

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024

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** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

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<http://www.hamiltoncountyohio.gov/government>

COUNTY OFFICIALS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
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COUNTY COMMISSIONERS:

11/22	STEPHANIE SUMMEROW DUMAS (D)* 4910 HUNT RD, 45242	01/01/23	12/31/26
11/20	ALICIA REECE (D)* 1857 SUNNYBROOK DR, 45237	01/02/21	01/01/25
11/20	DENISE DRIEHAUS (D)* 433 OLD MCMILLAN ST, 45219	01/03/21	01/02/25

COUNTY AUDITOR:

11/22	JESSICA MIRANDA (D)*	Appointed 4/13/24 to unexpired term ending 03/07/27	
B. Kelly resigned 3/20/24	11511 OXFORDSHIRE LANE, 45240	2 nd Monday in March	

PROSECUTING ATTORNEY:

11/20	MELISSA A. POWERS (R)*	Appointed 1/19/23 to unexpired term ending 01/05/25	
J.Deters resigned 1/7/2023	230 E NINTH ST # 4000, 45202	1 st Monday in January	

CLERK OF THE COURT OF COMMON PLEAS:

11/22	PAVAN PARIKH (D)*	Elected 11/8/22 to unexpired term ending 01/05/25	
A.Pureval resigned 12/21/21	308 SUMMER VIEW DR, 45255	1 st Monday in January	

SHERIFF:

11/20	CHARMAINE MCGUFFEY (D)*	01/04/21	01/05/25
	632 ATHENS AVE, 45226	1 st Monday in January	

COUNTY RECORDER:

11/20	SCOTT CROWLEY (D)*	01/04/21	01/05/25
	4607 WHISPERING OAK TRL, 45247	1 st Monday in January	

COUNTY TREASURER:

11/20	JILL SCHILLER (D)*	09/06/21	08/31/25
	3017 PORTSMOUTH AVE, 45208	1 st Monday in September	

COUNTY ENGINEER:

11/20	ERIC J. BECK (R)*	01/04/21	01/05/25
	2960 TREEKNOLL DR, 45244	1 st Monday in January	

CORONER:

11/20	LAKSHMI KODE SAMMARCO, M.D. (U)*	01/04/21	01/05/25
	4795 DRAKE RD, 45243	1 st Monday in January	

COUNTY ADMINISTRATOR:

JEFF ALUOTTO	APPOINTED
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<http://www.hamiltoncountyohio.gov/cms/One.aspx?portalId=6254867>

JUDGES, FIRST DISTRICT COURT OF APPEALS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
11/22	JENNIFER KINSLEY (D)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/09/23	02/08/29
11/18	PIERRE BERGERON (D)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/09/19	02/08/25
11/18	MARILYN ZAYAS (D)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/10/19	02/09/25
11/18	CANDACE CROUSE (D)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/11/19	02/10/25
11/18	ROBERT C. WINKLER (R)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/12/19	02/11/25
11/20	GINGER BOCK (D)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/09/21	02/08/27

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HAMILTON COUNTY ELECTED OFFICIALS 2024

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<https://hamiltoncountycourts.org/>

JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<u>GENERAL DIVISION:</u>			
11/22	JODY MARIE LUEBBERS (D)* 1000 MAIN ST, ROOM 340, 45202	01/02/23	01/01/29
11/22	PAT DINKELACKER (R)* 1000 MAIN ST, ROOM 300, 45202	01/03/23	01/02/29
11/22	TOM HEEKIN (D)* 1000 MAIN ST, ROOM 595, 45202	01/04/23	01/03/29
11/22	MEGAN SHANAHAN (R)* 1000 MAIN ST, ROOM 560, 45202	01/15/23	01/14/29
11/18	TERRY NESTOR (D)* 1000 MAIN ST, ROOM 495, 45202	01/01/19	12/31/24
11/18	LESLIE GHIZ (R)* 1000 MAIN ST, ROOM 530, 45202	04/01/19	03/31/25
11/18	LISA ALLEN (R)* 1000 MAIN ST, ROOM 510, 45202	04/01/19	03/31/25
11/20	MELBA MARSH (R)* 1000 MAIN ST, ROOM 310, 45202	01/01/21	12/31/26
11/20	CHRISTIAN A. JENKINS (D)* 1000 MAIN ST, ROOM 360, 45202	01/02/21	01/01/27
11/20	CHRIS WAGNER (D)* 1000 MAIN ST, ROOM 320, 45202	01/04/21	01/03/27
11/20	JENNIFER BRANCH (D)* 1000 MAIN ST, ROOM 380, 45202	02/09/21	02/08/27
11/20	ALAN C. TRIGGS (D)* 1000 MAIN ST, ROOM 330, 45202	02/10/21	02/09/27
11/20	ROBERT A. GOERING (R)* 1000 MAIN ST, ROOM 485, 45202	02/11/21	02/10/27
11/20	WENDE CROSS (D)* 1000 MAIN ST, ROOM 540, 45202	02/12/21	02/11/27
11/20	ALISON HATHEWAY (D)* 1000 MAIN ST, ROOM 520, 45202	02/13/21	02/12/27

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JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
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DRUG COURT (GENERAL DIVISION, SPECIALIZED DOCKET):

<https://hamiltoncountycourts.org/index.php/specialized-dockets-common-pleas/>

11/20	NICOLE SANDERS (D)* 1000 MAIN ST, ROOM 500, 45202	01/03/21	01/02/27
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PROBATE COURT DIVISION:

<https://www.probatect.org/>

11/20	RALPH WINKLER (R)* 230 E NINTH ST, 45202	02/09/21	02/08/27
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JUVENILE DIVISION:

<http://www.juvenile-court.org/>

11/22	STACEY DEGRAFFENREID (R)* 800 BROADWAY, 45202	01/01/23	12/31/28
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11/20	KARI L. BLOOM (D)* 800 BROADWAY, 45202	02/14/21	02/13/27
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DOMESTIC RELATIONS DIVISION:

http://www.hamiltoncountyohio.gov/government/courts/court_of_domestic_relations/

11/22	ANNE B. FLOTTMAN (D)* 800 BROADWAY, 45202	01/05/23	01/04/29
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11/22	BETSY SUNDERMANN (R)* 800 BROADWAY, 45202	01/16/23	01/15/29
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11/20	AMY SEARCY (R)* 800 BROADWAY, 45202	07/01/21	06/30/27
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<https://hamiltoncountycourts.org/>

JUDGES, HAMILTON COUNTY MUNICIPAL COURT

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<u>DISTRICT 1</u> 11/19	DWANE MALLORY (D)* 1000 MAIN ST, ROOM 134, 45202	01/05/20	01/04/26
<u>DISTRICT 1</u> 11/23	JANAYA TROTTER BRATTON (D)* 1000 MAIN ST, ROOM 270, 45202	01/03/24	01/02/30
<u>DISTRICT 2</u> 11/19	TYRONE K. YATES (D)* 1000 MAIN ST, ROOM 140, 45202	01/05/20	01/04/26
<u>DISTRICT 2</u> 11/23	DONTE JOHNSON (D)* 1000 MAIN ST, ROOM 220, 45202	01/03/24	01/02/30
<u>DISTRICT 3</u> 11/19	TED BERRY (D)* 1000 MAIN ST, ROOM 230, 45202	01/05/20	01/04/26
<u>DISTRICT 3</u> 11/23	WILLIAM L. MALLORY (D)* 1000 MAIN ST, ROOM 240, 45202	01/03/24	01/02/30
<u>DISTRICT 4</u> 11/19	JOSH BERKOWITZ (R)* 1000 MAIN ST, ROOM 154, 45202	01/05/20	01/04/26
<u>DISTRICT 4</u> 11/23	SAMANTHA SILVERSTEIN (D)* 1000 MAIN ST, ROOM 124, 45202	01/03/24	01/02/30
<u>DISTRICT 5</u> 11/19	HEATHER S. RUSSELL (R)* 1000 MAIN ST, ROOM 264, 45202	01/05/20	01/04/26
<u>DISTRICT 5</u> 11/23	BRAD GREENBERG (R)* 1000 MAIN ST, ROOM 164, 45202	01/03/24	01/02/30
<u>DISTRICT 6</u> 11/19	MIKE PECK (R)* 1000 MAIN ST, ROOM 174, 45202	01/05/20	01/04/26
<u>DISTRICT 6</u> 11/23	BERNIE BOUCHARD (R)* 1000 MAIN ST, ROOM 160, 45202	01/03/24	01/02/30
<u>DISTRICT 7</u> 11/19	GWEN BENDER (R)* 1000 MAIN ST, ROOM 280, 45202	01/05/20	01/04/26
<u>DISTRICT 7</u> 11/23	JACKIE GINOCCHIO (R)* 1000 MAIN ST, ROOM 144, 45202	01/03/24	01/02/30

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<https://www.cincinnati-oh.gov/cityofcincinnati/>

CITY OF CINCINNATI

<u>FORM OF GOVERNMENT</u>	CHARTER / CITY MANAGER
<u>ADDRESS OF MUNICIPAL BLDG</u>	POPULATION: 304,548 (2020 census) INCORPORATION 1802
<u>DATE AND TIME OF MEETING</u>	801 PLUM ST, CINCINNATI, OH 45202
<u>CITY SOLICITOR</u>	EVERY WEDNESDAY, 2:00 PM
<u>CITY MANAGER</u>	EMILY SMART WOERNER, (513) 352-3320
<u>CLERK OF COUNCIL</u>	SHERYL LONG, (513) 352-3243
	MELISSA AUTRY, (513) 352-3246

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES.</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u> TERM: 1 st	AFTAB PUREVAL 16 BELSAW PLACE, 45220	01/05/26	D

MEMBERS OF COUNCIL (Terms begin first Tuesday after January 1):

TERM: 2nd VICE-MAYOR	JAN-MICHELE LEMON KEARNEY 3 LENOX LN, 45229	01/05/26	D
TERM: 2nd	SETH WALSH 621 MCALPIN AVE, 45220	01/05/26	D
TERM: 2nd	REGGIE HARRIS 1407 CHASE AVE, 45223	01/05/26	D
TERM: 2nd	MEEKA D. OWENS 151 E. MITCHELL AVE, 45217	01/05/26	D
TERM: 2nd	VICTORIA PARKS 6401 ASPEN WAY #1, 45224	01/05/26	D
TERM: 2nd	SCOTTY JOHNSON 5598 REGIMENTAL PL, 45239	01/05/26	D
TERM: 2nd	JEFF M. CRAMERDING 3309 GLENMORE AVE, 45211	01/05/26	D
TERM: 2nd	MARK JEFFREYS 554 EVANSWOOD PL, 45220	01/05/26	D
TERM: 1st	ANNA ALBI 5632 BRAMBLE AVE, 45227	01/05/26	D

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HAMILTON COUNTY ELECTED OFFICIALS 2024

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<http://www.blueash.com/>

CITY OF BLUE ASH

<u>FORM OF GOVERNMENT</u>	CHARTER / CITY MANAGER	POPULATION: 12,492 (2020 census)	INCORPORATION 1955
<u>ADDRESS OF MUNICIPAL BLDG</u>	4343 COOPER RD, CINCINNATI, OH 45242		
<u>DATE AND TIME OF MEETING</u>	JAN-MAY, SEPT & OCT 2ND & 4TH THURSDAY OF EACH MONTH, 7:00 PM JUNE-AUG, NOV & DEC 2 ND THURSDAY OF EACH MONT, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 745-8500	FAX (513) 745-8594	
<u>CITY MANAGER</u>	DAVID WALTZ		(513) 745-8539

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JILL S. COLE 11 WOODCREEK DR, 45241	ELECTED BY COUNCIL	R
<u>CITY SOLICITOR:</u>	BRYAN PACHECO	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	JAMIE K. EIFERT	APPOINTED BY COUNCIL	

MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):

<u>AT LARGE A</u>	LEE E. CZERWONKA 10884 FALLSINGTON CT, 45242	11/30/25	R
<u>AT LARGE B</u>	JILL S. COLE (Mayor) 11 WOODCREEK DR, 45241	11/30/27	R

MEMBERS OF COUNCIL BY WARD (Terms begin December 1):

<u>1ST WARD</u>	KATIE E. SCHNEIDER (Vice-Mayor) 9499 WYNNECREST DR, 45242	11/30/27	R
<u>2ND WARD</u>	BRIAN GATH 9842 CATALPA WOODS CT, 45242	11/30/25	N
<u>3RD WARD</u>	PRAMOD S. JHAVERI 4319 PEPPERMILL LN, 45242	11/30/27	R
<u>4TH WARD</u>	JEFF CAPELL 9354 HUNTERS CREEK DR, 45242	11/30/25	R
<u>5TH WARD</u>	MARC SIRKIN 9772 COOPER WOODS CT, 45241	11/30/27	N

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HAMILTON COUNTY ELECTED OFFICIALS 2024

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<http://www.cheviot.org/>

CITY OF CHEVIOT

FORM OF GOVERNMENT STATUTORY POPULATION: 8,180 (2020 Census) INCORPORATION 1901
ADDRESS OF MUNICIPAL BLDG 3814 HARRISON AVE, CINCINNATI, OH 45211
DATE AND TIME OF MEETING 1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER (513) 661-2700 FAX (513) 661-5854
CITY MANAGER OR ADMINISTRATOR TOM BRAUN, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	SAMUEL D. KELLER 3461 CAMELLIA CT, 45211	12/31/27	D
<u>PRESIDENT OF COUNCIL:</u>	KERRY W. SMYTH 3435 ST. ANN PLACE, 45211	12/31/25	R
<u>DIRECTOR OF LAW:</u>	KIMBERLEE ERDMAN ROHR 4211 CHURCHVIEW LN, 45211	12/31/27	D
<u>AUDITOR:</u>	THERESA ELIZABETH CIOLINO-KLEIN 4200 CHURCHVIEW LN, 45211	12/31/27	N
<u>TREASURER:</u>	RAEJEAN HARDIG 3994 KENKEL AVE, 45211	12/31/25	R
<u>CLERK OF COUNCIL:</u>	JENNY M. EILERMANN	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u>			
	AMY LUKEN-RICHTER 3760 WILMAR DR, 45211	12/31/27	R
	STEFANIE HAWK 3616 HERBERT AVE, 45211	12/31/27	D
	TROY DEAN BORGSMANN 3812 ROSWELL, 45211	12/31/27	D
<u>MEMBERS OF COUNCIL BY WARD (Terms begin January 1):</u>			
<u>1ST WARD</u>	DAVID W. VOSS 4156 CHURCHVIEW LN, 45211	12/31/25	R
<u>2ND WARD</u> S.Smyth resigned 12/23/21	JOHN HARDIG (appointed 12/31/2021) 3994 KENKEL AVE, 45211	12/31/25	R
<u>3RD WARD</u>	BRIAN PAUL SMYTH 3626 MEADOW AVE, 45211	12/31/25	R
<u>4TH WARD</u>	LINDSAY M. KEEBLE 3480 ALTA VISTA AVE, 45211	12/31/25	D

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HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.deerpark-oh.gov/>

CITY OF DEER PARK

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION: 5,522 (2020 Census)	INCORPORATION 1912
<u>ADDRESS OF MUNICIPAL BLDG</u>	7777 BLUE ASH RD, CINCINNATI, OH 45236		
<u>DATE AND TIME OF MEETING</u>	1ST & 3RD MONDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 794-8860	FAX (513) 794-8866	
<u>CITY MANAGER</u>	WILLIAM A. JETTER		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JOHN D. DONNELLON 4024 MATSON AVE, 45236	11/30/27	R
<u>SOLICITOR:</u>	BRYAN E. PACHECO	APPOINTED BY CITY MANAGER	
<u>CLERK OF COUNCIL:</u>	ANGIE TEGENKAMP CHACHOFF	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):</u>			
	THOMAS H. CAMP 4302 DUNEDEN AVE, 45236	11/30/25	R
	MARK J. FELDHAUS (Vice-Mayor) 7305 PLAINFIELD RD, 45236	11/30/25	R
	KATHY L. DOWNS 4380 MATSON AVE, 45236	11/30/25	R
	CHRISTINE WESTMARK HEDGER 4128 SAINT JOHNS TERR, 45236	11/30/27	R
	NEIL KELLY 7911 PLAINFIELD RD, 45236	11/30/27	D
	NATASHA KOHORST 4245 DUNEDEN AVENUE, 45236	11/30/27	R

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HAMILTON COUNTY ELECTED OFFICIALS 2024

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<http://www.forestpark.org/>

CITY OF FOREST PARK

<u>FORM OF GOVERNMENT</u>	CHARTER COUNCIL / MANAGER	POPULATION: 18,534 (2020 Census)	INCORPORATION 1961
<u>ADDRESS OF MUNICIPAL BLDG</u>	1201 W KEMPER RD, CINCINNATI, OH 45240		
<u>DATE AND TIME OF MEETING</u>	1ST & 3RD MONDAY OF EACH MONTH, 8:00 PM		
<u>PHONE NUMBER</u>	(513) 595-5200	FAX (513) 595-5285	
<u>CITY MANAGER</u>	DONNIE R. JONES		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	AHARON BROWN 11408 KENN RD, 45240	ELECTED BY COUNCIL	D
<u>CITY SOLICITOR:</u>	JOHN R. WYKOFF	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	TEKIQUA BAILEY	APPOINTED BY COUNCIL	

MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):

AHARON BROWN (Mayor) 11408 KENN RD, 45240	11/30/27	D
DENISE HOLT (1 st Vice Mayor) 11937 WINSTON CIR, 45240	11/30/27	D
REGGIE SYLVESTER 11866 HAMLET RD, 45240	11/30/27	D
ROSALIND MOORE (2 nd Vice Mayor) 11918 WINSTON CIR, 45240	11/30/25	D
CHELSEA CLARK 11439 GRESHAM PL, 45240	11/30/25	D
TRAVINA ADAMS 11651 NORBOURNE DR. #1613, 45240	11/30/25	D
TERENCE A. HARRISON 1410 KELVIN CT, 45240	11/30/25	D

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HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.harrisonohio.gov/>

CITY OF HARRISON

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION: 12,199 (2020 Census)	INCORPORATION 1851
<u>ADDRESS OF MUNICIPAL BLDG</u>	300 GEORGE STREET, HARRISON, OH 45030		
<u>DATE AND TIME OF MEETING</u>	1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM		
<u>PHONE NUMBER</u>	(513) 367-2111	FAX (513) 367-3592	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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<u>MAYOR:</u>	RYAN P. GRUBBS 414 ELAINE DR, 45030	12/31/27	R
<hr style="border-top: 1px dashed black;"/>			
<u>DIRECTOR OF LAW:</u>	WILLIAM DETERS	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<u>FINANCE DIRECTOR:</u>	KIM DOWNEY	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<u>CLERK:</u>	SHARI MYERS	APPOINTED	

MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):

	RYAN SAMUELS 402 ELAINE DRIVE, 45030	12/31/27	R
	JEAN L. WILSON 329 HARMONY DRIVE, 45030	12/31/27	R
	ANTHONY EGNER 1601 SEFTON DRIVE, 45030	12/31/27	N
R. Grubbs elected mayor Appt. 1/1/24	DOUG ABRAMS 92 FAWN DRIVE, 45030	12/31/25	R
M. Mains removed 5/28/24 Appt. 7/2/24	PATRICIA A. VANCLEVE 623 PARK AVENUE, 45030	12/31/25	N
L. Dole resigned 9/19/23 Appt. 10/1/23	RAY ACRA 323 THOMAS LANE, 45030	12/31/25	R
	JERRY W. WILSON 329 HARMONY DRIVE, 45030	12/31/25	R

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HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.indianhill.gov>

CITY OF INDIAN HILL

FORM OF GOVERNMENT CHARTER COUNCIL / MANAGER POPULATION: 5,769 (2020 Census) INCORPORATION 1941
ADDRESS OF MUNICIPAL BLDG 6525 DRAKE RD, CINCINNATI, OH 45243
DATE AND TIME OF MEETING 3RD, 4TH, **OR** 5TH MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 561-6500 FAX (513) 561-8137
CITY MANAGER DINA MINNECI

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	STEPHEN H. KREHBIEL 7460 GRAVES RD, 45243	ELECTED BY COUNCIL	R
<u>CITY SOLICITOR:</u>	SCOTT PHILLIPS	APPOINTED BY VILLAGE MANAGER	
<u>CLERK-COMPTROLLER:</u>	PAUL C. RIORDAN	APPOINTED BY VILLAGE MANAGER	

MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):

ANDREW BYER 8475 CAMARGO RD, 45243	11/30/25	R
JEFFREY G. GIBSON 9225 SHAWNEE RUN ROAD, 45243	11/30/25	R
RICHARD J. HIDY (Vice-Mayor) 8030 N CLIPPINGER DR, 45243	11/30/25	N
ELIZABETH CASSIN ISPHORDING 4975 DRAKE RD, 45243	11/30/25	N
STEPHEN H. KREHBIEL (Mayor) 7460 GRAVES RD, 45243	11/30/25	R
SHAYNE O MANNING 5825 GIVEN RD, 45243	11/30/25	N
PATRICIA J. STERN 10340 CARRIAGE TRAIL, 45243	11/30/25	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.lovelandoh.gov/>

CITY OF LOVELAND

INCLUDES PORTIONS OF CLERMONT AND WARREN COUNTIES

FORM OF CHARTER

GOVERNMENT COUNCIL-MANAGER POPULATION: 13,145 (2020 Census) INCORPORATION 1876

ADDRESS OF MUNICIPAL BLDG 120 W LOVELAND AVE, LOVELAND, OH 45140

DATE AND TIME OF MEETING 2ND & 4TH TUESDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER (513) 683-0150 FAX (513) 583-3040

CITY MANAGER DAVE KENNEDY (513) 707-1454

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	KATHY BAILEY 10043 FOX CHASE DR, 45140	ELECTED BY COUNCIL	R
<u>CITY SOLICITOR:</u>	JOE BRAUN	APPOINTED BY COUNCIL	
<u>FINANCE DIRECTOR:</u>	MARK MEDLAR	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	MISTY CLARK	APPOINTED BY COUNCIL	

MEMBERS OF COUNCIL AT LARGE (Terms begin 1st Monday in December):

	KATHY BAILEY (Mayor) 10043 FOX CHASE DR, 45140	12/05/27	R
	BRIAN GOODYEAR 155 HOUNDS RUN, 45140 (Warren)	12/05/27	R
	ANDY BATEMAN 347 E LOVELAND AVE, 45140 (Clermont)	12/05/27	R
(Appointed 6/14/22) T.Butler resigned 5/9/22	NEAL OURY 401 LOWELL STREET, 45140 (Clermont)	11/30/25	R
	JOHN HART 11349 S. LEBANON RD, 45140	11/30/25	N
	KIP PING 918 W. LOVELAND AVE, 45140	11/30/25	R
	TED PHELPS (Vice-Mayor) 137 PHEASANTLAKE DR, 45140	11/30/25	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.madeiracity.com/>

CITY OF MADEIRA

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION: 9,284 (2020 Census)	INCORPORATION 1910
<u>ADDRESS OF MUNICIPAL BLDG</u>	7141 MIAMI AVE, CINCINNATI, OH 45243		
<u>DATE AND TIME OF MEETING</u>	2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM		
<u>PHONE NUMBER</u>	(513) 561-7228	FAX (513) 272-4211	
<u>CITY MANAGER</u>	MICHAEL NORTON-SMITH		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DOUG MOORMANN 6846 KEN ARBRE DR, 45236	ELECTED BY COUNCIL	R
<u>DIRECTOR OF LAW:</u>	BRIAN W. FOX	APPOINTED BY COUNCIL	
<u>TREASURER:</u>	KRISTIE LOWNDES	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	HOLLY RICHARDS	APPOINTED BY COUNCIL	

MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):

	CHAD SHAFFER 7821 TANCES DRIVE, 45243	11/30/27	R
	TOM HENNING (Vice-Mayor) 8137 CAMARGO WOODS COURT, 45243	11/30/27	N
	LOGAN JUNGER MAR DEL DRIVE, 45243	11/30/27	R
A Horne resigned 1/26/24 Appt. 2/26/24	RAMZI TAKIEDDINE 6152 FOXDALE COURT, 45243	11/30/25	R
	DOUG MOORMANN (Mayor) 6846 KEN ARBRE DRIVE, 45236	11/30/25	R
	TIM BROCK 6573 ROLLYMEADE AVENUE, 45243	11/30/25	R
	ALICIA MARIE CAMPER 5572 MAPLERIDGE DRIVE, 45227	11/30/25	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.montgomeryohio.org/>

CITY OF MONTGOMERY

FORM OF GOVERNMENT CHARTER COUNCIL-MANAGER POPULATION: 10,888 (2020 Census) INCORPORATION 1910
ADDRESS OF MUNICIPAL BLDG 10101 MONTGOMERY RD, CINCINNATI, OH 45242
DATE AND TIME OF MEETING 1ST WEDNESDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 891-2424 FAX (513) 891-2498
CITY MANAGER BRIAN RIBLET

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	RON MESSER 12061 COOPERWOOD LANE, 45242	ELECTED BY COUNCIL	R
<u>DIRECTOR OF LAW:</u>	TERRY DONNELLON	APPOINTED	
<u>FINANCE DIRECTOR:</u>	KATIE SMIDDY	APPOINTED	
<u>CLERK OF COUNCIL:</u> (Administrative Coordinator)	CONNIE GAYLOR	APPOINTED	

MEMBERS OF COUNCIL AT LARGE (Terms begin 1st Wednesday in December):

RON MESSER (Mayor) 12061 COOPERWOOD LANE, 45242	12/02/25	R
CHRIS DOBROZSI 9891 ZIG ZAG ROAD, 45242	12/02/25	R
LEE ANN BISSMEYER 7485 FOURWINDS DRIVE, 45242	12/02/25	R
SASHA S. NAIMAN (Vice-Mayor) 7948 SCHOOL HOUSE LANE, 45242	12/02/25	D
KEN SUER 10710 WELLERWOODS DRIVE, 45242	11/30/27	N
CRAIG MARGOLIS 8270 MELLON DRIVE, 45242	11/30/27	R
CATHERINE MILLS-REYNOLDS 10053 OLD FARM COURT, 45242	11/30/27	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://mthealthy.org/>

CITY OF MT. HEALTHY

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION: 6,799 (2020 Census)	INCORPORATION 1893
<u>ADDRESS OF MUNICIPAL BLDG</u>	7700 PERRY ST, CINCINNATI, OH 45231		
<u>DATE AND TIME OF MEETING</u>	1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 931-8840	FAX (513) 728-3189	
<u>CITY MANAGER</u>	SCOTT BAUER		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JENNIFER MOODY 1575 ST. CLAIR AVENUE, 45231	12/31/27	R
<u>PRESIDENT OF COUNCIL:</u>	ROSS BITTNER 7350 ELIZABETH ST, 45231	12/31/25	R
<u>DIRECTOR OF LAW:</u>	SCOTT SOLLMAN	APPOINTED BY CITY MANAGER	
<u>FINANCE DIRECTOR:</u>	MELANIE BRANDITZ	APPOINTED BY CITY MANAGER	
<u>CLERK OF COUNCIL:</u>	KATHY SCHMIDT	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u>			
	CORDEL GEORGE, JR. 1440 HILL AVE, 45231	12/31/27	N
	JOE T. ROETTING 1470 SAINT CLAIR AVE, 45231	12/31/27	R
	PEGGY RISSEL 7367 HUNTRIDGE AVE, 45231	12/31/27	N
	ROBERT PARSONS 1944 COMPTON RD, 45231	12/31/25	R
	PAUL R. YOUNG III 7408 HARRISON AVE, 45231	12/31/25	R
	KISHA LADAI DOSA 1546 SAINT CLAIR AVE, 45231	12/31/25	D
	DENISE A. LINGO 1738 MADISON AVE, 45231	12/31/25	D

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.northcollegehill.org/>

CITY OF NORTH COLLEGE HILL

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION: 9,246 (2020 Census)	INCORPORATION 1916
<u>ADDRESS OF MUNICIPAL BLDG</u>	1500 W GALBRAITH, CINCINNATI, OH 45231		
<u>DATE AND TIME OF MEETING</u>	1ST & 3RD MONDAY OF EACH MONTH, 7:30 PM		
<u>PHONE NUMBER</u>	(513) 521-7413	FAX: (513) 931-1236	
<u>CITY ADMINISTRATOR</u>			

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	TRACIE NICHOLS 1481 FOXWOOD DR, 45231	12/31/27	D
<u>PRESIDENT OF COUNCIL:</u>	MICHAEL GRAVER 1526 GARDENWOOD CT, 45231	12/31/25	R
<u>DIRECTOR OF LAW:</u>	BILL DETERS	APPOINTED BY MAYOR	
<u>FINANCE DIRECTOR:</u>	KIRSTEN VANDERBURG	APPOINTED BY CITY ADMINISTRATOR	
<u>CLERK OF COUNCIL:</u>	CHRISTIAN HEDGER	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u>			
M. Dewald resigned 7/1/24	SEAT VACANT , 45224	12/31/27	R
	BRANDON DAVIS 6610 SIMPSON AVENUE, 45239	12/31/27	N
	MASHALAH ALEXANDER 1615 CENTERRIDGE AVE, 45231	12/31/27	D
	ARICA UNDERWOOD 1282 NORMAN AVE, 45231	12/31/25	D
	ARIOUS DUKES DEAN 6842 MARVIN AVE, 45224	12/31/25	D
	MARY JO ZORB 1625 SUNDALE AVE, 45239	12/31/25	N
M. Anderson resigned 4/3/23 D. Brunner resigned 5/20/24	VICTOR WILSON 6930 KLEINDALE AVE, 45231	12/31/25	N

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.norwoodohio.gov/>

CITY OF NORWOOD

FORM OF GOVERNMENT STATUTORY POPULATION: 19,696 (2020 Census) INCORPORATION 1888
ADDRESS OF MUNICIPAL BLDG 4645 MONTGOMERY ROAD, CINCINNATI, OH 45212
DATE AND TIME OF MEETING 2ND & 4TH TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER (513) 458-4500 FAX (513) 458-4595
SAFETY SERVICE DIRECTOR NOAH POWERS III

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	VICTOR SCHNEIDER 4007 FLORAL AVENUE, 45212	12/31/27	R
<u>PRESIDENT OF COUNCIL:</u>	JOSEPH S. GEERS 2353 KENILWORTH AVENUE, 45212	12/31/25	D
<u>DIRECTOR OF LAW:</u>	KEITH D. MOORE 4126 CARTER AVENUE, 45212	12/31/27	D
<u>AUDITOR:</u>	KEN MIRACLE 4223 ALLISON STREET, 45212	12/31/27	R
<u>TREASURER:</u>	JAMES BONSALE 3834 SPENCER AVENUE, 45212	12/31/25	D
<u>CLERK OF COUNCIL:</u>	NATALIE ASSAF	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u>			
	EMILY FRANZEN 4207 FOREST AVENUE, 45212	12/31/25	D
	SUSAN HOOVER 3827 SPENCER AVENUE, 45212	12/31/25	D
	ALEXIS ROYSE 1756 MILLS AVENUE, 45212	12/31/25	D
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	SAM BOWLING 1712 CLEVELAND AVENUE, 45212	12/31/25	D
<u>2ND WARD</u>	CANDACE WINTERBAUER 2131 SLANE AVENUE, 45212	12/31/25	D
<u>3RD WARD</u>	JEFF GIRTON 2458 INDIAN MOUND AVENUE, 45212	12/31/25	D
<u>4TH WARD</u>	JOHN BREADON 5312 GLOBE AVENUE, 45212	12/31/25	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.readingohio.org/>

CITY OF READING

FORM OF GOVERNMENT STATUTORY POPULATION: 10,204 (2020 Census) INCORPORATION 1851
ADDRESS OF MUNICIPAL BLDG 1000 MARKET ST, CINCINNATI, OH 45215
DATE AND TIME OF MEETING 1ST, 2ND, 3RD & 4TH TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER (513) 733-3725 FAX (513) 733-2077
CITY MANAGER OR ADMINISTRATOR PATRICK G. ROSS, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	ROBERT PAUL BEMMES 1914 HUNT RD, 45215	12/31/27	R
<u>PRESIDENT OF COUNCIL:</u>	KEVIN M. MATTSHECK 2157 TRAILRIDGE DRIVE, 45237	12/31/25	R
<u>DIRECTOR OF LAW:</u>	DAVID T. STEVENSON 404 EAGLEVIEW WAY, 45215	12/31/27	R
<u>AUDITOR:</u>	SABRINA A. SMITH 236 BERNARD AVE, 45215	12/31/27	R
<u>TREASURER:</u>	BRENDA A. OWENS 300 RAINBOW RIDGE, 45215	12/31/25	R
<u>CLERK OF COUNCIL:</u>	CARLA ALBRINCK	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u>			
	KATIE EADICICCO 215 MAPLE ST, 45215	12/31/25	R
	SHELLY KROEGER 105 E. MECHANIC ST, 45215	12/31/25	R
	SCOTT V. THAMANN 62 GAHL TERRACE #6, 45215	12/31/25	N
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	DAVID A. POWELL 705 MAPLE DR, 45215	12/31/25	R
<u>2ND WARD</u>	ANDREW J. BRONNER 1336 FENTON AVE, 45215	12/31/25	R
<u>3RD WARD</u>	MARK A. BISHOP 2015 HUNT RD, 45215	12/31/25	R
<u>4TH WARD</u>	ROBERT P. BOEHNER 110 SIEBENTHALER AVE, 45215	12/31/25	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.sharonville.org/>

CITY OF SHARONVILLE

INCLUDES PORTION OF BUTLER COUNTY

FORM OF GOVERNMENT STATUTORY POPULATION: 13,661 (2020 Census) INCORPORATION 1911

ADDRESS OF MUNICIPAL BLDG 10900 READING RD, CINCINNATI, OH 45241

DATE AND TIME OF MEETING 2ND & LAST TUESDAY EACH MONTH, 7:00 PM

PHONE NUMBER (513) 563-1144 FAX (513) 563-0617

CITY MANAGER OR ADMINISTRATOR JAMES LUKAS, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	KEVIN M. HARDMAN 10925 FERNHILL DRIVE, 45241	12/31/27	R
<u>PRESIDENT OF COUNCIL:</u>	PAUL CULTER 10883 SURFWOOD LANE	12/31/25	R
<u>DIRECTOR OF LAW:</u>	CHARLES LIPPERT 3664 CONCERTO DRIVE, 45241	12/31/27	R
<u>AUDITOR:</u>	ED CUNNINGHAM 12181 BATH COURT, 45241	12/31/27	R
<u>TREASURER:</u>	KURT IREY 9895 SOFTSPRING DRIVE, 45241	12/31/25	R
<u>CLERK OF COUNCIL:</u>	TERI BUCHEIT	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u>			
	SUE KNIGHT 3933 MALAER DR, 45241	12/31/25	R
	AMY SHARPSHAIR 4173 STONECREEK WAY, 45241	12/31/25	R
	GLEN LOVITT 11121 SPINNER AVE, 45241	12/31/25	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	ROBERT W. COX 11175 SPINNER AVENUE, 45241	12/31/25	R
<u>2ND WARD</u>	DAVE KOCH 5795 SOVEREIGN DR, 45241	12/31/25	R
<u>3RD WARD</u>	PAUL J. SCHMIDT 3590 CONCERTO DR, 45241	12/31/25	R
<u>4TH WARD</u>	ROBERT D. TANKERSLEY 10506 THORNVIEW DR, 45241	12/31/25	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.springdale.org/>

CITY OF SPRINGDALE

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION: 11,201 (2020 Census)	INCORPORATION 1959
<u>ADDRESS OF MUNICIPAL BLDG</u>	11700 SPRINGFIELD PK, CINCINNATI, OH 45246		
<u>DATE AND TIME OF MEETING</u>	1ST & 3RD WEDNESDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 346-5700	FAX (513) 346-5745	
<u>CITY ADMINISTRATOR</u>	JOHN J. JONES		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	LAWRENCE C. HAWKINS III 340 GLENSFORD CT, 45246	11/30/27	D
<u>PRESIDENT OF COUNCIL:</u>	JEFFERY ANDERSON 12085 GREENCASTLE DR, 45246	ELECTED BY COUNCIL	D
<u>DIRECTOR OF LAW:</u>	JOE BRAUN	APPOINTED	
<u>CLERK OF COUNCIL:</u>	NICOLE BROWDER	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):</u>			
	DAVID E. GLEAVES 12145 SPRINGDALE LAKE DRIVE, 45246	11/30/27	D
	MICHELLE MCFARLAND 874 YORKHAVEN RD, 45240	11/30/27	N
	LAVONNE WEBSTER 12142 PEAK DRIVE, 45246	11/30/27	R
<u>MEMBERS OF COUNCIL BY DISTRICT:</u>			
<u>DISTRICT 1</u>	JEFFERY ANDERSON 12085 GREENCASTLE DR, 45246	11/30/25	D
<u>DISTRICT 2</u>	DAN JACOBS 509 W. KEMPER RD, 45246	11/30/25	R
<u>DISTRICT 3</u>	MEGHAN SULLIVAN-WISECUP 152 SILVERWOOD CIRCLE, 45246	11/30/25	R
<u>DISTRICT 4</u>	THOMAS D. VANOVER 11982 TAVEL CT, 45246	11/30/25	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://wyomingohio.gov/>

CITY OF WYOMING

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION: 8,550 (2020 Census)	INCORPORATION 1874
<u>ADDRESS OF MUNICIPAL BLDG</u>	800 OAK AVE, CINCINNATI, OH 45215		
<u>DATE AND TIME OF MEETING</u>	3RD MONDAY OF EACH MONTH, 7:30 PM		
<u>PHONE NUMBER</u>	(513) 821-7600	FAX (513) 821-7952	
<u>CITY MANAGER:</u>	RUSTY HERZOG		(513) 842-1382

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	MELISSA MONICH 911 SPRINGFIELD PIKE APT 2, 45215	ELECTED BY COUNCIL	D
<u>CITY SOLICITOR:</u>	EMILY SUPINGER	APPOINTED	
<u>FINANCE DIRECTOR:</u>	JEREMIAH CAUDILL	APPOINTED	
<u>CLERK OF COUNCIL:</u>	DEBBY MARTIN	APPOINTED	

MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):

DANIEL M. DRIEHUAS 325 WYOMING AVE, 45215	11/30/25	D
GRANT T. HOFFMAN 231 HILLCREST, 45215	11/30/25	N
MELISSA MONICH (Mayor) 911 SPRINGFIELD PIKE APT 2, 45215	11/30/25	D
CINDY PEEBLES 17 WILMUTH AVENUE, 45215	11/30/25	D
APRIL ROBLES (Vice-Mayor) 330 FLEMING RD, 45215	11/30/25	D
JODI WOFFINGTON 229 HILLTOP LANE, 45215	11/30/25	N
CHRIS WOODSIDE 204 WILMUTH AVE, 45215	11/30/25	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.addystonohio.org>

VILLAGE OF ADDYSTON

FORM OF GOVERNMENT STATUTORY POPULATION: 927 (2020 Census) INCORPORATION 1891
ADDRESS OF MUNICIPAL BLDG 235 MAIN ST, CINCINNATI, OH 45001
DATE AND TIME OF MEETING 1ST & 3RD MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 941-1313 FAX (513) 941-2697

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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<u>MAYOR:</u>	LISA MEAR 295 MAIN ST, 45001	12/31/27	N
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<u>DIRECTOR OF LAW:</u>	ROBERT G. KELLY	APPOINTED	
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<u>TREASURER:</u>	*council passed resolution 12/06/2021 to temporarily combine duties of clerk/treasurer	12/31/27	N
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(A. Von Luehrte appointed 2/3/20 resigned 11/15/21)

<u>CLERK:</u>	MARGARET A. DOZIER 248 MAIN ST, 45001	3/31/28	R
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MEMBERS OF COUNCIL (Terms begin January 1):

	DANIEL L. PILLOW 299 MAIN ST, 45001	12/31/27	D
	CATHERINE L. NIXON-BYESS 378 MAIN STREET, 45001	12/31/27	R
R. Pugh resigned 10/31/22	JENNIFER WIEHE (appointed 12/5/2022) 67 MAIN ST, 45001	12/31/25	N
	ANN PILLOW 299 MAIN ST, 45001	12/31/25	D
	AL GLICK 254 MAIN ST, 45001	12/31/25	R
	PAMELA S. JACKSON 89 MAIN ST, 45001	12/31/25	R

BOARD OF TRUSTEES OF PUBLIC AFFAIRS:

	DANIEL DALTON (appointed 1/2/24) 64 MAIN ST., 45001	12/31/27	R
	RAYMOND ADAMSON (appointed 1/2/24) 283 SEKITAN ST, 45001	12/31/27	R
B. Thomas resigned 1/31/20 R. Holliday resigned 12/26/23	CLIFFORD HARVEY (appointed 2/4/24) 253 MAIN STREET, 45001	12/31/25	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.amberleyvillage.org/>

VILLAGE OF AMBERLEY

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION: 3,535 (2020 Census)	INCORPORATION 1940
<u>ADDRESS OF MUNICIPAL BLDG</u>	7149 RIDGE RD, CINCINNATI, OH 45237		
<u>DATE AND TIME OF MEETING</u>	2ND MONDAY OF EACH MONTH, 6:30 PM		
<u>PHONE NUMBER</u>	(513) 531-8675	FAX (513) 531-8154	
<u>VILLAGE MANAGER</u>	SCOT LAHRMER		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	ROBERT ROSEN 6680 W FARM ACRES DR, 45237	ELECTED BY COUNCIL	N
<u>SOLICITOR:</u>	ANDREW KAAKE	APPOINTED BY COUNCIL	
<u>TREASURER:</u>	RICK KAY	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	TAMMY REASONER	APPOINTED BY COUNCIL	

MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):

JAY SHATZ 7402 WILLOWBROOK LN, 45237	11/30/25	D
KEELY PAUL 3100 FAIRHAVEN LN, 45237	11/30/25	R

MEMBERS OF COUNCIL BY DISTRICT:

<u>DISTRICT A</u>	BEN HUNT (Vice-Mayor) 8640 LYNNEHAVEN DR, 45236	11/30/25	D
<u>DISTRICT B</u>	DARA L. WOOD 5100 ROLLMAN ESTATE DR, 45236	11/30/25	R
<u>DISTRICT C</u>	ADAM FRANKEL 7434 E. ARACOMA DRIVE, 45237	11/30/25	R
<u>DISTRICT D</u>	ROBERT ROSEN (Mayor) 6680 W FARM ACRES DR, 45237	11/30/25	N
<u>DISTRICT E</u>	RICHARD BARDACH 7415 WILLOWBROOK LN, 45237	11/30/25	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.ahohio.org/>

VILLAGE OF ARLINGTON HEIGHTS

FORM OF GOVERNMENT STATUTORY POPULATION: 740 (2020 Census) INCORPORATION 1889
ADDRESS OF MUNICIPAL BLDG 601 ELLIOTT AVE, CINCINNATI, OH 45215
DATE AND TIME OF MEETING 4TH MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 821-2076 FAX: (513) 821-3381

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	STEVEN CRASE 524 MAPLE AVE, 45215	12/31/27	R
<u>SOLICITOR:</u>	KATHLEEN F. RYAN	APPOINTED	
<u>FISCAL DIRECTOR:</u>	MEGAN A. BRAUN	APPOINTED	

MEMBERS OF COUNCIL (Terms begin January 1):

	ANA M. GIL 728 ELLIOTT AVE, 45215	12/31/27	N
	KATHLEEN DAVIS 544 MAPLE AVE, 45215	12/31/27	R
	CHARITY MCFERRON 614 ARLINGTON AVE, 45215	12/31/25	R
	ED R. MCKINNEY 610 ARLINGTON AVE, 45215	12/31/25	R
	LISA OTT 509 GLENROSE AVE, 45215	12/31/25	N
J.Imbus resigned 11/30/22	NAPOLEON SMITH 741 ELLIOTT AVE, 45215	12/31/25	D

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.villageofcleves.us/directory>

VILLAGE OF CLEVES

FORM OF GOVERNMENT STATUTORY POPULATION: 3,363 (2020 Census) INCORPORATION 1875
ADDRESS OF MUNICIPAL BLDG ADMINISTRATION: 92 CLEVES AVE, CLEVES, OH 45002
 COUNCIL MEETINGS: 101 N MIAMI AVE, CLEVES, OH 45002
DATE AND TIME OF MEETING 2ND WEDNESDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 941-5127 FAX: (513) 941-5198
VILLAGE ADMINISTRATOR
SERVICE DIRECTOR JOHN KNUF

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	CHUCK BIRKHOLTZ 604 COLEBERRY COURT, 45002	12/31/27	R
<u>SOLICITOR:</u>	ROB MERKLE	APPOINTED	
<u>FISCAL OFFICER / CLERK OF COUNCIL:</u>	CINDY OSER	APPOINTED	

MEMBERS OF COUNCIL (Terms begin January 1):

J. Boyce resigned 3/13/24	SHAYLA JENNINGS 118 PORTER STREET, 45002	12/31/25	R
	TODD WILLIAMS 551 LAURELWOOD DRIVE, 45002	12/31/25	R
T. Myers resigned 1/1/24	GARY WALTERS 525 ASTON VIEW LANE, 45002	12/31/25	N
	KEVIN BURNS 107 COLEMAN COURT, 45002	12/31/25	D
	LINDA C. BOLTON 421 WESTGATE DRIVE, 45002	12/31/27	D
	GERI A. MEISTER 324 PORTER STREET, 45002	12/31/27	N

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HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.elmwoodplace-oh.gov>

VILLAGE OF ELMWOOD PLACE

FORM OF GOVERNMENT STATUTORY POPULATION: 2,203 (2020 Census) INCORPORATION 1890
ADDRESS OF MUNICIPAL BLDG 6118 VINE ST, CINCINNATI, OH 45216
DATE AND TIME OF MEETING 1ST TUESDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 242-0291 FAX: (513) 242-4578
VILLAGE MGR OR ADMINISTRATOR SHEILA M. DORNBUSCH, OFFICE MANAGER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	RONALD L. SPEARS. JR 46 MAPLE ST, 45216	12/31/27	R
<u>SOLICITOR:</u>	CHRISTOPHER S. HOUSTON	APPOINTED	
<u>CLERK-TREASURER:</u>	NANCY S. RILEY 311 WALNUT ST, 45216	03/31/28	R
<u>MEMBERS OF COUNCIL (Terms begin January 1):</u>			
R.J. Messer resigned 12/31/23	HOWARD DETTMER 307 MAPLE ST, 45216	12/31/25	D
	CAROLYN SPEARS 46 MAPLE ST, 45216	12/31/25	R
R.Spears assumed Mayor 12/16/2022	VIRGIL HOLMES (Appointed 2/27/2023) 13 LINDEN ST, 45216	12/31/25	N
	KENNETH E. SHUEY (Vice-Mayor) 401 LOMBARDY ST, 45216	12/31/25	D
	DANIEL J. SNELLING 214 LINDEN ST, 45216	12/31/27	R
	THELMA SWANSON 421 TOWNSHIP AVE, 45216	12/31/27	N

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.evendaleohio.org/>

VILLAGE OF EVENDALE

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION: 2,709 (2020 Census)	INCORPORATION 1951
<u>ADDRESS OF MUNICIPAL BLDG</u>	10500 READING RD, CINCINNATI, OH 45241		
<u>DATE AND TIME OF MEETING</u>	2ND TUESDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 563-2244	FAX: (513) 563-4636	
<u>VILLAGE ADMINISTRATOR</u>	DAVID ELMER		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	RICHARD H. FINAN 3457 SHERBROOKE DR, 45241	11/30/27	R
<u>PRESIDENT OF COUNCIL:</u>	BILL PUTHOFF	ELECTED BY COUNCIL	
<u>SOLICITOR:</u>	TIM BURKE	APPOINTED BY MAYOR	
<u>TREASURER:</u>	MAUREEN FLAVIN	APPOINTED BY MAYOR	
<u>CLERK:</u>	BARB ROHS	APPOINTED BY MAYOR	

MEMBERS OF COUNCIL (Terms begin December 1):

BETH MCDANIEL 10648 MARGATE TERRACE, 45241	11/30/27	N
CHRISTOPHER PATTERSON 3690 FAWN RUN DRIVE, 45241	11/30/27	R
THOMAS PATRICK SEXTRO 3517 SHERBROOKE DR, 45241	11/30/27	N
CAROLYN SMILEY ROBERTSON 9620 OTTERBEIN RD, 45241	11/30/25	D
STEVEN J. BERKE (Vice-Mayor) 3707 CARPENTERS CREEK DR, 45241	11/30/25	R
BILL PUTHOFF 3961 GLENDALE MILFORD RD, 45241	11/30/25	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://fairfaxoh.com/>

VILLAGE OF FAIRFAX

FORM OF GOVERNMENT STATUTORY POPULATION: 1,701 (2020 Census) INCORPORATION 1955
ADDRESS OF MUNICIPAL BLDG 5903 HAWTHORNE ST, CINCINNATI, OH 45227
DATE AND TIME OF MEETING 2ND & 3RD MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 527-6505 FAX (513) 271-4178
VILLAGE ADMINISTRATOR JENNIFER KAMINER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	SHARON R. LALLY 3721 LONSDALE ST, 45227	12/31/27	R
<u>SOLICITOR:</u>	ALAN ABES	APPOINTED	
<u>FISCAL OFFICER:</u>	ROB DOPPE	APPOINTED	

MEMBERS OF COUNCIL (Terms begin January 1):

Seat vacant after 2023 election Appointed 1/16/24	J. HUNTER BOSCHERT 3927 GERMANIA AVENUE, 45227	12/31/27	D
	TRACY L. NATICCHIONI 3832 GERMANIA AVE, 45227	12/31/27	N
	CHRISTY RESNIK 3712 GERMANIA AVE, 45227	12/31/25	N
R. Riffle died 10/30/23 Appointed 1/16/24	ROBERT ERNST 3829 SIMPSON AVENUE	12/31/25	N
	DON R. KESSEL JR. 6001 HIGH ST, 45227	12/31/25	N
Seat vacant after 2021 election Appointed 1/18/22	JEANNE PERKINS 3986 WARREN AVE, 45227	12/31/25	N

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.glendaleohio.org/>

VILLAGE OF GLENDALE

FORM OF GOVERNMENT STATUTORY POPULATION: 2,182 (2020 Census) INCORPORATION 1855
ADDRESS OF MUNICIPAL BLDG 30 VILLAGE SQUARE, CINCINNATI, OH 45246
DATE AND TIME OF MEETING 1ST MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 771-7200 FAX (513) 771-7318
VILLAGE ADMINISTRATOR DAVID LUMSDEN

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	MICHAEL L. BESL 160 E. FOUNTAIN AVENUE, 45246	12/31/27	R
<u>SOLICITOR:</u>	KATHY RYAN	APPOINTED	
<u>TREASURER:</u>	MICHAEL BEAUGRAND 44 E. SHARON AVENUE, 45246	12/31/25	R
<u>CLERK:</u>	REBECCA TERRELL 180 E. FOUNTAIN AVENUE, 45246	3/31/26	R
<u>MEMBERS OF COUNCIL:</u>			
	AMY L. FLURY 7 WARWICK PLACE, 45246	12/31/27	D
	WILL KREIDLER 108 HETHERINGTON LANE, 45246	12/31/27	R
	GEOFFREY BASE-SMITH 10 LAKE AVENUE, 45246	12/31/25	R
	NANCY A. MACENKO (Vice-Mayor) 12 BRANDYWINE DRIVE, 45246	12/31/25	D
	AMY C. BALDRIDGE 760 SOUTH TROY AVENUE, 45246	12/31/25	R
M. Besl elected Mayor Appointed 1/9/24	JOAN VERCHOT 1030 WILLOW AVENUE, 45246	12/31/25	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.golfmanoroh.gov/>

VILLAGE OF GOLF MANOR

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION: 3,554 (2020 Census)	INCORPORATION 1947
<u>ADDRESS OF MUNICIPAL BLDG</u>	6450 WIEHE ROAD, CINCINNATI, OH 45237		
<u>DATE AND TIME OF MEETING</u>	2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 531-7491	FAX: (513) 531-4404	
<u>VILLAGE ADMINISTRATOR:</u>	RON HIRTH		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	STEFAN C. DENSMORE 2606 CANTERBURY AVENUE, 45237	12/08/27	D
<u>SOLICITOR:</u>	TERRANCE DONNELLON	APPOINTED	
<u>FISCAL OFFICER:</u>	ERIC PRIDNOFF	APPOINTED	
<u>CLERK OF COUNCIL:</u>		APPOINTED	

MEMBERS OF COUNCIL (Terms begin with December meetings, currently the 2nd Monday:

	BRITTNEY A. KREIMER 6254 ELBROOK AVENUE, 45237	12/08/27	D
	CHARLOTTE BRUEWER 6122 MAYFLOWER AVENUE, 45237	12/08/27	D
S. Chaney resigned	SEAT VACANT , 45237	12/13/25	
	DAVID FISCHER (Vice-Mayor) 2377 VERA AVENUE, 45237	12/13/25	N
A. Snyder resigned	SEAT VACANT , 45237	12/13/25	
M.Boettcher resigned 9/30/22 Elected in 2023 to unexp. term	MELODY N. MAYLE 2437 SAINT ALBANS AVENUE, 45237	12/13/25	D

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.greenhillsohio.us/>

VILLAGE OF GREENHILLS

FORM OF CHARTER
GOVERNMENT MAYOR-COUNCIL-MANAGER POPULATION: 3,553 (2020 Census) INCORPORATION 1938
ADDRESS OF MUNICIPAL BLDG 11000 WINTON RD, CINCINNATI, OH 45218
DATE AND TIME OF MEETING 2ND TUESDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 825-2100 FAX (513) 825-2370
VILLAGE MGR OR ADMINISTRATOR EVONNE KOVACH, MUNICIPAL MANAGER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DAVE MOORE 57 BAYHAM DR, 45218	12/31/25	R
<u>DIRECTOR OF LAW:</u>	JEFF FORBES	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	VANESSA ROBERTS	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL (Terms begin with January meeting, currently 2nd Tuesday):</u>			
	MARIA C. WALTHER 27 DAMON ROAD, 45218	1/10/28	R
	RACHEL HUDSON 9 JAPONICA DRIVE, 45218	1/10/28	N
	JEFFREY T. HALTER 174 FARRAGUT ROAD, 45218	1/10/28	R
	MELANIE K. HERMES 26 HANDEL LANE, 45218	1/12/26	R
J. Osmanoglu resigned 1/24/24	JIM BOERNER 154 JUNEDALE DRIVE, 45218	1/12/26	R
	JACK LEE 90 JUNEDALE DRIVE, 45218	1/12/26	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.vlho.org/>

VILLAGE OF LINCOLN HEIGHTS

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION: 3,354 (2020 Census)	INCORPORATION 1946
<u>ADDRESS OF MUNICIPAL BLDG</u>	1201 STEFFEN AVENUE, CINCINNATI, OH 45215		
<u>DATE AND TIME OF MEETING</u>	2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM		
<u>PHONE NUMBER</u>	(513) 733-5900	FAX: (513) 733-4190	
<u>VILLAGE MGR OR ADMINISTRATOR</u>	MIKE LEMON, INTERIM VILLAGE MANAGER		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>MAYOR:</u> <u>(INTERIM)</u>	RUBY KINSEY-MUMPHREY 1209 DIXIE COURT, 45215	ELECTED BY COUNCIL	D
<hr style="border-top: 1px dashed black;"/>			
<u>DIRECTOR OF LAW:</u>	DEEPAK DESAI	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<u>CLERK OF COUNCIL:</u>	LISA RANDOLPH	APPOINTED	

MEMBERS OF COUNCIL (Terms begin January 1):

	LINDA L. CHILDS-JETER (Vice-Mayor) 1033 ADAMS STREET, 45215	12/31/25	D
	LAVERNE MITCHELL 1471 CHICAGO AVENUE, 45215	12/31/25	D
	TONYA KEY 1340 SIMMONS AVENUE, 45215	12/31/25	N
	DARONCE DANIELS 1324 SIMMONS AVENUE, 45215	12/31/25	N
(Vacant after 2023 election; appointed 2/12/24)	NONA R. CALHOUN-MUMIA 1115 WABASH AVENUE, 45215	12/31/27	D
	RUBY KINSEY-MUMPHREY (Mayor) 1209 DIXIE COURT, 45215	12/31/27	D
	PHYLLIS JEAN BABER 867 ADAMS STREET, 45215	12/31/27	N

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://locklandoh.org/>

VILLAGE OF LOCKLAND

FORM OF GOVERNMENT STATUTORY POPULATION: 3,437 (2020 Census) INCORPORATION 1849
ADDRESS OF MUNICIPAL BLDG 101 N COOPER AVE, CINCINNATI, OH 45215
DATE AND TIME OF MEETING 3RD TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER (513) 761-1124 FAX (513) 761-4948
VILLAGE ADMINISTRATOR KRISTA BLUM

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	MARK A. MASON SR. 107 MOOCK AVENUE, 45215	12/31/25	N
<u>SOLICITOR:</u>	KATHY RYAN	APPOINTED	
<u>ADMINISTRATOR:</u>	DOUG WEHMEYER	APPOINTED	
<u>CLERK-TREASURER:</u>	KATHY PITTMAN 613 STEWART AVENUE #B, 45215	3/31/26	D

MEMBERS OF COUNCIL (Terms begin January 1):

BRIAN PITTMAN 300 HILLSIDE AVENUE #116, 45215	12/31/27	D
KENDALL GLOVER 209 HOSEA AVENUE, 45215	12/31/27	D
DONNIE SCHILLING 108 MOOCK AVENUE, 45215	12/31/25	N
JEFF BRYANT 517 WESTVIEW AVENUE, 45215	12/31/25	N
KIMBERLY XANDER 302 MILL STREET, 45215	12/31/25	N
TOMMY KARR 306 MILL STREET, 45215	12/31/25	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.mariemont.org/>

VILLAGE OF MARIEMONT

FORM OF GOVERNMENT STATUTORY POPULATION: 3,438 (2020 Census) INCORPORATION 1941
ADDRESS OF MUNICIPAL BLDG 6907 WOOSTER PIKE, CINCINNATI, OH 45227
DATE AND TIME OF MEETING 2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 271-3246 FAX (513) 271-1655
VILLAGE ADMINISTRATOR JOANEE VAN PELT/ALLISON UHRIG

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr/>			
<u>MAYOR:</u>	BILL BROWN 4030 LYTLE WOODS PL, 45227	12/31/27	R
<hr/>			
<u>SOLICITOR:</u>	EDWARD J. McTIGUE	APPOINTED BY MAYOR	
<hr/>			
<u>FISCAL OFFICER:</u>	KELLY RANKIN	APPOINTED BY MAYOR	
<hr/>			
<u>MEMBERS OF COUNCIL (Terms begin January 1):</u>			
	MARCY LEWIS 6824 MIAMI BLUFF DRIVE, 45227	12/31/27	R
	ROBERT VAN STONE 4050 LYTLE WOODS PLACE, 45227	12/31/27	R
	RANDY YORK 6767 WOOSTER PIKE, 45227	12/31/25	R
	SUSAN BROWNKNIGHT 6958 NOLEN CIRCLE, 45227	12/31/25	D
L. Geldbaugh resigned 6/20/23	MATT AYER 3908 POCAHONTAS AVENUE, 45227	12/31/25	R
	ROB BARTLETT 3611 MOUND WAY, 45227	12/31/25	D
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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://newtownohio.gov/>

VILLAGE OF NEWTOWN

FORM OF GOVERNMENT STATUTORY POPULATION: 2,665 (2020 Census) INCORPORATION 1901
ADDRESS OF MUNICIPAL BLDG 3537 CHURCH ST, CINCINNATI, OH 45244
DATE AND TIME OF MEETING 2ND & 4TH TUESDAY OF EACH MONTH, 6:30 PM
PHONE NUMBER (513) 561-7097 FAX (513) 561-7555

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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<u>MAYOR:</u>	MARK KOBASUK 7393 PINEHURST DRIVE, 45244	12/31/27	R
<hr style="border-top: 1px dashed black;"/>			
<u>SOLICITOR:</u>	EMILY SUPINGER	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<u>FISCAL OFFICER:</u>	KERI EVERETT	APPOINTED	

MEMBERS OF COUNCIL (Terms begin January 1):

TRACY BOONE 7525 LEGENDS LANE, 45244	12/31/27	R
SARAH DONOHUE 6711 JEFFERSON AVENUE, 45244	12/31/27	D
PEG L. QUALLEN 6928 JEFFERSON STREET, 45244	12/31/25	R
JERRY W. SCHWAB 3304 CHURCH STREET, 45244	12/31/25	R
TERRY L. FAIRLEY 6931 EDITH STREET, 45244	12/31/25	R
JEFFREY R. DRESCHER 3206 HARRIET LANE, 45244	12/31/25	R

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HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.northbendohio.org/villageofnorthbend.html>

VILLAGE OF NORTH BEND

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION: 869 (2020 Census)	INCORPORATION 1905
<u>ADDRESS OF MUNICIPAL BLDG</u>	21 TAYLOR AVE, NORTH BEND, OH 45052		
<u>MAILING ADDRESS</u>	P.O. BOX 537, NORTH BEND, OH 45052		
<u>DATE AND TIME OF MEETING</u>	LAST MONDAY OF EACH MONTH, 6:00 PM		
<u>PHONE NUMBER</u>	(513) 941-0610	FAX (513) 941-1335	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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<u>MAYOR:</u>	DOUGLAS M. SAMMONS, SR. 26 MUIRFIELD DRIVE, 45052	12/31/27	R
<hr style="border-top: 1px dashed black;"/>			
<u>SOLICITOR:</u>	SCOTT SOLLMANN	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<u>FISCAL OFFICER:</u>	MARTA FRYMAN	APPOINTED	

MEMBERS OF COUNCIL (Terms begin January 1):

	FRANCES R. ROMWEBER 58 EDINBURGH PLACE, 45052	12/31/27	R
	DAVID L. MOORMAN 5 EDINBURGH PLACE, 45052	12/31/27	R
Appt. 3/27/23 M. Morgan resigned 2/27/23	MARK WEADICK 51 MUIRFIELD DRIVE, 45052	12/31/25	R
	BEVERLY BOLSER 115 CLIFF ROAD, 45052	12/31/25	R
	JOE BONNER 31 EDINBURGH PLACE, 45052	12/31/25	R
	WILLIAM DETERS 212 OVERLOOK LANE, 45052	12/31/25	R

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HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.cityofstbernard.org/>

VILLAGE OF ST. BERNARD

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION: 4,320 (2020 Census)	INCORPORATION 1878
<u>ADDRESS OF MUNICIPAL BLDG</u>	110 WASHINGTON AVE, CINCINNATI, OH 45217		
<u>DATE AND TIME OF MEETING</u>	2ND & 4TH THURSDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 242-7770	FAX (513) 641-1840	
<u>SAFETY SERVICE DIRECTOR</u>	THOMAS PAUL		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JONATHAN L. STUCHELL 129 BAKER AVENUE, 45217	11/30/27	R
<u>VICE MAYOR AND COUNCIL PRESIDENT</u>	STEVE ASBACH 4418 KEMPER AVENUE, 45217	11/30/27	D
<u>DIRECTOR OF LAW:</u>	VALERIE L. VAN VALKENBURG-WALDEN 109 ALBERT STREET, 45217	11/30/27	N
<u>AUDITOR:</u>	PEGGY BRICKWEG 4801 HEGER DRIVE, 45217	11/30/27	R
<u>TREASURER:</u>	JOHN G. UNGRUHE 4292 DARTMOUTH DRIVE, 45217	12/31/25	R
<u>CLERK:</u>	M. SUE KATHMAN	APPOINTED	BY COUNCIL

MEMBERS OF COUNCIL AT LARGE (Terms begin December 1)

PATTY HAUSFELD 4415 TOWER AVENUE, #2, 45217	11/30/27	N
RAY CULBERTSON 4703 CHALET DRIVE, 45217	11/30/27	R
CHRISTOPHER SCHILDMEYER 123 ALBERT STREET, 45217	11/30/27	R
JOHN R. ESTEP** 120 DELMAR AVENUE, 45217	11/30/25	R
CONNOR MORETON** 4815 GREENLEE AVENUE, 45217	11/30/25	D
JEFFREY A. EDWARDS** 310 JACKSON AVENUE, 45217	11/30/25	R
GUS STUCHELL** 129 BAKER AVENUE, 45217	11/30/25	N

**Pursuant to May 2023 Charter Amendment, the 3 candidates receiving the largest number of votes in November 2023 shall be elected to 4 year terms of office and the 4 candidates receiving the next highest number of votes shall be elected to 2 year terms of office. Thereafter all members of Council shall be elected for a 4 year term of office.

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://silvertonohio.us/>

VILLAGE OF SILVERTON

FORM OF GOVERNMENT	CHARTER COUNCIL/MANAGER	POPULATION: 4,741 (2020 Census)	INCORPORATION 1905
<u>ADDRESS OF MUNICIPAL BLDG</u>	6860 PLAINFIELD RD, CINCINNATI, OH 45236		
<u>DATE AND TIME OF MEETING</u>	1ST & 3RD THURSDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 936-6240	FAX (513) 936-6247	
<u>VILLAGE MANAGER</u>	JACK CAMERON		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JOHN A. SMITH 6401 ELWYNNE DRIVE, 45236	11/30/25	D
<u>SOLICITOR:</u>	BRYAN PACHECO	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	MEREDITH GEORGE	APPOINTED VILLAGE MGR	

MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):

FRANKLIN D. WILSON 6600 STOLL LANE, 45236	11/30/27	D
MARK J. QUARRY 7032 EAST AVENUE, 45236	11/30/27	R
DOTTIE M. WILLIAMS 4024 DIEHL AVENUE, 45236	11/30/27	D
SHIRLEY HACKETT-AUSTIN 6736 STOLL LANE, 45236	11/30/25	D
BRITTANY BORN 6098 PLAINFIELD ROAD, 45213	11/30/25	D
IDELLA THOMPSON 6528 ELWYNNE DRIVE, 45236	11/30/25	D

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.terracepark.org/>

VILLAGE OF TERRACE PARK

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION: 2,292 (2020 Census)	INCORPORATION 1893
<u>ADDRESS OF MUNICIPAL BLDG</u>	428 ELM AVE, TERRACE PARK., OH 45174		
<u>DATE AND TIME OF MEETING</u>	2ND TUESDAY OF EACH MONTH, 7:30 PM		
<u>PHONE NUMBER</u>	(513) 831-2138	FAX: (513) 831-9236	
<u>VILLAGE ADMINISTRATOR</u>	GERALD E. HAYHOW		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>MAYOR:</u>	TOM TEPE, JR. 807 YALE AVE, 45174	12/31/27	R
<hr style="border-top: 1px dashed black;"/>			
<u>SOLICITOR:</u>	JEFF FORBES	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<u>CHIEF FISCAL OFFICER/ CLERK OF COUNCIL:</u>	KATIE LYONS	APPOINTED	

MEMBERS OF COUNCIL (Terms begin January 1):

(Seat vacant after 2023 election)	PAX J. LINDELL 1005 ELM AVENUE, 45174	12/31/27	N
	JOHN A. GASKEY 915 ELM AVENUE, 45174	12/31/27	N
	LAUREN INGEBRITSON 101 MICHIGAN DRIVE, 45174	12/31/25	N
	JUDITH LEHMAN 106 MICHIGAN DRIVE, 45174	12/31/25	R
	JEFFERY A. LEMAY 707 FLORAL AVENUE, 45174	12/31/25	N
	REGINA R. SHARP 209 STANTON AVENUE, 45174	12/31/25	D

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.beautifulwoodlawn.us/>

VILLAGE OF WOODLAWN

FORM OF GOVERNMENT CHARTER MAYOR-COUNCIL-MANAGER POPULATION: 3,395 (2020 Census) INCORPORATION 1947
ADDRESS OF MUNICIPAL BLDG 10141 WOODLAWN BLVD, CINCINNATI, OH 45215
DATE AND TIME OF MEETING LAST TUESDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 771-6130 FAX (513) 771-3066
VILLAGE MGR OR ADMINISTRATOR TIMOTHY ENGEL, INTERIM VILLAGE ADMINISTRATOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	BRIAN K. POOLE 291 BROOKHAVEN AVE, 45215	12/31/27	D
<u>SOLICITOR:</u>	EMILY SUPINGER	APPOINTED	
<u>FINANCE DIRECTOR:</u>	TIMOTHY ENGEL	APPOINTED	
<u>CLERK OF COUNCIL:</u>	MONICA YIHAD	APPOINTED	
<u>MEMBERS OF COUNCIL:</u>			
	ROSEMARY BROWN 270 JOLIET AVENUE, 45215	12/31/27	D
	MICHELLE STARR 1287 TIMBERLAND DRIVE, 45215	12/31/27	D
	ESTHER BOYD 1187 SPRINGWATER COURT, 45215	12/31/27	D
	ROBERT LAWSON 160 JOLIET AVENUE, 45215	12/31/25	D
	PAMELA FITZGERALD 1016 TIMBERLAND DRIVE, 45215	12/31/25	N
	CYNDI SIMMONS CHANDLER 10048 WOODSTOCK ROAD, 45215	12/31/25	D

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://andersontownshipoh.gov/>

TOWNSHIP OF ANDERSON

FORM OF GOVERNMENT

HOME RULE

POPULATION: 44,059 (2020 Census)

ADDRESS OF MUNICIPAL BLDG

7850 FIVE MILE RD, CINCINNATI, OH 45230

DATE AND TIME OF MEETING

3RD THURSDAY OF EACH MONTH, 6:00 PM

PHONE NUMBER

(513) 688-8400

FAX (513) 231-2967

ADMINISTRATOR

VICKY L. EARHART

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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TRUSTEES:

	DEE STONE 6744 WETHERIDGE DRIVE, 45230	12/31/27	N
	JOSHUA S. GERTH 8326 LITTLE HARBOR DRIVE, 45244	12/31/25	R
	LEXI LAUSTEN 7845 STONEHILL DRIVE, 45255	12/31/25	R

FISCAL OFFICER:

	BRIAN M. JOHNSON 963 NOTTINGHAM DRIVE, 45230	03/31/28	R
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** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.colerain.org/>

TOWNSHIP OF COLERAIN

FORM OF GOVERNMENT

HOME RULE

POPULATION: 59,145 (2020 Census)

ADDRESS OF MUNICIPAL BLDG

4200 SPRINGDALE RD, CINCINNATI, OH 45251

DATE AND TIME OF MEETING

2ND TUESDAYS OR EACH MONTH, 7:00 PM

PHONE NUMBER

(513) 385-7500

FAX: (513) 245-6503

ADMINISTRATOR

JEFF WECKBACH

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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TRUSTEES:

MATT WAHLERT 3650 VERNIER DRIVE, 45251	12/31/27	R
CATHY ULRICH 4440 DRY RIDGE ROAD, 45252	12/31/25	R
DAN UNGER 3876 APPLETREE COURT, 45247	12/31/25	R

FISCAL OFFICER:

JEFF BAKER 8492 FOREST VALLEY DRIVE, 45247	03/31/28	R
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* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.columbiatwp.org/>

TOWNSHIP OF COLUMBIA

FORM OF GOVERNMENT

HOME RULE

POPULATION: 4,628 (2020 Census)

ADDRESS OF MUNICIPAL BLDG

5686 KENWOOD RD, CINCINNATI, OH 45227

DATE AND TIME OF MEETING

2ND TUESDAY OF EACH MONTH, 7:30 PM

PHONE NUMBER

(513) 561-6046

FAX: (513) 561-6981

ADMINISTRATOR

MELISSA TAYLOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	BRIAN LAMAR 6929 ROE ST, 45227	12/31/27	R
(S. Hughes died 12/9/23) (Appt. 1/8/24)	STEVE BROKAMP 4225 BEECH RD, 45227	12/31/25	R
	DAVID J. KUBICKI 7912 ASHLEY VIEW DR, 45227	12/31/25	R
<u>FISCAL OFFICER:</u>	CAROLINE HEEKIN 6524 RIDGE CIR, 45213	03/31/28	D

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://delhi.oh.us/>

TOWNSHIP OF DELHI

FORM OF GOVERNMENT

HOME RULE

POPULATION: 29,764 (2020 Census)

ADDRESS OF MUNICIPAL BLDG

934 NEEB RD, CINCINNATI, OH 45233

DATE AND TIME OF MEETING

2ND & LAST WEDNESDAY OF EACH MONTH, 6:00 PM

PHONE NUMBER

(513) 922-3111

FAX (513) 922-9315

ADMINISTRATOR

SKYLOR R. MILLER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	ROSE K. STERTZ 5740 PINEHILL DR, 45238	12/31/27	R
	CHERYL SIEVE 538 OVERHILL LN, 45238	12/31/25	R
	MIKE DAVIS 251 IHLE DR, 45238	12/31/25	R
<u>FISCAL OFFICER:</u>	JIM LUEBBE 1006 LAKEVILLE DR, 45233	03/31/28	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://greentwp.org/>

TOWNSHIP OF GREEN

FORM OF GOVERNMENT

STATUTORY

POPULATION: 59,043 (2020 Census)

ADDRESS OF MUNICIPAL BLDG

6303 HARRISON AVE, CINCINNATI, OH 45247

DATE AND TIME OF MEETING

2ND & 4TH MONDAY OF EACH MONTH, 5:30 PM

PHONE NUMBER

(513) 574-4848

FAX: (513) 574-6260

ADMINISTRATOR:

FRANK BIRKENHAUER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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TRUSTEES:

	TONY ROSIELLO 2110 BEEHCROFT CT, 45233	12/31/27	R
	DAVID W. LINNENBERG 2772 BEECHERFALLS CT, 45233	12/31/25	R
	TRIFFON CALLOS 5876 SUTTERS MILL DR, 45247	12/31/25	R

FISCAL OFFICER:

	TOM STRAUS 6847 WESTIN RIDGE, CLEVES, OH 45002	03/31/28	R
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** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.harrisontownshipohio.com/>

TOWNSHIP OF HARRISON

FORM OF GOVERNMENT

STATUTORY

POPULATION: 16,385 (2020 Census)

ADDRESS OF MUNICIPAL BLDG

300 GEORGE ST, HARRISON, OH 45030

DATE AND TIME OF MEETING

3RD WEDNESDAY OF EACH MONTH, 7:30 PM
 CIVIC CENTER – 9940 NEW HAVEN ROAD

PHONE NUMBER

(513) 202-8450

FAX (513) 367-5592

**ADMINISTRATOR/
DIRECT MAIL TO:**

RISA C. DOLE

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	KENNY FOHL 117 N. JEFFERSON STREET, 45030	12/31/27	R
F. Dole resigned 12/31/23	LARRY KINNETT 10230 HICKORY VALLEY DR, 45030	12/31/25	R
	TOM LOSEKAMP 10411 FARMLAND DR, 45030	12/31/25	R
<u>FISCAL OFFICER:</u>	RISA C. DOLE 8643 KILBY ROAD, 45030	03/31/28	N

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.miamitownship.org/>

TOWNSHIP OF MIAMI

FORM OF GOVERNMENT

STATUTORY

POPULATION: 16,074 (2020 Census)

ADDRESS OF MUNICIPAL BLDG

3780 SHADY LN, NORTH BEND, OH 45052

DATE AND TIME OF MEETING

4TH WEDNESDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER

(513) 941-2466

FAX: (513) 941-9307

ADMINISTRATOR

JAMES BRETT

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	TIMOTHY VOLLRATH 7732 BRIDGETOWN ROAD, 45248	12/31/27	N
	MIKE ROBISON 8727 QUIETWOOD LN, 45002	12/31/25	R
	DAN BLANTON 8663 BRIDGETOWN RD, 45002	12/31/25	R
<u>FISCAL OFFICER:</u>	CINDY L. OSER 8126 JORDAN CLUB CT, 45002	03/31/28	N

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.springfieldtp.org/>

TOWNSHIP OF SPRINGFIELD

FORM OF GOVERNMENT

HOME RULE POPULATION: 35,838 (2020 Census)

ADDRESS OF MUNICIPAL BLDG

9150 WINTON RD, CINCINNATI, OH 45231

DATE AND TIME OF MEETING

2ND TUESDAY OF EACH MONTH, 5:30 PM

PHONE NUMBER

(513) 522-1410 FAX: (513) 729-0818

ADMINISTRATOR

CHRISTOPHER D. GILBERT

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	SARA BRAUN 862 DENIER PLACE, 45224	12/31/27	D
	MARK BERNING 9881 BEECH DR, 45231	12/31/25	R
	JOSEPH HONERLAW 8774 HOLLYHOCK DR, 45231	12/31/25	R
<u>FISCAL OFFICER:</u>	DAN J. BERNING 937 FINNEY TRAIL, 45224	03/31/28	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.sycamoretownship.org/>

TOWNSHIP OF SYCAMORE

FORM OF GOVERNMENT

HOME RULE

POPULATION: 19,548 (2020 Census)

ADDRESS OF MUNICIPAL BLDG

8540 KENWOOD RD, CINCINNATI, OH 45236

DATE AND TIME OF MEETING

1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER

(513) 791-8447

FAX (513) 792-8564

ADMINISTRATOR

GREG BICKFORD

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	TRACY KELLUMS 8563 PLAINFIELD ROAD, 45236	12/31/27	R
	TOM WEIDMAN 8180 KEMPER RIDGE CT, 45249	12/31/25	R
	TRACY LYNN SCHWEGMANN 8840 DECIMA ST, 45236	12/31/25	R
<u>FISCAL OFFICER:</u>	JONATHAN T. DETERS 7635 GINNALA CT, 45243	03/31/28	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.symmestownship.org/>

TOWNSHIP OF SYMMES

FORM OF GOVERNMENT

HOME RULE

POPULATION: 15,007 (2020 Census)

ADDRESS OF MUNICIPAL BLDG

9323 UNION CEMETERY RD, LOVELAND, OH 45140

DATE AND TIME OF MEETING

1ST TUESDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER

(513) 683-6644

FAX (513) 683-6626

ADMINISTRATOR

KIMBERLY A. LAPENSEE

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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TRUSTEES:

	PHIL BECK 9983 WALNUTRIDGE CT, 45242	12/31/27	R
	KEN BRYANT 8690 CALUMET WAY, 45249	12/31/25	R
	JODIE L. LEIS 12163 WATERS EDGE CT, 45140	12/31/25	R

FISCAL OFFICER:

	JOSEPH C. GROSSI 11982 PAULMEADOWS DR, 45249	03/31/28	R
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** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.whitewatertwp.org/>

TOWNSHIP OF WHITEWATER

FORM OF GOVERNMENT STATUTORY POPULATION: 5,534 (2020 Census)

ADDRESS OF MUNICIPAL BLDG 6101 DRY FORK RD, CLEVES, OH 45002

DATE AND TIME OF MEETING 3RD MONDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER (513) 367-5522 FAX (513) 367-6622

ADMINISTRATOR PEGGY WESTERFELD

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<hr style="border-top: 1px dashed black;"/>			
<u>TRUSTEES:</u>	GUY G. SCHAIBLE 9242 WEST RD, 45002	12/31/27	R
	DOUG KING 113 HOOVEN RD, 45033	12/31/25	N
	WILLIE POPE 10291 SUSPENSION BRIDGE RD, 45030	12/31/25	R
<hr style="border-top: 1px dashed black;"/>			
<u>FISCAL OFFICER:</u>	JAMES L. BRETT 9210 LUTHER LN, 45002	03/31/28	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://education.ohio.gov/State-Board>

STATE BOARD OF EDUCATION

MAILING ADDRESS: STATE BOARD OF EDUCATION
25 SOUTH FRONT ST.
COLUMBUS, OH 43215

PRESIDENT PAUL LARUE

PHONE NUMBER: (614) 728-2754 (877) 644-6338

DISTRICT: 4TH DISTRICT, INCLUDES ALL OF HAMILTON AND WARREN COUNTY

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2022	KATIE HOFMANN 8711 BIRCHBARK DR., 45249	12/31/26

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.cps-k12.org>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: CINCINNATI CITY

SUPERINTENDENT: IRANETTA WRIGHT

TREASURER: JENNIFER M. WAGNER
 TREASURER / CHIEF FINANCIAL OFFICER

ADMINISTRATION BLDG: 2651 BURNET AVE, CINCINNATI, OH 45219

PHONE NUMBER: (513) 363-0040 FAX (513) 363-0035

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	EVE BOLTON 1325 ASTER PLACE, 45224	12/31/27
2023	KENDRA MAPP 1284 MCKEONE AVENUE, 45205	12/31/27
2023	BEN LINDY 3517 BURCH AVENUE, 45208	12/31/27
2021	MARY WINEBERG 4805 CHAPEL RIDGE DRIVE, 45223	12/31/25
2021	KAREEM T. MOFFETT 3593 VAN ANTWERP PLACE, 45229	12/31/25
2021	BRANDON CRAIG 3579 SECTION ROAD #2, 45237	12/31/25
M. Moroski Resigned 7/15/24	JAMES M. CROSSETT 635 TUSCULUM, 45226	12/31/25

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://boe.deerparkcityschools.org/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: DEER PARK COMMUNITY CITY
SUPERINTENDENT: JAY PHILLIPS
TREASURER: JEFFREY LEWIS
ADMINISTRATION BLDG: 8688 DONNA LN, CINCINNATI OH 45236
PHONE NUMBER: (513) 891-0222 FAX (513) 891-2930

<u>YEAR ELECTED:</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	PAUL GODWIN 8715 ANTRIM COURT, 45236	12/31/27
2023	CHRIS HUSTER 4113 TREBOR DRIVE, 45236	12/31/27
2021 2 ND TERM	PEGGY BOSSE 4015 LANSDOWNE AVENUE, 45236	12/31/25
2023 (unexp term)	KARA McCORMICK 4557 SYCAMORE ROAD, 45236	12/31/25
2021 2 ND TERM	KAREN KELLUMS 8563 PLAINFIELD ROAD, 45236	12/31/25

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://indianhillschools.org/boardofeducation.aspx>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: INDIAN HILL EXEMPTED VILLAGE CITY

SUPERINTENDENT: KIRK KOENNECKE

TREASURER: MICK DAVIS

ADMINISTRATION BLDG: 6855 DRAKE RD, CINCINNATI OH 45243

PHONE NUMBER: (513) 272-4500 FAX (513) 272-4512

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	ROBERT WARFEL 6870 MICHAEL DRIVE, 45243	12/31/27
2023	NIKI SINGH 4 BEAUFORT HUNT LANE, 45242	12/31/27
2021	BEAR TULLIS 8410 EUSTIS FARM LANE, 45243	12/31/25
2021	NOLAN MARX 9005 OLD INDIAN HILL ROAD, 45243	12/31/25
2021	CRAIG SUMEREL 8200 KROGER FARM ROAD, 45243	12/31/25

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.lovelandschools.org/domain/17>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: **LOVELAND CITY**
SUPERINTENDENT: **MIKE BROADWATER**
TREASURER: **JOHN ESPY**
ADMINISTRATION BLDG: **757 S LEBANON RD, LOVELAND, OH 45140**
PHONE NUMBER: **(513) 683-5600 FAX (513) 683-5697**

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	LYNN M. MANGAN 11222 RIVERSEDGE COURT, 45140	12/31/27
2023	CHRISTINA JERANEK 709 QUAILWOODS DRIVE, 45140	12/31/27
2021	JONATHAN EILERT 716 QUAILWOODS DR, 45140	12/31/25
2021	ERIC SCHWETSCHENAU 1211 RED ROAN DR, 45140	12/31/25
2021 2 ND Term	EILEEN WASHBURN 10923 REDNOR CT, 45140	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024

<https://www.madeiracityschools.org/district-office/board-of-education>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: MADEIRA CITY

SUPERINTENDENT: KENJI MATSUDO

TREASURER/CFO: EMILY HAUSER

ADMINISTRATION BLDG: 7465 LOANNES DRIVE, CINCINNATI, OH 45243

PHONE NUMBER: (513) 985-6070 FAX (513) 985-6072

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	BRAD CUNNINGHAM 6729 SHAWNEE RUN ROAD, 45243	12/31/27
2023	ANN RAMOS 5770 WINDRIDGE DRIVE, 45243	12/31/27
2021 2 nd Term	STEVE BERNICKE 6221 COACHLITE WAY, 45243	12/31/25
2021	DAVID EBERLY 6498 NAVAHO TRAIL, 45243	12/31/25
2021 2 nd Term	RYAN LEX 6500 SHAWNEE LANE, 45243	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024

<http://www.mariemontschools.org/boardofeducation.aspx>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: MARIEMONT CITY

SUPERINTENDENT: STEVEN ESTEPP

TREASURER: THOMAS S. GOLINAR

ADMINISTRATION BLDG: 2 WARRIOR WAY, CINCINNATI, OH 45227

PHONE NUMBER: (513) 272-7500 FAX (513) 527-3436

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	NAN DILL 3701 CENTER ST, 45227	12/31/27
2019	KELLI S. NEVILLE 601 STANTON AVE, 45174	12/31/27
2021	DAVID M. ROGERS 7054 MT VERNON AVE, 45227	12/31/25
2021	LAURA K. ORGANISCIAK 4188 ASHLEY OAKS DR, 45227	12/31/25
2021	ANDI L. MURPHY 815 DOUGLAS AVE, 45174	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.mthcs.org/page/board-members>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: MT. HEALTHY CITY
SUPERINTENDENT: DR. VALERIE HAWKINS
TREASURER: VACANT
ADMINISTRATION BLDG: 7615 HARRISON AVE, CINCINNATI OH 45231
PHONE NUMBER: (513) 729-0077 FAX (513) 619-1797

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
Appt. 11/20/23 (Carole Ellis died 10/22/23)	WILLIAM CARTER 2088 MILES WOODS DRIVE, 45231	12/31/25
2021	EMMETT KILGORE 10405 SPRING RUN DR, 45231	12/31/25
2021	STEPHANIE ANDERSON 7421 ROETTELE PL, 45231	12/31/25
2023	KIMBERLY A. BOULDIN-BRYANT 1579 MEREDITH DR, #30, 45231	12/31/27
J. Turner re-appt. 7/8/2024	JULIE TURNER 1808 ADAMS ROAD, 45231	2025 Election UTE 12/31/27

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.nhcitieschools.org/apps/pages/board>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: NORTH COLLEGE HILL CITY
SUPERINTENDENT: EUGENE BLALOCK, JR.
TREASURER: BRETT FLOYD
ADMINISTRATION BLDG: 1731 GOODMAN AVE, CINCINNATI, OH 45239
PHONE NUMBER: (513) 931-8181 FAX (513) 728-4774

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019 2 ND TERM	BARBARA GRAVES 6917 GLORIA DRIVE, 45239	12/31/27
2019 2 ND TERM	HELEN O'ROURKE 1463 DORDINE LANE, 45231	12/31/27
2021 2 ND Term	MONICA LANTON 8365 CARROL AVENUE, 45231	12/31/25
2021 2 nd Term	ANGIE GRAVER 1526 GARDENWOOD COURT, 45231	12/31/25
2021	DONTÈ FOSTER 1610 GOODMAN AVENUE, 45239	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024

<https://www.norwoodschoools.org/district/board-of-education>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: NORWOOD CITY

SUPERINTENDENT: MARY RONAN

TREASURER: JULIE KAMPHAUS

ADMINISTRATION BLDG: 2132 WILLIAMS AVE, CINCINNATI OH 45212

PHONE NUMBER: (513) 924-2500 FAX (513) 396-6420

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	DEBBIE COLE 5603 FENWICK AVE, 45212	12/31/27
2019	ALICE RERICHA 4240 FOREST AVE, 45212	12/31/27
2021	BRANDON ATWOOD 1831 MAPLE AVE, 45212	12/31/25
2021	MICHAEL TAYLOR 2830 NORWOOD AVE, 45212	12/31/25
2021	AMBER BALLARD 2337 HARPER AVE, 45212	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024

<https://www.princetonschools.net/page/board-of-education>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: PRINCETON CITY
SUPERINTENDENT: ELGIN CARD (513) 864-1005
TREASURER: CHRISTINE POETTER
ADMINISTRATION BLDG: 3900 COTTINGHAM DR, CINCINNATI, OH 45241
PHONE NUMBER: (513) 864-1000 FAX (513) 864-1059

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	GINA RUFFIN MOORE 961 TIMBERLAND DR, 45215	12/31/27
2023	SUSAN ELIZABETH WYDER 839 SUMMERFIELD LN, 45240	12/31/27
2023	JON MYRON SIMONS 2 LITTLE CREEK LN, 45246	12/31/27
2021	MARY CLEVELAND 12140 VILLAGE WOODS DR, 45241	12/31/25
2021	JODI KESSLER 3007 COOPERHILL DR, 45241	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
[Board of Education \(readingschools.org\)](http://readingschools.org)

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: READING COMMUNITY CITY
SUPERINTENDENT: DAMON DAVIS
TREASURER/CFO: JENNIFER BURKE
ADMINISTRATION BLDG: 810 EAST COLUMBIA AVE, READING, OH 45215
PHONE NUMBER: (513) 554-1800 FAX (513) 483-6792

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	CRYSTAL GEE MENNER 2401 E GALBRAITH RD, 45237	12/31/27
2023	AMY THAMANN 2425 CAROL DR, 45215	12/31/27
2021	ALYCIA WALKER BEMMES 22 MAGIC LN, 45215	12/31/25
2021	JAMES L. PERDUE, JR. 2157 JULIE TERRACE, 45215	12/31/25
2021	BETH WERNERY 1102 JEFFERSON AVE, 45215	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
[Board of Education - St. Bernard-Elmwood Place City Schools \(sbepschools.org\)](http://sbepschools.org)

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: ST. BERNARD-ELMWOOD PLACE CITY
SUPERINTENDENT: DR. MIMI R. WEBB
TREASURER: NICHOLAS HENDRICKS
ADMINISTRATION BLDG: 105 WASHINGTON AVE, CINCINNATI, OH 45217
PHONE NUMBER: (513) 482-7121 FAX (513) 641-0066

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	LINDA KEITH RADTKE 4903 HEGER DRIVE, 45217	12/31/27
2023	REBECCA BLEVINS 4410 GREENLEE AVENUE, 45217	12/31/27
2021	MICKI SPEARS 404 JEFFERSON AVE, 45217	12/31/25
2021	JASON T. MCMULLAN 4225 LANGLEY AVE, 45217	12/31/25
2021	MARC FLEAK 404 MCCLELLAND AVE, 45217	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.sycamoreschools.org/Page/2260>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: SYCAMORE COMMUNITY CITY
SUPERINTENDENT: CHAD LEWIS
TREASURER: JENNI LOGAN
ADMINISTRATION BLDG: 5959 HAGEWA DR, CINCINNATI, OH 45242
PHONE NUMBER: (513) 686-1700 FAX (513) 791-4873

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	ADRIENNE C. JAMES 11149 SNIDER ROAD, 45249	12/31/27
2023	VICTOR HARRIS 9250 SOLON DRIVE, 42542	12/31/27
2021	PAUL BALENT 10811 STOCKBRIDGE LANE, 45249	12/31/25
2021	SARA BITTER 11692 SYMMES VALLEY DRIVE, 45140	12/31/25
2021	LYNNE E. STIEGER 9835 CATALPA WOODS COURT, 45242	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.wintonwoods.org/Content/boardofeducation>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: WINTON WOODS CITY
SUPERINTENDENT: ANTHONY G. SMITH
TREASURER: RANDY SEYMOUR
ADMINISTRATION BLDG: 1231 W. KEMPER RD, CINCINNATI, OH 45240
PHONE NUMBER: (513) 619-2300 FAX (513) 619-2309

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	ANGELA G KNIGHTEN 9540 LEEBROOK AVNEUE, 45231	12/31/27
2023	BILL SPEELMAN 54 HAYDEN DRIVE, 45218	12/31/27
2021	DEBRA DENISE BRYANT 11575 NORBOURNE DR, 45240	12/31/25
2021	BRANDON SMITH 706 CRANFORD DR, 45240	12/31/25
2021	VIOLA E. JOHNSON 1356 KEYRIDGE DR, 45240	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.wyomingcityschools.org/board>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: **WYOMING CITY**

SUPERINTENDENT: **TIM WEBER**

TREASURER: **RONDA JOHNSON**

ADMINISTRATION BLDG: **420 SPRINGFIELD PIKE, CINCINNATI, OH 45215**

PHONE NUMBER: **(513) 206-7000 FAX (513) 672-3355**

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	JEANIE ZOLLER 85 JEWITT DR, 45215	12/31/27
2023	ILLYA T. THOMAS 330 REILY RD, 45215	12/31/27
2023 (Unexp. Term)	JOHN FELDMEIERS 515 LARAMIE TRAIL, 45215	12/31/25
2021	KARA BRODERICK 545 LAVETA CT, 45215	12/31/25
2021	HEATHER YEE 140 CONGRESS RUN RD, 45215	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.hcesc.org/home/governing-board/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: HAMILTON COUNTY EDUCATIONAL SERVICE CENTER GOVERNING BOARD

SUPERINTENDENT: CHAD HILLIKER

TREASURER: MEGAN JACKSON (513) 674-4239

**EXECUTIVE
DIRECTOR:** GREG HESTER (513) 674-4248

ADMINISTRATION BLDG: 11083 HAMILTON AVE, CINCINNATI, OH 45231

PHONE NUMBER: (513) 674-4200 FAX (513) 674-4250

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	FRED HUNT 3710 PHILNOLL DR, 45247	12/31/27
2023	MELODY STAUDT-DARGIS 9136 FONTAINEBLEAU, 45231	12/31/27
2021	BILL FERGUSON, JR. 4436 ABBY CT, 45248	12/31/25
2021	SANDY R. HARROD 233 N COOPER AVE, 45215	12/31/25
2021	KRISTINE HEEG 9071 ZOELLNER RD, 45251	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://finneytown.org/about/board-of-education>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: FINNEYTOWN LOCAL

SUPERINTENDENT: DR. LAURIE BANKS

TREASURER: DAVID L. OLIVERIO

ADMINISTRATION BLDG: 8916 FONTAINEBLEAU TERRACE, CINCINNATI, OH 45231

PHONE NUMBER: (513) 728-3700 FAX (513) 931-0986

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	JAMES REEB, JR. 1026 JONQUIL LN, 45231	12/31/27
2023	SETH PLAUT 8804 MOCKINGBIRD LANE, 45231	12/31/27
2021	JELICIA MCMULLEN 684 REYNARD AVE, 45231	12/31/25
2021	JAMIE REA 8916 FONTAINEBLEAU TERRACE, 45231	12/31/25
2021	LINDSAY LEE 652 CHRISTOPAL DR, 45231	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<https://www.foresthills.edu/board-of-education.html>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: FOREST HILLS LOCAL
SUPERINTENDENT: LARRY R. HOOK
TREASURER: ALANA CROPPER
ADMINISTRATION BLDG: 7946 BEECHMONT AVE, CINCINNATI, OH 45255
PHONE NUMBER: (513) 231-3600 FAX (513) 231-3830

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	WENDY STRICKLER BIEDERMAN 2644 LITTLE DRY RUN DRIVE, 45244	12/31/27
2023	JASON SIMMONS 7727 HEATHERGLEN DRIVE, 45255	12/31/27
2021	KATIE STEWART 696 DUNWOODIE DR, 45230	12/31/25
2021	SARA JONAS 1255 BONDICK DR, 45230	12/31/25
2021	BOB BIBB 1349 WASHINGTON CIR, 45255	12/31/25

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
<http://www.locklandschools.org/page/board-of-education>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: LOCKLAND LOCAL
SUPERINTENDENT: BOB LONGWORTH
TREASURER: DOUG ACKERMANN
ADMINISTRATION BLDG: 210 N. COOPER AVE, CINCINNATI, OH 45215
PHONE NUMBER: (513) 563-5000 FAX (513) 563-9611

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	LAUREN M. COSTANZO 548 MAPLE AVE, #2, 45215	12/31/27
2023	KRISTA BLUM 119 SMALLEY RD, 45215	12/31/27
2021	COLLEEN CARTER 133 DAVIS ST, 45215	12/31/25
2021	TERRY GIBSON 413 HOME AVE, 45215	12/31/25
2021	MARK MORRISSEY 105 BACON ST, 45215	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
[Board Members \(nwlsd.org\)](http://nwlsd.org)

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: NORTHWEST LOCAL

SUPERINTENDENT:

TREASURER/CFO: AMY WELLS

ADMINISTRATION BLDG: 3240 BANNING RD, CINCINNATI, OH 45239

PHONE NUMBER: (513) 923-1000 FAX (513) 923-3644

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	JIM DETZEL 3114 CREST ROAD, 45251	12/31/27
2023	NANCY SLATTERY 2820 PARKWALK DRIVE, 45239	12/31/27
2021	NICOLE C. TAULBEE 7974 STONEY RIDGE DRIVE, 45247	12/31/25
2021	CHRISTOPHER JOHN HEATHER 5657 KLAUSRIDGE COURT, 45247	12/31/25
2021	MARK GILBERT 3734 WOODSONG DRIVE, 45251	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024

<https://www.ohlsd.us/departments/board-of-education-2/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: OAK HILLS LOCAL

SUPERINTENDENT: JEFF BRANDT

TREASURER: STEVE BAIN

ADMINISTRATION BLDG: 6325 RAPID RUN RD, CINCINNATI, OH 45233

PHONE NUMBER: (513) 574-3200 FAX (513) 964-0288

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	LISA IBOLD 5400 AMANDAS OAK COURT, 45248	12/31/27
2023	SAM YORGOVAN 3932 ROBINHILL DRIVE, 45211	12/31/27
2021	BART WEST 6780 MENZ LN, 45233	12/31/25
2021	RICH HAFHEY 5188 WESSELMAN WOODS DR, 45002	12/31/25
2021	MISCHELLE PHILPOT 3580 EBENEZER RD, 45248	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024
[Southwest Local School District - departments \(southwestschools.org\)](https://southwestschools.org/departments)

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: SOUTHWEST LOCAL
SUPERINTENDENT: JOHN HAMSTRA
TREASURER: CORINNE M. HAYES
ADMINISTRATION BLDG: 10800 CAMPBELL ROAD, HARRISON, OH 45030
PHONE NUMBER: (513) 367-4139 FAX (513) 367-2287

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	JEFFREY PAUL BIDDLE 215 ELBERN AVE, HARRISON, 45030	12/31/23
2023	ROBERT KIEF 10911 SHAKER POINT WAY #2, 45030	12/31/23
2023	CHRISTOPHER PAYNE 9627 JARRETT CT, HARRISON, 45030	12/31/23
2021	MIKE KING 1084 SOUTH BRANCH, 45030	12/31/25
2021	SUSAN ROBARDS 10445 HOWARD RD, HARRISON, 45030	12/31/25

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: Monday, August 12, 2024

<https://www.threeriversschools.org/departments/board-of-education-2/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: THREE RIVERS LOCAL
SUPERINTENDENT: MARK C. AULT
TREASURER/CFO: TERI RIESENBERG
ADMINISTRATION BLDG: 401 N. MIAMI AVE, CLEVES, OH 45002
PHONE NUMBER: (513) 941-6400 FAX (513) 941-1102

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2023	STEPHANIE STAFFORD 10005 MOUNT NEBO RD, NORTH BEND, 45052	12/31/27
2023	SUSAN MILLER 3568 SHADY LN, NORTH BEND, 45052	12/31/27
2021	GARYNE T. EVANS 5132 DEERVIEW PARK DR, 45002	12/31/25
2021	RYAN MCDONALD 189 EDGEFIELD DR, 45002	12/31/25
2021	CHRISTINA L. HUGHES 2770 GALLIA DR, 45233	12/31/25

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Information Subject to Change