

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025

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*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.hamiltoncountyohio.gov/government>

## COUNTY OFFICIALS

| <u>MONTH / YEAR<br/>ELECTED</u> | <u>NAME / ADDRESS</u> | <u>TERM<br/>COMMENCES</u> | <u>TERM<br/>EXPIRES</u> |
|---------------------------------|-----------------------|---------------------------|-------------------------|
|---------------------------------|-----------------------|---------------------------|-------------------------|

### COUNTY COMMISSIONERS:

|       |  |          |          |
|-------|--|----------|----------|
| 11/22 | STEPHANIE SUMMEROW DUMAS (D)*<br>4910 HUNT RD, 45242 | 01/01/23 | 12/31/26 |
| 11/20 | ALICIA REECE (D)*<br>1857 SUNNYBROOK DR, 45237       | 01/02/25 | 01/01/29 |
| 11/20 | DENISE DRIEHAUS (D)*<br>433 OLD MCMILLAN ST, 45219   | 01/03/25 | 01/02/29 |

### COUNTY AUDITOR:

|       |   |  |  |
|-------|---|--|--|
| 11/24 | JESSICA MIRANDA (D)*<br>11511 OXFORDSHIRE LANE, 45240 | Elected 11/5/24 to unexpired term ending 03/07/27<br>2 <sup>nd</sup> Monday in March |  |
|-------|---|--|--|

B. Kelly resigned 3/20/24

### PROSECUTING ATTORNEY:

|       |   |   |          |
|-------|---|---|----------|
| 11/24 | CONNIE PILLICH (D)*<br>230 E NINTH ST # 4000, 45202 | 01/06/25<br>1 <sup>st</sup> Monday in January | 12/31/28 |
|-------|---|---|----------|

### CLERK OF THE COURT OF COMMON PLEAS:

|       |  |   |          |
|-------|--|---|----------|
| 11/24 | PAVAN PARIKH (D)*<br>308 SUMMER VIEW DR, 45255 | 01/06/25<br>1 <sup>st</sup> Monday in January | 12/31/28 |
|-------|--|---|----------|

### SHERIFF:

|       |  |   |          |
|-------|--|---|----------|
| 11/24 | CHARMAINE MCGUFFEY (D)*<br>632 ATHENS AVE, 45226 | 01/06/25<br>1 <sup>st</sup> Monday in January | 12/31/28 |
|-------|--|---|----------|

### COUNTY RECORDER:

|       |  |   |          |
|-------|--|---|----------|
| 11/24 | SCOTT CROWLEY (D)*<br>4607 WHISPERING OAK TRL, 45247 | 01/06/25<br>1 <sup>st</sup> Monday in January | 12/31/28 |
|-------|--|---|----------|

### COUNTY TREASURER:

|       |  |   |          |
|-------|--|---|----------|
| 11/24 | JILL SCHILLER (D)*<br>3017 PORTSMOUTH AVE, 45208 | 09/06/21<br>1 <sup>st</sup> Monday in September | 08/31/25 |
|-------|--|---|----------|

### COUNTY ENGINEER:

|       |   |   |          |
|-------|---|---|----------|
| 11/24 | ERIC J. BECK (R)*<br>2960 TREEKNOLL DR, 45244 | 01/06/25<br>1 <sup>st</sup> Monday in January | 12/31/28 |
|-------|---|---|----------|

### CORONER:

|       |  |   |          |
|-------|--|---|----------|
| 11/24 | LAKSHMI KODE SAMMARCO, M.D. (U)*<br>4795 DRAKE RD, 45243 | 01/06/25<br>1 <sup>st</sup> Monday in January | 12/31/28 |
|-------|--|---|----------|

### COUNTY ADMINISTRATOR:

|              |           |
|--------------|-----------|
| JEFF ALUOTTO | APPOINTED |
|--------------|-----------|

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# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025

<http://www.hamiltoncountyohio.gov/cms/One.aspx?portalId=6254867>

## JUDGES, FIRST DISTRICT COURT OF APPEALS

| <u>MONTH / YEAR<br/>ELECTED</u> | <u>NAME / ADDRESS</u>   | <u>TERM<br/>COMMENCES</u> | <u>TERM<br/>EXPIRES</u> |
|---------------------------------|---|---------------------------|-------------------------|
| 11/22                           | JENNIFER KINSLEY (D)*<br>230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202  | 02/09/23                  | 02/08/29                |
| 11/18                           | PIERRE BERGERON (D)*<br>230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202   | 02/09/19                  | 02/08/25                |
| 11/18                           | MARILYN ZAYAS (D)*<br>230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202     | 02/10/19                  | 02/09/25                |
| 11/18                           | CANDACE CROUSE (D)*<br>230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202    | 02/11/19                  | 02/10/25                |
| 11/18                           | ROBERT C. WINKLER (R)*<br>230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202 | 02/12/19                  | 02/11/25                |
| 11/20                           | GINGER BOCK (D)*<br>230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202       | 02/09/21                  | 02/08/27                |

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://hamiltoncountycourts.org/>

## JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

| <u>MONTH / YEAR ELECTED</u>     | <u>NAME / ADDRESS</u>                                      | <u>TERM COMMENCES</u> | <u>TERM EXPIRES</u> |
|---------------------------------|--|-----------------------|---------------------|
| <b><u>GENERAL DIVISION:</u></b> |  |                       |                     |
| 11/22                           | JODY MARIE LUEBBERS (D)*<br>1000 MAIN ST, ROOM 340, 45202  | 01/02/23              | 01/01/29            |
| 11/22                           | PAT DINKELACKER (R)*<br>1000 MAIN ST, ROOM 300, 45202      | 01/03/23              | 01/02/29            |
| 11/22                           | TOM HEEKIN (D)*<br>1000 MAIN ST, ROOM 595, 45202           | 01/04/23              | 01/03/29            |
| 11/22                           | MEGAN SHANAHAN (R)*<br>1000 MAIN ST, ROOM 560, 45202       | 01/15/23              | 01/14/29            |
| 11/24                           | KATIE CASCH (R)*<br>1000 MAIN ST, ROOM 495, 45202          | 01/01/19              | 12/31/24            |
| 11/18                           | LESLIE GHIZ (R)*<br>1000 MAIN ST, ROOM 530, 45202          | 04/01/19              | 03/31/25            |
| 11/18                           | LISA ALLEN (R)*<br>1000 MAIN ST, ROOM 510, 45202           | 04/01/19              | 03/31/25            |
| 11/20                           | MELBA MARSH (R)*<br>1000 MAIN ST, ROOM 310, 45202          | 01/01/21              | 12/31/26            |
| 11/20                           | CHRISTIAN A. JENKINS (D)*<br>1000 MAIN ST, ROOM 360, 45202 | 01/02/21              | 01/01/27            |
| 11/20                           | CHRIS WAGNER (D)*<br>1000 MAIN ST, ROOM 320, 45202         | 01/04/21              | 01/03/27            |
| 11/20                           | JENNIFER BRANCH (D)*<br>1000 MAIN ST, ROOM 380, 45202      | 02/09/21              | 02/08/27            |
| 11/20                           | ALAN C. TRIGGS (D)*<br>1000 MAIN ST, ROOM 330, 45202       | 02/10/21              | 02/09/27            |
| 11/20                           | ROBERT A. GOERING (R)*<br>1000 MAIN ST, ROOM 485, 45202    | 02/11/21              | 02/10/27            |
| 11/20                           | WENDE CROSS (D)*<br>1000 MAIN ST, ROOM 540, 45202          | 02/12/21              | 02/11/27            |
| 11/20                           | ALISON HATHEWAY (D)*<br>1000 MAIN ST, ROOM 520, 45202      | 02/13/21              | 02/12/27            |

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025

## JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

| <u>MONTH / YEAR<br/>ELECTED</u> | <u>NAME / ADDRESS</u> | <u>TERM<br/>COMMENCES</u> | <u>TERM<br/>EXPIRES</u> |
|---------------------------------|-----------------------|---------------------------|-------------------------|
|---------------------------------|-----------------------|---------------------------|-------------------------|

### DRUG COURT (GENERAL DIVISION, SPECIALIZED DOCKET):

<https://hamiltoncountycourts.org/index.php/specialized-dockets-common-pleas/>

|       |  |          |          |
|-------|--|----------|----------|
| 11/20 | NICOLE SANDERS (D)*<br>1000 MAIN ST, ROOM 500, 45202 | 01/03/21 | 01/02/27 |
|-------|--|----------|----------|

### PROBATE COURT DIVISION:

<https://www.probatect.org/>

|       |   |          |          |
|-------|---|----------|----------|
| 11/20 | RALPH WINKLER (R)*<br>230 E NINTH ST, 45202 | 02/09/21 | 02/08/27 |
|-------|---|----------|----------|

### JUVENILE DIVISION:

<http://www.juvenile-court.org/>

|       |  |          |          |
|-------|--|----------|----------|
| 11/22 | STACEY DEGRAFFENREID (R)*<br>800 BROADWAY, 45202 | 01/01/23 | 12/31/28 |
|-------|--|----------|----------|

|       |   |          |          |
|-------|---|----------|----------|
| 11/20 | KARI L. BLOOM (D)*<br>800 BROADWAY, 45202 | 02/14/21 | 02/13/27 |
|-------|---|----------|----------|

### DOMESTIC RELATIONS DIVISION:

[http://www.hamiltoncountyohio.gov/government/courts/court\\_of\\_domestic\\_relations/](http://www.hamiltoncountyohio.gov/government/courts/court_of_domestic_relations/)

|       |  |          |          |
|-------|--|----------|----------|
| 11/22 | ANNE B. FLOTTMAN (D)*<br>800 BROADWAY, 45202 | 01/05/23 | 01/04/29 |
|-------|--|----------|----------|

|       |  |          |          |
|-------|--|----------|----------|
| 11/22 | BETSY SUNDERMANN (R)*<br>800 BROADWAY, 45202 | 01/16/23 | 01/15/29 |
|-------|--|----------|----------|

|       |  |          |          |
|-------|--|----------|----------|
| 11/20 | AMY SEARCY (R)*<br>800 BROADWAY, 45202 | 07/01/21 | 06/30/27 |
|-------|--|----------|----------|

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://hamiltoncountycourts.org/>

## JUDGES, HAMILTON COUNTY MUNICIPAL COURT

| <u>MONTH / YEAR ELECTED</u> | <u>NAME / ADDRESS</u>  | <u>TERM COMMENCES</u> | <u>TERM EXPIRES</u> |
|-----------------------------|--|-----------------------|---------------------|
| <u>DISTRICT 1</u><br>11/19  | DWANE MALLORY (D)*<br>1000 MAIN ST, ROOM 134, 45202          | 01/05/20              | 01/04/26            |
| <u>DISTRICT 1</u><br>11/23  | JANAYA TROTTER BRATTON (D)*<br>1000 MAIN ST, ROOM 270, 45202 | 01/03/24              | 01/02/30            |
| <u>DISTRICT 2</u><br>11/19  | TYRONE K. YATES (D)*<br>1000 MAIN ST, ROOM 140, 45202        | 01/05/20              | 01/04/26            |
| <u>DISTRICT 2</u><br>11/23  | DONTE JOHNSON (D)*<br>1000 MAIN ST, ROOM 220, 45202          | 01/03/24              | 01/02/30            |
| <u>DISTRICT 3</u><br>11/19  | TED BERRY (D)*<br>1000 MAIN ST, ROOM 230, 45202              | 01/05/20              | 01/04/26            |
| <u>DISTRICT 3</u><br>11/23  | WILLIAM L. MALLORY (D)*<br>1000 MAIN ST, ROOM 240, 45202     | 01/03/24              | 01/02/30            |
| <u>DISTRICT 4</u><br>11/19  | JOSH BERKOWITZ (R)*<br>1000 MAIN ST, ROOM 154, 45202         | 01/05/20              | 01/04/26            |
| <u>DISTRICT 4</u><br>11/23  | SAMANTHA SILVERSTEIN (D)*<br>1000 MAIN ST, ROOM 124, 45202   | 01/03/24              | 01/02/30            |
| <u>DISTRICT 5</u><br>11/19  | HEATHER S. RUSSELL (R)*<br>1000 MAIN ST, ROOM 264, 45202     | 01/05/20              | 01/04/26            |
| <u>DISTRICT 5</u><br>11/23  | BRAD GREENBERG (R)*<br>1000 MAIN ST, ROOM 164, 45202         | 01/03/24              | 01/02/30            |
| <u>DISTRICT 6</u><br>11/19  | MIKE PECK (R)*<br>1000 MAIN ST, ROOM 174, 45202              | 01/05/20              | 01/04/26            |
| <u>DISTRICT 6</u><br>11/23  | BERNIE BOUCHARD (R)*<br>1000 MAIN ST, ROOM 160, 45202        | 01/03/24              | 01/02/30            |
| <u>DISTRICT 7</u><br>11/19  | GWEN BENDER (R)*<br>1000 MAIN ST, ROOM 280, 45202            | 01/05/20              | 01/04/26            |
| <u>DISTRICT 7</u><br>11/23  | JACKIE GINOCCHIO (R)*<br>1000 MAIN ST, ROOM 144, 45202       | 01/03/24              | 01/02/30            |

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.cincinnati-oh.gov/cityofcincinnati/>

**CITY OF CINCINNATI**

|   |   |
|---|---|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER / CITY MANAGER                                    |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | POPULATION: 304,548 (2020 census)      INCORPORATION 1802 |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 801 PLUM STREET, CINCINNATI, OH 45202                     |
| <b><u>CITY SOLICITOR</u></b>            | EVERY WEDNESDAY, 2:00 PM                                  |
| <b><u>CITY MANAGER</u></b>              | EMILY SMART WOERNER, (513) 352-3320                       |
| <b><u>CLERK OF COUNCIL</u></b>          | SHERYL LONG, (513) 352-3243                               |
|   | MELISSA AUTRY, (513) 352-3246                             |

| <b><u>OFFICE</u></b>                          | <b><u>NAME / ADDRESS</u></b>            | <b><u>TERM EXPIRES.</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---|---|-----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b><br>TERM: 1 <sup>st</sup> | AFTAB PUREVAL<br>16 BELSAW PLACE, 45220 | 01/05/26                    | D                                    |

-----  
**MEMBERS OF COUNCIL (Terms begin first Tuesday after January 1):**

|  |   |          |   |
|--|---|----------|---|
| TERM: 2nd<br>VICE-MAYOR                      | JAN-MICHELE LEMON KEARNEY<br>3 LENOX LANE, 45229  | 01/05/26 | D |
| TERM: 2nd                                    | SETH WALSH<br>621 MCALPIN AVENUE, 45220           | 01/05/26 | D |
| R. Harris resigned 10/2/24<br>Appt. 10/17/24 | EVAN T. NOLAN<br>3850 HYDE PARK AVENUE, 45209     | 01/05/26 | D |
| TERM: 2nd                                    | MEEKA D. OWENS<br>151 E. MITCHELL AVENUE, 45217   | 01/05/26 | D |
| TERM: 2nd                                    | VICTORIA PARKS<br>6401 ASPEN WAY #1, 45224        | 01/05/26 | D |
| TERM: 2nd                                    | SCOTTY JOHNSON<br>5598 REGIMENTAL PLACE, 45239    | 01/05/26 | D |
| TERM: 2nd                                    | JEFF M. CRAMERDING<br>3309 GLENMORE AVENUE, 45211 | 01/05/26 | D |
| TERM: 2nd                                    | MARK JEFFREYS<br>554 EVANSWOOD PLACE, 45220       | 01/05/26 | D |
| TERM: 1st                                    | ANNA ALBI<br>5632 BRAMBLE AVENUE, 45227           | 01/05/26 | D |

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.blueash.com/>

**CITY OF BLUE ASH**

|   |   |                                  |                    |
|---|---|----------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER / CITY MANAGER  | POPULATION: 12,492 (2020 census) | INCORPORATION 1955 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 4343 COOPER ROAD, CINCINNATI, OH 45242  |                                  |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | JAN-MAY, SEPT & OCT 2ND & 4TH THURSDAY OF EACH MONTH, 7:00 PM<br>JUNE-AUG, NOV & DEC 2 <sup>ND</sup> THURSDAY OF EACH MONT, 7:00 PM |                                  |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 745-8500  | FAX (513) 745-8594               |                    |
| <b><u>CITY MANAGER</u></b>              | DAVID WALTZ   |                                  | (513) 745-8539     |

| <b><u>OFFICE</u></b>            | <b><u>NAME / ADDRESS</u></b>              | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---------------------------------|---|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>            | JILL S. COLE<br>11 WOODCREEK DRIVE, 45241 | ELECTED<br>BY COUNCIL      | R                                    |
| <b><u>CITY SOLICITOR:</u></b>   | BRYAN PACHECO                             | APPOINTED<br>BY COUNCIL    |                                      |
| <b><u>CLERK OF COUNCIL:</u></b> | JAMIE K. EIFERT                           | APPOINTED<br>BY COUNCIL    |                                      |

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

|                          |  |          |   |
|--------------------------|--|----------|---|
| <b><u>AT LARGE A</u></b> | LEE E. CZERWONKA<br>10884 FALLSINGTON COURT, 45242 | 11/30/25 | R |
| <b><u>AT LARGE B</u></b> | JILL S. COLE (Mayor)<br>11 WOODCREEK DRIVE, 45241  | 11/30/27 | R |

**MEMBERS OF COUNCIL BY WARD (Terms begin December 1):**

|                        |   |          |   |
|------------------------|---|----------|---|
| <b><u>1ST WARD</u></b> | KATIE E. SCHNEIDER (Vice-Mayor)<br>9499 WYNNECREST DRIVE, 45242 | 11/30/27 | R |
| <b><u>2ND WARD</u></b> | BRIAN GATH<br>9842 CATALPA WOODS COURT, 45242                   | 11/30/25 | N |
| <b><u>3RD WARD</u></b> | PRAMOD S. JHAVERI<br>4319 PEPPERMILL LANE, 45242                | 11/30/27 | R |
| <b><u>4TH WARD</u></b> | JEFF CAPELL<br>9354 HUNTERS CREEK DRIVE, 45242                  | 11/30/25 | R |
| <b><u>5TH WARD</u></b> | MARC SIRKIN<br>9772 COOPER WOODS COURT, 45241                   | 11/30/27 | N |

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*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.cheviot.org/>

## CITY OF CHEVIOT

**FORM OF GOVERNMENT** STATUTORY POPULATION: 8,180 (2020 Census) INCORPORATION 1901  
**ADDRESS OF MUNICIPAL BLDG** 3814 HARRISON AVENUE, CINCINNATI, OH 45211  
**DATE AND TIME OF MEETING** 1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER** (513) 661-2700 FAX (513) 661-5854  
**CITY MANAGER OR ADMINISTRATOR** TOM BRAUN, SAFETY SERVICE DIRECTOR

| <u>OFFICE</u>  | <u>NAME / ADDRESS</u>   | <u>TERM EXPIRES</u>           | <u>POLITICAL AFFILIATION*</u> |
|--|---|-------------------------------|-------------------------------|
| <b><u>MAYOR:</u></b>   | SAMUEL D. KELLER<br>3461 CAMELLIA COURT, 45211                  | 12/31/27                      | D                             |
| <b><u>PRESIDENT OF COUNCIL:</u></b>                                | KERRY W. SMYTH<br>3435 ST. ANN PLACE, 45211                     | 12/31/25                      | R                             |
| <b><u>DIRECTOR OF LAW:</u></b>                                     | KIMBERLEE ERDMAN ROHR<br>4211 CHURCHVIEW LANE, 45211            | 12/31/27                      | D                             |
| <b><u>AUDITOR:</u></b><br>T. Ciolino-Klein resigned 12/6/24        | STEPHEN BROWN<br>4253 ALEX AVENUE, 45211                        | 2025 Election<br>UTE 12/31/27 | N                             |
| <b><u>TREASURER:</u></b>   | RAEJEAN HARDIG<br>3994 KENKEL AVENUE, 45211                     | 12/31/25                      | R                             |
| <b><u>CLERK OF COUNCIL:</u></b>                                    | JENNY M. EILERMANN  | APPOINTED                     |                               |
| <b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b> |   |                               |                               |
|  | AMY LUKEN-RICHTER<br>3760 WILMAR DRIVE, 45211                   | 12/31/27                      | R                             |
|  | STEFANIE HAWK<br>3616 HERBERT AVENUE, 45211                     | 12/31/27                      | D                             |
|  | TROY DEAN BORGMANN<br>3812 ROSWELL AVENUE, 45211                | 12/31/27                      | D                             |
| <b><u>MEMBERS OF COUNCIL BY WARD (Terms begin January 1):</u></b>  |   |                               |                               |
| <b><u>1ST WARD</u></b>   | DAVID W. VOSS<br>4156 CHURCHVIEW LANE, 45211                    | 12/31/25                      | R                             |
| <b><u>2ND WARD</u></b><br>S.Smyth resigned 12/23/21                | JOHN HARDIG (appointed 12/31/2021)<br>3994 KENKEL AVENUE, 45211 | 12/31/25                      | R                             |
| <b><u>3RD WARD</u></b>   | BRIAN PAUL SMYTH<br>3626 MEADOW AVENUE, 45211                   | 12/31/25                      | R                             |
| <b><u>4TH WARD</u></b>   | LINDSAY M. KEEBLE<br>3480 ALTA VISTA AVENUE, 45211              | 12/31/25                      | D                             |

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.deerpark-oh.gov/>

**CITY OF DEER PARK**

|   |  |                                 |                    |
|---|--|---------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER                                  | POPULATION: 5,522 (2020 Census) | INCORPORATION 1912 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 7777 BLUE ASH ROAD, CINCINNATI, OH 45236 |                                 |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 1ST & 3RD MONDAY OF EACH MONTH, 7:00 PM  |                                 |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 794-8860                           | FAX (513) 794-8866              |                    |
| <b><u>CITY MANAGER</u></b>              | WILLIAM A. JETTER                        |                                 |                    |

| <b><u>OFFICE</u></b>  | <b><u>NAME / ADDRESS</u></b>                                 | <b><u>TERM EXPIRES</u></b>   | <b><u>POLITICAL AFFILIATION*</u></b> |
|---|--|------------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>  | JOHN D. DONNELLON<br>4024 MATSON AVENUE, 45236               | 11/30/27                     | R                                    |
| <b><u>SOLICITOR:</u></b>  | BRYAN E. PACHECO   | APPOINTED<br>BY CITY MANAGER |                                      |
| <b><u>CLERK OF COUNCIL:</u></b>                                     | ANGIE TEGENKAMP CHACHOFF                                     | APPOINTED<br>BY COUNCIL      |                                      |
| <b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):</u></b> |  |                              |                                      |
|   | THOMAS H. CAMP<br>4302 DUNEDEN AVENUE, 45236                 | 11/30/25                     | R                                    |
|   | MARK J. FELDHAUS (Vice-Mayor)<br>7305 PLAINFIELD ROAD, 45236 | 11/30/25                     | R                                    |
|   | KATHY L. DOWNS<br>4380 MATSON AVENUE, 45236                  | 11/30/25                     | R                                    |
|   | CHRISTINE WESTMARK HEDGER<br>4128 SAINT JOHNS TERRACE, 45236 | 11/30/27                     | R                                    |
|   | NEIL KELLY<br>7911 PLAINFIELD ROAD, 45236                    | 11/30/27                     | D                                    |
|   | NATASHA KOHORST<br>4245 DUNEDEN AVENUE, 45236                | 11/30/27                     | R                                    |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.forestpark.org/>

**CITY OF FOREST PARK**

|   |  |                                  |                    |
|---|--|----------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER COUNCIL / MANAGER                | POPULATION: 18,534 (2020 Census) | INCORPORATION 1961 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 1201 W KEMPER ROAD, CINCINNATI, OH 45240 |                                  |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 1ST & 3RD MONDAY OF EACH MONTH, 8:00 PM  |                                  |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 595-5200                           | FAX (513) 595-5285               |                    |
| <b><u>CITY MANAGER</u></b>              | DONNIE R. JONES                          |                                  |                    |

| <b><u>OFFICE</u></b>            | <b><u>NAME / ADDRESS</u></b>         | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---------------------------------|--------------------------------------|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>            | AHARON BROWN<br>11408 KENN RD, 45240 | ELECTED<br>BY COUNCIL      | D                                    |
| <b><u>CITY SOLICITOR:</u></b>   | JOHN R. WYKOFF                       | APPOINTED<br>BY COUNCIL    |                                      |
| <b><u>CLERK OF COUNCIL:</u></b> | TEKIQUA BAILEY                       | APPOINTED<br>BY COUNCIL    |                                      |

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

|  |          |   |
|--|----------|---|
| AHARON BROWN (Mayor)<br>11408 KENN ROAD, 45240                             | 11/30/27 | D |
| DENISE HOLT (1 <sup>st</sup> Vice-Mayor)<br>11937 WINSTON CIRCLE, 45240    | 11/30/27 | D |
| REGGIE SYLVESTER<br>11866 HAMLET ROAD, 45240                               | 11/30/27 | D |
| ROSALIND MOORE (2 <sup>nd</sup> Vice-Mayor)<br>11918 WINSTON CIRCLE, 45240 | 11/30/25 | D |
| CHELSEA CLARK<br>11439 GRESHAM PLACE, 45240                                | 11/30/25 | D |
| TRAVINA ADAMS<br>11651 NORBOURNE DRIVE #1613, 45240                        | 11/30/25 | D |
| TERENCE A. HARRISON<br>1410 KELVIN COURT, 45240                            | 11/30/25 | D |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.harrisonohio.gov/>

**CITY OF HARRISON**

|   |  |                                  |                    |
|---|--|----------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER                                  | POPULATION: 12,199 (2020 Census) | INCORPORATION 1851 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 300 GEORGE STREET, HARRISON, OH 45030    |                                  |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM |                                  |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 367-2111                           | FAX (513) 367-3592               |                    |

| <b><u>OFFICE</u></b>                        | <b><u>NAME / ADDRESS</u></b>              | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---|---|----------------------------|--------------------------------------|
| <hr style="border-top: 1px dashed black;"/> |   |                            |                                      |
| <b><u>MAYOR:</u></b>                        | RYAN P. GRUBBS<br>414 ELAINE DRIVE, 45030 | 12/31/27                   | R                                    |
| <hr style="border-top: 1px dashed black;"/> |   |                            |                                      |
| <b><u>DIRECTOR OF LAW:</u></b>              | WILLIAM DETERS                            | APPOINTED                  |                                      |
| <hr style="border-top: 1px dashed black;"/> |   |                            |                                      |
| <b><u>FINANCE DIRECTOR:</u></b>             | KIM DOWNEY                                | APPOINTED                  |                                      |
| <hr style="border-top: 1px dashed black;"/> |   |                            |                                      |
| <b><u>CLERK:</u></b>                        | SHARI MYERS                               | APPOINTED                  |                                      |

**MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):**

|   |  |          |   |
|---|--|----------|---|
|   | RYAN SAMUELS<br>402 ELAINE DRIVE, 45030        | 12/31/27 | R |
|   | JEAN L. WILSON<br>329 HARMONY DRIVE, 45030     | 12/31/27 | R |
|   | ANTHONY EGNER<br>1601 SEFTON DRIVE, 45030      | 12/31/27 | N |
| R. Grubbs elected mayor<br>Appt. 1/1/24   | DOUG ABRAMS<br>92 FAWN DRIVE, 45030            | 12/31/25 | R |
| M. Mains removed 5/28/24<br>Appt. 7/2/24  | PATRICIA A. VANCLEVE<br>623 PARK AVENUE, 45030 | 12/31/25 | N |
| L. Dole resigned 9/19/23<br>Appt. 10/1/23 | RAY ACRA<br>323 THOMAS LANE, 45030             | 12/31/25 | R |
|   | JERRY W. WILSON<br>329 HARMONY DRIVE, 45030    | 12/31/25 | R |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.indianhill.gov>

**CITY OF INDIAN HILL**

|   |   |                                 |                    |
|---|---|---------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER COUNCIL / MANAGER   | POPULATION: 5,769 (2020 Census) | INCORPORATION 1941 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 6525 DRAKE ROAD, CINCINNATI, OH 45243   |                                 |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 3 <sup>RD</sup> , 4 <sup>TH</sup> , <b>OR</b> 5 <sup>TH</sup> MONDAY OF EACH MONTH, 7:00 PM |                                 |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 561-6500  | FAX (513) 561-8137              |                    |
| <b><u>CITY MANAGER</u></b>              | DINA MINNECI  |                                 |                    |

| <b><u>OFFICE</u></b>             | <b><u>NAME / ADDRESS</u></b>                   | <b><u>TERM EXPIRES</u></b>   | <b><u>POLITICAL AFFILIATION*</u></b> |
|----------------------------------|--|------------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>             | STEPHEN H. KREHBIEL<br>7460 GRAVES ROAD, 45243 | ELECTED BY COUNCIL           | R                                    |
| <b><u>CITY SOLICITOR:</u></b>    | SCOTT PHILLIPS                                 | APPOINTED BY VILLAGE MANAGER |                                      |
| <b><u>CLERK-COMPTROLLER:</u></b> | PAUL C. RIORDAN                                | APPOINTED BY VILLAGE MANAGER |                                      |

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

|  |          |   |
|--|----------|---|
| ANDREW BYER<br>8475 CAMARGO ROAD, 45243                        | 11/30/25 | R |
| JEFFREY G. GIBSON<br>9225 SHAWNEE RUN ROAD, 45243              | 11/30/25 | R |
| RICHARD J. HIDY (Vice-Mayor)<br>8030 N CLIPPINGER DRIVE, 45243 | 11/30/25 | N |
| ELIZABETH CASSIN ISPHORDING<br>4975 DRAKE ROAD, 45243          | 11/30/25 | N |
| STEPHEN H. KREHBIEL (Mayor)<br>7460 GRAVES ROAD, 45243         | 11/30/25 | R |
| SHAYNE O MANNING<br>5825 GIVEN ROAD, 45243                     | 11/30/25 | N |
| PATRICIA J. STERN<br>10340 CARRIAGE TRAIL, 45243               | 11/30/25 | R |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.lovelandoh.gov/>

**CITY OF LOVELAND**

INCLUDES PORTIONS OF CLERMONT AND WARREN COUNTIES

**FORM OF** CHARTER

**GOVERNMENT** COUNCIL-MANAGER POPULATION: 13,145 (2020 Census) INCORPORATION 1876

**ADDRESS OF MUNICIPAL BLDG** 120 W LOVELAND AVENUE, LOVELAND, OH 45140

**DATE AND TIME OF MEETING** 2ND & 4TH TUESDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER** (513) 683-0150 FAX (513) 583-3040

**CITY MANAGER** DAVE KENNEDY (513) 707-1454

| <b><u>OFFICE</u></b>            | <b><u>NAME / ADDRESS</u></b>                 | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---------------------------------|--|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>            | KATHY BAILEY<br>10043 FOX CHASE DRIVE, 45140 | ELECTED<br>BY COUNCIL      | R                                    |
| <b><u>CITY SOLICITOR:</u></b>   | JOE BRAUN                                    | APPOINTED<br>BY COUNCIL    |                                      |
| <b><u>FINANCE DIRECTOR:</u></b> | MARK MEDLAR                                  | APPOINTED<br>BY COUNCIL    |                                      |
| <b><u>CLERK OF COUNCIL:</u></b> | MISTY CLARK                                  | APPOINTED<br>BY COUNCIL    |                                      |

**MEMBERS OF COUNCIL AT LARGE (Terms begin 1<sup>st</sup> Monday in December):**

|   |   |          |   |
|---|---|----------|---|
|   | KATHY BAILEY (Mayor)<br>10043 FOX CHASE DRIVE, 45140    | 12/05/27 | R |
|   | BRIAN GOODYEAR (Warren)<br>155 HOUNDS RUN, 45140        | 12/05/27 | R |
|   | ANDY BATEMAN (Clermont)<br>347 E LOVELAND AVENUE, 45140 | 12/05/27 | R |
| T.Butler resigned 5/9/22<br>Appointed 6/14/22 | NEAL OURY (Clermont)<br>401 LOWELL STREET, 45140        | 11/30/25 | R |
|   | JOHN HART<br>11349 S. LEBANON RD, 45140                 | 11/30/25 | N |
|   | KIP PING<br>918 W. LOVELAND AVE, 45140                  | 11/30/25 | R |
|   | TED PHELPS (Vice-Mayor)<br>137 PHEASANTLAKE DR, 45140   | 11/30/25 | R |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.madeiracity.com/>

**CITY OF MADEIRA**

|   |   |                                 |                    |
|---|---|---------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER                                 | POPULATION: 9,284 (2020 Census) | INCORPORATION 1910 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 7141 MIAMI AVENUE, CINCINNATI, OH 45243 |                                 |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM |                                 |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 561-7228                          | FAX (513) 272-4211              |                    |
| <b><u>CITY MANAGER</u></b>              | MICHAEL NORTON-SMITH                    |                                 |                    |

| <b><u>OFFICE</u></b>            | <b><u>NAME / ADDRESS</u></b>                 | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---------------------------------|--|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>            | DOUG MOORMANN<br>6846 KEN ARBRE DRIVE, 45236 | ELECTED<br>BY COUNCIL      | R                                    |
| <b><u>DIRECTOR OF LAW:</u></b>  | BRIAN W. FOX                                 | APPOINTED<br>BY COUNCIL    |                                      |
| <b><u>TREASURER:</u></b>        | KRISTIE LOWNDES                              | APPOINTED<br>BY COUNCIL    |                                      |
| <b><u>CLERK OF COUNCIL:</u></b> | HOLLY RICHARDS                               | APPOINTED<br>BY COUNCIL    |                                      |

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

|   |   |          |   |
|---|---|----------|---|
|   | CHAD SHAFFER<br>7821 TANCES DRIVE, 45243                    | 11/30/27 | R |
|   | TOM HENNING (Vice-Mayor)<br>8137 CAMARGO WOODS COURT, 45243 | 11/30/27 | N |
|   | LOGAN JUNGER<br>7481 MAR DEL DRIVE, 45243                   | 11/30/27 | R |
| A Horne resigned 1/26/24<br>Appt. 2/26/24 | RAMZI TAKIEDDINE<br>6152 FOXDALE COURT, 45243               | 11/30/25 | R |
|   | DOUG MOORMANN (Mayor)<br>6846 KEN ARBRE DRIVE, 45236        | 11/30/25 | R |
|   | TIM BROCK<br>6573 ROLLYMEADE AVENUE, 45243                  | 11/30/25 | R |
|   | ALICIA MARIE CAMPER<br>5572 MAPLERIDGE DRIVE, 45227         | 11/30/25 | R |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.montgomeryohio.org/>

**CITY OF MONTGOMERY**

**FORM OF GOVERNMENT** CHARTER COUNCIL-MANAGER POPULATION: 10,888 (2020 Census) INCORPORATION 1910  
**ADDRESS OF MUNICIPAL BLDG** 10101 MONTGOMERY ROAD, CINCINNATI, OH 45242  
**DATE AND TIME OF MEETING** 1ST WEDNESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 891-2424 FAX (513) 891-2498  
**CITY MANAGER** BRIAN RIBLET

| <b><u>OFFICE</u></b>  | <b><u>NAME / ADDRESS</u></b>               | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---|--|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>  | RON MESSER<br>12061 COOPERWOOD LANE, 45242 | ELECTED<br>BY COUNCIL      | R                                    |
| <b><u>DIRECTOR OF LAW:</u></b>                                  | TERRY DONNELLON                            | APPOINTED                  |                                      |
| <b><u>FINANCE DIRECTOR:</u></b>                                 | KATIE SMIDDY                               | APPOINTED                  |                                      |
| <b><u>CLERK OF COUNCIL:</u></b><br>(Administrative Coordinator) | CONNIE GAYLOR                              | APPOINTED                  |                                      |

**MEMBERS OF COUNCIL AT LARGE (Terms begin 1<sup>st</sup> Wednesday in December):**

|   |          |   |
|---|----------|---|
| RON MESSER (Mayor)<br>12061 COOPERWOOD LANE, 45242            | 12/02/25 | R |
| CHRIS DOBROZSI<br>9891 ZIG ZAG ROAD, 45242                    | 12/02/25 | R |
| LEE ANN BISSMEYER<br>7485 FOURWINDS DRIVE, 45242              | 12/02/25 | R |
| SASHA S. NAIMAN (Vice-Mayor)<br>7948 SCHOOL HOUSE LANE, 45242 | 12/02/25 | D |
| KEN SUER<br>10710 WELLERWOODS DRIVE, 45242                    | 11/30/27 | N |
| CRAIG MARGOLIS<br>8270 MELLON DRIVE, 45242                    | 11/30/27 | R |
| CATHERINE MILLS-REYNOLDS<br>10053 OLD FARM COURT, 45242       | 11/30/27 | R |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://mthealthy.org/>

**CITY OF MT. HEALTHY**

|   |  |                                 |                    |
|---|--|---------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER                                  | POPULATION: 6,799 (2020 Census) | INCORPORATION 1893 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 7700 PERRY STREET, CINCINNATI, OH 45231  |                                 |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PM |                                 |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 931-8840                           | FAX (513) 728-3189              |                    |
| <b><u>CITY MANAGER</u></b>              | SCOTT BAUER                              |                                 |                    |

| <b><u>OFFICE</u></b>   | <b><u>NAME / ADDRESS</u></b>                       | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|--|--|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>   | JENNIFER MOODY<br>1575 ST. CLAIR AVENUE, 45231     | 12/31/27                   | R                                    |
| <b><u>PRESIDENT OF COUNCIL:</u></b>                                | ROSS BITTNER<br>7350 ELIZABETH STREET, 45231       | 12/31/25                   | R                                    |
| <b><u>DIRECTOR OF LAW:</u></b>                                     | SCOTT SOLLMAN                                      | APPOINTED BY CITY MANAGER  |                                      |
| <b><u>FINANCE DIRECTOR:</u></b>                                    | MELANIE BRANDITZ                                   | APPOINTED BY CITY MANAGER  |                                      |
| <b><u>CLERK OF COUNCIL:</u></b>                                    | KATHY SCHMIDT                                      | APPOINTED BY COUNCIL       |                                      |
| <b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b> |  |                            |                                      |
|  | CORDEL GEORGE, JR.<br>1440 HILL AVENUE, 45231      | 12/31/27                   | N                                    |
|  | JOE T. ROETTING<br>1470 SAINT CLAIR AVENUE, 45231  | 12/31/27                   | R                                    |
|  | PEGGY RISSEL<br>7367 HUNTRIDGE AVENUE, 45231       | 12/31/27                   | N                                    |
|  | ROBERT PARSONS<br>1944 COMPTON ROAD, 45231         | 12/31/25                   | R                                    |
|  | PAUL R. YOUNG III<br>7408 HARRISON AVENUE, 45231   | 12/31/25                   | R                                    |
|  | KISHA LADAI DOSA<br>1546 SAINT CLAIR AVENUE, 45231 | 12/31/25                   | D                                    |
|  | DENISE A. LINGO<br>1738 MADISON AVENUE, 45231      | 12/31/25                   | D                                    |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.northcollegehill.org/>

**CITY OF NORTH COLLEGE HILL**

|   |   |                                 |                    |
|---|---|---------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER                                     | POPULATION: 9,246 (2020 Census) | INCORPORATION 1916 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 1500 W GALBRAITH ROAD, CINCINNATI, OH 45231 |                                 |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 1ST & 3RD MONDAY OF EACH MONTH, 7:30 PM     |                                 |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 521-7413                              | FAX: (513) 931-1236             |                    |
| <b><u>CITY MANAGER</u></b>              | MS. ARIOUS DUKES DEAN                       |                                 |                    |

| <b><u>OFFICE</u></b>   | <b><u>NAME / ADDRESS</u></b>                                  | <b><u>TERM EXPIRES</u></b>    | <b><u>POLITICAL AFFILIATION*</u></b> |
|--|---|-------------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>   | TRACIE NICHOLS<br>1481 FOXWOOD DRIVE, 45231                   | 12/31/27                      | D                                    |
| <b><u>PRESIDENT OF COUNCIL:</u></b>                                | MICHAEL GRAVER<br>1526 GARDENWOOD COURT, 45231                | 12/31/25                      | R                                    |
| <b><u>DIRECTOR OF LAW:</u></b>                                     | BILL DETERS   | APPOINTED BY MAYOR            |                                      |
| <b><u>FINANCE DIRECTOR:</u></b>                                    | JEANETTA ANDERSON   | APPOINTED BY CITY MANAGER     |                                      |
| <b><u>CLERK OF COUNCIL:</u></b>                                    | CHRISTIAN HEDGER  | APPOINTED BY COUNCIL          |                                      |
| <b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b> |   |                               |                                      |
|  | BRANDON DAVIS<br>6610 SIMPSON AVENUE, 45239                   | 12/31/27                      | N                                    |
|  | MASHALAH ALEXANDER<br>1615 CENTERRIDGE AVENUE, 45231          | 12/31/27                      | D                                    |
| f<br>M. Dewald resigned 7/1/24<br>Appt. 8/13/24                    | BRIELLE ANIER BEVERLY-GASTON<br>6525 BAYWOOD LANE, 45224      | 2025 Election<br>UTE 12/31/27 | N                                    |
|  | ARICA UNDERWOOD<br>1282 NORMAN AVENUE, 45231                  | 12/31/25                      | D                                    |
| A Dukes Dean resigned 9/30/24<br>Appt. 10/22/24                    | LATONYA CHICHESTER<br>8415 CARROL AVENUE, 45224               | 12/31/25                      | D                                    |
|  | MARY JO ZORB<br>1625 SUNDALE AVENUE, 45239                    | 12/31/25                      | N                                    |
| M. Anderson resigned 4/3/23<br>D. Brunner resigned 5/20/24         | VICTOR WILSON (Appt. 6/12/24)<br>6930 KLEINDALE AVENUE, 45231 | 12/31/25                      | N                                    |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.norwoodohio.gov/>

**CITY OF NORWOOD**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 19,696 (2020 Census) INCORPORATION 1888  
**ADDRESS OF MUNICIPAL BLDG** 4645 MONTGOMERY ROAD, CINCINNATI, OH 45212  
**DATE AND TIME OF MEETING** 2ND & 4TH TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER** (513) 458-4500 FAX (513) 458-4595  
**SAFETY SERVICE DIRECTOR** NOAH POWERS III

| <b><u>OFFICE</u></b>   | <b><u>NAME / ADDRESS</u></b>                     | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|--|--|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>   | VICTOR SCHNEIDER<br>4007 FLORAL AVENUE, 45212    | 12/31/27                   | R                                    |
| <b><u>PRESIDENT OF COUNCIL:</u></b>                                | JOSEPH S. GEERS<br>2353 KENILWORTH AVENUE, 45212 | 12/31/25                   | D                                    |
| <b><u>DIRECTOR OF LAW:</u></b>                                     | KEITH D. MOORE<br>4126 CARTER AVENUE, 45212      | 12/31/27                   | D                                    |
| <b><u>AUDITOR:</u></b>   | KEN MIRACLE<br>4223 ALLISON STREET, 45212        | 12/31/27                   | R                                    |
| <b><u>TREASURER:</u></b>   | JAMES BONSALE<br>3834 SPENCER AVENUE, 45212      | 12/31/25                   | D                                    |
| <b><u>CLERK OF COUNCIL:</u></b>                                    | NATALIE ASSAF                                    | APPOINTED                  |                                      |
| <b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b> |  |                            |                                      |
|  | EMILY FRANZEN<br>4207 FOREST AVENUE, 45212       | 12/31/25                   | D                                    |
|  | SUSAN HOOVER<br>3827 SPENCER AVENUE, 45212       | 12/31/25                   | D                                    |
|  | ALEXIS ROYSE<br>1756 MILLS AVENUE, 45212         | 12/31/25                   | D                                    |
| <b><u>MEMBERS OF COUNCIL BY WARD:</u></b>                          |  |                            |                                      |
| <b><u>1ST WARD</u></b>   | SAM BOWLING<br>1712 CLEVELAND AVENUE, 45212      | 12/31/25                   | D                                    |
| <b><u>2ND WARD</u></b>   | CANDACE WINTERBAUER<br>2131 SLANE AVENUE, 45212  | 12/31/25                   | D                                    |
| <b><u>3RD WARD</u></b>   | JEFF GIRTON<br>2458 INDIAN MOUND AVENUE, 45212   | 12/31/25                   | D                                    |
| <b><u>4TH WARD</u></b>   | JOHN BREADON<br>5312 GLOBE AVENUE, 45212         | 12/31/25                   | R                                    |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.readingohio.org/>

**CITY OF READING**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 10,204 (2020 Census) INCORPORATION 1851  
**ADDRESS OF MUNICIPAL BLDG** 1000 MARKET STREET, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING** 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> & 4<sup>TH</sup> TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER** (513) 733-3725 FAX (513) 733-2077  
**CITY MANAGER OR ADMINISTRATOR** PATRICK G. ROSS, SAFETY SERVICE DIRECTOR

| <b><u>OFFICE</u></b>   | <b><u>NAME / ADDRESS</u></b>                        | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|--|---|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>   | ROBERT PAUL BEMMES<br>1914 HUNT ROAD, 45215         | 12/31/27                   | R                                    |
| <b><u>PRESIDENT OF COUNCIL:</u></b>                                | KEVIN M. MATTSHECK<br>2157 TRAILRIDGE DRIVE, 45237  | 12/31/25                   | R                                    |
| <b><u>DIRECTOR OF LAW:</u></b>                                     | DAVID T. STEVENSON<br>404 EAGLEVIEW WAY, 45215      | 12/31/27                   | R                                    |
| <b><u>AUDITOR:</u></b>   | SABRINA A. SMITH<br>236 BERNARD AVENUE, 45215       | 12/31/27                   | R                                    |
| <b><u>TREASURER:</u></b>   | BRENDA A. OWENS<br>300 RAINBOW RIDGE, 45215         | 12/31/25                   | R                                    |
| <b><u>CLERK OF COUNCIL:</u></b>                                    | CARLA ALBRINCK                                      | APPOINTED                  |                                      |
| <b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b> |   |                            |                                      |
|  | KATIE EADICICCO<br>215 MAPLE STREET, 45215          | 12/31/25                   | R                                    |
|  | SHELLY KROEGER<br>105 E. MECHANIC STREET, 45215     | 12/31/25                   | R                                    |
|  | SCOTT V. THAMANN<br>62 GAHL TERRACE #6, 45215       | 12/31/25                   | N                                    |
| <b><u>MEMBERS OF COUNCIL BY WARD:</u></b>                          |   |                            |                                      |
| <b><u>1ST WARD</u></b>   | DAVID A. POWELL<br>705 MAPLE DRIVE, 45215           | 12/31/25                   | R                                    |
| <b><u>2ND WARD</u></b>   | ANDREW J. BRONNER<br>1336 FENTON AVENUE, 45215      | 12/31/25                   | R                                    |
| <b><u>3RD WARD</u></b>   | MARK A. BISHOP<br>2015 HUNT ROAD, 45215             | 12/31/25                   | R                                    |
| <b><u>4TH WARD</u></b>   | ROBERT P. BOEHNER<br>110 SIEBENTHALER AVENUE, 45215 | 12/31/25                   | R                                    |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.sharonville.org/>

**CITY OF SHARONVILLE**

INCLUDES PORTION OF BUTLER COUNTY

**FORM OF GOVERNMENT** STATUTORY POPULATION: 13,661 (2020 Census) INCORPORATION 1911

**ADDRESS OF MUNICIPAL BLDG** 10900 READING ROAD, CINCINNATI, OH 45241

**DATE AND TIME OF MEETING** 2ND & LAST TUESDAY EACH MONTH, 7:00 PM

**PHONE NUMBER** (513) 563-1144 FAX (513) 563-0617

**CITY MANAGER OR ADMINISTRATOR** JAMES LUKAS, SAFETY SERVICE DIRECTOR

| <b><u>OFFICE</u></b>   | <b><u>NAME / ADDRESS</u></b>   | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|--|--|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>   | KEVIN M. HARDMAN<br>10925 FERNHILL DRIVE, 45241                              | 12/31/27                   | R                                    |
| <b><u>PRESIDENT OF COUNCIL:</u></b>                                | PAUL CULTER<br>10883 SURFWOOD LANE   | 12/31/25                   | R                                    |
| <b><u>DIRECTOR OF LAW:</u></b>                                     | CHARLES LIPPERT<br>3664 CONCERTO DRIVE, 45241                                | 12/31/27                   | R                                    |
| <b><u>AUDITOR:</u></b>   | ED CUNNINGHAM<br>12181 BATH COURT, 45241                                     | 12/31/27                   | R                                    |
| <b><u>TREASURER:</u></b>   | KURT IREY (resides in <b>Butler County</b> )<br>9895 SOFTSPRING DRIVE, 45241 | 12/31/25                   | R                                    |
| <b><u>CLERK OF COUNCIL:</u></b>                                    | TERI BUCHEIT   | APPOINTED                  |                                      |
| <b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b> |  |                            |                                      |
|  | SUE KNIGHT<br>3933 MALAER DRIVE, 45241                                       | 12/31/25                   | R                                    |
|  | AMY SHARPSHAIR<br>4173 STONECREEK WAY, 45241                                 | 12/31/25                   | R                                    |
|  | GLEN LOVITT<br>3504 BEEKLEY WOODS DRIVE, 45241                               | 12/31/25                   | R                                    |
| <b><u>MEMBERS OF COUNCIL BY WARD:</u></b>                          |  |                            |                                      |
| <b><u>1ST WARD</u></b>   | ROBERT W. COX<br>11175 SPINNER AVENUE, 45241                                 | 12/31/25                   | R                                    |
| <b><u>2ND WARD</u></b>   | DAVE KOCH<br>5795 SOVEREIGN DRIVE, 45241                                     | 12/31/25                   | R                                    |
| <b><u>3RD WARD</u></b>   | PAUL J. SCHMIDT<br>3590 CONCERTO DRIVE, 45241                                | 12/31/25                   | R                                    |
| <b><u>4TH WARD</u></b>   | ROBERT D. TANKERSLEY<br>10506 THORNVIEW DRIVE, 45241                         | 12/31/25                   | R                                    |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.springdale.org/>

**CITY OF SPRINGDALE**

|   |  |                                  |                    |
|---|--|----------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER                                      | POPULATION: 11,201 (2020 Census) | INCORPORATION 1959 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 11700 SPRINGFIELD PIKE, CINCINNATI, OH 45246 |                                  |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 1ST & 3RD WEDNESDAY OF EACH MONTH, 7:00 PM   |                                  |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 346-5700                               | FAX (513) 346-5745               |                    |
| <b><u>CITY ADMINISTRATOR</u></b>        | BRIAN UHL                                    |                                  |                    |

| <b><u>OFFICE</u></b>                | <b><u>NAME / ADDRESS</u></b>                          | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|-------------------------------------|---|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>                | LAWRENCE C. HAWKINS III<br>340 GLENSFORD COURT, 45246 | 11/30/27                   | D                                    |
| <b><u>PRESIDENT OF COUNCIL:</u></b> | JEFFREY ANDERSON<br>12085 GREENCASTLE DRIVE, 45246    | ELECTED BY COUNCIL         | D                                    |
| <b><u>DIRECTOR OF LAW:</u></b>      | JOE BRAUN   | APPOINTED                  |                                      |
| <b><u>CLERK OF COUNCIL:</u></b>     | NICOLE BROWDER  | APPOINTED                  |                                      |

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

|  |          |   |
|--|----------|---|
| DAVID E. GLEAVES<br>12145 SPRINGDALE LAKE DRIVE, 45246 | 11/30/27 | D |
| MICHELLE MCFARLAND<br>874 YORKHAVEN ROAD, 45240        | 11/30/27 | N |
| LAVONNE WEBSTER<br>12142 PEAK DRIVE, 45246             | 11/30/27 | R |

**MEMBERS OF COUNCIL BY DISTRICT:**

|                          |  |          |   |
|--------------------------|--|----------|---|
| <b><u>DISTRICT 1</u></b> | JEFFREY ANDERSON (Council President)<br>12085 GREENCASTLE DRIVE, 45246 | 11/30/25 | D |
| <b><u>DISTRICT 2</u></b> | DAN JACOBS<br>509 W. KEMPER ROAD, 45246                                | 11/30/25 | R |
| <b><u>DISTRICT 3</u></b> | MEGHAN SULLIVAN-WISECUP<br>152 SILVERWOOD CIRCLE, 45246                | 11/30/25 | R |
| <b><u>DISTRICT 4</u></b> | THOMAS D. VANOVER<br>11982 TAVEL COURT, 45246                          | 11/30/25 | R |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://wyomingohio.gov/>

**CITY OF WYOMING**

|   |                                      |                                 |                    |
|---|--------------------------------------|---------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER                              | POPULATION: 8,550 (2020 Census) | INCORPORATION 1874 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 800 OAK AVENUE, CINCINNATI, OH 45215 |                                 |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 3RD MONDAY OF EACH MONTH, 7:30 PM    |                                 |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 821-7600                       | FAX (513) 821-7952              |                    |
| <b><u>CITY MANAGER:</u></b>             | RUSTY HERZOG                         |                                 | (513) 842-1382     |

| <b><u>OFFICE</u></b>            | <b><u>NAME / ADDRESS</u></b>                        | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---------------------------------|---|----------------------------|--------------------------------------|
| <hr/>                           |   |                            |                                      |
| <b><u>MAYOR:</u></b>            | MELISSA MONICH<br>911 SPRINGFIELD PIKE APT 2, 45215 | ELECTED<br>BY COUNCIL      | D                                    |
| <hr/>                           |   |                            |                                      |
| <b><u>CITY SOLICITOR:</u></b>   | EMILY SUPINGER                                      | APPOINTED                  |                                      |
| <hr/>                           |   |                            |                                      |
| <b><u>FINANCE DIRECTOR:</u></b> | JEREMIAH CAUDILL                                    | APPOINTED                  |                                      |
| <hr/>                           |   |                            |                                      |
| <b><u>CLERK OF COUNCIL:</u></b> | DEBBY MARTIN  | APPOINTED                  |                                      |

**MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):**

|   |          |   |
|---|----------|---|
| DANIEL M. DRIEHUAS<br>325 WYOMING AVENUE, 45215             | 11/30/25 | D |
| GRANT T. HOFFMAN<br>231 HILLCREST, 45215                    | 11/30/25 | N |
| MELISSA MONICH (Mayor)<br>911 SPRINGFIELD PIKE APT 2, 45215 | 11/30/25 | D |
| CINDY PEEBLES<br>17 WILMUTH AVENUE, 45215                   | 11/30/25 | D |
| APRIL ROBLES (Vice-Mayor)<br>330 FLEMING ROAD, 45215        | 11/30/25 | D |
| JODI WOFFINGTON<br>229 HILLTOP LANE, 45215                  | 11/30/25 | N |
| CHRIS WOODSIDE<br>204 WILMUTH AVENUE, 45215                 | 11/30/25 | R |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.addystonohio.org>

## VILLAGE OF ADDYSTON

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 927 (2020 Census)    INCORPORATION 1891  
**ADDRESS OF MUNICIPAL BLDG**        235 MAIN STREET, CINCINNATI, OH 45001  
**DATE AND TIME OF MEETING**        1ST & 3RD MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**                        (513) 941-1313                        FAX (513) 941-2697

| <u>OFFICE</u> | <u>NAME / ADDRESS</u> | <u>TERM EXPIRES</u> | <u>POLITICAL AFFILIATION*</u> |
|---------------|-----------------------|---------------------|-------------------------------|
|---------------|-----------------------|---------------------|-------------------------------|

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|                      |                                     |          |   |
|----------------------|-------------------------------------|----------|---|
| <b><u>MAYOR:</u></b> | LISA MEAR<br>295 MAIN STREET, 45001 | 12/31/27 | N |
|----------------------|-------------------------------------|----------|---|

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|                          |                 |           |  |
|--------------------------|-----------------|-----------|--|
| <b><u>SOLICITOR:</u></b> | ROBERT G. KELLY | APPOINTED |  |
|--------------------------|-----------------|-----------|--|

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|                          |   |          |   |
|--------------------------|---|----------|---|
| <b><u>TREASURER:</u></b> | *council passed resolution 12/06/2021<br>to temporarily combine duties of clerk/treasurer | 12/31/27 | N |
|--------------------------|---|----------|---|

(A. Von Luehrte appointed 2/3/20 resigned 11/15/21)

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|                      |  |         |   |
|----------------------|--|---------|---|
| <b><u>CLERK:</u></b> | MARGARET A. DOZIER<br>248 MAIN STREET, 45001 | 3/31/28 | R |
|----------------------|--|---------|---|

### **MEMBERS OF COUNCIL (Terms begin January 1):**

|  |  |          |   |
|--|--|----------|---|
|  | DANIEL L. PILLOW<br>299 MAIN STREET, 45001         | 12/31/27 | D |
|  | CATHERINE L. NIXON-BYESS<br>378 MAIN STREET, 45001 | 12/31/27 | R |
| R. Pugh resigned 10/31/22<br>Appt. 12/5/22 | JENNIFER WIEHE<br>67 MAIN STREET, 45001            | 12/31/25 | N |
|  | ANN PILLOW<br>299 MAIN STREET, 45001               | 12/31/25 | D |
|  | AL GLICK<br>254 MAIN STREET, 45001                 | 12/31/25 | R |
|  | PAMELA S. JACKSON<br>89 MAIN STREET, 45001         | 12/31/25 | R |

### **BOARD OF TRUSTEES OF PUBLIC AFFAIRS:**

|   |   |          |   |
|---|---|----------|---|
|   | DANIEL DALTON (appointed 1/2/24)<br>64 MAIN STREET., 45001      | 12/31/27 | R |
|   | RAYMOND ADAMSON (appointed 1/2/24)<br>283 SEKITAN STREET, 45001 | 12/31/27 | R |
| B. Thomas resigned 1/31/20<br>R. Holliday resigned 12/26/23 | CLIFFORD HARVEY (appointed 2/4/24)<br>253 MAIN STREET, 45001    | 12/31/25 | R |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.amberleyvillage.org/>

**VILLAGE OF AMBERLEY**

|   |                                       |                                 |                    |
|---|---------------------------------------|---------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER                               | POPULATION: 3,535 (2020 Census) | INCORPORATION 1940 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 7149 RIDGE ROAD, CINCINNATI, OH 45237 |                                 |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 2ND MONDAY OF EACH MONTH, 6:30 PM     |                                 |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 531-8675                        | FAX (513) 531-8154              |                    |
| <b><u>VILLAGE MANAGER</u></b>           | SCOT LAHRMER                          |                                 |                    |

| <b><u>OFFICE</u></b>            | <b><u>NAME / ADDRESS</u></b>                   | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---------------------------------|--|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>            | ROBERT ROSEN<br>6680 W FARM ACRES DRIVE, 45237 | ELECTED<br>BY COUNCIL      | N                                    |
| <b><u>SOLICITOR:</u></b>        | ANDREW KAAKE                                   | APPOINTED<br>BY COUNCIL    |                                      |
| <b><u>TREASURER:</u></b>        | RICK KAY                                       | APPOINTED<br>BY COUNCIL    |                                      |
| <b><u>CLERK OF COUNCIL:</u></b> | TAMMY REASONER                                 | APPOINTED<br>BY COUNCIL    |                                      |

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

|   |          |   |
|---|----------|---|
| JAY SHATZ<br>7402 WILLOWBROOK LANE, 45237 | 11/30/25 | D |
| KEELY PAUL<br>3100 FAIRHAVEN LANE, 45237  | 11/30/25 | R |

**MEMBERS OF COUNCIL BY DISTRICT:**

|                          |  |          |   |
|--------------------------|--|----------|---|
| <b><u>DISTRICT A</u></b> | BEN HUNT (Vice-Mayor)<br>8640 LYNNEHAVEN DRIVE, 45236  | 11/30/25 | D |
| <b><u>DISTRICT B</u></b> | DARA L. WOOD<br>5100 ROLLMAN ESTATE DRIVE, 45236       | 11/30/25 | R |
| <b><u>DISTRICT C</u></b> | ADAM FRANKEL<br>7434 E. ARACOMA DRIVE, 45237           | 11/30/25 | R |
| <b><u>DISTRICT D</u></b> | ROBERT ROSEN (Mayor)<br>6680 W FARM ACRES DRIVE, 45237 | 11/30/25 | N |
| <b><u>DISTRICT E</u></b> | RICHARD BARDACH<br>7415 WILLOWBROOK LANE, 45237        | 11/30/25 | R |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.ahohio.org/>

**VILLAGE OF ARLINGTON HEIGHTS**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 740 (2020 Census)    INCORPORATION 1889  
**ADDRESS OF MUNICIPAL BLDG**    601 ELLIOTT AVENUE, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING**    4TH MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**    (513) 821-2076    FAX: (513) 821-3381

| <b><u>OFFICE</u></b>            | <b><u>NAME / ADDRESS</u></b>            | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---------------------------------|---|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>            | STEVEN CRASE<br>524 MAPLE AVENUE, 45215 | 12/31/27                   | R                                    |
| <b><u>SOLICITOR:</u></b>        | KATHLEEN F. RYAN                        | APPOINTED                  |                                      |
| <b><u>FINANCE DIRECTOR:</u></b> | JESSICA L. BRUNER                       | APPOINTED                  |                                      |

**MEMBERS OF COUNCIL (Terms begin January 1):**

|  |   |          |   |
|--|---|----------|---|
|  | ANA M. GIL<br>728 ELLIOTT AVENUE, 45215         | 12/31/27 | N |
|  | KATHLEEN DAVIS<br>544 MAPLE AVENUE, 45215       | 12/31/27 | R |
|  | CHARITY MCFERRON<br>614 ARLINGTON AVENUE, 45215 | 12/31/25 | R |
|  | ED R. MCKINNEY<br>610 ARLINGTON AVENUE, 45215   | 12/31/25 | R |
|  | LISA OTT<br>509 GLENROSE AVENUE, 45215          | 12/31/25 | N |
| J.Imbus resigned 11/30/22<br>Appt. 2/27/23 | NAPOLEON SMITH<br>741 ELLIOTT AVENUE, 45215     | 12/31/25 | D |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.villageofcleves.us/directory>

**VILLAGE OF CLEVES**

**FORM OF GOVERNMENT** STATUTORY      POPULATION: 3,363 (2020 Census)      INCORPORATION 1875  
**ADDRESS OF MUNICIPAL BLDG**      ADMINISTRATION: 92 CLEVES AVENUE, CLEVES, OH 45002  
 COUNCIL MEETINGS: 101 N MIAMI AVE, CLEVES, OH 45002  
**DATE AND TIME OF MEETING**      2ND WEDNESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**      (513) 941-5127      FAX: (513) 941-5198  
**VILLAGE ADMINISTRATOR**      JUSTIN HABIG  
**SERVICE DIRECTOR**      JOHN KNUF

| <b><u>OFFICE</u></b>                                 | <b><u>NAME / ADDRESS</u></b>                  | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|--|---|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>                                 | CHUCK BIRKHOLTZ<br>604 COLEBERRY COURT, 45002 | 12/31/27                   | R                                    |
| <b><u>SOLICITOR:</u></b>                             | ROB MERKLE                                    | APPOINTED                  |                                      |
| <b><u>FISCAL OFFICER /<br/>CLERK OF COUNCIL:</u></b> | CINDY OSER                                    | APPOINTED                  |                                      |

**MEMBERS OF COUNCIL (Terms begin January 1):**

|   |  |          |   |
|---|--|----------|---|
| J. Boyce resigned 3/13/24<br>S. Jennings resigned 10/9/24 | STEPHANIE MEYER-COMER (Appt. 11/20/24)<br>173 EDGEFIELD DRIVE, 45002 | 12/31/25 | N |
| T. Williams resigned 8/16/24<br>Appt 10/9/24              | TED BABEL<br>100 WESTERN VIEW COURT, 45002                           | 12/31/25 | D |
| T. Myers resigned 1/1/24<br>Appt. 1/25/24                 | GARY WALTERS<br>525 ASTON VIEW LANE, 45002                           | 12/31/25 | N |
|   | KEVIN BURNS<br>107 COLEMAN COURT, 45002                              | 12/31/25 | D |
|   | LINDA C. BOLTON<br>421 WESTGATE DRIVE, 45002                         | 12/31/27 | D |
|   | GERI A. MEISTER<br>324 PORTER STREET, 45002                          | 12/31/27 | N |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.elmwoodplace-oh.gov>

**VILLAGE OF ELMWOOD PLACE**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 2,203 (2020 Census)    INCORPORATION 1890  
**ADDRESS OF MUNICIPAL BLDG**    6118 VINE STREET, CINCINNATI, OH 45216  
**DATE AND TIME OF MEETING**    1ST TUESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**    (513) 242-0291    FAX: (513) 242-4578  
**VILLAGE MGR OR ADMINISTRATOR**    SHEILA M. DORNBUSCH, OFFICE MANAGER

| <b><u>OFFICE</u></b>                                      | <b><u>NAME / ADDRESS</u></b>                                   | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---|--|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>                                      | RONALD L. SPEARS, JR<br>46 MAPLE STREET, 45216                 | 12/31/27                   | R                                    |
| <b><u>SOLICITOR:</u></b>                                  | CHRISTOPHER S. HOUSTON   | APPOINTED                  |                                      |
| <b><u>CLERK-TREASURER:</u></b>                            | NANCY S. RILEY<br>311 WALNUT ST, 45216                         | 03/31/28                   | R                                    |
| <b><u>MEMBERS OF COUNCIL (Terms begin January 1):</u></b> |  |                            |                                      |
| R.J. Messer resigned 12/31/23                             | HOWARD DETTMER<br>307 MAPLE STREET, 45216                      | 12/31/25                   | D                                    |
|   | CAROLYN SPEARS<br>46 MAPLE STREET, 45216                       | 12/31/25                   | R                                    |
| R.Spears assumed Mayor 12/16/2022                         | VIRGIL HOLMES (Appointed 2/27/2023)<br>13 LINDEN STREET, 45216 | 12/31/25                   | N                                    |
|   | KENNETH E. SHUEY (Vice-Mayor)<br>401 LOMBARDY STREET, 45216    | 12/31/25                   | D                                    |
|   | DANIEL J. SNELLING<br>214 LINDEN STREET, 45216                 | 12/31/27                   | R                                    |
|   | THELMA SWANSON<br>421 TOWNSHIP AVENUE, 45216                   | 12/31/27                   | N                                    |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.evendaleohio.org/>

**VILLAGE OF EVENDALE**

|   |  |                                 |                    |
|---|--|---------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER                                  | POPULATION: 2,709 (2020 Census) | INCORPORATION 1951 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 10500 READING ROAD, CINCINNATI, OH 45241 |                                 |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 2ND TUESDAY OF EACH MONTH, 7:00 PM       |                                 |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 563-2244                           | FAX: (513) 563-4636             |                    |
| <b><u>VILLAGE ADMINISTRATOR</u></b>     | DAVID ELMER                              |                                 |                    |

| <b><u>OFFICE</u></b>                | <b><u>NAME / ADDRESS</u></b>                     | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|-------------------------------------|--|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>                | RICHARD H. FINAN<br>3457 SHERBROOKE DRIVE, 45241 | 11/30/27                   | R                                    |
| <b><u>PRESIDENT OF COUNCIL:</u></b> | BILL PUTHOFF                                     | ELECTED BY COUNCIL         |                                      |
| <b><u>SOLICITOR:</u></b>            | TIM BURKE  | APPOINTED BY MAYOR         |                                      |
| <b><u>TREASURER:</u></b>            | MAUREEN FLAVIN                                   | APPOINTED BY MAYOR         |                                      |
| <b><u>CLERK:</u></b>                | BARB ROHS  | APPOINTED BY MAYOR         |                                      |

**MEMBERS OF COUNCIL (Terms begin December 1):**

|  |          |   |
|--|----------|---|
| BETH MCDANIEL<br>10648 MARGATE TERRACE, 45241                      | 11/30/27 | N |
| CHRISTOPHER PATTERSON<br>3690 FAWN RUN DRIVE, 45241                | 11/30/27 | R |
| THOMAS PATRICK SEXTRO<br>3517 SHERBROOKE DRIVE, 45241              | 11/30/27 | N |
| CAROLYN SMILEY ROBERTSON<br>9620 OTTERBEIN ROAD, 45241             | 11/30/25 | D |
| STEVEN J. BERKE (Vice-Mayor)<br>3707 CARPENTERS CREEK DRIVE, 45241 | 11/30/25 | R |
| BILL PUTHOFF<br>3961 GLENDALE MILFORD ROAD, 45241                  | 11/30/25 | R |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://fairfaxoh.com/>

**VILLAGE OF FAIRFAX**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 1,701 (2020 Census) INCORPORATION 1955  
**ADDRESS OF MUNICIPAL BLDG** 5903 HAWTHORNE STREET, CINCINNATI, OH 45227  
**DATE AND TIME OF MEETING** 2ND & 3RD MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 527-6505 FAX (513) 271-4178  
**VILLAGE ADMINISTRATOR** JENNIFER KAMINER

| <b><u>OFFICE</u></b>          | <b><u>NAME / ADDRESS</u></b>                   | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|-------------------------------|--|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>          | SHARON R. LALLY<br>3721 LONSDALE STREET, 45227 | 12/31/27                   | R                                    |
| <b><u>SOLICITOR:</u></b>      | ALAN ABES                                      | APPOINTED                  |                                      |
| <b><u>FISCAL OFFICER:</u></b> | ROB DOPPE                                      | APPOINTED                  |                                      |

**MEMBERS OF COUNCIL (Terms begin January 1):**

|  |   |          |   |
|--|---|----------|---|
| Seat vacant after 2023 election<br>Appointed 1/16/24 | J. HUNTER BOSCHERT<br>3927 GERMANIA AVENUE, 45227   | 12/31/27 | D |
|  | TRACY L. NATICCHIONI<br>3832 GERMANIA AVENUE, 45227 | 12/31/27 | N |
|  | CHRISTY RESNIK<br>3712 GERMANIA AVENUE, 45227       | 12/31/25 | N |
| R. Riffle died 10/30/23<br>Appointed 1/16/24         | ROBERT ERNST<br>3829 SIMPSON AVENUE, 45227          | 12/31/25 | N |
|  | DON R. KESSEL JR.<br>6001 HIGH STREET, 45227        | 12/31/25 | N |
| Seat vacant after 2021 election<br>Appointed 1/18/22 | JEANNE PERKINS<br>3986 WARREN AVENUE, 45227         | 12/31/25 | N |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.glendaleohio.org/>

**VILLAGE OF GLENDALE**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 2,182 (2020 Census)    INCORPORATION 1855  
**ADDRESS OF MUNICIPAL BLDG**    30 VILLAGE SQUARE, CINCINNATI, OH 45246  
**DATE AND TIME OF MEETING**    1ST MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**    (513) 771-7200    FAX (513) 771-7318  
**VILLAGE ADMINISTRATOR**    DAVID LUMSDEN

| <b><u>OFFICE</u></b>                      | <b><u>NAME / ADDRESS</u></b>                                | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---|---|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>                      | MICHAEL L. BESL<br>160 E. FOUNTAIN AVENUE, 45246            | 12/31/27                   | R                                    |
| <b><u>SOLICITOR:</u></b>                  | KATHY RYAN  | APPOINTED                  |                                      |
| <b><u>TREASURER:</u></b>                  | MICHAEL BEAUGRAND<br>44 E. SHARON AVENUE, 45246             | 12/31/25                   | R                                    |
| <b><u>CLERK:</u></b>                      | REBECCA TERRELL<br>180 E. FOUNTAIN AVENUE, 45246            | 3/31/26                    | R                                    |
| <b><u>MEMBERS OF COUNCIL:</u></b>         |   |                            |                                      |
|   | AMY L. FLURY<br>7 WARWICK PLACE, 45246                      | 12/31/27                   | D                                    |
|   | WILL KREIDLER<br>108 HETHERINGTON LANE, 45246               | 12/31/27                   | R                                    |
|   | GEOFFREY BASE-SMITH<br>10 LAKE AVENUE, 45246                | 12/31/25                   | R                                    |
|   | NANCY A. MACENKO (Vice-Mayor)<br>12 BRANDYWINE DRIVE, 45246 | 12/31/25                   | D                                    |
|   | AMY C. BALDRIDGE<br>760 SOUTH TROY AVENUE, 45246            | 12/31/25                   | R                                    |
| M. Besl elected Mayor<br>Appointed 1/9/24 | JOAN VERCHOT<br>1030 WILLOW AVENUE, 45246                   | 12/31/25                   | R                                    |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.golfmanoroh.gov/>

**VILLAGE OF GOLF MANOR**

|   |   |                                 |                    |
|---|---|---------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER                                 | POPULATION: 3,554 (2020 Census) | INCORPORATION 1947 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 6450 WIEHE ROAD, CINCINNATI, OH 45237   |                                 |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM |                                 |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 531-7491                          | FAX: (513) 531-4404             |                    |
| <b><u>VILLAGE ADMINISTRATOR:</u></b>    | RON HIRTH                               |                                 |                    |

| <b><u>OFFICE</u></b>            | <b><u>NAME / ADDRESS</u></b>                        | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---------------------------------|---|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>            | STEFAN C. DENSMORE<br>2606 CANTERBURY AVENUE, 45237 | 12/08/27                   | D                                    |
| <b><u>SOLICITOR:</u></b>        | TERRANCE DONNELLON                                  | APPOINTED                  |                                      |
| <b><u>FISCAL OFFICER:</u></b>   | ERIC PRIDONOFF                                      | APPOINTED                  |                                      |
| <b><u>CLERK OF COUNCIL:</u></b> |   | APPOINTED                  |                                      |

**MEMBERS OF COUNCIL (Terms begin with December meetings, currently the 2<sup>nd</sup> Monday:**

|  |   |          |   |
|--|---|----------|---|
|  | BRITTNEY A. KREIMER<br>6254 ELBROOK AVENUE, 45237     | 12/08/27 | D |
|  | CHARLOTTE BRUEWER<br>6122 MAYFLOWER AVENUE, 45237     | 12/08/27 | D |
| S. Chaney resigned   | SEAT VACANT<br>, 45237                                | 12/13/25 |   |
|  | DAVID FISCHER (Vice-Mayor)<br>2377 VERA AVENUE, 45237 | 12/13/25 | N |
| A. Snyder resigned   | SEAT VACANT<br>, 45237                                | 12/13/25 |   |
| M.Boettcher resigned 9/30/22<br>Elected in 2023 to unexp. term | MELODY N. MAYLE<br>2437 SAINT ALBANS AVENUE, 45237    | 12/13/25 | D |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.greenhillsohio.us/>

**VILLAGE OF GREENHILLS**

**FORM OF CHARTER**  
**GOVERNMENT** MAYOR-COUNCIL-MANAGER    POPULATION: 3,553 (2020 Census)    INCORPORATION 1938  
**ADDRESS OF MUNICIPAL BLDG**            11000 WINTON RD, CINCINNATI, OH 45218  
**DATE AND TIME OF MEETING**            2ND TUESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**                            (513) 825-2100                            FAX (513) 825-2370  
**VILLAGE MGR OR ADMINISTRATOR**      EVONNE KOVACH, MUNICIPAL MANAGER

| <u>OFFICE</u>  | <u>NAME / ADDRESS</u>                         | <u>TERM EXPIRES</u>     | <u>POLITICAL AFFILIATION*</u> |
|--|---|-------------------------|-------------------------------|
| <b><u>MAYOR:</u></b>   | DAVE MOORE<br>57 BAYHAM DRIVE, 45218          | 12/31/25                | R                             |
| <b><u>DIRECTOR OF LAW:</u></b>   | JEFF FORBES                                   | APPOINTED<br>BY COUNCIL |                               |
| <b><u>CLERK OF COUNCIL:</u></b>  | VANESSA ROBERTS                               | APPOINTED<br>BY COUNCIL |                               |
| <b><u>MEMBERS OF COUNCIL (Terms begin with January meeting, currently 2<sup>nd</sup> Tuesday):</u></b> |   |                         |                               |
|  | MARIA C. WALTHER<br>27 DAMON ROAD, 45218      | 1/10/28                 | R                             |
|  | RACHEL HUDSON<br>9 JAPONICA DRIVE, 45218      | 1/10/28                 | N                             |
|  | JEFFREY T. HALTER<br>174 FARRAGUT ROAD, 45218 | 1/10/28                 | R                             |
|  | MELANIE K. HERMES<br>26 HANDEL LANE, 45218    | 1/12/26                 | R                             |
| J. Osmanoglu resigned 1/24/24  | JIM BOERNER<br>154 JUNEDALE DRIVE, 45218      | 1/12/26                 | R                             |
|  | JACK LEE<br>90 JUNEDALE DRIVE, 45218          | 1/12/26                 | R                             |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.vlho.org/>

**VILLAGE OF LINCOLN HEIGHTS**

|  |   |                                 |                    |
|--|---|---------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>           | CHARTER                                   | POPULATION: 3,354 (2020 Census) | INCORPORATION 1946 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b>    | 1201 STEFFEN AVENUE, CINCINNATI, OH 45215 |                                 |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>     | 2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM   |                                 |                    |
| <b><u>PHONE NUMBER</u></b>                 | (513) 733-5900                            | FAX: (513) 733-4190             |                    |
| <b><u>VILLAGE MGR OR ADMINISTRATOR</u></b> | MIKE LEMON, INTERIM VILLAGE MANAGER       |                                 |                    |

| <b><u>OFFICE</u></b>                            | <b><u>NAME / ADDRESS</u></b>                    | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---|---|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b><br><b><u>(INTERIM)</u></b> | RUBY KINSEY-MUMPHREY<br>1209 DIXIE COURT, 45215 | ELECTED<br>BY COUNCIL      | D                                    |
| <b><u>DIRECTOR OF LAW:</u></b>                  | DEEPAK DESAI                                    | APPOINTED                  |                                      |
| <b><u>CLERK OF COUNCIL:</u></b>                 | LISA RANDOLPH                                   | APPOINTED                  |                                      |

**MEMBERS OF COUNCIL (Terms begin January 1):**

|  |  |          |   |
|--|--|----------|---|
|  | LINDA L. CHILDS-JETER (Vice-Mayor)<br>1033 ADAMS STREET, 45215 | 12/31/25 | D |
|  | LAVERNE MITCHELL<br>1471 CHICAGO AVENUE, 45215                 | 12/31/25 | D |
|  | TONYA KEY<br>1340 SIMMONS AVENUE, 45215                        | 12/31/25 | N |
| D. Daniels removed 9/22/24                         | <i>SEAT VACANT</i><br><i>, 45215</i>                           | 12/31/25 | N |
| (Vacant after 2023 election;<br>appointed 2/12/24) | NONA R. CALHOUN-MUMIA<br>1115 WABASH AVENUE, 45215             | 12/31/27 | D |
|  | RUBY KINSEY-MUMPHREY (Mayor)<br>1209 DIXIE COURT, 45215        | 12/31/27 | D |
|  | PHYLLIS JEAN BABER<br>867 ADAMS STREET, 45215                  | 12/31/27 | N |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://locklandoh.org/>

**VILLAGE OF LOCKLAND**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 3,437 (2020 Census)    INCORPORATION 1849  
**ADDRESS OF MUNICIPAL BLDG**    101 N COOPER AVE, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING**    3RD TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER**    (513) 761-1124    FAX (513) 761-4948  
**VILLAGE ADMINISTRATOR**    KRISTA BLUM

| <b><u>OFFICE</u></b>           | <b><u>NAME / ADDRESS</u></b>                  | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|--------------------------------|---|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>           | MARK A. MASON SR.<br>107 MOOCK AVENUE, 45215  | 12/31/25                   | N                                    |
| <b><u>SOLICITOR:</u></b>       | KATHY RYAN                                    | APPOINTED                  |                                      |
| <b><u>ADMINISTRATOR:</u></b>   | DOUG WEHMEYER                                 | APPOINTED                  |                                      |
| <b><u>CLERK-TREASURER:</u></b> | KATHY PITTMAN<br>613 STEWART AVENUE #B, 45215 | 3/31/26                    | D                                    |

**MEMBERS OF COUNCIL (Terms begin January 1):**

|  |          |   |
|--|----------|---|
| BRIAN PITTMAN<br>300 HILLSIDE AVENUE #116, 45215 | 12/31/27 | D |
| KENDALL GLOVER<br>209 HOSEA AVENUE, 45215        | 12/31/27 | D |
| DONNIE SCHILLING<br>108 MOOCK AVENUE, 45215      | 12/31/25 | N |
| JEFF BRYANT<br>517 WESTVIEW AVENUE, 45215        | 12/31/25 | N |
| KIMBERLY XANDER<br>302 MILL STREET, 45215        | 12/31/25 | N |
| TOMMY KARR<br>306 MILL STREET, 45215             | 12/31/25 | R |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.mariemont.org/>

**VILLAGE OF MARIEMONT**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 3,438 (2020 Census)    INCORPORATION 1941  
**ADDRESS OF MUNICIPAL BLDG**    6907 WOOSTER PIKE, CINCINNATI, OH 45227  
**DATE AND TIME OF MEETING**    2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**    (513) 271-3246    FAX (513) 271-1655  
**VILLAGE ADMINISTRATOR**    JOANEE VAN PELT/ALLISON UHRIG

| <b><u>OFFICE</u></b>                                      | <b><u>NAME / ADDRESS</u></b>                      | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---|---|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>                                      | BILL BROWN<br>4030 LYTLE WOODS PLACE, 45227       | 12/31/27                   | R                                    |
| <b><u>SOLICITOR:</u></b>                                  | EDWARD J. McTIGUE                                 | APPOINTED BY MAYOR         |                                      |
| <b><u>FISCAL OFFICER:</u></b>                             | KELLY RANKIN                                      | APPOINTED BY MAYOR         |                                      |
| <b><u>MEMBERS OF COUNCIL (Terms begin January 1):</u></b> |   |                            |                                      |
|   | MARCY LEWIS<br>6824 MIAMI BLUFF DRIVE, 45227      | 12/31/27                   | R                                    |
|   | ROBERT VAN STONE<br>4050 LYTLE WOODS PLACE, 45227 | 12/31/27                   | R                                    |
|   | RANDY YORK<br>6767 WOOSTER PIKE, 45227            | 12/31/25                   | R                                    |
|   | SUSAN BROWNKNIGHT<br>6958 NOLEN CIRCLE, 45227     | 12/31/25                   | D                                    |
| L. Geldbaugh resigned<br>6/20/23                          | MATT AYER<br>3908 POCAHONTAS AVENUE, 45227        | 12/31/25                   | R                                    |
|   | ROB BARTLETT<br>3611 MOUND WAY, 45227             | 12/31/25                   | D                                    |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://newtownohio.gov/>

**VILLAGE OF NEWTOWN**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 2,665 (2020 Census)    INCORPORATION 1901  
**ADDRESS OF MUNICIPAL BLDG**    3537 CHURCH ST, CINCINNATI, OH 45244  
**DATE AND TIME OF MEETING**    2ND & 4TH TUESDAY OF EACH MONTH, 6:30 PM  
**PHONE NUMBER**    (513) 561-7097    FAX (513) 561-7555

| <b><u>OFFICE</u></b>          | <b><u>NAME / ADDRESS</u></b>                | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|-------------------------------|---|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>          | MARK KOBASUK<br>7393 PINEHURST DRIVE, 45244 | 12/31/27                   | R                                    |
| <b><u>SOLICITOR:</u></b>      | EMILY SUPINGER                              | APPOINTED                  |                                      |
| <b><u>FISCAL OFFICER:</u></b> | KERI EVERETT                                | APPOINTED                  |                                      |

**MEMBERS OF COUNCIL (Terms begin January 1):**

|   |          |   |
|---|----------|---|
| TRACY BOONE<br>7525 LEGENDS LANE, 45244         | 12/31/27 | R |
| SARAH DONOHUE<br>6711 JEFFERSON AVENUE, 45244   | 12/31/27 | D |
| PEG L. QUALLEN<br>6928 JEFFERSON STREET, 45244  | 12/31/25 | R |
| JERRY W. SCHWAB<br>3304 CHURCH STREET, 45244    | 12/31/25 | R |
| TERRY L. FAIRLEY<br>6931 EDITH STREET, 45244    | 12/31/25 | R |
| JEFFREY R. DRESCHER<br>3206 HARRIET LANE, 45244 | 12/31/25 | R |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.northbendohio.org/villageofnorthbend.html>

**VILLAGE OF NORTH BEND**

|   |                                     |                               |                    |
|---|-------------------------------------|-------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | STATUTORY                           | POPULATION: 869 (2020 Census) | INCORPORATION 1905 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 21 TAYLOR AVE, NORTH BEND, OH 45052 |                               |                    |
| <b><u>MAILING ADDRESS</u></b>           | P.O. BOX 537, NORTH BEND, OH 45052  |                               |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | LAST MONDAY OF EACH MONTH, 6:00 PM  |                               |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 941-0610                      | FAX (513) 941-1335            |                    |

| <b><u>OFFICE</u></b>                        | <b><u>NAME / ADDRESS</u></b>                         | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---|--|----------------------------|--------------------------------------|
| <hr style="border-top: 1px dashed black;"/> |  |                            |                                      |
| <b><u>MAYOR:</u></b>                        | DOUGLAS M. SAMMONS, SR.<br>26 MUIRFIELD DRIVE, 45052 | 12/31/27                   | R                                    |
| <hr style="border-top: 1px dashed black;"/> |  |                            |                                      |
| <b><u>SOLICITOR:</u></b>                    | SCOTT SOLLMANN                                       | APPOINTED                  |                                      |
| <hr style="border-top: 1px dashed black;"/> |  |                            |                                      |
| <b><u>FISCAL OFFICER:</u></b>               | MARTA FRYMAN   | APPOINTED                  |                                      |

**MEMBERS OF COUNCIL (Terms begin January 1):**

|   |  |          |   |
|---|--|----------|---|
|   | FRANCES R. ROMWEBER<br>58 EDINBURGH PLACE, 45052     | 12/31/27 | R |
|   | DAVID L. MOORMAN<br>5 EDINBURGH PLACE, 45052         | 12/31/27 | R |
| Appt. 3/27/23<br>M. Morgan resigned 2/27/23 | MARK WEADICK<br>51 MUIRFIELD DRIVE, 45052            | 12/31/25 | R |
|   | BEVERLY BOLSER<br>115 CLIFF ROAD, 45052              | 12/31/25 | R |
|   | JOE BONNER (Vice-Mayor)<br>31 EDINBURGH PLACE, 45052 | 12/31/25 | R |
|   | WILLIAM DETERS<br>212 OVERLOOK LANE, 45052           | 12/31/25 | R |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.cityofstbernard.org/>

**VILLAGE OF ST. BERNARD**

|   |   |                                 |                    |
|---|---|---------------------------------|--------------------|
| <b><u>FORM OF GOVERNMENT</u></b>        | CHARTER                                     | POPULATION: 4,320 (2020 Census) | INCORPORATION 1878 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 110 WASHINGTON AVENUE, CINCINNATI, OH 45217 |                                 |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 2ND & 4TH THURSDAY OF EACH MONTH, 7:00 PM   |                                 |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 242-7770                              | FAX (513) 641-1840              |                    |
| <b><u>SAFETY SERVICE DIRECTOR</u></b>   | THOMAS PAUL                                 |                                 |                    |

| <b><u>OFFICE</u></b>                           | <b><u>NAME / ADDRESS</u></b>                                 | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|--|--|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>                           | JONATHAN L. STUCHELL<br>129 BAKER AVENUE, 45217              | 11/30/27                   | R                                    |
| <b><u>VICE MAYOR AND COUNCIL PRESIDENT</u></b> | STEVE ASBACH<br>4418 KEMPER AVENUE, 45217                    | 11/30/27                   | D                                    |
| <b><u>DIRECTOR OF LAW:</u></b>                 | VALERIE L. VAN VALKENBURG-WALDEN<br>109 ALBERT STREET, 45217 | 11/30/27                   | N                                    |
| <b><u>AUDITOR:</u></b>                         | PEGGY BRICKWEG<br>4801 HEGER DRIVE, 45217                    | 11/30/27                   | R                                    |
| <b><u>TREASURER:</u></b>                       | SEAT VACANT<br>J. Ungruhe resigned 12/12/24 ,45217           | 12/31/25                   |                                      |
| <b><u>CLERK:</u></b>                           | M. SUE KATHMAN   | APPOINTED                  | BY COUNCIL                           |

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1)**

|   |          |   |
|---|----------|---|
| PATTY HAUSFELD<br>4415 TOWER AVENUE, #2, 45217      | 11/30/27 | N |
| RAY CULBERTSON<br>4703 CHALET DRIVE, 45217          | 11/30/27 | R |
| CHRISTOPHER SCHILDMEYER<br>123 ALBERT STREET, 45217 | 11/30/27 | R |
| JOHN R. ESTEP**<br>120 DELMAR AVENUE, 45217         | 11/30/25 | R |
| CONNOR MORETON**<br>4815 GREENLEE AVENUE, 45217     | 11/30/25 | D |
| JEFFREY A. EDWARDS**<br>310 JACKSON AVENUE, 45217   | 11/30/25 | R |
| GUS STUCHELL**<br>129 BAKER AVENUE, 45217           | 11/30/25 | N |

\*\*Pursuant to May 2023 Charter Amendment, the 3 candidates receiving the largest number of votes in November 2023 shall be elected to 4 year terms of office and the 4 candidates receiving the next highest number of votes shall be elected to 2 year terms of office. Thereafter all members of Council shall be elected for a 4 year term of office.

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://silvertonohio.us/>

**VILLAGE OF SILVERTON**

|   |  |                                 |                    |
|---|--|---------------------------------|--------------------|
| <b>FORM OF GOVERNMENT</b>               | CHARTER COUNCIL/MANAGER                    | POPULATION: 4,741 (2020 Census) | INCORPORATION 1905 |
| <b><u>ADDRESS OF MUNICIPAL BLDG</u></b> | 6860 PLAINFIELD ROAD, CINCINNATI, OH 45236 |                                 |                    |
| <b><u>DATE AND TIME OF MEETING</u></b>  | 1ST & 3RD THURSDAY OF EACH MONTH, 7:00 PM  |                                 |                    |
| <b><u>PHONE NUMBER</u></b>              | (513) 936-6240                             | FAX (513) 936-6247              |                    |
| <b><u>VILLAGE MANAGER</u></b>           | JACK CAMERON                               |                                 |                    |

| <b><u>OFFICE</u></b>            | <b><u>NAME / ADDRESS</u></b>               | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---------------------------------|--|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>            | JOHN A. SMITH<br>6401 ELWYNNE DRIVE, 45236 | 11/30/25                   | D                                    |
| <b><u>SOLICITOR:</u></b>        | BRYAN PACHECO                              | APPOINTED BY COUNCIL       |                                      |
| <b><u>CLERK OF COUNCIL:</u></b> | MEREDITH GEORGE                            | APPOINTED VILLAGE MGR      |                                      |

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

|  |          |   |
|--|----------|---|
| FRANKLIN D. WILSON<br>6600 STOLL LANE, 45236     | 11/30/27 | D |
| MARK J. QUARRY<br>7032 EAST AVENUE, 45236        | 11/30/27 | R |
| DOTTIE M. WILLIAMS<br>4024 DIEHL AVENUE, 45236   | 11/30/27 | D |
| SHIRLEY HACKETT-AUSTIN<br>6736 STOLL LANE, 45236 | 11/30/25 | D |
| BRITTANY BORN<br>6098 PLAINFIELD ROAD, 45213     | 11/30/25 | D |
| IDELLA THOMPSON<br>6528 ELWYNNE DRIVE, 45236     | 11/30/25 | D |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.terracepark.org/>

**VILLAGE OF TERRACE PARK**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 2,292 (2020 Census)    INCORPORATION 1893  
**ADDRESS OF MUNICIPAL BLDG**    428 ELM AVENUE, TERRACE PARK., OH 45174  
**DATE AND TIME OF MEETING**    2ND TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER**    (513) 831-2138    FAX: (513) 831-9236  
**VILLAGE ADMINISTRATOR**    GERALD E. HAYHOW

| <b><u>OFFICE</u></b>                                      | <b><u>NAME / ADDRESS</u></b>            | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---|---|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>                                      | TOM TEPE, JR.<br>807 YALE AVENUE, 45174 | 12/31/27                   | R                                    |
| <b><u>SOLICITOR:</u></b>                                  | JEFF FORBES                             | APPOINTED                  |                                      |
| <b><u>CHIEF FISCAL OFFICER/<br/>CLERK OF COUNCIL:</u></b> | KATIE LYONS                             | APPOINTED                  |                                      |

**MEMBERS OF COUNCIL (Terms begin January 1):**

|                                   |   |          |   |
|-----------------------------------|---|----------|---|
| (Seat vacant after 2023 election) | PAX J. LINDELL<br>1005 ELM AVENUE, 45174        | 12/31/27 | N |
|                                   | JOHN A. GASKEY<br>915 ELM AVENUE, 45174         | 12/31/27 | N |
|                                   | LAUREN INGEBRITSON<br>101 MICHIGAN DRIVE, 45174 | 12/31/25 | N |
|                                   | JUDITH LEHMAN<br>106 MICHIGAN DRIVE, 45174      | 12/31/25 | R |
|                                   | JEFFERY A. LEMAY<br>707 FLORAL AVENUE, 45174    | 12/31/25 | N |
|                                   | REGINA R. SHARP<br>209 STANTON AVENUE, 45174    | 12/31/25 | D |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.beautifulwoodlawn.us/>

**VILLAGE OF WOODLAWN**

**FORM OF GOVERNMENT** CHARTER MAYOR-COUNCIL-MANAGER      POPULATION: 3,395 (2020 Census)      INCORPORATION 1947  
**ADDRESS OF MUNICIPAL BLDG** 10141 WOODLAWN BOULEVARD, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING** LAST TUESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 771-6130      FAX (513) 771-3066  
**VILLAGE MGR OR ADMINISTRATOR** TIMOTHY ENGEL, INTERIM VILLAGE ADMINISTRATOR

| <b><u>OFFICE</u></b>              | <b><u>NAME / ADDRESS</u></b>                          | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|-----------------------------------|---|----------------------------|--------------------------------------|
| <b><u>MAYOR:</u></b>              | BRIAN K. POOLE<br>291 BROOKHAVEN AVE, 45215           | 12/31/27                   | D                                    |
| <b><u>SOLICITOR:</u></b>          | EMILY SUPINGER  | APPOINTED                  |                                      |
| <b><u>FINANCE DIRECTOR:</u></b>   | TIMOTHY ENGEL   | APPOINTED                  |                                      |
| <b><u>CLERK OF COUNCIL:</u></b>   | MONICA YIHAD  | APPOINTED                  |                                      |
| <b><u>MEMBERS OF COUNCIL:</u></b> |   |                            |                                      |
|                                   | ROSEMARY BROWN<br>270 JOLIET AVENUE, 45215            | 12/31/27                   | D                                    |
|                                   | MICHELLE STARR<br>1287 TIMBERLAND DRIVE, 45215        | 12/31/27                   | D                                    |
|                                   | ESTHER BOYD<br>1187 SPRINGWATER COURT, 45215          | 12/31/27                   | D                                    |
|                                   | ROBERT LAWSON<br>160 JOLIET AVENUE, 45215             | 12/31/25                   | D                                    |
|                                   | PAMELA FITZGERALD<br>1016 TIMBERLAND DRIVE, 45215     | 12/31/25                   | N                                    |
|                                   | CYNDI SIMMONS CHANDLER<br>10048 WOODSTOCK ROAD, 45215 | 12/31/25                   | D                                    |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://andersontownshipoh.gov/>

**TOWNSHIP OF ANDERSON**

**FORM OF GOVERNMENT**

HOME RULE

POPULATION: 44,059 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

7850 FIVE MILE ROAD, CINCINNATI, OH 45230

**DATE AND TIME OF MEETING**

3RD THURSDAY OF EACH MONTH, 6:00 PM

**PHONE NUMBER**

(513) 688-8400

FAX (513) 231-2967

**ADMINISTRATOR**

VICKY L. EARHART

| <b><u>OFFICE</u></b>          | <b><u>NAME / ADDRESS</u></b>                       | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|-------------------------------|--|----------------------------|--------------------------------------|
| <b><u>TRUSTEES:</u></b>       |  |                            |                                      |
|                               | DEE STONE<br>6744 WETHERIDGE DRIVE, 45230          | 12/31/27                   | N                                    |
|                               | JOSHUA S. GERTH<br>8326 LITTLE HARBOR DRIVE, 45244 | 12/31/25                   | R                                    |
|                               | LEXI LAUSTEN<br>7845 STONEHILL DRIVE, 45255        | 12/31/25                   | R                                    |
| <b><u>FISCAL OFFICER:</u></b> | BRIAN M. JOHNSON<br>963 NOTTINGHAM DRIVE, 45230    | 03/31/28                   | R                                    |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.colerain.org/>

## TOWNSHIP OF COLERAIN

### FORM OF GOVERNMENT

HOME RULE

POPULATION: 59,145 (2020 Census)

### ADDRESS OF MUNICIPAL BLDG

4200 SPRINGDALE ROAD, CINCINNATI, OH 45251

### DATE AND TIME OF MEETING

2ND TUESDAYS OR EACH MONTH, 7:00 PM

### PHONE NUMBER

(513) 385-7500

FAX: (513) 245-6503

### ADMINISTRATOR

JEFF WECKBACH

| <u>OFFICE</u> | <u>NAME / ADDRESS</u> | <u>TERM EXPIRES</u> | <u>POLITICAL AFFILIATION*</u> |
|---------------|-----------------------|---------------------|-------------------------------|
|---------------|-----------------------|---------------------|-------------------------------|

### TRUSTEES:

|  |          |   |
|--|----------|---|
| MATT WAHLERT<br>3650 VERNIER DRIVE, 45251  | 12/31/27 | R |
| CATHY ULRICH<br>4440 DRY RIDGE ROAD, 45252 | 12/31/25 | R |
| DAN UNGER<br>3876 APPLETREE COURT, 45247   | 12/31/25 | R |

### FISCAL OFFICER:

|   |          |   |
|---|----------|---|
| JEFF BAKER<br>8492 FOREST VALLEY DRIVE, 45247 | 03/31/28 | R |
|---|----------|---|

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.columbiatwp.org/>

**TOWNSHIP OF COLUMBIA**

**FORM OF GOVERNMENT**

HOME RULE

POPULATION: 4,628 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

5686 KENWOOD ROAD, CINCINNATI, OH 45227

**DATE AND TIME OF MEETING**

2ND TUESDAY OF EACH MONTH, 7:30 PM

**PHONE NUMBER**

(513) 561-6046

FAX: (513) 561-6981

**ADMINISTRATOR**

MELISSA TAYLOR

| <b><u>OFFICE</u></b>                  | <b><u>NAME / ADDRESS</u></b>                      | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---------------------------------------|---|----------------------------|--------------------------------------|
| <b><u>TRUSTEES:</u></b>               |   |                            |                                      |
|                                       | BRIAN LAMAR<br>6929 ROE STREET, 45227             | 12/31/27                   | R                                    |
| S. Hughes died 12/9/23<br>Apt. 1/8/24 | STEVE BROKAMP<br>4225 BEECH ROAD, 45227           | 12/31/25                   | R                                    |
|                                       | DAVID J. KUBICKI<br>7912 ASHLEY VIEW DRIVE, 45227 | 12/31/25                   | R                                    |
| <b><u>FISCAL OFFICER:</u></b>         |   |                            |                                      |
|                                       | CAROLINE HEEKIN<br>6524 RIDGE CIRCLE, 45213       | 03/31/28                   | D                                    |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.crosbytp.org/>

## TOWNSHIP OF CROSBY

### FORM OF GOVERNMENT

STATUTORY

POPULATION: 2,816 (2020 Census)

### ADDRESS OF MUNICIPAL BLDG

8910 WILLEY RD, HARRISON, OH 45030

### DATE AND TIME OF MEETING

2ND MONDAY OF THE MONTH, 7:00 PM

### PHONE NUMBER

(513) 738-1440

FAX: (513) 738-4310

| <u>OFFICE</u>          | <u>NAME / ADDRESS</u>                         | <u>TERM EXPIRES</u> | <u>POLITICAL AFFILIATION*</u> |
|------------------------|---|---------------------|-------------------------------|
| <u>TRUSTEES:</u>       | DOUG LOHMAN<br>9220 NEW HAVEN ROAD, 45030     | 12/31/27            | R                             |
|                        | DENNIS A. HEYOB<br>7850 NEW HAVEN ROAD, 45030 | 12/31/25            | R                             |
|                        | CHUCK HEIS<br>11668 OXFORD ROAD, 45030        | 12/31/25            | R                             |
| <u>FISCAL OFFICER:</u> | MATTHEW C. WALLACE<br>10290 TULE LANE, 45030  | 03/31/28            | R                             |

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://delhi.oh.us/>

**TOWNSHIP OF DELHI**

**FORM OF GOVERNMENT**

HOME RULE

POPULATION: 29,764 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

934 NEEB ROAD, CINCINNATI, OH 45233

**DATE AND TIME OF MEETING**

2ND & LAST WEDNESDAY OF EACH MONTH, 6:00 PM

**PHONE NUMBER**

(513) 922-3111

FAX (513) 922-9315

**ADMINISTRATOR**

SKYLOR R. MILLER

| <b><u>OFFICE</u></b> | <b><u>NAME / ADDRESS</u></b> | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|----------------------|------------------------------|----------------------------|--------------------------------------|
|----------------------|------------------------------|----------------------------|--------------------------------------|

**TRUSTEES:**

|  |          |   |
|--|----------|---|
| ROSE K. STERTZ<br>5740 PINEHILL DRIVE, 45238 | 12/31/27 | R |
| CHERYL SIEVE<br>538 OVERHILL LANE, 45238     | 12/31/25 | R |
| MIKE DAVIS<br>251 IHLE DRIVE, 45238          | 12/31/25 | R |

**FISCAL OFFICER:**

|   |          |   |
|---|----------|---|
| JIM LUEBBE<br>1006 LAKEVILLE DRIVE, 45233 | 03/31/28 | R |
|---|----------|---|

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://greentwp.org/>

**TOWNSHIP OF GREEN**

**FORM OF GOVERNMENT**

STATUTORY

POPULATION: 59,043 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

6303 HARRISON AVENUE, CINCINNATI, OH 45247

**DATE AND TIME OF MEETING**

2ND & 4TH MONDAY OF EACH MONTH, 5:30 PM

**PHONE NUMBER**

(513) 574-4848

FAX: (513) 574-6260

**ADMINISTRATOR:**

FRANK BIRKENHAUER

| <b><u>OFFICE</u></b> | <b><u>NAME / ADDRESS</u></b> | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|----------------------|------------------------------|----------------------------|--------------------------------------|
|----------------------|------------------------------|----------------------------|--------------------------------------|

**TRUSTEES:**

|  |   |          |   |
|--|---|----------|---|
|  | TONY ROSIELLO<br>2110 BEECHCROFT COURT, 45233         | 12/31/27 | R |
|  | DAVID W. LINNENBERG<br>2772 BEECHERFALLS COURT, 45233 | 12/31/25 | R |
|  | TRIFFON CALLOS<br>5876 SUTTERS MILL DRIVE, 45247      | 12/31/25 | R |

**FISCAL OFFICER:**

|  |   |          |   |
|--|---|----------|---|
|  | TOM STRAUS<br>6847 WESTIN RIDGE, CLEVES, OH 45002 | 03/31/28 | R |
|--|---|----------|---|

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.harrisontownshipohio.com/>

**TOWNSHIP OF HARRISON**

**FORM OF GOVERNMENT**

STATUTORY                      POPULATION: 16,385 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

300 GEORGE STREET, HARRISON, OH 45030

**DATE AND TIME OF MEETING**

3RD WEDNESDAY OF EACH MONTH, 7:30 PM  
 CIVIC CENTER – 9940 NEW HAVEN ROAD

**PHONE NUMBER**

(513) 202-8450                      FAX (513) 367-5592

**ADMINISTRATOR/  
DIRECT MAIL TO:**

RISA C. DOLE

| <b><u>OFFICE</u></b>                      | <b><u>NAME / ADDRESS</u></b>                       | <b><u>TERM<br/>EXPIRES</u></b> | <b><u>POLITICAL<br/>AFFILIATION*</u></b> |
|---|--|--------------------------------|--|
| <b><u>TRUSTEES:</u></b>                   |  |                                |  |
|   | KENNY FOHL<br>117 N. JEFFERSON STREET, 45030       | 12/31/27                       | R  |
| F. Dole resigned 12/31/23<br>Appt. 1/1024 | LARRY KINNETT<br>10230 HICKORY VALLEY DRIVE, 45030 | 12/31/25                       | R  |
|   | TOM LOSEKAMP<br>10411 FARMLAND DRIVE, 45030        | 12/31/25                       | R  |
| <b><u>FISCAL OFFICER:</u></b>             | RISA C. DOLE<br>8643 KILBY ROAD, 45030             | 03/31/28                       | N  |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.miamitownship.org/>

**TOWNSHIP OF MIAMI**

**FORM OF GOVERNMENT**

STATUTORY

POPULATION: 16,074 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

3780 SHADY LANE, NORTH BEND, OH 45052

**DATE AND TIME OF MEETING**

4TH WEDNESDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER**

(513) 941-2466

FAX: (513) 941-9307

**ADMINISTRATOR**

JAMES BRETT

| <b><u>OFFICE</u></b>          | <b><u>NAME / ADDRESS</u></b>                    | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|-------------------------------|---|----------------------------|--------------------------------------|
| <b><u>TRUSTEES:</u></b>       |   |                            |                                      |
|                               | TIMOTHY VOLLRATH<br>7732 BRIDGETOWN ROAD, 45248 | 12/31/27                   | N                                    |
|                               | MIKE ROBISON<br>8727 QUIETWOOD LANE, 45002      | 12/31/25                   | R                                    |
|                               | DAN BLANTON<br>8663 BRIDGETOWN ROAD, 45002      | 12/31/25                   | R                                    |
| <hr/>                         |   |                            |                                      |
| <b><u>FISCAL OFFICER:</u></b> | CINDY L. OSER<br>8126 JORDAN CLUB COURT, 45002  | 03/31/28                   | N                                    |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.springfieldtp.org/>

**TOWNSHIP OF SPRINGFIELD**

**FORM OF GOVERNMENT**

HOME RULE                      POPULATION: 35,838 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

9150 WINTON ROAD, CINCINNATI, OH 45231

**DATE AND TIME OF MEETING**

2ND TUESDAY OF EACH MONTH, 5:30 PM

**PHONE NUMBER**

(513) 522-1410                      FAX: (513) 729-0818

**ADMINISTRATOR**

CHRISTOPHER D. GILBERT

| <b><u>OFFICE</u></b>          | <b><u>NAME / ADDRESS</u></b>                   | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|-------------------------------|--|----------------------------|--------------------------------------|
| <b><u>TRUSTEES:</u></b>       |  |                            |                                      |
|                               | SARA BRAUN<br>862 DENIER PLACE, 45224          | 12/31/27                   | D                                    |
|                               | MARK BERNING<br>9881 BEECH DRIVE, 45231        | 12/31/25                   | R                                    |
|                               | JOSEPH HONERLAW<br>8774 HOLLYHOCK DRIVE, 45231 | 12/31/25                   | R                                    |
| <b><u>FISCAL OFFICER:</u></b> | DAN J. BERNING<br>937 FINNEY TRAIL, 45224      | 03/31/28                   | R                                    |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.sycamoretownship.org/>

**TOWNSHIP OF SYCAMORE**

**FORM OF GOVERNMENT**

HOME RULE

POPULATION: 19,548 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

8540 KENWOOD ROAD, CINCINNATI, OH 45236

**DATE AND TIME OF MEETING**

1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER**

(513) 791-8447

FAX (513) 792-8564

**ADMINISTRATOR**

GREG BICKFORD

| <b><u>OFFICE</u></b>          | <b><u>NAME / ADDRESS</u></b>                       | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|-------------------------------|--|----------------------------|--------------------------------------|
| <b><u>TRUSTEES:</u></b>       |  |                            |                                      |
|                               | TRACY KELLUMS<br>8563 PLAINFIELD ROAD, 45236       | 12/31/27                   | R                                    |
|                               | TOM WEIDMAN<br>8180 KEMPER RIDGE COURT, 45249      | 12/31/25                   | R                                    |
|                               | TRACY LYNN SCHWEGMANN<br>8840 DECIMA STREET, 45236 | 12/31/25                   | R                                    |
| <b><u>FISCAL OFFICER:</u></b> | JONATHAN T. DETERS<br>7635 GINNALA COURT, 45243    | 03/31/28                   | R                                    |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.symmestownship.org/>

**TOWNSHIP OF SYMMES**

**FORM OF GOVERNMENT**

HOME RULE                      POPULATION: 15,007 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

9323 UNION CEMETERY RD, LOVELAND, OH 45140

**DATE AND TIME OF MEETING**

1ST TUESDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER**

(513) 683-6644                      FAX (513) 683-6626

**ADMINISTRATOR**

KIMBERLY A. LAPENSEE

| <b><u>OFFICE</u></b>                        | <b><u>NAME / ADDRESS</u></b>                       | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---|--|----------------------------|--------------------------------------|
| <hr style="border-top: 1px dashed black;"/> |  |                            |                                      |
| <b><u>TRUSTEES:</u></b>                     | PHIL BECK<br>9983 WALNUTRIDGE COURT, 45242         | 12/31/27                   | R                                    |
|   | KEN BRYANT<br>8690 CALUMET WAY, 45249              | 12/31/25                   | R                                    |
|   | JODIE L. LEIS<br>12163 WATERS EDGE COURT, 45140    | 12/31/25                   | R                                    |
| <hr style="border-top: 1px dashed black;"/> |  |                            |                                      |
| <b><u>FISCAL OFFICER:</u></b>               | JOSEPH C. GROSSI<br>11982 PAULMEADOWS DRIVE, 45249 | 03/31/28                   | R                                    |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.whitewatertwp.org/>

**TOWNSHIP OF WHITEWATER**

**FORM OF GOVERNMENT**                      STATUTORY                      POPULATION: 5,534 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**                      6101 DRY FORK RD, CLEVES, OH 45002

**DATE AND TIME OF MEETING**                      3RD MONDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER**                      (513) 367-5522                      FAX (513) 367-6622

**ADMINISTRATOR**                      PEGGY WESTERFELD

| <b><u>OFFICE</u></b>                        | <b><u>NAME / ADDRESS</u></b>                       | <b><u>TERM EXPIRES</u></b> | <b><u>POLITICAL AFFILIATION*</u></b> |
|---|--|----------------------------|--------------------------------------|
| <hr style="border-top: 1px dashed black;"/> |  |                            |                                      |
| <b><u>TRUSTEES:</u></b>                     | GUY G. SCHAIBLE<br>9242 WEST ROAD, 45002           | 12/31/27                   | R                                    |
|   | DOUG KING<br>113 HOOVEN ROAD, 45033                | 12/31/25                   | N                                    |
|   | WILLIE POPE<br>10291 SUSPENSION BRIDGE ROAD, 45030 | 12/31/25                   | R                                    |
| <hr style="border-top: 1px dashed black;"/> |  |                            |                                      |
| <b><u>FISCAL OFFICER:</u></b>               | JAMES L. BRETT<br>9210 LUTHER LANE, 45002          | 03/31/28                   | R                                    |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://education.ohio.gov/State-Board>

## STATE BOARD OF EDUCATION

**MAILING ADDRESS:** STATE BOARD OF EDUCATION  
25 SOUTH FRONT STREET  
COLUMBUS, OH 43215

**PRESIDENT** PAUL LARUE

**PHONE NUMBER:** (614) 728-2754 (877) 644-6338

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**DISTRICT:** 4TH DISTRICT, INCLUDES ALL OF HAMILTON AND WARREN COUNTY

| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                 | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|--|--------------------------------|
| 2022                           | KATIE HOFMANN<br>8711 BIRCHBARK DRIVE, 45249 | 12/31/26                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.cps-k12.org>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** CINCINNATI CITY

**SUPERINTENDENT:** SHAUNA MURPHY

**TREASURER:** JENNIFER M. WAGNER  
TREASURER / CHIEF FINANCIAL OFFICER

**ADMINISTRATION BLDG:** 2651 BURNET AVENUE, CINCINNATI, OH 45219

**PHONE NUMBER:** (513) 363-0040 FAX (513) 363-0035

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                       | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|--|--------------------------------|
| 2023                           | EVE BOLTON<br>1325 ASTER PLACE, 45224              | 12/31/27                       |
| 2023                           | KENDRA MAPP<br>1284 MCKEONE AVENUE, 45205          | 12/31/27                       |
| 2023                           | BEN LINDY<br>3517 BURCH AVENUE, 45208              | 12/31/27                       |
| 2021                           | MARY WINEBERG<br>4805 CHAPEL RIDGE DRIVE, 45223    | 12/31/25                       |
| 2021                           | KAREEM T. MOFFETT<br>3593 VAN ANTWERP PLACE, 45229 | 12/31/25                       |
| 2021                           | BRANDON CRAIG<br>3579 SECTION ROAD #2, 45237       | 12/31/25                       |
| M. Moroski<br>Resigned 7/15/24 | JAMES M. CROSSETT<br>635 TUSCULUM, 45226           | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://boe.deerparkcityschools.org/>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** DEER PARK COMMUNITY CITY  
**SUPERINTENDENT:** JAY PHILLIPS  
**TREASURER:** JEFFREY LEWIS  
**ADMINISTRATION BLDG:** 8688 DONNA LANE, CINCINNATI OH 45236  
**PHONE NUMBER:** (513) 891-0222 FAX (513) 891-2930

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| <b><u>YEAR<br/>ELECTED:</u></b> | <b><u>NAME / ADDRESS</u></b>                 | <b><u>TERM<br/>EXPIRES</u></b> |
|---------------------------------|--|--------------------------------|
| 2023                            | PAUL GODWIN<br>8715 ANTRIM COURT, 45236      | 12/31/27                       |
| 2023                            | CHRIS HUSTER<br>4113 TREBOR DRIVE, 45236     | 12/31/27                       |
| 2021                            | PEGGY BOSSE<br>4015 LANSDOWNE AVENUE, 45236  | 12/31/25                       |
| 2023 (unexp term)               | KARA McCORMICK<br>4557 SYCAMORE ROAD, 45236  | 12/31/25                       |
| 2021                            | KAREN KELLUMS<br>8563 PLAINFIELD ROAD, 45236 | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://indianhillschools.org/boardofeducation.aspx>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** INDIAN HILL EXEMPTED VILLAGE CITY  
**SUPERINTENDENT:** KIRK KOENNECKE  
**TREASURER:** MICK DAVIS  
**ADMINISTRATION BLDG:** 6855 DRAKE ROAD, CINCINNATI OH 45243  
**PHONE NUMBER:** (513) 272-4500 FAX (513) 272-4512

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                   | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|--|--------------------------------|
| 2023                           | ROBERT WARFEL<br>6870 MICHAEL DRIVE, 45243     | 12/31/27                       |
| 2023                           | NIKI SINGH<br>4 BEAUFORT HUNT LANE, 45242      | 12/31/27                       |
| 2021                           | BEAR TULLIS<br>8410 EUSTIS FARM LANE, 45243    | 12/31/25                       |
| 2021                           | NOLAN MARX<br>9005 OLD INDIAN HILL ROAD, 45243 | 12/31/25                       |
| 2021                           | CRAIG SUMEREL<br>8200 KROGER FARM ROAD, 45243  | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.lovelandschools.org/>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:**      **LOVELAND CITY**  
**SUPERINTENDENT:**      MIKE BROADWATER  
**TREASURER:**              JOHN ESPY  
**ADMINISTRATION BLDG:**    757 S LEBANON ROAD, LOVELAND, OH 45140  
**PHONE NUMBER:**        (513) 683-5600      FAX (513) 683-5697

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                     | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|--|--------------------------------|
| 2023                           | LYNN M. MANGAN<br>11222 RIVERSEDGE COURT, 45140  | 12/31/27                       |
| 2023                           | CHRISTINA JERANEK<br>709 QUAILWOODS DRIVE, 45140 | 12/31/27                       |
| 2021                           | JONATHAN EILERT<br>716 QUAILWOODS DRIVE, 45140   | 12/31/25                       |
| 2021                           | ERIC SCHWETSCHENAU<br>1211 RED ROAN DRIVE, 45140 | 12/31/25                       |
| 2021                           | EILEEN WASHBURN<br>10923 REDNOR COURT, 45140     | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025

<https://www.madeiracityschools.org/district-office/board-of-education>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** MADEIRA CITY

**SUPERINTENDENT:** KENJI MATSUDO

**TREASURER/CFO:** EMILY HAUSER

**ADMINISTRATION BLDG:** 7465 LOANNES DRIVE, CINCINNATI, OH 45243

**PHONE NUMBER:** (513) 985-6070 FAX (513) 985-6072

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                    | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|---|--------------------------------|
| 2023                           | BRAD CUNNINGHAM<br>6729 SHAWNEE RUN ROAD, 45243 | 12/31/27                       |
| 2023                           | ANN RAMOS<br>5770 WINDRIDGE DRIVE, 45243        | 12/31/27                       |
| 2021                           | STEVE BERNICKE<br>6221 COACHLITE WAY, 45243     | 12/31/25                       |
| 2021                           | DAVID EBERLY<br>6498 NAVAHO TRAIL, 45243        | 12/31/25                       |
| 2021                           | RYAN LEX<br>6500 SHAWNEE LANE, 45243            | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025

<http://www.mariemontschools.org/boardofeducation.aspx>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** MARIEMONT CITY

**SUPERINTENDENT:** STEVEN ESTEPP

**TREASURER:** THOMAS S. GOLINAR

**ADMINISTRATION BLDG:** 2 WARRIOR WAY, CINCINNATI, OH 45227

**PHONE NUMBER:** (513) 272-7500 FAX (513) 527-3436

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                          | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|---|--------------------------------|
| 2023                           | NAN DILL<br>3701 CENTER STREET, 45227                 | 12/31/27                       |
| 2023                           | KELLI S. NEVILLE<br>601 STANTON AVENUE, 45174         | 12/31/27                       |
| 2021                           | DAVID M. ROGERS<br>7054 MT VERNON AVENUE, 45227       | 12/31/25                       |
| 2021                           | LAURA K. ORGANISCIAK<br>4188 ASHLEY OAKS DRIVE, 45227 | 12/31/25                       |
| 2021                           | ANDI L. MURPHY<br>815 DOUGLAS AVENUE, 45174           | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.mthcs.org/page/board-members>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** MT. HEALTHY CITY

**SUPERINTENDENT:** DR. VALERIE HAWKINS

**TREASURER:** VACANT

**ADMINISTRATION BLDG:** 7615 HARRISON AVE, CINCINNATI OH 45231

**PHONE NUMBER:** (513) 729-0077 FAX (513) 619-1797

| <b><u>YEAR ELECTED</u></b>                   | <b><u>NAME / ADDRESS</u></b>                                  | <b><u>TERM EXPIRES</u></b>    |
|--|---|-------------------------------|
| Carole Ellis died 10/22/23<br>Appt. 11/20/23 | WILLIAM CARTER<br>2088 MILES WOODS DRIVE, 45231               | 12/31/25                      |
| 2021   | EMMETT KILGORE<br>10405 SPRING RUN DRIVE, 45231               | 12/31/25                      |
| 2021   | STEPHANIE ANDERSON<br>7421 ROETTELE PLACE, 45231              | 12/31/25                      |
| 2023   | KIMBERLY A. BOULDIN-BRYANT<br>1579 MEREDITH DRIVE, #30, 45231 | 12/31/27                      |
| J. Turner re-appt.<br>7/8/2024               | JULIE TURNER<br>1808 ADAMS ROAD, 45231                        | 2025 Election<br>UTE 12/31/27 |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.nhcitieschools.org/apps/pages/board>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** NORTH COLLEGE HILL CITY  
**SUPERINTENDENT:** EUGENE BLALOCK, JR.  
**TREASURER:** BRETT FLOYD  
**ADMINISTRATION BLDG:** 1731 GOODMAN AVENUE, CINCINNATI, OH 45239  
**PHONE NUMBER:** (513) 931-8181 FAX (513) 728-4774

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                 | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|--|--------------------------------|
| 2023                           | BARBARA GRAVES<br>6917 GLORIA DRIVE, 45239   | 12/31/27                       |
| 2023                           | HELEN O'ROURKE<br>1463 DORDINE LANE, 45231   | 12/31/27                       |
| 2021                           | MONICA LANTON<br>8365 CARROL AVENUE, 45231   | 12/31/25                       |
| 2021                           | ANGIE GRAVER<br>1526 GARDENWOOD COURT, 45231 | 12/31/25                       |
| 2021                           | DONTÈ FOSTER<br>1610 GOODMAN AVENUE, 45239   | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025

<https://www.norwoodschoools.org/district/board-of-education>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** NORWOOD CITY

**SUPERINTENDENT:** MARY RONAN

**TREASURER:** JULIE KAMPHAUS

**ADMINISTRATION BLDG:** 2132 WILLIAMS AVENUE, CINCINNATI OH 45212

**PHONE NUMBER:** (513) 924-2500 FAX (513) 396-6420

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                 | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|--|--------------------------------|
| 2023                           | DEBBIE COLE<br>5603 FENWICK AVENUE, 45212    | 12/31/27                       |
| 2023                           | ALICE RERICHA<br>4240 FOREST AVENUE, 45212   | 12/31/27                       |
| 2021                           | BRANDON ATWOOD<br>1831 MAPLE AVENUE, 45212   | 12/31/25                       |
| 2021                           | MICHAEL TAYLOR<br>2830 NORWOOD AVENUE, 45212 | 12/31/25                       |
| 2021                           | AMBER BALLARD<br>2337 HARPER AVENUE, 45212   | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025

<https://www.princetonschools.net/page/board-of-education>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** PRINCETON CITY  
**SUPERINTENDENT:** ELGIN CARD (513) 864-1005  
**TREASURER:** CHRISTINE POETTER  
**ADMINISTRATION BLDG:** 3900 COTTINGHAM DRIVE, CINCINNATI, OH 45241  
**PHONE NUMBER:** (513) 864-1000 FAX (513) 864-1059

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                         | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|--|--------------------------------|
| 2023                           | GINA RUFFIN MOORE<br>961 TIMBERLAND DRIVE, 45215     | 12/31/27                       |
| 2023                           | SUSAN ELIZABETH WYDER<br>839 SUMMERFIELD LANE, 45240 | 12/31/27                       |
| 2023                           | JON MYRON SIMONS<br>2 LITTLE CREEK LANE, 45246       | 12/31/27                       |
| 2021                           | MARY CLEVELAND<br>12140 VILLAGE WOODS DRIVE, 45241   | 12/31/25                       |
| 2021                           | JODI KESSLER<br>3007 COOPERHILL DRIVE, 45241         | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
[Board of Education \(readingschools.org\)](http://readingschools.org)

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** READING COMMUNITY CITY  
**SUPERINTENDENT:** DAMON DAVIS  
**TREASURER/CFO:** JENNIFER BURKE  
**ADMINISTRATION BLDG:** 810 EAST COLUMBIA AVENUE, READING, OH 45215  
**PHONE NUMBER:** (513) 554-1800 FAX (513) 483-6792

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                       | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|--|--------------------------------|
| 2023                           | CRYSTAL GEE MENNER<br>2401 E GALBRAITH ROAD, 45237 | 12/31/27                       |
| 2023                           | AMY THAMANN<br>2425 CAROL DRIVE, 45215             | 12/31/27                       |
| 2021                           | ALYCIA WALKER BEMMES<br>22 MAGIC LANE, 45215       | 12/31/25                       |
| 2021                           | JAMES L. PERDUE, JR.<br>2157 JULIE TERRACE, 45215  | 12/31/25                       |
| 2021                           | BETH WERNERY<br>1102 JEFFERSON AVENUE, 45215       | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
[Board of Education - St. Bernard-Elmwood Place City Schools \(sbepschools.org\)](http://sbepschools.org)

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** ST. BERNARD-ELMWOOD PLACE CITY  
**SUPERINTENDENT:** DR. MIMI R. WEBB  
**TREASURER:** NICHOLAS HENDRICKS  
**ADMINISTRATION BLDG:** 105 WASHINGTON AVENUE, CINCINNATI, OH 45217  
**PHONE NUMBER:** (513) 482-7121 FAX (513) 641-0066

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                    | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|---|--------------------------------|
| 2023                           | LINDA KEITH RADTKE<br>4903 HEGER DRIVE, 45217   | 12/31/27                       |
| 2023                           | REBECCA BLEVINS<br>4410 GREENLEE AVENUE, 45217  | 12/31/27                       |
| 2021                           | MICKI SPEARS<br>404 JEFFERSON AVENUE, 45217     | 12/31/25                       |
| 2021                           | JASON T. MCMULLAN<br>4225 LANGLEY AVENUE, 45217 | 12/31/25                       |
| 2021                           | MARC FLEAK<br>404 MCCLELLAND AVENUE, 45217      | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.sycamoreschools.org/>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** SYCAMORE COMMUNITY CITY  
**SUPERINTENDENT:** CHAD LEWIS  
**TREASURER:** JENNI LOGAN  
**ADMINISTRATION BLDG:** 5959 HAGEWA DRIVE, CINCINNATI, OH 45242  
**PHONE NUMBER:** (513) 686-1700 FAX (513) 791-4873

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                        | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|---|--------------------------------|
| 2023                           | ADRIENNE C. JAMES<br>11149 SNIDER ROAD, 45249       | 12/31/27                       |
| 2023                           | VICTOR HARRIS<br>9250 SOLON DRIVE, 42542            | 12/31/27                       |
| 2021                           | PAUL BALENT<br>10811 STOCKBRIDGE LANE, 45249        | 12/31/25                       |
| 2021                           | SARA BITTER<br>11692 SYMMES VALLEY DRIVE, 45140     | 12/31/25                       |
| 2021                           | LYNNE E. STIEGER<br>9835 CATALPA WOODS COURT, 45242 | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.wintonwoods.org/Content/boardofeducation>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** WINTON WOODS CITY  
**SUPERINTENDENT:** STEVE K. DENNY  
**TREASURER:** RANDY SEYMOUR  
**ADMINISTRATION BLDG:** 1231 W. KEMPER ROAD, CINCINNATI, OH 45240  
**PHONE NUMBER:** (513) 619-2300 FAX (513) 619-2309

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                        | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|---|--------------------------------|
| 2023                           | ANGELA G KNIGHTEN<br>9540 LEEBROOK AVNEUE, 45231    | 12/31/27                       |
| 2023                           | BILL SPEELMAN<br>54 HAYDEN DRIVE, 45218             | 12/31/27                       |
| 2021                           | DEBRA DENISE BRYANT<br>11575 NORBOURNE DRIVE, 45240 | 12/31/25                       |
| 2021                           | BRANDON SMITH<br>706 CRANFORD DRIVE, 45240          | 12/31/25                       |
| 2021                           | VIOLA E. JOHNSON<br>1356 KEYRIDGE DRIVE, 45240      | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.wyomingcityschools.org/board>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** WYOMING CITY  
**SUPERINTENDENT:** TIM WEBER  
**TREASURER:** RONDA JOHNSON  
**ADMINISTRATION BLDG:** 420 SPRINGFIELD PIKE, CINCINNATI, OH 45215  
**PHONE NUMBER:** (513) 206-7000 FAX (513) 672-3355

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|---|--------------------------------|
| 2023                           | JEANIE ZOLLER<br>85 JEWITT DRIVE, 45215     | 12/31/27                       |
| 2023                           | ILLYA T. THOMAS<br>330 REILY ROAD, 45215    | 12/31/27                       |
| 2023 (Unexp. Term)             | JOHN FELDMEIERS<br>515 LARAMIE TRAIL, 45215 | 12/31/25                       |
| 2021                           | KARA BRODERICK<br>545 LAVETA COURT, 45215   | 12/31/25                       |
| 2021                           | HEATHER YEE<br>140 CONGRESS RUN ROAD, 45215 | 12/31/25                       |

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.hcesc.org/home/governing-board/>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** HAMILTON COUNTY EDUCATIONAL SERVICE CENTER GOVERNING BOARD

**SUPERINTENDENT:** CHAD HILLIKER

**TREASURER:** MEGAN JACKSON (513) 674-4239

**EXECUTIVE  
DIRECTOR:** GREG HESTER (513) 674-4248

**ADMINISTRATION BLDG:** 11083 HAMILTON AVENUE, CINCINNATI, OH 45231

**PHONE NUMBER:** (513) 674-4200 FAX (513) 674-4250

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                      | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|---|--------------------------------|
| 2023                           | FRED HUNT<br>3710 PHILNOLL DRIVE, 45247           | 12/31/27                       |
| 2023                           | MELODY STAUDT-DARGIS<br>9136 FONTAINEBLEAU, 45231 | 12/31/27                       |
| 2021                           | BILL FERGUSON, JR.<br>4436 ABBY COURT, 45248      | 12/31/25                       |
| 2021                           | SANDY R. HARROD<br>233 N COOPER AVENUE, 45215     | 12/31/25                       |
| 2021                           | KRISTINE HEEG<br>9071 ZOELLNER ROAD, 45251        | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://finneytown.org/about/board-of-education>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** FINNEYTOWN LOCAL

**SUPERINTENDENT:** DR. LAURIE BANKS

**TREASURER:** DAVID L. OLIVERIO

**ADMINISTRATION BLDG:** 8916 FONTAINEBLEAU TERRACE, CINCINNATI, OH 45231

**PHONE NUMBER:** (513) 728-3700 FAX (513) 931-0986

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                   | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|--|--------------------------------|
| 2023                           | JAMES REEB, JR.<br>1026 JONQUIL LANE, 45231    | 12/31/27                       |
| 2023                           | SETH PLAUT<br>8804 MOCKINGBIRD LANE, 45231     | 12/31/27                       |
| 2021                           | JELICIA MCMULLEN<br>684 REYNARD AVENUE, 45231  | 12/31/25                       |
| 2021                           | JAMIE REA<br>8916 FONTAINEBLEAU TERRACE, 45231 | 12/31/25                       |
| 2021                           | LINDSAY LEE<br>652 CHRISTOPAL DRIVE, 45231     | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.foresthills.edu/board-of-education.html>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** FOREST HILLS LOCAL  
**SUPERINTENDENT:** LARRY R. HOOK  
**TREASURER:** ALANA CROPPER  
**ADMINISTRATION BLDG:** 7946 BEECHMONT AVENUE, CINCINNATI, OH 45255  
**PHONE NUMBER:** (513) 231-3600 FAX (513) 231-3830

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                                  | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|---|--------------------------------|
| 2023                           | WENDY STRICKLER BIEDERMAN<br>2644 LITTLE DRY RUN DRIVE, 45244 | 12/31/27                       |
| 2023                           | JASON SIMMONS<br>7727 HEATHERGLEN DRIVE, 45255                | 12/31/27                       |
| 2021                           | KATIE STEWART<br>696 DUNWOODIE DRIVE, 45230                   | 12/31/25                       |
| 2021                           | SARA JONAS<br>1255 BONDICK DRIVE, 45230                       | 12/31/25                       |
| 2021                           | BOB BIBB<br>1349 WASHINGTON CIRCLE, 45255                     | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<http://www.locklandschools.org/page/board-of-education>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** LOCKLAND LOCAL  
**SUPERINTENDENT:** BOB LONGWORTH  
**TREASURER:** DOUG ACKERMANN  
**ADMINISTRATION BLDG:** 210 N. COOPER AVENUE, CINCINNATI, OH 45215  
**PHONE NUMBER:** (513) 563-5000 FAX (513) 563-9611

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| <b><u>YEAR<br/>ELECTED</u></b>                | <b><u>NAME / ADDRESS</u></b>                      | <b><u>TERM<br/>EXPIRES</u></b> |
|---|---|--------------------------------|
| 2023  | LAUREN M. COSTANZO<br>548 MAPLE AVENUE, #2, 45215 | 12/31/27                       |
| 2023  | KRISTA BLUM<br>119 SMALLEY ROAD, 45215            | 12/31/27                       |
| 2021  | COLLEEN CARTER<br>133 DAVIS STREET, 45215         | 12/31/25                       |
| 2021  | TERRY GIBSON<br>413 HOME AVENUE, 45215            | 12/31/25                       |
| M. Morrisey resigned 8/8/24<br>Apptd. 8/29/24 | NINA SIMPSON<br>127 ANNA STREET, 45215            | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
[Board Members \(nwlsd.org\)](http://nwlsd.org)

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** NORTHWEST LOCAL  
**SUPERINTENDENT:** DARRELL YATER  
**TREASURER/CFO:** AMY WELLS  
**ADMINISTRATION BLDG:** 3240 BANNING ROAD, CINCINNATI, OH 45239  
**PHONE NUMBER:** (513) 923-1000 FAX (513) 923-3644

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                             | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|--|--------------------------------|
| 2023                           | JIM DETZEL<br>3114 CREST ROAD, 45251                     | 12/31/27                       |
| 2023                           | NANCY SLATTERY<br>2820 PARKWALK DRIVE, 45239             | 12/31/27                       |
| 2021                           | NICOLE C. TAULBEE<br>7974 STONEY RIDGE DRIVE, 45247      | 12/31/25                       |
| 2021                           | CHRISTOPHER JOHN HEATHER<br>5657 KLAUSRIDGE COURT, 45247 | 12/31/25                       |
| 2021                           | MARK GILBERT<br>3734 WOODSONG DRIVE, 45251               | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
<https://www.ohlsd.us/departments/board-of-education-2/>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** OAK HILLS LOCAL  
**SUPERINTENDENT:** JEFF BRANDT  
**TREASURER:** STEVE BAIN  
**ADMINISTRATION BLDG:** 6325 RAPID RUN ROAD, CINCINNATI, OH 45233  
**PHONE NUMBER:** (513) 574-3200 FAX (513) 964-0288

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                     | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|--|--------------------------------|
| 2023                           | LISA IBOLD<br>5400 AMANDAS OAK COURT, 45248      | 12/31/27                       |
| 2023                           | SAM YORGOVAN<br>3932 ROBINHILL DRIVE, 45211      | 12/31/27                       |
| 2021                           | BART WEST<br>6780 MENZ LANE, 45233               | 12/31/25                       |
| 2021                           | RICH HAFFEY<br>5188 WESSELMAN WOODS DRIVE, 45002 | 12/31/25                       |
| 2021                           | MISCHELLE PHILPOT<br>3580 EBENEZER ROAD, 45248   | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025  
[Southwest Local School District - departments \(southwestschools.org\)](http://southwestschools.org)

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** SOUTHWEST LOCAL  
**SUPERINTENDENT:** JOHN HAMSTRA  
**TREASURER:** CORINNE M. HAYES  
**ADMINISTRATION BLDG:** 10800 CAMPBELL ROAD, HARRISON, OH 45030  
**PHONE NUMBER:** (513) 367-4139 FAX (513) 367-2287

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                    | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|---|--------------------------------|
| 2023                           | JEFFREY PAUL BIDDLE<br>215 ELBERN AVENUE, 45030 | 12/31/27                       |
| 2023                           | ROBERT KIEF<br>10911 SHAKER POINT WAY #2, 45030 | 12/31/27                       |
| 2023                           | CHRISTOPHER PAYNE<br>9627 JARRETT COURT, 45030  | 12/31/27                       |
| 2021                           | MIKE KING<br>1084 SOUTH BRANCH, 45030           | 12/31/25                       |
| 2021                           | SUSAN ROBARDS<br>10445 HOWARD ROAD, 45030       | 12/31/25                       |

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2025

Updated: Tuesday, January 21, 2025

<https://www.threeriversschools.org/departments/board-of-education-2/>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** THREE RIVERS LOCAL  
**SUPERINTENDENT:** MARK C. AULT  
**TREASURER/CFO:** TERI RIESENBERG  
**ADMINISTRATION BLDG:** 401 N. MIAMI AVENUE, CLEVES, OH 45002  
**PHONE NUMBER:** (513) 941-6400 FAX (513) 941-1102

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| <b><u>YEAR<br/>ELECTED</u></b> | <b><u>NAME / ADDRESS</u></b>                                   | <b><u>TERM<br/>EXPIRES</u></b> |
|--------------------------------|--|--------------------------------|
| 2023                           | STEPHANIE STAFFORD<br>10005 MOUNT NEBO ROAD, NORTH BEND, 45052 | 12/31/27                       |
| 2023                           | SUSAN MILLER<br>3568 SHADY LANE, NORTH BEND, 45052             | 12/31/27                       |
| 2021                           | GARYNE T. EVANS<br>5132 DEERVIEW PARK DRIVE, CLEVES, 45002     | 12/31/25                       |
| 2021                           | RYAN MCDONALD<br>189 EDGEFIELD DRIVE, CLEVES, 45002            | 12/31/25                       |
| 2021                           | CHRISTINA L. HUGHES<br>2770 GALLIA DRIVE, 45233                | 12/31/25                       |

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*Information Subject to Change*