

HAM CO ELECTIONS BOARD  
APR 18 '25 PM3:06

|                                                          |  |                                      |             |                                          |
|----------------------------------------------------------|--|--------------------------------------|-------------|------------------------------------------|
| Committee Name<br>Bowman For Cincinnati                  |  | Office Sought<br>Mayor of Cincinnati |             | District                                 |
| Street Address<br>6039 Oakwood Ave                       |  | City<br>Cincinnati                   | State<br>OH | Zip<br>45224                             |
| Candidate Name OR PAC Registration Number<br>Cory Bowman |  | Treasurer Name<br>John Capannari     |             | Election Date (MM/DD/YYYY)<br>11/04/2025 |

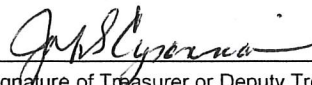
**Type of Report** (choose one):  
☐ Annual   ☐ Semiannual   ☒ Pre-Primary   ☐ Post-Primary   ☐ Pre-General   ☐ Post-General

Statewide Candidates Only:  
☐ July Monthly   ☐ August Monthly   ☐ September Monthly

|                                                                                              |                                                                                                                     |                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | <b>Termination</b><br><input type="checkbox"/> Check this box if the committee wishes to terminate with this report | <b>Short Form Report</b> (R.C. 3517.10(H))<br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                               |            |
|---------------------------------------------------------------|------------|
| 1. Amount brought forward from last report                    | 0          |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | \$13439.24 |
| 3. Total other income (From Form 31-A-2)                      | 0          |
| 4. Total funds available (sum of lines 1, 2, 3)               | \$13439.24 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | \$10818.40 |
| 6. Balance on hand (line 4 minus line 5)                      | \$2620.84  |
| 7. Value of in-kind contributions received (From Form 31-J-1) | \$850.00   |
| 8. Value of in-kind contributions made (From Form 31-J-2)     | \$0        |
| 9. Outstanding loans owed by committee (From Form 31-C)       |            |
| 10. Outstanding debts owed by committee (From Form 31-N)      | \$936.00   |
| 11. Outstanding loans owed to committee (From Form 31-K)      |            |
| 12. Value of independent expenditures made (From Form 31-U)   |            |

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

  
Signature of Treasurer or Deputy Treasurer

04/18/2025  
Date (MM/DD/YYYY)

Contribution Pages  
4

Expenditure Pages  
1

Other Pages  
13

Total Pages  
18



|    | A                | B    | C                                      | G                      | H            | I  | J      | K                              | L | M         | N       | P                                 | Q | R |
|----|------------------|------|----------------------------------------|------------------------|--------------|----|--------|--------------------------------|---|-----------|---------|-----------------------------------|---|---|
| 43 | Ron              |      | Dumas                                  | 237 Baxter Ave         | Cincinnati   | OH | 45220  | Founder, Reaching Out For Kids | 1 | 4/8/2025  | 100.00  | 4/8/2025                          |   |   |
| 44 | Patti            |      | Hogan                                  | 2848 Lehman            | Cincinnati   | OH | 452041 | Unknown Unable to contact      | 2 | 4/8/2025  | 25.00   | 4/8/2025                          |   |   |
| 45 | ANONYMOUS < \$25 |      | cash put in an envelope and dropped in |                        |              |    |        | Anon                           | 1 | 4/8/2025  | 20.00   | 4/8/2025                          |   |   |
| 46 | Becky            |      | Haehnle                                | 2263 Beechmont Ct      | Cincinnati   | OH | 45233  | Registered Nurse               | 1 | 4/8/2025  | 20.00   | 4/8/2025                          |   |   |
| 47 | John             | G    | Banner                                 | 1136 Clifton Hills Ave | Cincinnati   | OH | 45220  | Unknown Unable to contact      | 1 | 4/8/2025  | 5.00    | 4/8/2025                          |   |   |
| 48 | Todd             |      | Zinser                                 | 4114 Jamestown Street  | Cincinnati   | OH | 45205  | Retired                        | 2 | 4/8/2025  | 1000.00 | 4/8/2025                          |   |   |
| 49 | Valerie          | Ruth | Baumann                                | 1410 Wynneburne Park   | Cincinnati   | OH | 45238  | Retired                        | 1 | 4/8/2025  | 100.00  | 4/8/2025                          |   |   |
| 50 | Mary             |      | Kuhl                                   | 5438 James Oak CT      | Cincinnati   | OH | 45248  | Retired                        | 1 | 4/8/2025  | 20.00   | 4/8/2025                          |   |   |
| 51 | ANONYMOUS < \$25 |      | cash put in an envelope and dropped in |                        |              |    |        | Anon                           | 1 | 4/8/2025  | 15.00   | 4/8/2025                          |   |   |
| 52 | Debra            |      | Skeete                                 | 4205 Harrison Ave      | Cincinnati   | OH | 45211  | Unknown Unable to contact      | 1 | 4/8/2025  | 10.00   | 4/8/2025                          |   |   |
| 53 | Steve            |      | Blant                                  | 1138 Olivia Lane       | Cincinnati   | OH | 45238  | Unknown Unable to contact      | 1 | 4/8/2025  | 15.00   | 4/8/2025                          |   |   |
| 54 | Linda            |      | Caudill                                | 1237 Greenery Lane     | Cincinnati   | OH | 45233  | Retired                        | 1 | 4/8/2025  | 20.00   | 4/8/2025                          |   |   |
| 55 | Rob              |      | Stanley                                | 1905 Baymiller St      | Cincinnati   | OH | 45214  | Professional Gambler           | 3 | 4/7/2025  | 100.00  |                                   |   |   |
| 56 | Amber            |      | McDonough                              | 7033 Summerhill DR     | West Chester | OH | 45069  | Civil Engineer                 | 3 | 4/7/2025  | 25.00   |                                   |   |   |
| 57 | Fernando         |      | Cruz                                   | 5181 Miami Hills Dr.   | Milford      | OH | 45150  | Developer                      | 2 | 4/10/2025 | 1100.00 |                                   |   |   |
| 58 | Jennifer         |      | Taulbee                                | 78 Ram Dr              | Eaton        | OH | 45230  | Teacher                        | 3 | 4/12/2025 | 50.00   |                                   |   |   |
| 59 | Ryan             |      | Toelke                                 | 12029 Mallet Dr        | Cincinnati   | OH | 45246  | Maintenance supervisor         | 3 | 4/10/2025 | 50.00   |                                   |   |   |
| 60 | Micah            |      | Squires                                | 3501 Buckingham Way    | St. Cloud    | FL | 34772  | Publix employee                | 3 | 4/8/2025  | 26.24   |                                   |   |   |
| 61 | Jackie           |      | Cruz                                   | 5181 Miami Hills Dr.   | Milford      | OH | 45150  | Cruz Development               | 3 | 4/14/2025 |         | plane fare and 4/14/2025 expenses | N |   |
| 62 | Christopher      |      | Bortz                                  | 9005 Given Road        | Cincinnati   | OH | 45243  | Construction                   | 3 | 4/15/2025 | 1100.00 |                                   |   |   |
| 63 | Suzie            |      | Bortz                                  | 9005 Given Road        | Cincinnati   | OH | 45243  | Homemaker                      | 3 | 4/15/2025 | 1100.00 |                                   |   |   |

|    | A                        | B | C           | G               | H          | I  | J     | K                                           | L | M         | N        | P | Q | R |
|----|--------------------------|---|-------------|-----------------|------------|----|-------|---------------------------------------------|---|-----------|----------|---|---|---|
| 64 | Kaurie                   |   | DiBerardino | 6124 Wilbur Way | Lake Worth | FL | 33467 | Retired                                     | 3 | 4/15/2025 | 100.00   |   |   |   |
| 65 | Best effort contribution |   |             |                 |            |    |       | deposited chk without capturing info needed | 2 | 4/16/2025 | 75.00    |   |   |   |
| 66 |                          |   |             |                 |            |    |       |                                             |   |           | 13439.24 |   |   |   |

|    | A                   | B                       | C                  | D                    | E                            | F             | G     | H          | I                      | J        | K                                               | L                     | S           | T | U |
|----|---------------------|-------------------------|--------------------|----------------------|------------------------------|---------------|-------|------------|------------------------|----------|-------------------------------------------------|-----------------------|-------------|---|---|
|    | PAYEE<br>FIRST NAME | PAYEE<br>MIDDLE<br>NAME | PAYEE LAST<br>NAME | NON INDIVIDUAL PAYEE | PAYEE ADDRESS                | CITY          | STATE | ZIP        | DATE OF<br>EXPENDITURE | AMOUNT   | PURPOSE                                         | EVENT DATE            | NOTES       |   |   |
| 1  |                     |                         |                    | PC MATIC             | 2515 W 22nd St               | Sioux City    | IA    | 51103-2361 | 3/3/2025               | 100.00   | PC and VPN Security                             | N/A                   | Bank Stmt   |   |   |
| 2  |                     |                         |                    |                      | 2570 Villa Ln#e              | Cincinnati    | OH    | 45208      | 3/6/2025               | 23.94    | Water for campaign kickoff and Q&A              | N/A                   | Check # 103 |   |   |
| 3  | John                | Capannari               |                    |                      | 2570 Villa Ln#e              | Cincinnati    | OH    | 45208      | 3/6/2025               | 425.81   | Donation Envelopes                              | N/A                   | Check # 103 |   |   |
| 4  | John                | Capannari               |                    |                      | 2570 Villa Ln#e              | Cincinnati    | OH    | 45208      | 3/6/2025               | 700.70   | Double sided Yard Signs                         | N/A                   | Check # 103 |   |   |
| 5  | John                | Capannari               |                    |                      | 2570 Villa Ln#e              | Cincinnati    | OH    | 45208      | 3/6/2025               | 404.87   | Campaign Kick Off Event                         | 3/6/2025              | Check # 103 |   |   |
| 6  | John                | Capannari               |                    |                      | 51 E 6th St                  | Cincinnati    | OH    | 45202-3101 | 3/7/2025               | 190.01   | 500 Business Cards                              | N/A                   | Bank Stmt   |   |   |
| 7  |                     |                         |                    | FED EX Office 12500  | 2570 Villa Ln#e              | Cincinnati    | OH    | 45208      | 3/7/2025               | 334.18   | 1500 Door Hangers                               | N/A                   | Check # 103 |   |   |
| 8  | John                | Capannari               |                    |                      | 2570 Villa Ln#e              | Cincinnati    | OH    | 45208      | 3/6/2025               | 384.00   | T-Shirts                                        | N/A                   | Check # 103 |   |   |
| 9  | John                | Capannari               |                    |                      | 2570 Villa Ln#e              | Cincinnati    | OH    | 45208      | 3/13/2025              | 3384.92  | Campaign Signs 300 yard and 40 4x4              | N/A                   | Check # 103 |   |   |
| 10 | John                | Capannari               |                    |                      | 2570 Villa Ln#e              | Cincinnati    | OH    | 45208      | 3/13/2025              | 500.00   | Campaign Web design                             | N/A                   | Check # 103 |   |   |
| 11 | Dom                 | Demeo                   |                    |                      | 6659 E 127th Place South     | Bixby         | OK    | 74008      | 3/13/2025              | 121.31   | Debate Prep Dinner                              | N/A                   | Bank Stmt   |   |   |
| 12 |                     |                         |                    | Raising Cane         | 237 Calhoun Street           | Cincinnati    | OH    | 45219      | 3/22/2025              | 395.92   | Reimbursement for Plane Tix for media Support   | 3/22/2025             | Bank Stmt   |   |   |
| 13 | Cory                | Bowman                  |                    |                      | 6039 Oakwood Ave             | Cincinnati    | OH    | 45224      | 3/5/2025               | 173.49   | Meet and Greet                                  | 3/5/2025              | Check # 102 |   |   |
| 14 | John                | Capannari               |                    |                      | 2570 Villa Ln#e              | Cincinnati    | OH    | 45208      | 3/22/2025              | 334.18   | 3X3 Stickers                                    | 3/22/2025             | Check # 103 |   |   |
| 15 | John                | Capannari               |                    |                      | 2570 Villa Ln#e              | Cincinnati    | OH    | 45208      | 3/19/2025              | 480.00   | T-Shirts                                        | N/A                   | Check # 103 |   |   |
| 16 | John                | Capannari               |                    |                      | 2570 Villa Ln#e              | Cincinnati    | OH    | 45208      | 3/23/2025              | 69.40    | Debate Prep Dinner reimbursement Goodfellow OTR | N/A                   | Check # 103 |   |   |
| 17 | Grant               | Bradshaw                |                    |                      | 514 W. Chelsea Circle Apt. 1 | Fort Mitchell | KY    | 41017      | 3/24/2025              | 17.24    | Monthly Zoom fees                               | 3/24/2025             | Check 101   |   |   |
| 18 |                     |                         |                    | Zoom.com             | 55 N Almaden Blvd 6th floor  | San Jose      | CA    | 95131      | 3/31/2025              | 61.06    | Labels for postcard mailers                     |                       | Bank Stmt   |   |   |
| 19 |                     |                         |                    | Amazon.com           | 410 Terry Ave N              | Seattle       | WA    | 98108      | 4/3/2025               | 1120.00  | Stamps for postcards                            | 4/7/2025              | Bank Stmt   |   |   |
| 20 |                     |                         |                    | USPS                 | 2052 Main Street             | St. Joseph    | MI    | 49085      | 4/4/2025               | 2.36     | Payout fee                                      | 04/07/2025-05/05/2025 | Bank Stmt   |   |   |
| 21 |                     |                         |                    | WinRed               | 1776 Wilson Blvd             | Arlington     | VA    | 22209      | 3/4/2025               | 0.04     | Payout fee                                      |                       |             |   |   |
| 22 |                     |                         |                    | WinRed               | 1776 Wilson Blvd             | Arlington     | VA    | 22209      | 3/10/2025              | 0.04     | Payout fee                                      |                       |             |   |   |
| 23 |                     |                         |                    | WinRed               | 1776 Wilson Blvd             | Arlington     | VA    | 22209      | 3/23/2025              | 3.94     | Payout fee                                      |                       |             |   |   |
| 24 |                     |                         |                    | WinRed               | 1776 Wilson Blvd             | Arlington     | VA    | 22209      | 3/26/2025              | 3.94     | Payout fee                                      |                       |             |   |   |
| 25 |                     |                         |                    | WinRed               | 1776 Wilson Blvd             | Arlington     | VA    | 22209      | 3/29/2025              | 226.30   | Payout fee                                      |                       |             |   |   |
| 26 | Skye                |                         | Valley             |                      | 502 Oxford Ct                | Worthington   | OH    | 45085      | 4/10/2025              | 49.50    | Reimbursement for travel/Milage                 | 4/8/2025              | Check 104   |   |   |
| 27 |                     |                         |                    | USPS                 | 3874 Paxton Ave              | Cincinnati    | OH    | 45208      | 4/11/2025              | 78.00    | Postage for International mail                  |                       | Bank Stmt   |   |   |
| 28 |                     |                         |                    | Just Q in BBQ        | 5903 Hamilton Ave            | Cincinnati    | OH    | 45224      | 4/12/2025              | 880.00   | lunch for doorknocking volunteers               | 4/12/2025             | Bank Stmt   |   |   |
| 29 |                     |                         |                    | Creative Design      | 4111 Gurnison Street #405    | Tampa         | FL    | 33610      | 4/15/2025              | 377.30   | Media Campaign Ad                               | 4/8/2025              | Bank Stmt   |   |   |
| 30 |                     |                         |                    | KN8Designs           | 4016 Aliston St #4           | Cincinnati    | OH    | 45209      | 4/15/2015              | 6.95     | Printing of Campaign post cards inv.# 30966     | 4/8/2025              | Bank Stmt   |   |   |
| 31 |                     |                         |                    | PayPal               | 2211 N 1st St                | San Jose      | CA    | 95131      | 4/15/2015              | 10818.40 | Processing fees paid by campaign                | 4/15/2025             | Bank Stmt   |   |   |
| 32 |                     |                         |                    |                      |                              |               |       |            |                        |          |                                                 |                       |             |   |   |



## Statement of Contributions Received at a Social or Fund-Raising Event

Form 31-E  
R.C. 3517.10(B)

|                                                        |                                                                  |                   |                                  |                  |
|--------------------------------------------------------|------------------------------------------------------------------|-------------------|----------------------------------|------------------|
| <b>Full Name of Committee</b><br>Bowman for Cincinnati |                                                                  |                   |                                  |                  |
| Full Name of Contributor<br>Ron Dumas                  |                                                                  |                   | Registration Number, if PAC      |                  |
| Street Address<br>237 Baxter Ave                       | Employer/Occupation/Labor Organization*<br>Reaching Out For Kids |                   | Date (MM/DD/YYYY)<br>04/08/2025  | Amount<br>100.00 |
| City<br>Cincinnati                                     | State<br>OH                                                      | Zip Code<br>45220 | Form (Cash, Check, Etc)<br>Cash  |                  |
| Full Name of Contributor<br>Patti Hogan                |                                                                  |                   | Registration Number, if PAC      |                  |
| Street Address<br>2848 Lehman Rd                       | Employer/Occupation/Labor Organization*                          |                   | Date (MM/DD/YYYY)<br>04/08/2025  | Amount<br>25.00  |
| City<br>Cincinnati                                     | State<br>OH                                                      | Zip Code<br>45204 | Form (Cash, Check, Etc)<br>check |                  |
| Full Name of Contributor<br>ANONYMOUS Cash left in box |                                                                  |                   | Registration Number, if PAC      |                  |
| Street Address                                         | Employer/Occupation/Labor Organization*                          |                   | Date (MM/DD/YYYY)<br>04/08/2025  | Amount<br>20.00  |
| City                                                   | State                                                            | Zip Code          | Form (Cash, Check, Etc)<br>cash  |                  |
| Full Name of Contributor<br>Linda Caudill              |                                                                  |                   | Registration Number, if PAC      |                  |
| Street Address<br>1237 Greenery Ln                     | Employer/Occupation/Labor Organization*<br>Retired               |                   | Date (MM/DD/YYYY)<br>04/08/2025  | Amount<br>20.00  |
| City<br>Cincinnati                                     | State<br>OH                                                      | Zip Code<br>45233 | Form (Cash, Check, Etc)<br>cash  |                  |
| Full Name of Contributor<br>Becky Haehnle              |                                                                  |                   | Registration Number, if PAC      |                  |
| Street Address<br>2263 Beechmont Circle                | Employer/Occupation/Labor Organization*<br>Registered Nurse      |                   | Date (MM/DD/YYYY)<br>04/08/2025  | Amount<br>20.00  |
| City<br>Cincinnati                                     | State<br>OH                                                      | Zip Code<br>45233 | Form (Cash, Check, Etc)<br>cash  |                  |

\* Required for contributions from individuals over \$100 to statewide and General Assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

Fill in the boxes below only on the last page for this event.

Transfer the Total contributions for this event to form No. 31-A. Under Full Name of Contributor state "Contributions from form No. 31-E" and list the date of the event in the date column

Total Contributions This Event  
**1400.00**

Total Expenditures This Event  
**0**

Page Total \$ **185.00**

## Statement of Contributions Received at a Social or Fund-Raising Event

Form 31-E  
R.C. 3517.10(B)

|                                                        |                                                                          |                   |                                  |                   |
|--------------------------------------------------------|--------------------------------------------------------------------------|-------------------|----------------------------------|-------------------|
| <b>Full Name of Committee</b><br>Bowman For Cincinnati |                                                                          |                   |                                  |                   |
| Full Name of Contributor<br>John G Banner              |                                                                          |                   | Registration Number, if PAC      |                   |
| Street Address<br>1136 Clifton Hills Ave               | Employer/Occupation/Labor Organization*                                  |                   | Date (MM/DD/YYYY)<br>04/08/2025  | Amount<br>5.00    |
| City<br>Cincinnati                                     | State<br>OH                                                              | Zip Code<br>45220 | Form (Cash, Check, Etc)<br>cash  |                   |
| Full Name of Contributor<br>Todd Zinser                |                                                                          |                   | Registration Number, if PAC      |                   |
| Street Address<br>41141 Jamestown St                   | Employer/Occupation/Labor Organization*<br>Retired                       |                   | Date (MM/DD/YYYY)<br>04/08/2025  | Amount<br>1000.00 |
| City<br>Cincinnati                                     | State<br>OH                                                              | Zip Code<br>45205 | Form (Cash, Check, Etc)<br>check |                   |
| Full Name of Contributor<br>Valerie Ruth Baumann       |                                                                          |                   | Registration Number, if PAC      |                   |
| Street Address<br>1410 Wynnburne Park                  | Employer/Occupation/Labor Organization*<br>retired                       |                   | Date (MM/DD/YYYY)<br>04/08/2025  | Amount<br>100.00  |
| City<br>Cincinnati                                     | State<br>OH                                                              | Zip Code<br>45238 | Form (Cash, Check, Etc)<br>cash  |                   |
| Full Name of Contributor<br>Mary Kuhl                  |                                                                          |                   | Registration Number, if PAC      |                   |
| Street Address<br>5438 James Oak Ct                    | Employer/Occupation/Labor Organization*<br>Retired                       |                   | Date (MM/DD/YYYY)<br>04/08/2025  | Amount<br>20.00   |
| City<br>Cincinnati                                     | State<br>OH                                                              | Zip Code<br>45248 | Form (Cash, Check, Etc)<br>cash  |                   |
| Full Name of Contributor<br>Joseph Poore               |                                                                          |                   | Registration Number, if PAC      |                   |
| Street Address<br>6180 Glade Ave                       | Employer/Occupation/Labor Organization*<br>Glenway Innovations- Salesman |                   | Date (MM/DD/YYYY)<br>04/08/2025  | Amount<br>50.00   |
| City<br>Cincinnati                                     | State<br>OH                                                              | Zip Code<br>45203 | Form (Cash, Check, Etc)<br>cash  |                   |

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Fill in the boxes below only on the last page for this event.

Transfer the Total contributions for this event to form No. 31-A. Under Full Name of Contributor state "Contributions from form No. 31-E" and list the date of the event in the date column

Total Contributions This Event  
**1400.00**

Total Expenditures This Event  
**0**

Page Total \$ **1175.00**



## Statement of Contributions Received at a Social or Fund-Raising Event

Form 31-E  
R.C. 3517.10(B)

|                                                           |                                         |          |                                |        |
|-----------------------------------------------------------|-----------------------------------------|----------|--------------------------------|--------|
| <b>Full Name of Committee</b><br>Bowman For Cincinnati    |                                         |          |                                |        |
| Full Name of Contributor<br>Anonymous cash dropped in box |                                         |          | Registration Number, if PAC    |        |
| Street Address                                            | Employer/Occupation/Labor Organization* |          | Date (MM/DD/YYYY)              | Amount |
|                                                           |                                         |          | 04/08/2025                     | 15.00  |
| City                                                      | State                                   | Zip Code | Form (Cash, Check, Etc<br>cash |        |
|                                                           |                                         |          |                                |        |
| Full Name of Contributor<br>Debra Skeete                  |                                         |          | Registration Number, if PAC    |        |
| Street Address                                            | Employer/Occupation/Labor Organization* |          | Date (MM/DD/YYYY)              | Amount |
| 4205 Harrison Ave                                         |                                         |          | 04/08/2025                     | 10.00  |
| City                                                      | State                                   | Zip Code | Form (Cash, Check, Etc<br>cash |        |
| Cincinnati                                                | OH                                      | 45211    |                                |        |
| Full Name of Contributor<br>Steve Blant                   |                                         |          | Registration Number, if PAC    |        |
| Street Address                                            | Employer/Occupation/Labor Organization* |          | Date (MM/DD/YYYY)              | Amount |
| 1138 Olivia Lane                                          |                                         |          | 04/08/2025                     | 15.00  |
| City                                                      | State                                   | Zip Code | Form (Cash, Check, Etc<br>cash |        |
| Cincinnati                                                | OH                                      | 45230    |                                |        |
| Full Name of Contributor                                  |                                         |          | Registration Number, if PAC    |        |
| Street Address                                            | Employer/Occupation/Labor Organization* |          | Date (MM/DD/YYYY)              | Amount |
|                                                           |                                         |          |                                |        |
| City                                                      | State                                   | Zip Code | Form (Cash, Check, Etc         |        |
|                                                           |                                         |          |                                |        |
| Full Name of Contributor                                  |                                         |          | Registration Number, if PAC    |        |
| Street Address                                            | Employer/Occupation/Labor Organization* |          | Date (MM/DD/YYYY)              | Amount |
|                                                           |                                         |          |                                |        |
| City                                                      | State                                   | Zip Code | Form (Cash, Check, Etc         |        |
|                                                           |                                         |          |                                |        |

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Fill in the boxes below only on the last page for this event.

Transfer the Total contributions for this event to form No. 31-A. Under Full Name of Contributor state "Contributions from form No. 31-E" and list the date of the event in the date column

Total Contributions This Event  
1400.00

Total Expenditures This Event  
0

Page Total \$ 40.00



## In-Kind Contributions Received

Form 31-J-1  
R.C. 3517.10

|                                                        |  |                                                                                           |                   |                                                                                                       |
|--------------------------------------------------------|--|-------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------|
| <b>Full Name of Committee</b><br>Bowman for Cincinnati |  |                                                                                           |                   |                                                                                                       |
| Full Name of Contributor<br>Jackie Cruz                |  | Employer, Occupation, Labor Organization*<br>Cruz Development                             |                   | Registration Number, if PAC                                                                           |
| Street Address<br>5181 Miami Hills Dr                  |  | Description of Item or Service<br>Airfare and expenses for trip to FLA for podcast interv |                   | Date (MM/DD/YYYY) Fair Market Value<br>04/14/2025 850.00                                              |
| City<br>Milford                                        |  | State<br>OH                                                                               | Zip Code<br>45150 | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Full Name of Contributor                               |  | Employer, Occupation, Labor Organization*                                                 |                   | Registration Number, if PAC                                                                           |
| Street Address                                         |  | Description of Item or Service                                                            |                   | Date (MM/DD/YYYY) Fair Market Value                                                                   |
| City                                                   |  | State                                                                                     | Zip Code          | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Full Name of Contributor                               |  | Employer, Occupation, Labor Organization*                                                 |                   | Registration Number, if PAC                                                                           |
| Street Address                                         |  | Description of Item or Service                                                            |                   | Date (MM/DD/YYYY) Fair Market Value                                                                   |
| City                                                   |  | State                                                                                     | Zip Code          | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Full Name of Contributor                               |  | Employer, Occupation, Labor Organization*                                                 |                   | Registration Number, if PAC                                                                           |
| Street Address                                         |  | Description of Item or Service                                                            |                   | Date (MM/DD/YYYY) Fair Market Value                                                                   |
| City                                                   |  | State                                                                                     | Zip Code          | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Full Name of Contributor                               |  | Employer, Occupation, Labor Organization*                                                 |                   | Registration Number, if PAC                                                                           |
| Street Address                                         |  | Description of Item or Service                                                            |                   | Date (MM/DD/YYYY) Fair Market Value                                                                   |
| City                                                   |  | State                                                                                     | Zip Code          | Received at Fundraising Event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No            |

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

Page Total \$ 850.00

## Statement of Outstanding Debts

Form 31-N  
R.C. 3517.10

|                                                              |             |                                            |                               |  |
|--------------------------------------------------------------|-------------|--------------------------------------------|-------------------------------|--|
| <b>Full Name of Committee</b><br>Bowman for Cincinnati       |             |                                            |                               |  |
| To Whom Owed<br>Quick LLC                                    |             | Prior Amount                               | Amount Incurred this Period   |  |
| Street Address<br>8326 Schraeder Ln                          |             | Item or Purpose of Debt<br>tshirt printing | Outstanding Balance<br>936.00 |  |
| City<br>Aurora                                               | State<br>IN | Zip Code<br>47001                          | <b>Payments This Period</b>   |  |
| Date Debt was Originally Incurred (MM/DD/YYYY)<br>04/04/2025 |             | Date of Payment (MM/DD/YYYY)               | Amount<br>0                   |  |
| Registration Number, if PAC                                  |             | Date of Payment (MM/DD/YYYY)               | Amount                        |  |
|                                                              |             | Date of Payment (MM/DD/YYYY)               | Amount                        |  |
| To Whom Owed                                                 |             | Prior Amount                               | Amount Incurred this Period   |  |
| Street Address                                               |             | Item or Purpose of Debt                    | Outstanding Balance           |  |
| City                                                         | State       | Zip Code                                   | <b>Payments This Period</b>   |  |
| Date Debt was Originally Incurred (MM/DD/YYYY)               |             | Date of Payment (MM/DD/YYYY)               | Amount                        |  |
| Registration Number, if PAC                                  |             | Date of Payment (MM/DD/YYYY)               | Amount                        |  |
|                                                              |             | Date of Payment (MM/DD/YYYY)               | Amount                        |  |

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments This Period \$ 0

(also record on Form 31-B)

Total Outstanding Balance \$ 936.00

(also record on cover page)