM	
<b><u>PHONE NUMBER</u></b>		(513) 794-8860	FAX (513) 794-8866
<b><u>CITY MANAGER</u></b>		WILLIAM A. JETTER	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	JOHN D. DONNELLON 4024 MATSON AVENUE, 45236	11/30/27	R
<b><u>SOLICITOR:</u></b>	BRYAN E. PACHECO	APPOINTED BY CITY MANAGER	
<b><u>CLERK OF COUNCIL:</u></b>	ANGIE TEGENKAMP CHACHOFF	APPOINTED BY COUNCIL	
<b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):</u></b>			
	THOMAS H. CAMP 4302 DUNEDEN AVENUE, 45236	11/30/25	R
	MARK J. FELDHAUS (Vice-Mayor) 7305 PLAINFIELD ROAD, 45236	11/30/25	R
	KATHY L. DOWNS 4380 MATSON AVENUE, 45236	11/30/25	R
	CHRISTINE WESTMARK HEDGER 4128 SAINT JOHNS TERRACE, 45236	11/30/27	R
	NEIL KELLY 7911 PLAINFIELD ROAD, 45236	11/30/27	D
	NATASHA KOHORST 4245 DUNEDEN AVENUE, 45236	11/30/27	R

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Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.forestpark.org/>

## CITY OF FOREST PARK

<b>FORM OF GOVERNMENT</b>	CHARTER COUNCIL / MANAGER	POPULATION: 18,534 (2020 Census)	INCORPORATION 1961
<b>ADDRESS OF MUNICIPAL BLDG</b>	1201 W KEMPER ROAD, CINCINNATI, OH 45240		
<b>DATE AND TIME OF MEETING</b>	1ST & 3RD MONDAY OF EACH MONTH, 8:00 PM		
<b>PHONE NUMBER</b>	(513) 595-5200	FAX (513) 595-5285	
<b>CITY MANAGER</b>	DONNIE R. JONES		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	AHARON BROWN 11408 KENN RD, 45240	ELECTED BY COUNCIL	D
<b><u>CITY SOLICITOR:</u></b>	JOHN R. WYKOFF	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	TEKIUQA BAILEY	APPOINTED BY COUNCIL	

## **MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

ROSALIND MOORE (2 <sup>nd</sup> Vice-Mayor) 11918 WINSTON CIRCLE, 45240	11/30/25	D
CHELSEA CLARK 11439 GRESHAM PLACE, 45240	11/30/25	D
TRAVINA ADAMS 11651 NORBOURNE DRIVE #1613, 45240	11/30/25	D
TERENCE A. HARRISON 1410 KELVIN COURT, 45240	11/30/25	D
AHARON BROWN (Mayor) 11408 KENN ROAD, 45240	11/30/27	D
DENISE HOLT (1 <sup>st</sup> Vice-Mayor) 11937 WINSTON CIRCLE, 45240	11/30/27	D
REGGIE SYLVESTER 11866 HAMLET ROAD, 45240	11/30/27	D

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# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.harrisonohio.gov/>

## CITY OF HARRISON

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 12,199 (2020 Census)	INCORPORATION 1851
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	300 GEORGE STREET, HARRISON, OH 45030		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM		
<b><u>PHONE NUMBER</u></b>	(513) 367-2111	FAX (513) 367-3592	

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	RYAN P. GRUBBS 414 ELAINE DRIVE, 45030	12/31/27	R
<b><u>DIRECTOR OF LAW:</u></b>	WILLIAM DETERS	APPOINTED	
<b><u>FINANCE DIRECTOR:</u></b>	KIM DOWNEY	APPOINTED	
<b><u>CLERK:</u></b>	SHARI MYERS	APPOINTED	

## **MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):**

R. Grubbs elected mayor Appt. 1/1/24	DOUG ABRAMS 92 FAWN DRIVE, 45030	12/31/25	R
R. Acra died 5/15/25 Appt. 6/7/25	TANNER DOLE 528 HARRISON AVENUE, 45030	12/31/25	R
M. Mains removed 5/28/24 Appt. 7/2/24	PATRICIA A. VANCLEVE 623 PARK AVENUE, 45030	12/31/25	N
	JERRY W. WILSON 329 HARMONY DRIVE, 45030	12/31/25	R
	ANTHONY EGNER 1601 SEFTON DRIVE, 45030	12/31/27	N
	RYAN SAMUELS 402 ELAINE DRIVE, 45030	12/31/27	R
	JEAN L. WILSON 329 HARMONY DRIVE, 45030	12/31/27	R

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# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.indianhill.gov>

## CITY OF INDIAN HILL

**FORM OF GOVERNMENT** CHARTER  
**ADDRESS OF MUNICIPAL BLDG** 6525 DRAKE ROAD, CINCINNATI, OH 45243  
**DATE AND TIME OF MEETING** 3<sup>RD</sup>, 4<sup>TH</sup>, **OR** 5<sup>TH</sup> MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 561-6500 FAX (513) 561-8137  
**CITY MANAGER** DINA MINNECI

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	STEPHEN H. KREHBIEL 7460 GRAVES ROAD, 45243	ELECTED BY COUNCIL	R
<b><u>CITY SOLICITOR:</u></b>	SCOTT PHILLIPS	APPOINTED BY CITY MANAGER	
<b><u>COMPTROLLER:</u></b>	MONIQUE SEWELL	APPOINTED BY CITY MANAGER	
<b><u>CLERK OF COUNCIL:</u></b>	TARA RIORDAN	APPOINTED BY CITY MANAGER	

## **MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

ANDREW BYER 8475 CAMARGO ROAD, 45243	11/30/25	R
JEFFREY G. GIBSON 9225 SHAWNEE RUN ROAD, 45243	11/30/25	R
RICHARD J. HIDY (Vice-Mayor) 8030 N CLIPPINGER DRIVE, 45243	11/30/25	N
ELIZABETH CASSIN ISPHORDING 4975 DRAKE ROAD, 45243	11/30/25	N
STEPHEN H. KREHBIEL (Mayor) 7460 GRAVES ROAD, 45243	11/30/25	R
SHAYNE O. MANNING 5825 GIVEN ROAD, 45243	11/30/25	N
PATRICIA J. STERN 10340 CARRIAGE TRAIL, 45243	11/30/25	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.lovelandoh.gov/>

## CITY OF LOVELAND

INCLUDES PORTIONS OF CLERMONT AND WARREN COUNTIES

**FORM OF** CHARTER

**GOVERNMENT** COUNCIL-MANAGER POPULATION: 13,145 (2020 Census) INCORPORATION 1876

**ADDRESS OF MUNICIPAL BLDG** 120 W LOVELAND AVENUE, LOVELAND, OH 45140

**DATE AND TIME OF MEETING** 2ND & 4TH TUESDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER** (513) 683-0150 FAX (513) 583-3040

**CITY MANAGER** DAVE KENNEDY (513) 707-1454

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	KATHY BAILEY 10043 FOX CHASE DRIVE, 45140	ELECTED BY COUNCIL	R
<b><u>CITY SOLICITOR:</u></b>	JOE BRAUN	APPOINTED BY COUNCIL	
<b><u>FINANCE DIRECTOR:</u></b>	MARK MEDLAR	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	MISTY CLARK	APPOINTED BY COUNCIL	

## **MEMBERS OF COUNCIL AT LARGE (Terms begin 1<sup>st</sup> Monday in December):**

	JOHN HART 11349 S. LEBANON RD, 45140	11/30/25	N
T.Butler resigned 5/9/22 Appointed 6/14/22	NEAL OURY (Clermont) 401 LOWELL STREET, 45140	11/30/25	R
	KIP PING 918 W. LOVELAND AVE, 45140	11/30/25	R
	TED PHELPS (Vice-Mayor) 137 PHEASANTLAKE DR, 45140	11/30/25	R
	KATHY BAILEY (Mayor) 10043 FOX CHASE DRIVE, 45140	12/05/27	R
	ANDY BATEMAN (Clermont) 347 E LOVELAND AVENUE, 45140	12/05/27	R
	BRIAN GOODYEAR (Warren) 155 HOUNDS RUN, 45140	12/05/27	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.madeiracity.com/>

## CITY OF MADEIRA

**FORM OF GOVERNMENT** CHARTER

**ADDRESS OF MUNICIPAL BLDG**

**DATE AND TIME OF MEETING**

**PHONE NUMBER**

**CITY MANAGER**

POPULATION: 9,284 (2020 Census) INCORPORATION 1910

7141 MIAMI AVENUE, CINCINNATI, OH 45243

2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM

(513) 561-7228 FAX (513) 272-4211

MICHAEL NORTON-SMITH

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	DOUG MOORMANN 6846 KEN ARBRE DRIVE, 45236	ELECTED BY COUNCIL	R
<b><u>DIRECTOR OF LAW:</u></b>	BRIAN W. FOX	APPOINTED BY COUNCIL	
<b><u>TREASURER:</u></b>	KRISTIE LOWNDES	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	HOLLY RICHARDS	APPOINTED BY COUNCIL	

## **MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

	TIM BROCK 6573 ROLLYMEADE AVENUE, 45243	11/30/25	R
	ALICIA MARIE CAMPER 5572 MAPLERIDGE DRIVE, 45227	11/30/25	R
	DOUG MOORMANN (Mayor) 6846 KEN ARBRE DRIVE, 45236	11/30/25	R
A Horne resigned 1/26/24 Appt. 2/26/24	RAMZI TAKIEDDINE 6152 FOXDALE COURT, 45243	11/30/25	R
	TOM HENNING (Vice-Mayor) 8137 CAMARGO WOODS COURT, 45243	11/30/27	N
	LOGAN JUNGER 7481 MAR DEL DRIVE, 45243	11/30/27	R
	CHAD SHAFFER 7821 TANCES DRIVE, 45243	11/30/27	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.montgomeryohio.org/>

## CITY OF MONTGOMERY

<b>FORM OF GOVERNMENT</b>	CHARTER/ COUNCIL-MANAGER	
<b>ADDRESS OF MUNICIPAL BLDG</b>	POPULATION: 10,888 (2020 Census)	INCORPORATION 1910
<b>DATE AND TIME OF MEETING</b>	10101 MONTGOMERY ROAD, CINCINNATI, OH 45242	
<b>PHONE NUMBER</b>	1ST WEDNESDAY OF EACH MONTH, 7:00 PM	
<b>CITY MANAGER</b>	(513) 891-2424 FAX (513) 891-2498	
	BRIAN RIBLET	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	RON MESSER 12061 COOPERWOOD LANE, 45242	ELECTED BY COUNCIL	R
<b><u>DIRECTOR OF LAW:</u></b>	TERRY DONNELLON	APPOINTED	
<b><u>FINANCE DIRECTOR:</u></b>	KATIE SMIDDY	APPOINTED	
<b><u>CLERK OF COUNCIL:</u></b> (Administrative Coordinator)	CONNIE GAYLOR	APPOINTED	

## **MEMBERS OF COUNCIL AT LARGE (Terms begin 1<sup>st</sup> Wednesday in December):**

LEE ANN BISSMEYER 7485 FOURWINDS DRIVE, 45242	12/02/25	R
CHRIS DOBROZSI 9891 ZIG ZAG ROAD, 45242	12/02/25	R
RON MESSER (Mayor) 12061 COOPERWOOD LANE, 45242	12/02/25	R
SASHA S. NAIMAN (Vice-Mayor) 7948 SCHOOL HOUSE LANE, 45242	12/02/25	D
CRAIG MARGOLIS 8270 MELLON DRIVE, 45242	11/30/27	R
CATHERINE MILLS-REYNOLDS 10053 OLD FARM COURT, 45242	11/30/27	R
KEN SUER 10710 WELLERWOODS DRIVE, 45242	11/30/27	N

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://mthealthy.org/>

## CITY OF MT. HEALTHY

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 6,799 (2020 Census)	INCORPORATION 1893
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>		7700 PERRY STREET, CINCINNATI, OH 45231	
<b><u>DATE AND TIME OF MEETING</u></b>		1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PM	
<b><u>PHONE NUMBER</u></b>		(513) 931-8840	FAX (513) 728-3189
<b><u>CITY MANAGER</u></b>		SCOTT BAUER	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	JENNIFER MOODY 1575 ST. CLAIR AVENUE, 45231	12/31/27	R
<b><u>PRESIDENT OF COUNCIL:</u></b>	ROSS BITTNER 7350 ELIZABETH STREET, 45231	12/31/25	R
<b><u>DIRECTOR OF LAW:</u></b>	SCOTT SOLLMAN	APPOINTED BY CITY MANAGER	
<b><u>FINANCE DIRECTOR:</u></b>	MELANIE BRANDITZ	APPOINTED BY CITY MANAGER	
<b><u>CLERK OF COUNCIL:</u></b>	SARA DANKS	APPOINTED BY COUNCIL	

### **MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):**

KISHA LADAI DOSA 1546 SAINT CLAIR AVENUE, 45231	12/31/25	D
DENISE A. LINGO 1738 MADISON AVENUE, 45231	12/31/25	D
ROBERT PARSONS 1944 COMPTON ROAD, 45231	12/31/25	R
PAUL R. YOUNG III 7408 HARRISON AVENUE, 45231	12/31/25	R
CORDEL GEORGE, JR. 1440 HILL AVENUE, 45231	12/31/27	N
PEGGY RISSEL 7367 HUNTRIDGE AVENUE, 45231	12/31/27	N
JOE T. ROETTING 1470 SAINT CLAIR AVENUE, 45231	12/31/27	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.northcollegehill.org/>

## CITY OF NORTH COLLEGE HILL

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 9,246 (2020 Census)	INCORPORATION 1916
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>		1500 W GALBRAITH ROAD, CINCINNATI, OH 45231	
<b><u>DATE AND TIME OF MEETING</u></b>		1ST & 3RD MONDAY OF EACH MONTH, 7:30 PM	
<b><u>PHONE NUMBER</u></b>		(513) 521-7413	FAX: (513) 931-1236
<b><u>CITY MANAGER</u></b>		MS. ARIOUS DUKES DEAN	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	TRACIE NICHOLS 1481 FOXWOOD DRIVE, 45231	12/31/27	D
<u>PRESIDENT OF COUNCIL:</u>	MICHAEL GRAVER 1526 GARDENWOOD COURT, 45231	12/31/25	R
<u>DIRECTOR OF LAW:</u>	BILL DETERS	APPOINTED BY MAYOR	
<u>FINANCE DIRECTOR:</u>	JEANETTA ANDERSON	APPOINTED BY CITY MANAGER	
<u>CLERK OF COUNCIL:</u>	CHRISTIAN HEDGER	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u>			
A Dukes Dean resigned 9/30/24 Appt. 10/22/24	LATONYA CHICHESTER 8415 CARROL AVENUE, 45224	12/31/25	D
	ARICA UNDERWOOD 1282 NORMAN AVENUE, 45231	12/31/25	D
M. Anderson resigned 4/3/23 D. Brunner resigned 5/20/24	VICTOR WILSON (Appt. 6/12/24) 6930 KLEINDALE AVENUE, 45231	12/31/25	N
	MARY JO ZORB 1625 SUNDALE AVENUE, 45239	12/31/25	N
M. Dewald resigned 7/1/24 Appt. 8/13/24	MASHALAH ALEXANDER 1615 CENTERRIDGE AVENUE, 45231	12/31/27	D
	BRIELLE ANIER BEVERLY-GASTON 6525 BAYWOOD LANE, 45224	2025 Election UTE 12/31/27	N
	BRANDON DAVIS 6610 SIMPSON AVENUE, 45239	12/31/27	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.norwoodohio.gov/>

## CITY OF NORWOOD

**FORM OF GOVERNMENT** STATUTORY POPULATION: 19,696 (2020 Census) INCORPORATION 1888  
**ADDRESS OF MUNICIPAL BLDG** 4645 MONTGOMERY ROAD, CINCINNATI, OH 45212  
**DATE AND TIME OF MEETING** 2ND & 4TH TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER** (513) 458-4500 FAX (513) 458-4595  
**SAFETY SERVICE DIRECTOR** NOAH POWERS III

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	VICTOR SCHNEIDER 4007 FLORAL AVENUE, 45212	12/31/27	R
<b><u>PRESIDENT OF COUNCIL:</u></b>	JOSEPH S. GEERS 2353 KENILWORTH AVENUE, 45212	12/31/25	D
<b><u>DIRECTOR OF LAW:</u></b>	KEITH D. MOORE 4126 CARTER AVENUE, 45212	12/31/27	D
<b><u>AUDITOR:</u></b>	KEN MIRACLE 4223 ALLISON STREET, 45212	12/31/27	R
<b><u>TREASURER:</u></b>	JAMES BONSALE 3834 SPENCER AVENUE, 45212	12/31/25	D
<b><u>CLERK OF COUNCIL:</u></b>	NATALIE ASSAF	APPOINTED	
<b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b>			
	EMILY FRANZEN 4207 FOREST AVENUE, 45212	12/31/25	D
	SUSAN HOOVER 3827 SPENCER AVENUE, 45212	12/31/25	D
	ALEXIS ROYSE 1756 MILLS AVENUE, 45212	12/31/25	D
<b><u>MEMBERS OF COUNCIL BY WARD:</u></b>			
<b><u>1ST WARD</u></b>	SAM BOWLING 1712 CLEVELAND AVENUE, 45212	12/31/25	D
<b><u>2ND WARD</u></b> Appt. 2/24/25 C. Winterbauer resigned 2/12/25	JON MOORE 2219 ADAMS AVENUE, 45212	12/31/25	D
<b><u>3RD WARD</u></b>	JEFF GIRTON 2458 INDIAN MOUND AVENUE, 45212	12/31/25	D
<b><u>4TH WARD</u></b>	JOHN BREADON 5312 GLOBE AVENUE, 45212	12/31/25	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.readingohio.org/>

## CITY OF READING

**FORM OF GOVERNMENT** STATUTORY POPULATION: 10,204 (2020 Census) INCORPORATION 1851  
**ADDRESS OF MUNICIPAL BLDG** 1000 MARKET STREET, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING** 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> & 4<sup>TH</sup> TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER** (513) 733-3725 FAX (513) 733-2077  
**CITY MANAGER OR ADMINISTRATOR** PATRICK G. ROSS, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	ROBERT PAUL BEMMES 1914 HUNT ROAD, 45215	12/31/27	R
<b><u>PRESIDENT OF COUNCIL:</u></b>	KEVIN M. MATTSHECK 2157 TRAILRIDGE DRIVE, 45237	12/31/25	R
<b><u>DIRECTOR OF LAW:</u></b>	DAVID T. STEVENSON 404 EAGLEVIEW WAY, 45215	12/31/27	R
<b><u>AUDITOR:</u></b>	SABRINA A. SMITH 236 BERNARD AVENUE, 45215	12/31/27	R
<b><u>TREASURER:</u></b>	BRENDA A. OWENS 300 RAINBOW RIDGE, 45215	12/31/25	R
<b><u>CLERK OF COUNCIL:</u></b>	CARLA ALBRINCK	APPOINTED	
<b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b>			
	KATIE EADICICCO 215 MAPLE STREET, 45215	12/31/25	R
	SHELLY KROEGER 105 E. MECHANIC STREET, 45215	12/31/25	R
	SCOTT V. THAMANN 1045 FUHRMAN ROAD, 45215	12/31/25	N
<b><u>MEMBERS OF COUNCIL BY WARD:</u></b>			
<b><u>1ST WARD</u></b>	DAVID A. POWELL 705 MAPLE DRIVE, 45215	12/31/25	R
<b><u>2ND WARD</u></b>	ANDREW J. BRONNER 1336 FENTON AVENUE, 45215	12/31/25	R
<b><u>3RD WARD</u></b>	MARK A. BISHOP 2015 HUNT ROAD, 45215	12/31/25	R
<b><u>4TH WARD</u></b>	ROBERT P. BOEHNER 110 SIEBENTHALER AVENUE, 45215	12/31/25	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.sharonville.org/>

## CITY OF SHARONVILLE

INCLUDES PORTION OF BUTLER COUNTY

FORM OF GOVERNMENT STATUTORY POPULATION: 13,661 (2020 Census) INCORPORATION 1911

ADDRESS OF MUNICIPAL BLDG 10900 READING ROAD, CINCINNATI, OH 45241

DATE AND TIME OF MEETING 2ND & LAST TUESDAY EACH MONTH, 7:00 PM

PHONE NUMBER (513) 563-1144 FAX (513) 563-0617

CITY MANAGER OR ADMINISTRATOR JAMES LUKAS, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	KEVIN M. HARDMAN 10925 FERNHILL DRIVE, 45241	12/31/27	R
<u>PRESIDENT OF COUNCIL:</u>	PAUL CULTER 10883 SURFWOOD LANE	12/31/25	R
<u>DIRECTOR OF LAW:</u>	CHARLES LIPPERT 3664 CONCERTO DRIVE, 45241	12/31/27	R
<u>AUDITOR:</u>	ED CUNNINGHAM 12181 BATH COURT, 45241	12/31/27	R
<u>TREASURER:</u>	KURT IREY (resides in <b>Butler County</b> ) 9895 SOFTSPRING DRIVE, 45241	12/31/25	R
<u>CLERK OF COUNCIL:</u>	TERI BUCHEIT	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u>			
	SUE KNIGHT 3933 MALAER DRIVE, 45241	12/31/25	R
	GLEN LOVITT 3504 BEEKLEY WOODS DRIVE, 45241	12/31/25	R
	AMY SHARPSHAIR 4173 STONECREEK WAY, 45241	12/31/25	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	ROBERT W. COX 11175 SPINNER AVENUE, 45241	12/31/25	R
<u>2ND WARD</u>	DAVE KOCH 5795 SOVEREIGN DRIVE, 45241	12/31/25	R
<u>3RD WARD</u>	PAUL J. SCHMIDT 3590 CONCERTO DRIVE, 45241	12/31/25	R
<u>4TH WARD</u>	ROBERT D. TANKERSLEY 10506 THORNVIEW DRIVE, 45241	12/31/25	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.springdaleohio.gov/>

## CITY OF SPRINGDALE

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 11,201(2020 Census)	INCORPORATION 1959
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>		11700 SPRINGFIELD PIKE, CINCINNATI, OH 45246	
<b><u>DATE AND TIME OF MEETING</u></b>		1ST & 3RD WEDNESDAY OF EACH MONTH, 7:00 PM	
<b><u>PHONE NUMBER</u></b>		(513) 346-5700	FAX (513) 346-5745
<b><u>CITY ADMINISTRATOR</u></b>		BRIAN UHL	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	LAWRENCE C. HAWKINS III 340 GLENSFORD COURT, 45246	11/30/27	D
<b><u>PRESIDENT OF COUNCIL:</u></b>	JEFFREY ANDERSON 12085 GREENCASTLE DRIVE, 45246	ELECTED BY COUNCIL	D
<b><u>DIRECTOR OF LAW:</u></b>	JOE BRAUN	APPOINTED	
<b><u>CLERK OF COUNCIL:</u></b>	NICOLE BROWDER	APPOINTED	
<b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):</u></b>			
	DAVID E. GLEAVES 12145 SPRINGDALE LAKE DRIVE, 45246	11/30/27	D
	MICHELLE MCFARLAND 874 YORKHAVEN ROAD, 45240	11/30/27	N
	LAVONNE WEBSTER 12142 PEAK DRIVE, 45246	11/30/27	R
<b><u>MEMBERS OF COUNCIL BY DISTRICT:</u></b>			
<b><u>DISTRICT 1</u></b>	JEFFREY ANDERSON 12085 GREENCASTLE DRIVE, 45246	11/30/25	D
<b><u>DISTRICT 2</u></b>	DAN JACOBS 509 W. KEMPER ROAD, 45246	11/30/25	R
<b><u>DISTRICT 3</u></b>	MEGHAN SULLIVAN-WISECUP 152 SILVERWOOD CIRCLE, 45246	11/30/25	R
<b><u>DISTRICT 4</u></b>	THOMAS D. VANOVER 11982 TAVEL COURT, 45246	11/30/25	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://wyomingohio.gov/>

## CITY OF WYOMING

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 8,550 (2020 Census)	INCORPORATION 1874
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	800 OAK AVENUE, CINCINNATI, OH 45215		
<b><u>DATE AND TIME OF MEETING</u></b>	3RD MONDAY OF EACH MONTH, 7:30 PM		
<b><u>PHONE NUMBER</u></b>	(513) 821-7600	FAX (513) 821-7952	
<b><u>CITY MANAGER:</u></b>	RUSTY HERZOG	(513) 842-1382	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	MELISSA MONICH 911 SPRINGFIELD PIKE APT 2, 45215	ELECTED BY COUNCIL	D
<b><u>CITY SOLICITOR:</u></b>	EMILY SUPINGER	APPOINTED	
<b><u>FINANCE DIRECTOR:</u></b>	JEREMIAH CAUDILL	APPOINTED	
<b><u>CLERK OF COUNCIL:</u></b>	DEBBY MARTIN	APPOINTED	
<b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b>			

	DANIEL M. DRIEHUAS 325 WYOMING AVENUE, 45215	11/30/25	D
Appt. 5/15/25 G. Hoffman resigned 4/11/25	JOE HORNSBY 209 WORTHINGTON AVENUE, 45215	11/30/25	N
	MELISSA MONICH (Mayor) 911 SPRINGFIELD PIKE APT 2, 45215	11/30/25	D
	CINDY PEEBLES 17 WILMUTH AVENUE, 45215	11/30/25	D
	APRIL ROBLES (Vice-Mayor) 330 FLEMING ROAD, 45215	11/30/25	D
	JODI WOFFINGTON 229 HILLTOP LANE, 45215	11/30/25	N
	CHRIS WOODSIDE 204 WILMUTH AVENUE, 45215	11/30/25	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.addystonohio.org>

## VILLAGE OF ADDYSTON

**FORM OF GOVERNMENT** STATUTORY POPULATION: 927 (2020 Census) INCORPORATION 1891  
**ADDRESS OF MUNICIPAL BLDG** 235 MAIN STREET, CINCINNATI, OH 45001  
**DATE AND TIME OF MEETING** 1ST & 3RD MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 941-1313 FAX (513) 941-2697

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	LISA MEAR 295 MAIN STREET, 45001	12/31/27	N
<b><u>SOLICITOR:</u></b>	ROBERT G. KELLY	APPOINTED	
<b><u>TREASURER:</u></b> (A. Von Luehrte appointed 2/3/20 resigned 11/15/21)	<i>*council passed resolution 12/06/2021 to temporarily combine duties of clerk/treasurer</i>	12/31/27	N
<b><u>CLERK:</u></b>	MARGARET A. DOZIER 248 MAIN STREET, 45001	3/31/28	R
<b><u>MEMBERS OF COUNCIL (Terms begin January 1):</u></b>			
	AL GLICK 254 MAIN STREET, 45001	12/31/25	R
	PAMELA S. JACKSON 89 MAIN STREET, 45001	12/31/25	R
	ANN PILLOW 299 MAIN STREET, 45001	12/31/25	D
R. Pugh resigned 10/31/22 Appt. 12/5/22	JENNIFER WIEHE 67 MAIN STREET, 45001	12/31/25	N
	CATHERINE L. NIXON-BYESS 378 MAIN STREET, 45001	12/31/27	R
	DANIEL L. PILLOW 299 MAIN STREET, 45001	12/31/27	D
<b><u>BOARD OF TRUSTEES OF PUBLIC AFFAIRS:</u></b>			
	DANIEL DALTON (appointed 1/2/24) 64 MAIN STREET., 45001	12/31/27	R
	RAYMOND ADAMSON (appointed 1/2/24) 283 SEKITAN STREET, 45001	12/31/27	R
R. Holliday resigned 12/26/23 C. Harvey resigned 1/27/25	SEAT VACANT , 45001	12/31/25	

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.amberleyvillage.org/>

## VILLAGE OF AMBERLEY

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 3,535 (2020 Census)	INCORPORATION 1940
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	7149 RIDGE ROAD, CINCINNATI, OH 45237		
<b><u>DATE AND TIME OF MEETING</u></b>	2ND MONDAY OF EACH MONTH, 6:30 PM		
<b><u>PHONE NUMBER</u></b>	(513) 531-8675	FAX (513) 531-8154	
<b><u>VILLAGE MANAGER</u></b>	SCOT LAHRMER		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	ROBERT ROSEN 6680 W FARM ACRES DRIVE, 45237	ELECTED BY COUNCIL	N
<b><u>SOLICITOR:</u></b>	ANDREW KAAKE	APPOINTED BY COUNCIL	
<b><u>TREASURER:</u></b>	RICK KAY	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	TAMMY REASONER	APPOINTED BY COUNCIL	

### **MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

KEELY PAUL 3100 FAIRHAVEN LANE, 45237	11/30/25	R
JAY SHATZ 7402 WILLOWBROOK LANE, 45237	11/30/25	D

### **MEMBERS OF COUNCIL BY DISTRICT:**

<b><u>DISTRICT A</u></b>	BEN HUNT (Vice-Mayor) 8640 LYNNEHAVEN DRIVE, 45236	11/30/25	D
<b><u>DISTRICT B</u></b>	DARA L. WOOD 5100 ROLLMAN ESTATE DRIVE, 45236	11/30/25	R
<b><u>DISTRICT C</u></b>	ADAM FRANKEL 7434 E. ARACOMA DRIVE, 45237	11/30/25	R
<b><u>DISTRICT D</u></b>	ROBERT ROSEN (Mayor) 6680 W FARM ACRES DRIVE, 45237	11/30/25	N
<b><u>DISTRICT E</u></b>	RICHARD BARDACH 7415 WILLOWBROOK LANE, 45237	11/30/25	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.ahohio.org/>

## VILLAGE OF ARLINGTON HEIGHTS

**FORM OF GOVERNMENT** STATUTORY POPULATION: 740 (2020 Census) INCORPORATION 1889  
**ADDRESS OF MUNICIPAL BLDG** 601 ELLIOTT AVENUE, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING** 4TH MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 821-2076 FAX: (513) 821-3381

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	STEVEN CRASE 524 MAPLE AVENUE, 45215	12/31/27	R
<b><u>SOLICITOR:</u></b>	KATHLEEN F. RYAN	APPOINTED	
<b><u>FINANCE DIRECTOR:</u></b>	JESSICA L. BRUNER	APPOINTED	

## **MEMBERS OF COUNCIL (Terms begin January 1):**

	CHARITY MCFERRON 614 ARLINGTON AVENUE, 45215	12/31/25	R
	ED R. MCKINNEY 610 ARLINGTON AVENUE, 45215	12/31/25	R
	LISA OTT 509 GLENROSE AVENUE, 45215	12/31/25	N
J.Imbus resigned 11/30/22 Appt. 2/27/23	NAPOLEON SMITH 741 ELLIOTT AVENUE, 45215	12/31/25	D
	KATHLEEN DAVIS 544 MAPLE AVENUE, 45215	12/31/27	R
	ANA M. GIL 728 ELLIOTT AVENUE, 45215	12/31/27	N

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025

<https://www.villageofcleves.us/directory>

## VILLAGE OF CLEVES

**FORM OF GOVERNMENT** STATUTORY POPULATION: 3,363 (2020 Census) INCORPORATION 1875  
**ADDRESS OF MUNICIPAL BLDG** ADMINISTRATION: 92 CLEVES AVENUE, CLEVES, OH 45002  
COUNCIL MEETINGS: 101 N MIAMI AVE, CLEVES, OH 45002  
**DATE AND TIME OF MEETING** 2ND WEDNESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 941-5127 FAX: (513) 941-5198  
**VILLAGE ADMINISTRATOR** JUSTIN HABIG  
**SERVICE DIRECTOR** JOHN KNUF

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	CHUCK BIRKHOLTZ 604 COLEBERRY COURT, 45002	12/31/27	R
<b><u>SOLICITOR:</u></b>	ROB MERKLE	APPOINTED	
<b><u>FISCAL OFFICER / CLERK OF COUNCIL:</u></b>	CINDY OSER	APPOINTED	

## **MEMBERS OF COUNCIL (Terms begin January 1):**

J. Boyce resigned 3/13/24 S. Jennings resigned 10/9/24	STEPHANIE MEYER-CROMER (Appt. 11/20/24) 173 EDGEFIELD DRIVE, 45002	12/31/25	N
T. Williams resigned 8/16/24 Appt 10/9/24	TED BABEL 100 WESTERN VIEW COURT, 45002	12/31/25	D
T. Myers resigned 1/1/24 G. Walters resigned 3/17/25	MARY ANGELINE (Appt. 4/6/25) 213 CARTER STREET #4, 45002	12/31/25	N
	KEVIN BURNS 107 COLEMAN COURT, 45002	12/31/25	D
	LINDA C. BOLTON 421 WESTGATE DRIVE, 45002	12/31/27	D
	GERI A. MEISTER 324 PORTER STREET, 45002	12/31/27	N

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.elmwoodplace-oh.gov>

## VILLAGE OF ELMWOOD PLACE

**FORM OF GOVERNMENT** STATUTORY POPULATION: 2,203 (2020 Census) INCORPORATION 1890  
**ADDRESS OF MUNICIPAL BLDG** 6118 VINE STREET, CINCINNATI, OH 45216  
**DATE AND TIME OF MEETING** 1ST TUESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 242-0291 FAX: (513) 242-4578  
**VILLAGE MGR OR ADMINISTRATOR** SHEILA M. DORNBUSCH, OFFICE MANAGER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	RONALD L. SPEARS, JR 46 MAPLE STREET, 45216	12/31/27	R
<b><u>SOLICITOR:</u></b>	CHRISTOPHER S. HOUSTON	APPOINTED	
<b><u>CLERK-TREASURER:</u></b>	NANCY S. RILEY 311 WALNUT ST, 45216	03/31/28	R
<b><u>MEMBERS OF COUNCIL (Terms begin January 1):</u></b>			
R.J. Messer resigned 12/31/23	HOWARD DETTMER 307 MAPLE STREET, 45216	12/31/25	D
R.Spears assumed Mayor 12/16/2022	VIRGIL HOLMES (Appointed 2/27/2023) 13 LINDEN STREET, 45216	12/31/25	N
	KENNETH E. SHUEY (Vice-Mayor) 401 LOMBARDY STREET, 45216	12/31/25	D
	CAROLYN SPEARS 46 MAPLE STREET, 45216	12/31/25	R
	DANIEL J. SNELLING 214 LINDEN STREET, 45216	12/31/27	R
	THELMA SWANSON 421 TOWNSHIP AVENUE, 45216	12/31/27	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.evendaleohio.org/>

## VILLAGE OF EVENDALE

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 2,709 (2020 Census)	INCORPORATION 1951
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>		10500 READING ROAD, CINCINNATI, OH 45241	
<b><u>DATE AND TIME OF MEETING</u></b>		2ND TUESDAY OF EACH MONTH, 7:00 PM	
<b><u>PHONE NUMBER</u></b>		(513) 563-2244	FAX: (513) 563-4636
<b><u>VILLAGE ADMINISTRATOR</u></b>		DAVID ELMER	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	RICHARD H. FINAN 3457 SHERBROOKE DRIVE, 45241	11/30/27	R
<b><u>PRESIDENT OF COUNCIL:</u></b>	BILL PUTHOFF	ELECTED BY COUNCIL	
<b><u>SOLICITOR:</u></b>	TIM BURKE	APPOINTED BY MAYOR	
<b><u>TREASURER:</u></b>	MAUREEN FLAVIN	APPOINTED BY MAYOR	
<b><u>CLERK:</u></b>	BARB ROHS	APPOINTED BY MAYOR	

## **MEMBERS OF COUNCIL (Terms begin December 1):**

STEVEN J. BERKE (Vice-Mayor) 3707 CARPENTERS CREEK DRIVE, 45241	11/30/25	R
BILL PUTHOFF 3961 GLENDALE MILFORD ROAD, 45241	11/30/25	R
CAROLYN SMILEY ROBERTSON 9620 OTTERBEIN ROAD, 45241	11/30/25	D
BETH MCDANIEL 10648 MARGATE TERRACE, 45241	11/30/27	N
CHRISTOPHER PATTERSON 3690 FAWN RUN DRIVE, 45241	11/30/27	R
THOMAS PATRICK SEXTRO 3517 SHERBROOKE DRIVE, 45241	11/30/27	N

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://fairfaxoh.com/>

## VILLAGE OF FAIRFAX

**FORM OF GOVERNMENT** STATUTORY POPULATION: 1,701 (2020 Census) INCORPORATION 1955  
**ADDRESS OF MUNICIPAL BLDG** 5903 HAWTHORNE STREET, CINCINNATI, OH 45227  
**DATE AND TIME OF MEETING** 2ND & 3RD MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 527-6505 FAX (513) 271-4178  
**VILLAGE ADMINISTRATOR** JENNIFER KAMINER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	SHARON R. LALLY 3721 LONSDALE STREET, 45227	12/31/27	R
<b><u>SOLICITOR:</u></b>	ALAN ABES	APPOINTED	
<b><u>FISCAL OFFICER:</u></b>	ROB DOPPE	APPOINTED	
<b><u>MEMBERS OF COUNCIL (Terms begin January 1):</u></b>			
R. Riffle died 10/30/23 Appointed 1/16/24	ROBERT ERNST 3829 SIMPSON AVENUE, 45227	12/31/25	N
	DON R. KESSEL JR. 6001 HIGH STREET, 45227	12/31/25	N
Seat vacant after 2021 election Appointed 1/18/22	JEANNE PERKINS 3986 WARREN AVENUE, 45227	12/31/25	N
	CHRISTY RESNIK 3712 GERMANIA AVENUE, 45227	12/31/25	N
Seat vacant after 2023 election Appointed 1/16/24	J. HUNTER BOSCHERT 3927 GERMANIA AVENUE, 45227	12/31/27	D
	TRACY L. NATICCHIONI 3832 GERMANIA AVENUE, 45227	12/31/27	N

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Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.glendaleohio.org/>

## VILLAGE OF GLENDALE

**FORM OF GOVERNMENT** STATUTORY POPULATION: 2,182 (2020 Census) INCORPORATION 1855  
**ADDRESS OF MUNICIPAL BLDG** 30 VILLAGE SQUARE, CINCINNATI, OH 45246  
**DATE AND TIME OF MEETING** 1ST MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 771-7200 FAX (513) 771-7318  
**VILLAGE ADMINISTRATOR** DAVID LUMSDEN

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	MICHAEL L. BESL 160 E. FOUNTAIN AVENUE, 45246	12/31/27	R
<b><u>SOLICITOR:</u></b>	KATHY RYAN	APPOINTED	
<b><u>TREASURER:</u></b>	MICHAEL BEAUGRAND 44 E. SHARON AVENUE, 45246	12/31/25	R
<b><u>CLERK:</u></b>	REBECCA TERRELL 180 E. FOUNTAIN AVENUE, 45246	3/31/26	R
<b><u>MEMBERS OF COUNCIL:</u></b>			
	AMY C. BALDRIDGE 760 SOUTH TROY AVENUE, 45246	12/31/25	R
	GEOFFREY BASE-SMITH 10 LAKE AVENUE, 45246	12/31/25	R
	NANCY A. MACENKO (Vice-Mayor) 12 BRANDYWINE DRIVE, 45246	12/31/25	D
M. Besl elected Mayor Appointed 1/9/24	JOAN VERCHOT 1030 WILLOW AVENUE, 45246	12/31/25	R
	AMY L. FLURY 7 WARWICK PLACE, 45246	12/31/27	D
	WILL KREIDLER 108 HETHERINGTON LANE, 45246	12/31/27	R

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Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.golfmanoroh.gov/>

## VILLAGE OF GOLF MANOR

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 3,554 (2020 Census)	INCORPORATION 1947
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>		6450 WIEHE ROAD, CINCINNATI, OH 45237	
<b><u>DATE AND TIME OF MEETING</u></b>		2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM	
<b><u>PHONE NUMBER</u></b>		(513) 531-7491	FAX: (513) 531-4404
<b><u>VILLAGE ADMINISTRATOR:</u></b>		RON HIRTH	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	STEFAN C. DENSMORE 2606 CANTERBURY AVENUE, 45237	12/08/27	D
<b><u>SOLICITOR:</u></b>	ROBERT BUTLER	APPOINTED	
<b><u>FISCAL OFFICER &amp; CLERK OF COUNCIL:</u></b>	ERIC PRIDONOFF	APPOINTED	

## **MEMBERS OF COUNCIL (Terms begin with December meetings, currently the 2<sup>nd</sup> Monday:**

Appt. 7/2/24 S. Chaney resigned 6/12/24	ZACHARY MICHELSON 2345 VERA AVENUE #1, 45237	12/13/25	R
	DAVID FISCHER (Vice-Mayor) 2377 VERA AVENUE, 45237	12/13/25	N
Appt. 7/2/24 A. Snyder resigned 5/8/24	MINNA FISCHER 2368 VERA AVENUE, 45237	12/13/25	N
M.Boettcher resigned 9/30/22 Elected in 2023 to unexp. term	MELODY N. MAYLE 2437 SAINT ALBANS AVENUE, 45237	12/13/25	D
Appt. 2/24/2025 C. Bruewer resigned 12/16/24	GWENDOLYN CHESSER 6430 ELBROOK AVENUE, 45237	2025 Election UTE 12/08/27	N
	BRITTNEY A. KREIMER 6254 ELBROOK AVENUE, 45237	12/08/27	D

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*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.greenhillsohio.us/>

## VILLAGE OF GREENHILLS

**FORM OF CHARTER**  
**GOVERNMENT** MAYOR-COUNCIL-MANAGER    POPULATION: 3,553 (2020 Census)    INCORPORATION 1938  
**ADDRESS OF MUNICIPAL BLDG** 11000 WINTON RD, CINCINNATI, OH 45218  
**DATE AND TIME OF MEETING** 2ND TUESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 825-2100    FAX (513) 825-2370  
**VILLAGE MGR OR ADMINISTRATOR** EVONNE KOVACH, MUNICIPAL MANAGER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	DAVE MOORE 57 BAYHAM DRIVE, 45218	12/31/25	R
<b><u>DIRECTOR OF LAW:</u></b>	JEFF FORBES	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	VANESSA ROBERTS	APPOINTED BY COUNCIL	
<b><u>MEMBERS OF COUNCIL (Terms begin with January meeting, currently 2<sup>nd</sup> Tuesday):</u></b>			
	MELANIE K. HERMES 26 HANDEL LANE, 45218	1/12/26	R
J. Osmanoglu resigned 1/24/24	JIM BOERNER 154 JUNEDALE DRIVE, 45218	1/12/26	R
	JACK LEE 90 JUNEDALE DRIVE, 45218	1/12/26	R
	MARIA C. WALTHER 27 DAMON ROAD, 45218	1/10/28	R
	RACHEL HUDSON 9 JAPONICA DRIVE, 45218	1/10/28	N
	JEFFREY T. HALTER 174 FARRAGUT ROAD, 45218	1/10/28	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.vlho.org/>

## VILLAGE OF LINCOLN HEIGHTS

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 3,354 (2020 Census)	INCORPORATION 1946
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>		1201 STEFFEN AVENUE, CINCINNATI, OH 45215	
<b><u>DATE AND TIME OF MEETING</u></b>		2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM	
<b><u>PHONE NUMBER</u></b>		(513) 733-5900	FAX: (513) 733-4190
<b><u>VILLAGE MGR OR ADMINISTRATOR</u></b>		MIKE LEMON, INTERIM VILLAGE MANAGER	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b> <b><u>(INTERIM)</u></b>	RUBY KINSEY-MUMPHREY 1209 DIXIE COURT, 45215	ELECTED BY COUNCIL	D
<b><u>DIRECTOR OF LAW:</u></b>	DEEPAK DESAI	APPOINTED	
<b><u>CLERK OF COUNCIL:</u></b>	LISA RANDOLPH	APPOINTED	
<b><u>MEMBERS OF COUNCIL (Terms begin January 1):</u></b>			
	LINDA L. CHILDS-JETER (Vice-Mayor) 1033 ADAMS STREET, 45215	12/31/25	D
	LAVERNE MITCHELL 1471 CHICAGO AVENUE, 45215	12/31/25	D
	TONYA KEY 1340 SIMMONS AVENUE, 45215	12/31/25	N
D. Daniels removed 9/22/24	<i>SEAT VACANT</i> <i>, 45215</i>	12/31/25	N
(Vacant after 2023 election; appointed 2/12/24)	NONA R. CALHOUN-MUMIA 1115 WABASH AVENUE, 45215	2025 Election UTE 12/31/27	D
	RUBY KINSEY-MUMPHREY (Mayor) 1209 DIXIE COURT, 45215	12/31/27	D
	PHYLLIS JEAN BABER 867 ADAMS STREET, 45215	12/31/27	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://locklandoh.org/>

## VILLAGE OF LOCKLAND

**FORM OF GOVERNMENT** STATUTORY POPULATION: 3,437 (2020 Census) INCORPORATION 1849  
**ADDRESS OF MUNICIPAL BLDG** 101 N COOPER AVE, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING** 3RD TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER** (513) 761-1124 FAX (513) 761-4948  
**VILLAGE ADMINISTRATOR** DOUG WEHMEYER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	MARK A. MASON SR. 107 MOOCK AVENUE, 45215	12/31/25	N
<b><u>SOLICITOR:</u></b>	KATHY RYAN	APPOINTED	
<b><u>ADMINISTRATOR:</u></b>	DOUG WEHMEYER	APPOINTED	
<b><u>CLERK-TREASURER:</u></b>	KATHY PITTMAN 613 STEWART AVENUE #B, 45215	3/31/26	D

## **MEMBERS OF COUNCIL (Terms begin January 1):**

JEFF BRYANT 517 WESTVIEW AVENUE, 45215	12/31/25	N
TOMMY KARR 306 MILL STREET, 45215	12/31/25	R
DONNIE SCHILLING 108 MOOCK AVENUE, 45215	12/31/25	N
KIMBERLY XANDER 302 MILL STREET, 45215	12/31/25	N
KENDALL GLOVER 209 HOSEA AVENUE, 45215	12/31/27	D
BRIAN PITTMAN 300 HILLSIDE AVENUE #116, 45215	12/31/27	D

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.mariemont.org/>

## VILLAGE OF MARIEMONT

**FORM OF GOVERNMENT** STATUTORY POPULATION: 3,438 (2020 Census) INCORPORATION 1941  
**ADDRESS OF MUNICIPAL BLDG** 6907 WOOSTER PIKE, CINCINNATI, OH 45227  
**DATE AND TIME OF MEETING** 2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 271-3246 FAX (513) 271-1655  
**VILLAGE ADMINISTRATOR** JOANEE VAN PELT/ALLISON UHRIG

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	BILL BROWN 4030 LYTLE WOODS PLACE, 45227	12/31/27	R
<b><u>SOLICITOR:</u></b>	EDWARD J. McTIGUE	APPOINTED BY MAYOR	
<b><u>FISCAL OFFICER:</u></b>	KELLY RANKIN	APPOINTED BY MAYOR	
<b><u>MEMBERS OF COUNCIL (Terms begin January 1):</u></b>			
L. Geldbaugh resigned 6/20/23	MATT AYER 3908 POCAHONTAS AVENUE, 45227	12/31/25	R
	ROB BARTLETT 3611 MOUND WAY, 45227	12/31/25	D
	SUSAN BROWNKIGHT (Vice-Mayor) 6958 NOLEN CIRCLE, 45227	12/31/25	D
	RANDY YORK 6767 WOOSTER PIKE, 45227	12/31/25	R
	MARCY LEWIS 6824 MIAMI BLUFF DRIVE, 45227	12/31/27	R
	ROBERT VAN STONE 4050 LYTLE WOODS PLACE, 45227	12/31/27	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://newtownohio.gov/>

## VILLAGE OF NEWTOWN

**FORM OF GOVERNMENT** STATUTORY POPULATION: 2,665 (2020 Census) INCORPORATION 1901  
**ADDRESS OF MUNICIPAL BLDG** 3537 CHURCH ST, CINCINNATI, OH 45244  
**DATE AND TIME OF MEETING** 2ND & 4TH TUESDAY OF EACH MONTH, 6:30 PM  
**PHONE NUMBER** (513) 561-7097 FAX (513) 561-7555

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b> M. Kobasuk resigned 6/30/25	<i>SEAT VACANT</i> , 45244	<i>2025 Election</i> UTE 12/31/27	R
<b><u>SOLICITOR:</u></b>	EMILY SUPINGER	APPOINTED	
<b><u>FISCAL OFFICER:</u></b>	KERI EVERETT	APPOINTED	

## **MEMBERS OF COUNCIL (Terms begin January 1):**

TRACY BOONE 7525 LEGENDS LANE, 45244	12/31/27	R
SARAH DONOHUE 6711 JEFFERSON AVENUE, 45244	12/31/27	D
JEFFREY R. DRESCHER 3206 HARRIET LANE, 45244	12/31/25	R
TERRY L. FAIRLEY 6931 EDITH STREET, 45244	12/31/25	R
PEG L. QUALLEN 6928 JEFFERSON STREET, 45244	12/31/25	R
JERRY W. SCHWAB 3304 CHURCH STREET, 45244	12/31/25	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025

<http://www.northbendohio.org/villageofnorthbend.html>

## VILLAGE OF NORTH BEND

<b><u>FORM OF GOVERNMENT</u></b>	STATUTORY	POPULATION: 869 (2020 Census)	INCORPORATION 1905
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	21 TAYLOR AVE, NORTH BEND, OH 45052		
<b><u>MAILING ADDRESS</u></b>	P.O. BOX 537, NORTH BEND, OH 45052		
<b><u>DATE AND TIME OF MEETING</u></b>	LAST MONDAY OF EACH MONTH, 6:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 941-0610	FAX (513) 941-1335	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	DOUGLAS M. SAMMONS, SR. 26 MUIRFIELD DRIVE, 45052	12/31/27	R
<b><u>SOLICITOR:</u></b>	SCOTT SOLLMANN	APPOINTED	
<b><u>FISCAL OFFICER:</u></b>	MARTA FRYMAN	APPOINTED	

### **MEMBERS OF COUNCIL (Terms begin January 1):**

	BEVERLY BOLSER 115 CLIFF ROAD, 45052	12/31/25	R
	JOE BONNER (Vice-Mayor) 31 EDINBURGH PLACE, 45052	12/31/25	R
	WILLIAM DETERS 212 OVERLOOK LANE, 45052	12/31/25	R
Appt. 3/27/23 M. Morgan resigned 2/27/23	MARK WEADICK 51 MUIRFIELD DRIVE, 45052	12/31/25	R
	DAVID L. MOORMAN 5 EDINBURGH PLACE, 45052	12/31/27	R
	FRANCES R. ROMWEBER 58 EDINBURGH PLACE, 45052	12/31/27	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.cityofstbernard.org/>

## VILLAGE OF ST. BERNARD

**FORM OF GOVERNMENT** CHARTER      POPULATION: 4,320 (2020 Census)      INCORPORATION 1878  
**ADDRESS OF MUNICIPAL BLDG**      110 WASHINGTON AVENUE, CINCINNATI, OH 45217  
**DATE AND TIME OF MEETING**      2ND & 4TH THURSDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**      (513) 242-7770      FAX (513) 641-1840  
**SAFETY SERVICE DIRECTOR**      THOMAS PAUL

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	JONATHAN L. STUCHELL 129 BAKER AVENUE, 45217	11/30/27	R
<b><u>VICE MAYOR AND COUNCIL PRESIDENT</u></b>	STEVE ASBACH 4418 KEMPER AVENUE, 45217	11/30/27	D
<b><u>DIRECTOR OF LAW:</u></b>	VALERIE L. VAN VALKENBURG-WALDEN 109 ALBERT STREET, 45217	11/30/27	N
<b><u>AUDITOR:</u></b>	PEGGY BRICKWEG 4801 HEGER DRIVE, 45217	11/30/27	R
<b><u>TREASURER:</u></b> Appt. 12/12/24 J. Ungruhe resigned 12/12/24	KIMBERLY A. DERRENKAMP 4315 SULLIVAN AVENUE, 45217	12/31/25	
<b><u>CLERK:</u></b>	M. SUE KATHMAN	APPOINTED	BY COUNCIL

## **MEMBERS OF COUNCIL AT LARGE (Terms begin December 1)**

JEFFREY A. EDWARDS** 310 JACKSON AVENUE, 45217	11/30/25	R
JOHN R. ESTEP** 120 DELMAR AVENUE, 45217	11/30/25	R
CONNOR MORETON** 4815 GREENLEE AVENUE, 45217	11/30/25	D
GUS STUCHELL** 129 BAKER AVENUE, 45217	11/30/25	N
PATTY HAUSFELD 4415 TOWER AVENUE, #2, 45217	11/30/27	N
RAY CULBERTSON 4703 CHALET DRIVE, 45217	11/30/27	R
CHRISTOPHER SCHILDMAYER 123 ALBERT STREET, 45217	11/30/27	R

\*\*Per May 2023 Charter Amendment, the 3 candidates receiving the largest number of votes in November 2023 shall be elected to 4 year terms of office and the 4 candidates receiving the next highest number of votes shall be elected to 2 year terms of office. Thereafter all members of Council shall be elected for a 4 year term of office.

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://silvertonohio.us/>

## VILLAGE OF SILVERTON

<b>FORM OF</b>	CHARTER	
<b>GOVERNMENT</b>	COUNCIL/MANAGER	POPULATION: 4,741 (2020 Census) INCORPORATION 1905
<b>ADDRESS OF MUNICIPAL BLDG</b>		6860 PLAINFIELD ROAD, CINCINNATI, OH 45236
<b>DATE AND TIME OF MEETING</b>		1ST & 3RD THURSDAY OF EACH MONTH, 7:00 PM
<b>PHONE NUMBER</b>		(513) 936-6240 FAX (513) 936-6247
<b>VILLAGE MANAGER</b>		JACK CAMERON

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JOHN A. SMITH 6401 ELWYNNE DRIVE, 45236	11/30/25	D
<u>SOLICITOR:</u>	BRYAN PACHECO	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	MEREDITH GEORGE	APPOINTED VILLAGE MGR	
<u>MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):</u>			

BRITTANY BORN 6098 PLAINFIELD ROAD, 45213	11/30/25	D
SHIRLEY HACKETT-AUSTIN 6736 STOLL LANE, 45236	11/30/25	D
IDELLA THOMPSON 6528 ELWYNNE DRIVE, 45236	11/30/25	D
MARK J. QUARRY 7032 EAST AVENUE, 45236	11/30/27	R
DOTTIE M. WILLIAMS 4024 DIEHL AVENUE, 45236	11/30/27	D
FRANKLIN D. WILSON 6600 STOLL LANE, 45236	11/30/27	D

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.terracepark.org/>

## VILLAGE OF TERRACE PARK

**FORM OF GOVERNMENT** STATUTORY POPULATION: 2,292 (2020 Census) INCORPORATION 1893  
**ADDRESS OF MUNICIPAL BLDG** 428 ELM AVENUE, TERRACE PARK., OH 45174  
**DATE AND TIME OF MEETING** 2ND TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER** (513) 831-2138 FAX: (513) 831-9236  
**VILLAGE ADMINISTRATOR** GERALD E. HAYHOW

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	TOM TEPE, JR. 807 YALE AVENUE, 45174	12/31/27	R
<b><u>SOLICITOR:</u></b>	JEFF FORBES	APPOINTED	
<b><u>CHIEF FISCAL OFFICER/</u></b>			
<b><u>CLERK OF COUNCIL:</u></b>	KATIE LYONS	APPOINTED	
<b><u>MEMBERS OF COUNCIL (Terms begin January 1):</u></b>			
	LAUREN INGEBRITSON 101 MICHIGAN DRIVE, 45174	12/31/25	N
	JUDITH LEHMAN 106 MICHIGAN DRIVE, 45174	12/31/25	R
	JEFFREY A. LEMAY 707 FLORAL AVENUE, 45174	12/31/25	N
	REGINA R. SHARP 209 STANTON AVENUE, 45174	12/31/25	D
	JOHN A. GASKEY 915 ELM AVENUE, 45174	12/31/27	N
(Seat vacant after 2023 election)	PAX J. LINDELL 1005 ELM AVENUE, 45174	12/31/27	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025

## VILLAGE OF WOODLAWN

<http://www.beautifulwoodlawn.us/>

**FORM OF CHARTER**  
**GOVERNMENT** MAYOR-COUNCIL-MANAGER      POPULATION: 3,395 (2020 Census)      INCORPORATION 1947  
**ADDRESS OF MUNICIPAL BLDG**      10141 WOODLAWN BOULEVARD, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING**      LAST TUESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**      (513) 771-6130      FAX (513) 771-3066  
**VILLAGE MANAGER**      TIMOTHY ENGEL, VILLAGE MANAGER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	BRIAN K. POOLE 291 BROOKHAVEN AVE, 45215	12/31/27	D
<b><u>SOLICITOR:</u></b>	EMILY SUPINGER	APPOINTED	
<b><u>FINANCE DIRECTOR:</u></b>	TIMOTHY ENGEL	APPOINTED	
<b><u>CLERK OF COUNCIL:</u></b>	MONICA YIHAD	APPOINTED	
<b><u>MEMBERS OF COUNCIL:</u></b>			
	CYNDI SIMMONS CHANDLER 10048 WOODSTOCK ROAD, 45215	12/31/25	D
	PAMELA FITZGERALD 1016 TIMBERLAND DRIVE, 45215	12/31/25	N
	ROBERT LAWSON 160 JOLIET AVENUE, 45215	12/31/25	D
	ESTHER BOYD 1187 SPRINGWATER COURT, 45215	12/31/27	D
	ROSEMARY BROWN 270 JOLIET AVENUE, 45215	12/31/27	D
	MICHELLE STARR 1287 TIMBERLAND DRIVE, 45215	12/31/27	D

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://andersontownshipoh.gov/>

## TOWNSHIP OF ANDERSON

### FORM OF GOVERNMENT

HOME RULE

POPULATION: 44,059 (2020 Census)

### ADDRESS OF MUNICIPAL BLDG

7850 FIVE MILE ROAD, CINCINNATI, OH 45230

### DATE AND TIME OF MEETING

3RD THURSDAY OF EACH MONTH, 6:00 PM

### PHONE NUMBER

(513) 688-8400

FAX (513) 231-2967

### ADMINISTRATOR

VICKY L. EARHART

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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<u>TRUSTEES:</u>	JOSHUA S. GERTH 8326 LITTLE HARBOR DRIVE, 45244	12/31/25	R
	LEXI LAUSTEN 7845 STONEHILL DRIVE, 45255	12/31/25	R
	DEE STONE 6744 WETHERIDGE DRIVE, 45230	12/31/27	N
<hr/>			
<u>FISCAL OFFICER:</u>	BRIAN M. JOHNSON 963 NOTTINGHAM DRIVE, 45230	03/31/28	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.colerain.org/>

## TOWNSHIP OF COLERAIN

### FORM OF GOVERNMENT

HOME RULE

POPULATION: 59,145 (2020 Census)

### ADDRESS OF MUNICIPAL BLDG

4200 SPRINGDALE ROAD, CINCINNATI, OH 45251

### DATE AND TIME OF MEETING

2ND TUESDAYS OR EACH MONTH, 7:00 PM

### PHONE NUMBER

(513) 385-7500

FAX: (513) 245-6503

### ADMINISTRATOR

JEFF WECKBACH

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr/>			
<u>TRUSTEES:</u>			
	CATHY ULRICH 4440 DRY RIDGE ROAD, 45252	12/31/25	R
	DAN UNGER 3876 APPLETREE COURT, 45247	12/31/25	R
	MATT WAHLERT 3650 VERNIER DRIVE, 45251	12/31/27	R
<hr/>			
<u>FISCAL OFFICER:</u>	JEFF BAKER 8492 FOREST VALLEY DRIVE, 45247	03/31/28	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.columbiatwp.org/>

## TOWNSHIP OF COLUMBIA

### FORM OF GOVERNMENT

HOME RULE

POPULATION: 4,628 (2020 Census)

### ADDRESS OF MUNICIPAL BLDG

5686 KENWOOD ROAD, CINCINNATI, OH 45227

### DATE AND TIME OF MEETING

2ND TUESDAY OF EACH MONTH, 7:30 PM

### PHONE NUMBER

(513) 561-6046

FAX: (513) 561-6981

### ADMINISTRATOR

MELISSA TAYLOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr/>			
<b><u>TRUSTEES:</u></b>			
S. Hughes died 12/9/23 Appt. 1/8/24	STEVE BROKAMP 4225 BEECH ROAD, 45227	12/31/25	R
	DAVID J. KUBICKI 7912 ASHLEY VIEW DRIVE, 45227	12/31/25	R
	BRIAN LAMAR 6929 ROE STREET, 45227	12/31/27	R
<hr/>			
<b><u>FISCAL OFFICER:</u></b>	CAROLINE HEEKIN 6524 RIDGE CIRCLE, 45213	03/31/28	D

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.crosbytwp.org/>

## TOWNSHIP OF CROSBY

### FORM OF GOVERNMENT

STATUTORY

POPULATION: 2,816 (2020 Census)

### ADDRESS OF MUNICIPAL BLDG

8910 WILLEY RD, HARRISON, OH 45030

### DATE AND TIME OF MEETING

2ND MONDAY OF THE MONTH, 7:00 PM

### PHONE NUMBER

(513) 738-1440

FAX: (513) 738-4310

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>	CHUCK HEIS 11668 OXFORD ROAD, 45030	12/31/25	R
	DENNIS A. HEYOB 7850 NEW HAVEN ROAD, 45030	12/31/25	R
	DOUG LOHMAN 9220 NEW HAVEN ROAD, 45030	12/31/27	R
<u>FISCAL OFFICER:</u> M. Wallace resigned 5/12/25	<i>SEAT VACANT</i> , 45030	2025 Election UTE 03/31/28	

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://delhi.oh.us/>

## TOWNSHIP OF DELHI

### FORM OF GOVERNMENT

HOME RULE

POPULATION: 29,764 (2020 Census)

### ADDRESS OF MUNICIPAL BLDG

5031 DELHI ROAD, CINCINNATI, OH 45233

### DATE AND TIME OF MEETING

2ND & LAST WEDNESDAY OF EACH MONTH, 6:00 PM

### PHONE NUMBER

(513) 922-3111

FAX (513) 922-9315

### ADMINISTRATOR

SKYLOR R. MILLER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr/>			
<u>TRUSTEES:</u>	MIKE DAVIS 251 IHLE DRIVE, 45238	12/31/25	R
	CHERYL SIEVE 538 OVERHILL LANE, 45238	12/31/25	R
	ROSE K. STERTZ 5740 PINEHILL DRIVE, 45238	12/31/27	R
<hr/>			
<u>FISCAL OFFICER:</u>	JIM LUEBBE 1006 LAKEVILLE DRIVE, 45233	03/31/28	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://greentwp.org/>

## TOWNSHIP OF GREEN

### FORM OF GOVERNMENT

STATUTORY

POPULATION: 59,043 (2020 Census)

### ADDRESS OF MUNICIPAL BLDG

6303 HARRISON AVENUE, CINCINNATI, OH 45247

### DATE AND TIME OF MEETING

2ND & 4TH MONDAY OF EACH MONTH, 5:30 PM

### PHONE NUMBER

(513) 574-4848

FAX: (513) 574-6260

### ADMINISTRATOR:

FRANK BIRKENHAUER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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<b><u>TRUSTEES:</u></b>			
	TRIFFON CALLOS 5876 SUTTERS MILL DRIVE, 45247	12/31/25	R
Appt. 7/14/25 D. Linnenberg resigned 7/11/25	TRACY WINKLER 6164 WEST FORK ROAD, 45247	12/31/25	R
	TONY ROSIELLO 2110 BEEHCROFT COURT, 45233	12/31/27	R
<hr/>			
<b><u>FISCAL OFFICER:</u></b>	TOM STRAUS 6847 WESTIN RIDGE, CLEVES, OH 45002	03/31/28	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.harrisontownshipohio.com/>

## TOWNSHIP OF HARRISON

### FORM OF GOVERNMENT

STATUTORY

POPULATION: 16,385 (2020 Census)

### ADDRESS OF MUNICIPAL BLDG

300 GEORGE STREET, HARRISON, OH 45030

### DATE AND TIME OF MEETING

3RD WEDNESDAY OF EACH MONTH, 7:30 PM  
CIVIC CENTER – 9940 NEW HAVEN ROAD

### PHONE NUMBER

(513) 202-8450

FAX (513) 367-5592

### ADMINISTRATOR/ DIRECT MAIL TO:

RISA C. DOLE

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr/>			
<b><u>TRUSTEES:</u></b>			
F. Dole resigned 12/31/23 Appt. 1/1024	LARRY KINNETT 10230 HICKORY VALLEY DRIVE, 45030	12/31/25	R
	TOM LOSEKAMP 10411 FARMLAND DRIVE, 45030	12/31/25	R
	KENNY FOHL 117 N. JEFFERSON STREET, 45030	12/31/27	R
<hr/>			
<b><u>FISCAL OFFICER:</u></b>	RISA C. DOLE 8643 KILBY ROAD, 45030	03/31/28	N

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.miamitownship.org/>

## TOWNSHIP OF MIAMI

### FORM OF GOVERNMENT

STATUTORY

POPULATION: 16,074 (2020 Census)

### ADDRESS OF MUNICIPAL BLDG

3780 SHADY LANE, NORTH BEND, OH 45052

### DATE AND TIME OF MEETING

4TH WEDNESDAY OF EACH MONTH, 7:00 PM

### PHONE NUMBER

(513) 941-2466

FAX: (513) 941-9307

### ADMINISTRATOR

JAMES BRETT

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr/>			
<u>TRUSTEES:</u>	DAN BLANTON 8663 BRIDGETOWN ROAD, 45002	12/31/25	R
	MIKE ROBISON 2806 BUCKRIDGE DRIVE, 45233	12/31/25	R
	TIMOTHY VOLLRATH 7732 BRIDGETOWN ROAD, 45248	12/31/27	N
<hr/>			
<u>FISCAL OFFICER:</u>	CINDY L. OSER 8126 JORDAN CLUB COURT, 45002	03/31/28	N

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.springfieldtp.org/>

## TOWNSHIP OF SPRINGFIELD

### FORM OF GOVERNMENT

HOME RULE

POPULATION: 35,838 (2020 Census)

### ADDRESS OF MUNICIPAL BLDG

9150 WINTON ROAD, CINCINNATI, OH 45231

### DATE AND TIME OF MEETING

2ND TUESDAY OF EACH MONTH, 5:30 PM

### PHONE NUMBER

(513) 522-1410

FAX: (513) 729-0818

### ADMINISTRATOR

CHRISTOPHER D. GILBERT

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr/>			
<u>TRUSTEES:</u>	MARK BERNING 9881 BEECH DRIVE, 45231	12/31/25	R
	JOSEPH HONERLAW 8774 HOLLYHOCK DRIVE, 45231	12/31/25	R
	SARA BRAUN 862 DENIER PLACE, 45224	12/31/27	D
<hr/>			
<u>FISCAL OFFICER:</u>	DAN J. BERNING 937 FINNEY TRAIL, 45224	03/31/28	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.sycamoretownship.org/>

## TOWNSHIP OF SYCAMORE

### FORM OF GOVERNMENT

HOME RULE

POPULATION: 19,548 (2020 Census)

### ADDRESS OF MUNICIPAL BLDG

8540 KENWOOD ROAD, CINCINNATI, OH 45236

### DATE AND TIME OF MEETING

1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PM

### PHONE NUMBER

(513) 791-8447

FAX (513) 792-8564

### ADMINISTRATOR

GREG BICKFORD

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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### TRUSTEES:

TRACY LYNN SCHWEGMANN  
8840 DECIMA STREET, 45236

12/31/25

R

TOM WEIDMAN  
8180 KEMPER RIDGE COURT, 45249

12/31/25

R

TRACY KELLUMS  
8563 PLAINFIELD ROAD, 45236

12/31/27

R

### FISCAL OFFICER:

JONATHAN T. DETERS  
7635 GINNALA COURT, 45243

03/31/28

R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.symmestownship.org/>

## TOWNSHIP OF SYMMES

### FORM OF GOVERNMENT

HOME RULE

POPULATION: 15,007 (2020 Census)

### ADDRESS OF MUNICIPAL BLDG

9323 UNION CEMETERY RD, LOVELAND, OH 45140

### DATE AND TIME OF MEETING

1ST TUESDAY OF EACH MONTH, 7:00 PM

### PHONE NUMBER

(513) 683-6644

FAX (513) 683-6626

### ADMINISTRATOR

KIMBERLY A. LAPENSEE

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr/>			
<u>TRUSTEES:</u>	KEN BRYANT 8690 CALUMET WAY, 45249	12/31/25	R
	JODIE L. LEIS 12163 WATERS EDGE COURT, 45140	12/31/25	R
	PHIL BECK 9983 WALNUTRIDGE COURT, 45242	12/31/27	R
<hr/>			
<u>FISCAL OFFICER:</u>	JOSEPH C. GROSSI 11982 PAULMEADOWS DRIVE, 45249	03/31/28	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.whitewatertwp.org/>

## TOWNSHIP OF WHITEWATER

### FORM OF GOVERNMENT

STATUTORY

POPULATION: 5,534 (2020 Census)

### ADDRESS OF MUNICIPAL BLDG

6101 DRY FORK RD, CLEVES, OH 45002

### DATE AND TIME OF MEETING

3RD MONDAY OF EACH MONTH, 7:00 PM

### PHONE NUMBER

(513) 367-5522

FAX (513) 367-6622

### ADMINISTRATOR

PEGGY WESTERFELD

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr/>			
<u>TRUSTEES:</u>	DOUG KING 113 HOOVEN ROAD, 45033	12/31/25	N
	WILLIE POPE 10291 SUSPENSION BRIDGE ROAD, 45030	12/31/25	R
	GUY G. SCHAIBLE 9242 WEST ROAD, 45002	12/31/27	R
<hr/>			
<u>FISCAL OFFICER:</u>	JAMES L. BRETT 9210 LUTHER LANE, 45002	03/31/28	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://education.ohio.gov/State-Board>

STATE BOARD OF EDUCATION

**MAILING ADDRESS:** STATE BOARD OF EDUCATION  
25 SOUTH FRONT STREET  
COLUMBUS, OH 43215  
**PRESIDENT** PAUL LARUE  
**PHONE NUMBER:** (614) 728-2754 (877) 644-6338

**DISTRICT:** 4TH DISTRICT, INCLUDES ALL OF HAMILTON AND WARREN COUNTY

<b>YEAR ELECTED</b>	<b>NAME / ADDRESS</b>	<b>TERM EXPIRES</b>
2022	KATIE HOFMANN 8711 BIRCHBARK DRIVE, 45249	12/31/26

\* Political affiliation listed may not correspond to a candidate’s declaration of candidacy or nominating petition.

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.cps-k12.org>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** CINCINNATI CITY

**SUPERINTENDENT:** SHAUNA MURPHY

**TREASURER:** JENNIFER M. WAGNER  
TREASURER / CHIEF FINANCIAL OFFICER

**ADMINISTRATION BLDG:** 2651 BURNET AVENUE, CINCINNATI, OH 45219

**PHONE NUMBER:** (513) 363-0040 FAX (513) 363-0035

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	BRANDON CRAIG 3579 SECTION ROAD #2, 45237	12/31/25
M. Moroski Resigned 7/15/24	JAMES M. CROSSETT 635 TUSCULUM, 45226	12/31/25
2021	KAREEM T. MOFFETT 3593 VAN ANTWERP PLACE, 45229	12/31/25
2021	MARY WINEBERG 4805 CHAPEL RIDGE DRIVE, 45223	12/31/25
2023	EVE BOLTON 1325 ASTER PLACE, 45224	12/31/27
2023	BEN LINDY 3517 BURCH AVENUE, 45208	12/31/27
2023	KENDRA MAPP 1284 MCKEONE AVENUE, 45205	12/31/27

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025

<https://boe.deerparkcityfinneytownschools.org/>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** DEER PARK COMMUNITY CITY

**SUPERINTENDENT:** JAY PHILLIPS

**TREASURER:** JEFFREY LEWIS

**ADMINISTRATION BLDG:** 8688 DONNA LANE, CINCINNATI OH 45236

**PHONE NUMBER:** (513) 891-0222 FAX (513) 891-2930

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<b><u>YEAR ELECTED:</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	PEGGY BOSSE 4015 LANSDOWNE AVENUE, 45236	12/31/25
2021	KAREN KELLUMS 8563 PLAINFIELD ROAD, 45236	12/31/25
Appt. 6/17/25 K.McCormick resigned 5/23/25	LISA KLOESZ 9001 ROLLING DRIVE, 45236	12/31/25
2023	PAUL GODWIN 8715 ANTRIM COURT, 45236	12/31/27
2023	CHRIS HUSTER 4113 TREBOR DRIVE, 45236	12/31/27

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://indianhillschools.org/boardofeducation.aspx>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** INDIAN HILL EXEMPTED VILLAGE CITY  
**SUPERINTENDENT:** KIRK KOENNECKE  
**TREASURER:** MICK DAVIS  
**ADMINISTRATION BLDG:** 6855 DRAKE ROAD, CINCINNATI OH 45243  
**PHONE NUMBER:** (513) 272-4500 FAX (513) 272-4512

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	NOLAN MARX 9005 OLD INDIAN HILL ROAD, 45243	12/31/25
2021	CRAIG SUMEREL 8200 KROGER FARM ROAD, 45243	12/31/25
2021	BEAR TULLIS 8410 EUSTIS FARM LANE, 45243	12/31/25
2023	NIKI SINGH 4 BEAUFORT HUNT LANE, 45242	12/31/27
2023	ROBERT WARFEL 6870 MICHAEL DRIVE, 45243	12/31/27

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.lovelandschools.org/>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:**     **LOVELAND CITY**

**SUPERINTENDENT:**     MIKE BROADWATER

**TREASURER:**            JOHN ESPY

**ADMINISTRATION BLDG:**   757 S LEBANON ROAD, LOVELAND, OH 45140

**PHONE NUMBER:**       (513) 683-5600     FAX (513) 683-5697

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	JONATHAN EILERT 716 QUAILWOODS DRIVE, 45140	12/31/25
2021	ERIC SCHWETSCHENAU 1211 RED ROAN DRIVE, 45140	12/31/25
2021	EILEEN WASHBURN 10923 REDNOR COURT, 45140	12/31/25
2023	CHRISTINA JERANEK 709 QUAILWOODS DRIVE, 45140	12/31/27
2023	LYNN M. MANGAN 11222 RIVERSEDGE COURT, 45140	12/31/27

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025

<https://www.madeiracityschools.org/district-office/board-of-education>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** MADEIRA CITY

**SUPERINTENDENT:** KENJI MATSUDO

**TREASURER/CFO:** EMILY HAUSER

**ADMINISTRATION BLDG:** 7465 LOANNES DRIVE, CINCINNATI, OH 45243

**PHONE NUMBER:** (513) 985-6070 FAX (513) 985-6072

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	BRAD CUNNINGHAM 6729 SHAWNEE RUN ROAD, 45243	12/31/27
2023	ANN RAMOS 5770 WINDRIDGE DRIVE, 45243	12/31/27
2021	STEVE BERNICKE 6221 COACHLITE WAY, 45243	12/31/25
2021	DAVID EBERLY 6498 NAVAHO TRAIL, 45243	12/31/25
2021	RYAN LEX 6500 SHAWNEE LANE, 45243	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.mariemontschools.org/boardofeducation.aspx>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** MARIEMONT CITY

**SUPERINTENDENT:** STEVEN ESTEPP

**TREASURER:** THOMAS S. GOLINAR

**ADMINISTRATION BLDG:** 2 WARRIOR WAY, CINCINNATI, OH 45227

**PHONE NUMBER:** (513) 272-7500 FAX (513) 527-3436

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	ANDI L. MURPHY 815 DOUGLAS AVENUE, 45174	12/31/25
2021	LAURA K. ORGANISCIAK 4188 ASHLEY OAKS DRIVE, 45227	12/31/25
2021	DAVID M. ROGERS 7054 MT VERNON AVENUE, 45227	12/31/25
2023	NAN DILL 3701 CENTER STREET, 45227	12/31/27
2023	KELLI S. NEVILLE 601 STANTON AVENUE, 45174	12/31/27

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.mthcs.org/page/board-members>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** MT. HEALTHY CITY  
**SUPERINTENDENT:** DR. VALERIE HAWKINS  
**TREASURER:** CHARLES SOULE  
**ADMINISTRATION BLDG:** 7615 HARRISON AVE, CINCINNATI OH 45231  
**PHONE NUMBER:** (513) 729-0077 FAX (513) 619-1797

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	STEPHANIE ANDERSON 7421 ROETTELE PLACE, 45231	12/31/25
Carole Ellis died 10/22/23 Appt. 11/20/23	WILLIAM CARTER 2088 MILES WOODS DRIVE, 45231	12/31/25
2021	EMMETT KILGORE 10405 SPRING RUN DRIVE, 45231	12/31/25
2023	KIMBERLY A. BOULDIN-BRYANT 1579 MEREDITH DRIVE, #30, 45231	12/31/27
J. Turner re-appt. 7/8/2024	JULIE TURNER 1808 ADAMS ROAD, 45231	2025 Election UTE 12/31/27

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.nhcityschools.org/apps/pages/board>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** NORTH COLLEGE HILL CITY

**SUPERINTENDENT:** EUGENE BLALOCK, JR.

**TREASURER:** BRETT FLOYD

**ADMINISTRATION BLDG:** 1731 GOODMAN AVENUE, CINCINNATI, OH 45239

**PHONE NUMBER:** (513) 931-8181 FAX (513) 728-4774

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	DONTÈ FOSTER 1610 GOODMAN AVENUE, 45239	12/31/25
2021	ANGIE GRAVER 1526 GARDENWOOD COURT, 45231	12/31/25
2021	MONICA LANTON 8365 CARROL AVENUE, 45231	12/31/25
2023	BARBARA GRAVES 6917 GLORIA DRIVE, 45239	12/31/27
2023	HELEN O'ROURKE 1463 DORDINE LANE, 45231	12/31/27

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.norwoodschoools.org/district/board-of-education>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** NORWOOD CITY

**SUPERINTENDENT:** MARY RONAN

**TREASURER:** JULIE KAMPHAUS

**ADMINISTRATION BLDG:** 2132 WILLIAMS AVENUE, CINCINNATI OH 45212

**PHONE NUMBER:** (513) 924-2500 FAX (513) 396-6420

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	BRANDON ATWOOD 1831 MAPLE AVENUE, 45212	12/31/25
2021	AMBER BALLARD 2337 HARPER AVENUE, 45212	12/31/25
2021	MICHAEL TAYLOR 2830 NORWOOD AVENUE, 45212	12/31/25
2023	DEBBIE COLE 5603 FENWICK AVENUE, 45212	12/31/27
2023	ALICE RERICH 4240 FOREST AVENUE, 45212	12/31/27

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025

<https://www.princetonschools.net/page/board-of-education>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** PRINCETON CITY

**SUPERINTENDENT:** ELGIN CARD (513) 864-1005

**TREASURER:** CHRISTINE POETTER

**ADMINISTRATION BLDG:** 3900 COTTINGHAM DRIVE, CINCINNATI, OH 45241

**PHONE NUMBER:** (513) 864-1000 FAX (513) 864-1059

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	MARY CLEVELAND 12140 VILLAGE WOODS DRIVE, 45241	12/31/25
2021	JODI KESSLER 3007 COOPERHILL DRIVE, 45241	12/31/25
2023	GINA RUFFIN MOORE 961 TIMBERLAND DRIVE, 45215	12/31/27
2023	JON MYRON SIMONS 2 LITTLE CREEK LANE, 45246	12/31/27
2023	SUSAN ELIZABETH WYDER 839 SUMMERFIELD LANE, 45240	12/31/27

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
[Board of Education \(readingschools.org\)](http://readingschools.org)

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** READING COMMUNITY CITY

**SUPERINTENDENT:** DAMON DAVIS

**TREASURER/CFO:** JENNIFER BURKE

**ADMINISTRATION BLDG:** 810 EAST COLUMBIA AVENUE, READING, OH 45215

**PHONE NUMBER:** (513) 554-1800 FAX (513) 483-6792

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	ALYCIA WALKER BEMMES 22 MAGIC LANE, 45215	12/31/25
2021	JAMES L. PERDUE, JR. 2157 JULIE TERRACE, 45215	12/31/25
2021	BETH WERNERY 1102 JEFFERSON AVENUE, 45215	12/31/25
2023	CRYSTAL GEE MENNER 2401 E GALBRAITH ROAD, 45237	12/31/27
2023	AMY THAMANN 2425 CAROL DRIVE, 45215	12/31/27

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
[Board of Education - St. Bernard-Elmwood Place City Schools \(sbepschools.org\)](http://sbepschools.org)

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** ST. BERNARD-ELMWOOD PLACE CITY

**SUPERINTENDENT:** DR. MIMI R. WEBB

**TREASURER:** NICHOLAS HENDRICKS

**ADMINISTRATION BLDG:** 105 WASHINGTON AVENUE, CINCINNATI, OH 45217

**PHONE NUMBER:** (513) 482-7121 FAX (513) 641-0066

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	MARC FLEAK 404 MCCLELLAND AVENUE, 45217	12/31/25
2021	JASON T. MCMULLAN 4225 LANGLEY AVENUE, 45217	12/31/25
2021	MICKI SPEARS 404 JEFFERSON AVENUE, 45217	12/31/25
2023	REBECCA BLEVINS 4410 GREENLEE AVENUE, 45217	12/31/27
2023	LINDA KEITH RADTKE 4903 HEGER DRIVE, 45217	12/31/27

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.sycamoreschools.org/>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** SYCAMORE COMMUNITY CITY  
**SUPERINTENDENT:** CHAD LEWIS  
**TREASURER:** JENNI LOGAN  
**ADMINISTRATION BLDG:** 5959 HAGEWA DRIVE, CINCINNATI, OH 45242  
**PHONE NUMBER:** (513) 686-1700 FAX (513) 791-4873

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	PAUL BALENT 10811 STOCKBRIDGE LANE, 45249	12/31/25
2021	SARA BITTER 11692 SYMMES VALLEY DRIVE, 45140	12/31/25
2021	LYNNE E. STIEGER 9835 CATALPA WOODS COURT, 45242	12/31/25
2023	VICTOR HARRIS 9250 SOLON DRIVE, 42542	12/31/27
2023	ADRIENNE C. JAMES 11149 SNIDER ROAD, 45249	12/31/27

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.wintonwoods.org/Content/boardofeducation>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** WINTON WOODS CITY

**SUPERINTENDENT:** STEVE K. DENNY

**TREASURER:** RANDY SEYMOUR

**ADMINISTRATION BLDG:** 1231 W. KEMPER ROAD, CINCINNATI, OH 45240

**PHONE NUMBER:** (513) 619-2300 FAX (513) 619-2309

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	DEBRA DENISE BRYANT 11575 NORBOURNE DRIVE, 45240	12/31/25
2021	VIOLA E. JOHNSON 1356 KEYRIDGE DRIVE, 45240	12/31/25
2021	BRANDON SMITH 706 CRANFORD DRIVE, 45240	12/31/25
2023	ANGELA G KNIGHTEN 9540 LEEBROOK AVENUE, 45231	12/31/27
2023	BILL SPEELMAN 54 HAYDEN DRIVE, 45218	12/31/27

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.wyomingcityschools.org/board>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** WYOMING CITY

**SUPERINTENDENT:** TIM WEBER

**TREASURER:** RONDA JOHNSON

**ADMINISTRATION BLDG:** 420 SPRINGFIELD PIKE, CINCINNATI, OH 45215

**PHONE NUMBER:** (513) 206-7000 FAX (513) 672-3355

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	KARA BRODERICK 545 LAVETA COURT, 45215	12/31/25
2023 (Unexp. Term)	JOHN FELDMEIER 515 LARAMIE TRAIL, 45215	12/31/25
2021	HEATHER YEE 140 CONGRESS RUN ROAD, 45215	12/31/25
2023	JEANIE ZOLLER 85 JEWITT DRIVE, 45215	12/31/27
2023	ILLYA T. THOMAS 330 REILY ROAD, 45215	12/31/27

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://www.hcesc.org/home/governing-board/>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** HAMILTON COUNTY EDUCATIONAL SERVICE CENTER GOVERNING BOARD

**SUPERINTENDENT:** CHAD HILLIKER

**TREASURER:** MEGAN JACKSON (513) 674-4239

**EXECUTIVE  
DIRECTOR:** GREG HESTER (513) 674-4248

**ADMINISTRATION BLDG:** 11083 HAMILTON AVENUE, CINCINNATI, OH 45231

**PHONE NUMBER:** (513) 674-4200 FAX (513) 674-4250

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	BILL FERGUSON, JR. 4436 ABBY COURT, 45248	12/31/25
2021	SANDY R. HARROD 233 N COOPER AVENUE, 45215	12/31/25
2021	KRISTINE HEEG 9071 ZOELLNER ROAD, 45251	12/31/25
2023	FRED HUNT 3710 PHILNOLL DRIVE, 45247	12/31/27
2023	MELODY STAUDT-DARGIS 9136 FONTAINEBLEAU, 45231	12/31/27

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<https://finneytown.org/about/board-of-education>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** FINNEYTOWN LOCAL

**SUPERINTENDENT:** DR. LAURIE BANKS

**TREASURER:** DAVID L. OLIVERIO

**ADMINISTRATION BLDG:** 8916 FONTAINEBLEAU TERRACE, CINCINNATI, OH 45231

**PHONE NUMBER:** (513) 728-3700 FAX (513) 931-0986

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	LINDSAY LEE 652 CHRISTOPAL DRIVE, 45231	12/31/25
2021	JELICIA MCMULLEN 684 REYNARD AVENUE, 45231	12/31/25
2021	JAMIE REA 8916 FONTAINEBLEAU TERRACE, 45231	12/31/25
2023	SETH PLAUT 8804 MOCKINGBIRD LANE, 45231	12/31/27
2023	JAMES REEB, JR. 1026 JONQUIL LANE, 45231	12/31/27

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*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025

<https://www.foresthills.edu/board-of-education/members/>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** FOREST HILLS LOCAL

**SUPERINTENDENT:** LARRY R. HOOK

**TREASURER:** ALANA CROPPER

**ADMINISTRATION BLDG:** 7946 BEECHMONT AVENUE, CINCINNATI, OH 45255

**PHONE NUMBER:** (513) 231-3600 FAX (513) 231-3830

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
Apt. 4/4/25 K. Stewart resigned 3/12/25	MARK BELL 3160 SAWGRASS COURT, 45244	12/31/25
2021	BOB BIBB 1349 WASHINGTON CIRCLE, 45255	12/31/25
2021	SARA JONAS 1255 BONDICK DRIVE, 45230	12/31/25
2023	WENDY STRICKLER BIEDERMAN 2644 LITTLE DRY RUN DRIVE, 45244	12/31/27
2023	JASON SIMMONS 7727 HEATHERGLEN DRIVE, 45255	12/31/27

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
<http://www.locklandschools.org/page/board-of-education>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** LOCKLAND LOCAL

**SUPERINTENDENT:** BOB LONGWORTH

**TREASURER:** ROBERT GIUFFRE, INTERIM TREASURER

**ADMINISTRATION BLDG:** 210 N. COOPER AVENUE, CINCINNATI, OH 45215

**PHONE NUMBER:** (513) 563-5000 FAX (513) 563-9611

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	COLLEEN CARTER 133 DAVIS STREET, 45215	12/31/25
2021	TERRY GIBSON 413 HOME AVENUE, 45215	12/31/25
M. Morrissey resigned 8/8/24 Apptd. 8/29/24	NINA SIMPSON 127 ANNA STREET, 45215	12/31/25
2023	KRISTA BLUM 119 SMALLEY ROAD, 45215	12/31/27
2023	LAUREN M. COSTANZO 548 MAPLE AVENUE, #2, 45215	12/31/27

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
[Board Members \(nwlsd.org\)](http://nwlsd.org)

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** NORTHWEST LOCAL  
**SUPERINTENDENT:** DARRELL YATER  
**TREASURER/CFO:** AMY WELLS  
**ADMINISTRATION BLDG:** 3240 BANNING ROAD, CINCINNATI, OH 45239  
**PHONE NUMBER:** (513) 923-1000 FAX (513) 923-3644

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	MARK GILBERT 3734 WOODSONG DRIVE, 45251	12/31/25
2021	CHRISTOPHER JOHN HEATHER 5657 KLAUSRIDGE COURT, 45247	12/31/25
2021	NICOLE C. TAULBEE 7974 STONEY RIDGE DRIVE, 45247	12/31/25
2023	JIM DETZEL 3114 CREST ROAD, 45251	12/31/27
2023	NANCY SLATTERY 2820 PARKWALK DRIVE, 45239	12/31/27

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025

<https://www.ohlsd.us/departments/board-of-education-2/>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** OAK HILLS LOCAL

**SUPERINTENDENT:** JEFF BRANDT

**TREASURER:** STEVE BAIN

**ADMINISTRATION BLDG:** 6325 RAPID RUN ROAD, CINCINNATI, OH 45233

**PHONE NUMBER:** (513) 574-3200 FAX (513) 964-0288

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	RICH HAFHEY 5188 WESSELMAN WOODS DRIVE, 45002	12/31/25
2021	MISCHELLE PHILPOT 3580 EBENEZER ROAD, 45248	12/31/25
2021	BART WEST 6780 MENZ LANE, 45233	12/31/25
2023	LISA IBOLD 5400 AMANDAS OAK COURT, 45248	12/31/27
2023	SAM YORGOVAN 3932 ROBINHILL DRIVE, 45211	12/31/27

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025  
[Southwest Local School District - departments \(southwestschools.org\)](https://southwestschools.org/departments)

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** SOUTHWEST LOCAL

**SUPERINTENDENT:** JOHN HAMSTRA

**TREASURER:** CORINNE M. HAYES

**ADMINISTRATION BLDG:** 10800 CAMPBELL ROAD, HARRISON, OH 45030

**PHONE NUMBER:** (513) 367-4139 FAX (513) 367-2287

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
Appt. 6/25/25 M. King resigned 6/12/25	KEVIN HARDY 401 BARNEY COURT, 45030	12/31/25
2021	SUSAN ROBARDS 10445 HOWARD ROAD, 45030	12/31/25
2023	JEFFREY PAUL BIDDLE 215 ELBERN AVENUE, 45030	12/31/27
2023	ROBERT KIEF 10911 SHAKER POINT WAY #2, 45030	12/31/27
2023	CHRISTOPHER PAYNE 9627 JARRETT COURT, 45030	12/31/27

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, July 22, 2025

<https://www.threeriversschools.org/departments/board-of-education-2/>

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** THREE RIVERS LOCAL

**SUPERINTENDENT:** MARK C. AULT

**TREASURER/CFO:** TERI RIESENBERG

**ADMINISTRATION BLDG:** 401 N. MIAMI AVENUE, CLEVES, OH 45002

**PHONE NUMBER:** (513) 941-6400 FAX (513) 941-1102

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021	GARYNE T. EVANS 5132 DEERVIEW PARK DRIVE, CLEVES, 45002	12/31/25
2021	CHRISTINA L. HUGHES 2770 GALLIA DRIVE, 45233	12/31/25
2021	RYAN MCDONALD 189 EDGEFIELD DRIVE, CLEVES, 45002	12/31/25
2023	SUSAN MILLER 3568 SHADY LANE, NORTH BEND, 45052	12/31/27
2023	STEPHANIE STAFFORD 10005 MOUNT NEBO ROAD, NORTH BEND, 45052	12/31/27

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