

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

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*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<http://www.hamiltoncountyohio.gov/government>

## COUNTY OFFICIALS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
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### COUNTY COMMISSIONERS:

11/22	STEPHANIE SUMMEROW DUMAS (D)* 4910 HUNT RD, 45242	01/01/23	12/31/26
11/20	ALICIA REECE (D)* 1857 SUNNYBROOK DR, 45237	01/02/21	01/01/25
11/20	DENISE DRIEHAUS (D)* 433 OLD MCMILLAN ST, 45219	01/03/21	01/02/25

### COUNTY AUDITOR:

11/22	JESSICA MIRANDA (D)*	Appointed 4/13/24 to unexpired term ending 03/07/27	
B. Kelly resigned 3/20/24	11511 OXFORDSHIRE LANE, 45240	2 <sup>nd</sup> Monday in March	

### PROSECUTING ATTORNEY:

11/20	MELISSA A. POWERS (R)*	Appointed 1/19/23 to unexpired term ending 01/05/25	
J.Deters resigned 1/7/2023	230 E NINTH ST # 4000, 45202	1 <sup>st</sup> Monday in January	

### CLERK OF THE COURT OF COMMON PLEAS:

11/22	PAVAN PARIKH (D)*	Elected 11/8/22 to unexpired term ending 01/05/25	
A.Pureval resigned 12/21/21	308 SUMMER VIEW DR, 45255	1 <sup>st</sup> Monday in January	

### SHERIFF:

11/20	CHARMAINE MCGUFFEY (D)*	01/04/21	01/05/25
	632 ATHENS AVE, 45226	1 <sup>st</sup> Monday in January	

### COUNTY RECORDER:

11/20	SCOTT CROWLEY (D)*	01/04/21	01/05/25
	4607 WHISPERING OAK TRL, 45247	1 <sup>st</sup> Monday in January	

### COUNTY TREASURER:

11/20	JILL SCHILLER (D)*	09/06/21	08/31/25
	3017 PORTSMOUTH AVE, 45208	1 <sup>st</sup> Monday in September	

### COUNTY ENGINEER:

11/20	ERIC J. BECK (R)*	01/04/21	01/05/25
	2960 TREEKNOLL DR, 45244	1 <sup>st</sup> Monday in January	

### CORONER:

11/20	LAKSHMI KODE SAMMARCO, M.D. (U)*	01/04/21	01/05/25
	4795 DRAKE RD, 45243	1 <sup>st</sup> Monday in January	

### COUNTY ADMINISTRATOR:

JEFF ALUOTTO	APPOINTED
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# HAMILTON COUNTY ELECTED OFFICIALS 2024

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<http://www.hamiltoncountyohio.gov/cms/One.aspx?portalId=6254867>

## JUDGES, FIRST DISTRICT COURT OF APPEALS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
11/22	JENNIFER KINSLEY (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/09/23	02/08/29
11/18	PIERRE BERGERON (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/09/19	02/08/25
11/18	MARILYN ZAYAS (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/10/19	02/09/25
11/18	CANDACE CROUSE (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/11/19	02/10/25
11/18	ROBERT C. WINKLER (R)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/12/19	02/11/25
11/20	GINGER BOCK (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/09/21	02/08/27

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# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://hamiltoncountycourts.org/>

## JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<b><u>GENERAL DIVISION:</u></b>			
11/22	JODY MARIE LUEBBERS (D)* 1000 MAIN ST, ROOM 340, 45202	01/02/23	01/01/29
11/22	PAT DINKELACKER (R)* 1000 MAIN ST, ROOM 300, 45202	01/03/23	01/02/29
11/22	TOM HEEKIN (D)* 1000 MAIN ST, ROOM 595, 45202	01/04/23	01/03/29
11/22	MEGAN SHANAHAN (R)* 1000 MAIN ST, ROOM 560, 45202	01/15/23	01/14/29
11/18	TERRY NESTOR (D)* 1000 MAIN ST, ROOM 495, 45202	01/01/19	12/31/24
11/18	LESLIE GHIZ (R)* 1000 MAIN ST, ROOM 530, 45202	04/01/19	03/31/25
11/18	LISA ALLEN (R)* 1000 MAIN ST, ROOM 510, 45202	04/01/19	03/31/25
11/20	MELBA MARSH (R)* 1000 MAIN ST, ROOM 310, 45202	01/01/21	12/31/26
11/20	CHRISTIAN A. JENKINS (D)* 1000 MAIN ST, ROOM 360, 45202	01/02/21	01/01/27
11/20	CHRIS WAGNER (D)* 1000 MAIN ST, ROOM 320, 45202	01/04/21	01/03/27
11/20	JENNIFER BRANCH (D)* 1000 MAIN ST, ROOM 380, 45202	02/09/21	02/08/27
11/20	ALAN C. TRIGGS (D)* 1000 MAIN ST, ROOM 330, 45202	02/10/21	02/09/27
11/20	ROBERT A. GOERING (R)* 1000 MAIN ST, ROOM 485, 45202	02/11/21	02/10/27
11/20	WENDE CROSS (D)* 1000 MAIN ST, ROOM 540, 45202	02/12/21	02/11/27
11/20	ALISON HATHEWAY (D)* 1000 MAIN ST, ROOM 520, 45202	02/13/21	02/12/27

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# HAMILTON COUNTY ELECTED OFFICIALS 2024

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## JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
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### DRUG COURT (GENERAL DIVISION, SPECIALIZED DOCKET):

<https://hamiltoncountycourts.org/index.php/specialized-dockets-common-pleas/>

11/20	NICOLE SANDERS (D)* 1000 MAIN ST, ROOM 500, 45202	01/03/21	01/02/27
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### PROBATE COURT DIVISION:

<https://www.probatect.org/>

11/20	RALPH WINKLER (R)* 230 E NINTH ST, 45202	02/09/21	02/08/27
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### JUVENILE DIVISION:

<http://www.juvenile-court.org/>

11/22	STACEY DEGRAFFENREID (R)* 800 BROADWAY, 45202	01/01/23	12/31/28
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11/20	KARI L. BLOOM (D)* 800 BROADWAY, 45202	02/14/21	02/13/27
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### DOMESTIC RELATIONS DIVISION:

[http://www.hamiltoncountyohio.gov/government/courts/court\\_of\\_domestic\\_relations/](http://www.hamiltoncountyohio.gov/government/courts/court_of_domestic_relations/)

11/22	ANNE B. FLOTTMAN (D)* 800 BROADWAY, 45202	01/05/23	01/04/29
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11/22	BETSY SUNDERMANN (R)* 800 BROADWAY, 45202	01/16/23	01/15/29
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11/20	AMY SEARCY (R)* 800 BROADWAY, 45202	07/01/21	06/30/27
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# HAMILTON COUNTY ELECTED OFFICIALS 2024

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<https://hamiltoncountycourts.org/>

## JUDGES, HAMILTON COUNTY MUNICIPAL COURT

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<u>DISTRICT 1</u> 11/19	DWANE MALLORY (D)* 1000 MAIN ST, ROOM 134, 45202	01/05/20	01/04/26
<u>DISTRICT 1</u> 11/23	JANAYA TROTTER BRATTON (D)* 1000 MAIN ST, ROOM 270, 45202	01/03/24	01/02/30
<u>DISTRICT 2</u> 11/19	TYRONE K. YATES (D)* 1000 MAIN ST, ROOM 140, 45202	01/05/20	01/04/26
<u>DISTRICT 2</u> 11/23	DONTE JOHNSON (D)* 1000 MAIN ST, ROOM 220, 45202	01/03/24	01/02/30
<u>DISTRICT 3</u> 11/19	TED BERRY (D)* 1000 MAIN ST, ROOM 230, 45202	01/05/20	01/04/26
<u>DISTRICT 3</u> 11/23	WILLIAM L. MALLORY (D)* 1000 MAIN ST, ROOM 240, 45202	01/03/24	01/02/30
<u>DISTRICT 4</u> 11/19	JOSH BERKOWITZ (R)* 1000 MAIN ST, ROOM 154, 45202	01/05/20	01/04/26
<u>DISTRICT 4</u> 11/23	SAMANTHA SILVERSTEIN (D)* 1000 MAIN ST, ROOM 124, 45202	01/03/24	01/02/30
<u>DISTRICT 5</u> 11/19	HEATHER S. RUSSELL (R)* 1000 MAIN ST, ROOM 264, 45202	01/05/20	01/04/26
<u>DISTRICT 5</u> 11/23	BRAD GREENBERG (R)* 1000 MAIN ST, ROOM 164, 45202	01/03/24	01/02/30
<u>DISTRICT 6</u> 11/19	MIKE PECK (R)* 1000 MAIN ST, ROOM 174, 45202	01/05/20	01/04/26
<u>DISTRICT 6</u> 11/23	BERNIE BOUCHARD (R)* 1000 MAIN ST, ROOM 160, 45202	01/03/24	01/02/30
<u>DISTRICT 7</u> 11/19	GWEN BENDER (R)* 1000 MAIN ST, ROOM 280, 45202	01/05/20	01/04/26
<u>DISTRICT 7</u> 11/23	JACKIE GINOCCHIO (R)* 1000 MAIN ST, ROOM 144, 45202	01/03/24	01/02/30

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# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.cincinnati-oh.gov/cityofcincinnati/>

**CITY OF CINCINNATI**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER / CITY MANAGER
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	POPULATION: 304,548 (2020 census)      INCORPORATION 1802
<b><u>DATE AND TIME OF MEETING</u></b>	801 PLUM ST, CINCINNATI, OH 45202
<b><u>CITY SOLICITOR</u></b>	EVERY WEDNESDAY, 2:00 PM
<b><u>CITY MANAGER</u></b>	EMILY SMART WOERNER, (513) 352-3320
<b><u>CLERK OF COUNCIL</u></b>	SHERYL LONG, (513) 352-3243
	MELISSA AUTRY, (513) 352-3246

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES.</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b> TERM: 1 <sup>st</sup>	AFTAB PUREVAL 16 BELSAW PLACE, 45220	01/05/26	D

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**MEMBERS OF COUNCIL (Terms begin first Tuesday after January 1):**

TERM: 2nd VICE-MAYOR	JAN-MICHELE LEMON KEARNEY 3 LENOX LN, 45229	01/05/26	D
TERM: 2nd	SETH WALSH 621 MCALPIN AVE, 45220	01/05/26	D
TERM: 2nd	REGGIE HARRIS 1407 CHASE AVE, 45223	01/05/26	D
TERM: 2nd	MEEKA D. OWENS 151 E. MITCHELL AVE, 45217	01/05/26	D
TERM: 2nd	VICTORIA PARKS 6401 ASPEN WAY #1, 45224	01/05/26	D
TERM: 2nd	SCOTTY JOHNSON 5598 REGIMENTAL PL, 45239	01/05/26	D
TERM: 2nd	JEFF M. CRAMERDING 3309 GLENMORE AVE, 45211	01/05/26	D
TERM: 2nd	MARK JEFFREYS 554 EVANSWOOD PL, 45220	01/05/26	D
TERM: 1st	ANNA ALBI 5632 BRAMBLE AVE, 45227	01/05/26	D

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# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.blueash.com/>

**CITY OF BLUE ASH**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER / CITY MANAGER	POPULATION: 12,492 (2020 census)	INCORPORATION 1955
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	4343 COOPER RD, CINCINNATI, OH 45242		
<b><u>DATE AND TIME OF MEETING</u></b>	JAN-MAY, SEPT & OCT 2ND & 4TH THURSDAY OF EACH MONTH, 7:00 PM JUNE-AUG, NOV & DEC 2 <sup>ND</sup> THURSDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 745-8500	FAX (513) 745-8594	
<b><u>CITY MANAGER</u></b>	DAVID WALTZ		(513) 745-8539

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	JILL S. COLE 11 WOODCREEK DR, 45241	ELECTED BY COUNCIL	R
<b><u>CITY SOLICITOR:</u></b>	BRYAN PACHECO	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	JAMIE K. EIFERT	APPOINTED BY COUNCIL	

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

<b><u>AT LARGE A</u></b>	LEE E. CZERWONKA 10884 FALLSINGTON CT, 45242	11/30/25	R
<b><u>AT LARGE B</u></b>	JILL S. COLE 11 WOODCREEK DR, 45241	11/30/27	R

**MEMBERS OF COUNCIL BY WARD (Terms begin December 1):**

<b><u>1ST WARD</u></b>	KATIE E. SCHNEIDER (VICE-MAYOR) 9499 WYNNECREST DR, 45242	11/30/27	R
<b><u>2ND WARD</u></b>	BRIAN GATH 9842 CATALPA WOODS CT, 45242	11/30/25	N
<b><u>3RD WARD</u></b>	PRAMOD S. JHAVERI 4319 PEPPERMILL LN, 45242	11/30/27	R
<b><u>4TH WARD</u></b>	JEFF CAPELL 9354 HUNTERS CREEK DR, 45242	11/30/25	R
<b><u>5TH WARD</u></b>	MARC SIRKIN 9772 COOPER WOODS CT, 45241	11/30/27	N

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# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.cheviot.org/>

## CITY OF CHEVIOT

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 8,180 (2020 Census)    INCORPORATION 1901  
**ADDRESS OF MUNICIPAL BLDG**    3814 HARRISON AVE, CINCINNATI, OH 45211  
**DATE AND TIME OF MEETING**    1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER**    (513) 661-2700    FAX (513) 661-5854  
**CITY MANAGER OR ADMINISTRATOR**    TOM BRAUN, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	SAMUEL D. KELLER 3461 CAMELLIA CT, 45211	12/31/27	D
<b><u>PRESIDENT OF COUNCIL:</u></b>	KERRY W. SMYTH 3435 ST. ANN PLACE, 45211	12/31/25	R
<b><u>DIRECTOR OF LAW:</u></b>	KIMBERLEE ERDMAN ROHR 4211 CHURCHVIEW LN, 45211	12/31/27	N
<b><u>AUDITOR:</u></b>	THERESA ELIZABETH CIOLINO-KLEIN 4200 CHURCHVIEW LN, 45211	12/31/27	N
<b><u>TREASURER:</u></b>	RAEJEAN HARDIG 3994 KENKEL AVE, 45211	12/31/25	R
<b><u>CLERK OF COUNCIL:</u></b>	JENNY M. EILERMANN	APPOINTED	
<b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b>			
	AMY LUKEN-RICHTER 3760 WILMAR DR, 45211	12/31/27	R
	STEFANIE HAWK 3616 HERBERT AVE, 45211	12/31/27	D
	TROY DEAN BORGSMANN 3812 ROSWELL, 45211	12/31/27	D
<b><u>MEMBERS OF COUNCIL BY WARD (Terms begin January 1):</u></b>			
<b><u>1ST WARD</u></b>	DAVID W. VOSS 4156 CHURCHVIEW LN, 45211	12/31/25	R
<b><u>2ND WARD</u></b> S.Smyth resigned 12/23/21	JOHN HARDIG (appointed 12/31/2021) 3994 KENKEL AVE, 45211	12/31/25	R
<b><u>3RD WARD</u></b>	BRIAN PAUL SMYTH 3626 MEADOW AVE, 45211	12/31/25	R
<b><u>4TH WARD</u></b>	LINDSAY M. JONES 3480 ALTA VISTA AVE, 45211	12/31/25	D

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.deerpark-oh.gov/>

**CITY OF DEER PARK**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 5,522 (2020 Census)	INCORPORATION 1912
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	7777 BLUE ASH RD, CINCINNATI, OH 45236		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD MONDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 794-8860	FAX (513) 794-8866	
<b><u>CITY MANAGER</u></b>	WILLIAM A. JETTER		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	JOHN D. DONNELLON 4024 MATSON AVE, 45236	11/30/27	R
<b><u>SOLICITOR:</u></b>	BRYAN E. PACHECO	APPOINTED BY CITY MANAGER	
<b><u>CLERK OF COUNCIL:</u></b>	MEREDITH GEORGE	APPOINTED BY COUNCIL	
<b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):</u></b>			
	THOMAS H. CAMP 4302 DUNEDEN AVE, 45236	11/30/25	R
	MARK J. FELDHAUS 7305 PLAINFIELD RD, 45236	11/30/25	R
	KATHY L. DOWNS 4380 MATSON AVE, 45236	11/30/25	R
	CHRISTINE WESTMARK HEDGER 4128 SAINT JOHNS TERR, 45236	11/30/27	R
	NEIL KELLY 7911 PLAINFIELD RD, 45236	11/30/27	D
	NATASHA KOHORST 4245 DUNEDEN AVENUE, 45236	11/30/27	R

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.forestpark.org/>

**CITY OF FOREST PARK**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER COUNCIL / MANAGER	POPULATION: 18,534 (2020 Census)	INCORPORATION 1961
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	1201 W KEMPER RD, CINCINNATI, OH 45240		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD MONDAY OF EACH MONTH, 8:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 595-5200	FAX (513) 595-5285	
<b><u>CITY MANAGER</u></b>	DONNIE R. JONES		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	AHARON BROWN 11408 KENN RD, 45240	ELECTED BY COUNCIL	D
<b><u>CITY SOLICITOR:</u></b>	JOHN R. WYKOFF	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	TEKIQUIA BAILEY	APPOINTED BY COUNCIL	

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

AHARON BROWN 11408 KENN RD, 45240	11/30/27	D
DENISE HOLT (1 <sup>st</sup> Vice Mayor) 11937 WINSTON CIR, 45240	11/30/27	D
REGGIE SYLVESTER 11866 HAMLET RD, 45240	11/30/27	D
ROSALIND MOORE (2 <sup>nd</sup> Vice Mayor) 11918 WINSTON CIR, 45240	11/30/25	D
CHELSEA CLARK 11439 GRESHAM PL, 45240	11/30/25	D
TRAVINA ADAMS 11651 NORBOURNE DR. #1613, 45240	11/30/25	D
TERENCE A. HARRISON 1410 KELVIN CT, 45240	11/30/25	D

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# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.harrisonohio.gov/>

**CITY OF HARRISON**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 12,199 (2020 Census)	INCORPORATION 1851
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	300 GEORGE ST, HARRISON, OH 45030		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM		
<b><u>PHONE NUMBER</u></b>	(513) 367-2111	FAX (513) 367-3592	

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr style="border-top: 1px dashed black;"/>			
<b><u>MAYOR:</u></b>	RYAN P. GRUBBS 414 ELAINE DR, 45030	12/31/27	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>DIRECTOR OF LAW:</u></b>	WILLIAM DETERS	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<b><u>FINANCE DIRECTOR:</u></b>	CATHY STOCKHOFF	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<b><u>CLERK:</u></b>	SHARI MYERS	APPOINTED	

**MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):**

	RYAN SAMUELS 402 ELAINE DR, 45030	12/31/27	R
	JEAN L. WILSON 329 HARMONY DR, 45030	12/31/27	R
	ANTHONY EGNER 1601 SEFTON DR, 45030	12/31/27	N
R. Grubbs elected mayor	DOUG ABRAMS 92 FAWN DRIVE, 45030	12/31/25	R
	MICHAEL L. MAINS 311 PARK AVE, 45030	12/31/25	L
L. Dole resigned 9/19/23	RAY ACRA 323 THOMAS LN, 45030	12/31/25	R
	JERRY W. WILSON 329 HARMONY DR, 45030	12/31/25	R

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<https://www.indianhill.gov>

**CITY OF INDIAN HILL**

**FORM OF GOVERNMENT** CHARTER  
**ADDRESS OF MUNICIPAL BLDG** 6525 DRAKE RD, CINCINNATI, OH 45243  
**DATE AND TIME OF MEETING** 3<sup>RD</sup>, 4<sup>TH</sup>, **OR** 5<sup>TH</sup> MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 561-6500 FAX (513) 561-8137  
**CITY MANAGER** DINA MINNECI

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	STEPHEN H. KREHBIEL 7460 GRAVES RD, 45243	ELECTED BY COUNCIL	R
<b><u>CITY SOLICITOR:</u></b>	SCOTT PHILLIPS	APPOINTED BY VILLAGE MANAGER	
<b><u>CLERK-COMPTROLLER:</u></b>	PAUL C. RIORDAN	APPOINTED BY VILLAGE MANAGER	

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

ANDREW BYER 8475 CAMARGO RD, 45243	11/30/25	R
JEFFREY G. GIBSON 9225 SHAWNEE RUN ROAD, 45243	11/30/25	D
RICHARD J. HIDY (Vice-Mayor) 8030 N CLIPPINGER DR, 45243	11/30/25	N
ELIZABETH CASSIN ISPHORDING 4975 DRAKE RD, 45243	11/30/25	N
STEPHEN H. KREHBIEL (Mayor) 7460 GRAVES RD, 45243	11/30/25	R
SHAYNE O MANNING 5825 GIVEN RD, 45243	11/30/25	N
PATRICIA J. STERN 10340 CARRIAGE TRAIL, 45243	11/30/25	R

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.lovelandoh.gov/>

**CITY OF LOVELAND**

**FORM OF GOVERNMENT** CHARTER COUNCIL-MANAGER      POPULATION: 13,145 (2020 Census) INCORPORATION 1876  
**ADDRESS OF MUNICIPAL BLDG** 120 W LOVELAND AVE, LOVELAND, OH 45140  
**DATE AND TIME OF MEETING** 2ND & 4TH TUESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 683-0150      FAX (513) 583-3040  
**CITY MANAGER** DAVE KENNEDY      (513) 707-1454

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	KATHY BAILEY 10043 FOX CHASE DR, 45140	ELECTED BY COUNCIL	R
<b><u>CITY SOLICITOR:</u></b>	JOE BRAUN	APPOINTED BY COUNCIL	
<b><u>FINANCE DIRECTOR:</u></b>	MARK MEDLAR	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	MISTY CLARK	APPOINTED BY COUNCIL	

**MEMBERS OF COUNCIL AT LARGE (Terms begin 1<sup>st</sup> Monday in December):**

	KATHY BAILEY 10043 FOX CHASE DR, 45140	12/05/27	R
	BRIAN GOODYEAR 155 HOUNDS RUN, 45140	12/05/27	R
	ANDY BATEMAN 347 E LOVELAND AVE, 45140	12/05/27	R
(Appointed 6/14/22 ) T.Butler resigned 5/9/22	NEAL OURY 401 LOWELL STREET, 45140	11/30/25	R
	JOHN HART 11349 S. LEBANON RD, 45140	11/30/25	R
	KIP PING 918 W. LOVELAND AVE, 45140	11/30/25	R
	TED PHELPS 137 PHEASANTLAKE DR, 45140	11/30/25	R

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.madeiracity.com/>

**CITY OF MADEIRA**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 9,284 (2020 Census)	INCORPORATION 1910
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	7141 MIAMI AVE, CINCINNATI, OH 45243		
<b><u>DATE AND TIME OF MEETING</u></b>	2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM		
<b><u>PHONE NUMBER</u></b>	(513) 561-7228	FAX (513) 272-4211	
<b><u>CITY MANAGER</u></b>	MICHAEL NORTON-SMITH		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr style="border-top: 1px dashed black;"/>			
<b><u>MAYOR:</u></b>	DOUG MOORMANN 6846 KEN ARBRE DR, 45236	ELECTED BY COUNCIL	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>DIRECTOR OF LAW:</u></b>	BRIAN W. FOX	APPOINTED BY COUNCIL	
<hr style="border-top: 1px dashed black;"/>			
<b><u>TREASURER:</u></b>	KRISTIE LOWNDES	APPOINTED BY COUNCIL	
<hr style="border-top: 1px dashed black;"/>			
<b><u>CLERK OF COUNCIL:</u></b>	HOLLY RICHARDS	APPOINTED BY COUNCIL	

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

	CHAD SHAFFER 7821 TANCES DRIVE, 45243	11/30/27	R
	TOM HENNING 8137 CAMARGO WOODS CT, 45243	11/30/27	N
	LOGAN JUNGER MAR DEL DRIVE, 45243	11/30/27	R
A Horne resigned 1/26/24 Appt. 2/26/24	RAMZI TAKIEDDINE 6152 FOXDALE COURT, 45243	11/30/25	R
	DOUG MOORMANN 6846 KEN ARBRE DR, 45236	11/30/25	R
	TIM BROCK 6573 ROLLYMEADE AVE, 45243	11/30/25	R
	ALICIA MARIE CAMPER 5572 MAPLERIDGE DR, 45227	11/30/25	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<https://www.montgomeryohio.org/>

**CITY OF MONTGOMERY**

**FORM OF GOVERNMENT** CHARTER COUNCIL-MANAGER POPULATION: 10,888 (2020 Census) INCORPORATION 1971  
**ADDRESS OF MUNICIPAL BLDG** 10101 MONTGOMERY RD, CINCINNATI, OH 45242  
**DATE AND TIME OF MEETING** 1ST WEDNESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 891-2424 FAX (513) 891-2498  
**CITY MANAGER** BRIAN RIBLET

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	RON MESSER 12061 COOPERWOOD LANE, 45242	ELECTED BY COUNCIL	R
<b><u>DIRECTOR OF LAW:</u></b>	TERRY DONNELLON	APPOINTED	
<b><u>FINANCE DIRECTOR:</u></b>	KATIE SMIDDY	APPOINTED	
<b><u>CLERK OF COUNCIL:</u></b> (Administrative Coordinator)	CONNIE GAYLOR	APPOINTED	

**MEMBERS OF COUNCIL AT LARGE (Terms begin 1<sup>st</sup> Wednesday in December):**

RON MESSER (MAYOR) 12061 COOPERWOOD LANE, 45242	12/02/25	R
CHRIS DOBROZSI 9891 ZIG ZAG RD, 45242	12/02/25	R
LEE ANN BISSMEYER 7485 FOURWINDS DR, 45242	12/02/25	R
SASHA S. NAIMAN (VICE-MAYOR) 7948 SCHOOL HOUSE LN, 45242	12/02/25	D
KEN SUER 10710 WELLERWOODS DR, 45242	11/30/27	N
CRAIG MARGOLIS 8270 MELLON DR, 45242	11/30/27	R
CATHERINE MILLS-REYNOLDS 10053 OLD FARM COURT, 45242	11/30/27	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://mthealthy.org/>

**CITY OF MT. HEALTHY**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 6,799 (2020 Census)	INCORPORATION 1951
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	7700 PERRY ST, CINCINNATI, OH 45231		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 931-8840	FAX (513) 728-3189	
<b><u>CITY MANAGER</u></b>	SCOTT BAUER		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	JENNIFER MOODY 1575 ST. CLAIR AVENUE, 45231	12/31/27	R
<b><u>PRESIDENT OF COUNCIL:</u></b>	ROSS BITTNER 7350 ELIZABETH ST, 45231	12/31/25	R
<b><u>DIRECTOR OF LAW:</u></b>	SCOTT SOLLMAN	APPOINTED BY CITY MANAGER	
<b><u>FINANCE DIRECTOR:</u></b>	MELANIE BRANDITZ	APPOINTED BY CITY MANAGER	
<b><u>CLERK OF COUNCIL:</u></b>	KATHY SCHMIDT	APPOINTED BY COUNCIL	
<b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b>			
	CORDEL GEORGE, JR. 1440 HILL AVE, 45231	12/31/27	N
	JOE T. ROETTING 1470 SAINT CLAIR AVE, 45231	12/31/27	N
	PEGGY RISSEL 7367 HUNTRIDGE AVE, 45231	12/31/27	N
	ROBERT PARSONS 1944 COMPTON RD, 45231	12/31/25	R
	PAUL R. YOUNG III 7408 HARRISON AVE, 45231	12/31/25	R
	KISHA LADAI DOSA 1546 SAINT CLAIR AVE, 45231	12/31/25	D
	DENISE A. LINGO 1738 MADISON AVE, 45231	12/31/25	D

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<https://www.northcollegehill.org/>

**CITY OF NORTH COLLEGE HILL**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 9,246 (2020 Census)	INCORPORATION 1941
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	1500 W GALBRAITH, CINCINNATI, OH 45231		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD MONDAY OF EACH MONTH, 7:30 PM		
<b><u>PHONE NUMBER</u></b>	(513) 521-7413	FAX: (513) 931-1236	
<b><u>CITY ADMINISTRATOR</u></b>			

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	TRACIE NICHOLS 1481 FOXWOOD DR, 45231	12/31/27	N
<b><u>PRESIDENT OF COUNCIL:</u></b>	MICHAEL GRAVER 1526 GARDENWOOD CT, 45231	12/31/25	R
<b><u>DIRECTOR OF LAW:</u></b>	BILL DETERS	APPOINTED BY MAYOR	
<b><u>FINANCE DIRECTOR:</u></b>	KIRSTEN VANDERBURG	APPOINTED BY CITY ADMINISTRATOR	
<b><u>CLERK OF COUNCIL:</u></b>	CHRISTIAN HEDGER	APPOINTED BY COUNCIL	
<b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b>			
	MARY DEWALD 6714 JAMAR DR, 45224	12/31/27	R
	BRANDON DAVIS 6610 SIMPSON AVENUE, 45239	12/31/27	N
	MASHALAH ALEXANDER 1615 CENTERRIDGE AVE, 45231	12/31/27	D
	ARICA UNDERWOOD 1282 NORMAN AVE, 45231	12/31/25	D
	ARIOUS DUKES DEAN 6842 MARVIN AVE, 45224	12/31/25	D
	MARY JO ZORB 1625 SUNDALE AVE, 45239	12/31/25	D
M. Anderson resigned 4/3/23	DONNA BRUNNER 1475 DORDINE LANE, 45231	12/31/25	N

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.norwoodohio.gov/>

**CITY OF NORWOOD**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 19,696 (2020 Census) INCORPORATION 1903  
**ADDRESS OF MUNICIPAL BLDG** 4645 MONTGOMERY ROAD, CINCINNATI, OH 45212  
**DATE AND TIME OF MEETING** 2ND & 4TH TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER** (513) 458-4500 FAX (513) 458-4595  
**SAFETY SERVICE DIRECTOR** NOAH POWERS III

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	VICTOR SCHNEIDER 4007 FLORAL AVENUE, 45212	12/31/27	R
<b><u>PRESIDENT OF COUNCIL:</u></b>	JOSEPH S. GEERS 2353 KENILWORTH AVENUE, 45212	12/31/25	D
<b><u>DIRECTOR OF LAW:</u></b>	KEITH D. MOORE 4126 CARTER AVENUE, 45212	12/31/27	D
<b><u>AUDITOR:</u></b>	KEN MIRACLE 4223 ALLISON STREET, 45212	12/31/27	R
<b><u>TREASURER:</u></b>	JAMES BONSALE 3834 SPENCER AVENUE, 45212	12/31/25	D
<b><u>CLERK OF COUNCIL:</u></b>	NATALIE ASSAF	APPOINTED	
<b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b>			
	EMILY FRANZEN 4207 FOREST AVENUE, 45212	12/31/25	D
	SUSAN HOOVER 3827 SPENCER AVENUE, 45212	12/31/25	D
	ALEXIS ROYSE 1756 MILLS AVENUE, 45212	12/31/25	D
<b><u>MEMBERS OF COUNCIL BY WARD:</u></b>			
<b><u>1ST WARD</u></b>	SAM BOWLING 1712 CLEVELAND AVENUE, 45212	12/31/25	D
<b><u>2ND WARD</u></b>	CANDACE WINTERBAUER 2131 SLANE AVENUE, 45212	12/31/25	D
<b><u>3RD WARD</u></b>	JEFF GIRTON 2458 INDIAN MOUND AVENUE, 45212	12/31/25	D
<b><u>4TH WARD</u></b>	JOHN BREADON 5312 GLOBE AVENUE, 45212	12/31/25	R

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<http://www.readingohio.org/>

**CITY OF READING**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 10,204 (2020 Census) INCORPORATION 1851  
**ADDRESS OF MUNICIPAL BLDG** 1000 MARKET ST, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING** 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> & 4<sup>TH</sup> TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER** (513) 733-3725 FAX (513) 733-2077  
**CITY MANAGER OR ADMINISTRATOR** PATRICK G. ROSS, SAFETY SERVICE DIRECTOR

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	ROBERT PAUL BEMMES 1914 HUNT RD, 45215	12/31/27	R
<b><u>PRESIDENT OF COUNCIL:</u></b>	KEVIN M. MATTSHECK 2157 TRAILRIDGE DRIVE, 45237	12/31/25	R
<b><u>DIRECTOR OF LAW:</u></b>	DAVID T. STEVENSON 404 EAGLEVIEW WAY, 45215	12/31/27	R
<b><u>AUDITOR:</u></b>	SABRINA A. SMITH 236 BERNARD AVE, 45215	12/31/27	R
<b><u>TREASURER:</u></b>	BRENDA A. OWENS 300 RAINBOW RIDGE, 45215	12/31/25	R
<b><u>CLERK OF COUNCIL:</u></b>	CARLA ALBRINCK	APPOINTED	
<b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b>			
	KATIE EADICICCO 215 MAPLE ST, 45215	12/31/25	D
	SHELLY KROEGER 105 E. MECHANIC ST, 45215	12/31/25	R
	SCOTT V. THAMANN 62 GAHL TERRACE #6, 45215	12/31/25	N
<b><u>MEMBERS OF COUNCIL BY WARD:</u></b>			
<b><u>1ST WARD</u></b>	DAVID A. POWELL 705 MAPLE DR, 45215	12/31/25	R
<b><u>2ND WARD</u></b>	ANDREW J. BRONNER 1336 FENTON AVE, 45215	12/31/25	R
<b><u>3RD WARD</u></b>	MARK A. BISHOP 2015 HUNT RD, 45215	12/31/25	R
<b><u>4TH WARD</u></b>	ROBERT P. BOEHNER 110 SIEBENTHALER AVE, 45215	12/31/25	R

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.sharonville.org/>

**CITY OF SHARONVILLE**

**FORM OF GOVERNMENT** STATUTORY      POPULATION: 13,661 (2020 Census)      INCORPORATION 1911  
**ADDRESS OF MUNICIPAL BLDG**      10900 READING RD, CINCINNATI, OH 45241  
**DATE AND TIME OF MEETING**      2ND & LAST TUESDAY EACH MONTH, 7:00 PM  
**PHONE NUMBER**      (513) 563-1144      FAX (513) 563-0617  
**CITY MANAGER OR ADMINISTRATOR**      JAMES LUKAS, SAFETY SERVICE DIRECTOR

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	KEVIN M. HARDMAN 10925 FERNHILL DRIVE, 45241	12/31/27	R
<b><u>PRESIDENT OF COUNCIL:</u></b>	PAUL CULTER 10883 SURFWOOD LANE	12/31/25	R
<b><u>DIRECTOR OF LAW:</u></b>	CHARLES LIPPERT 3664 CONCERTO DRIVE, 45241	12/31/27	R
<b><u>AUDITOR:</u></b>	ED CUNNINGHAM 12181 BATH COURT, 45241	12/31/27	R
<b><u>TREASURER:</u></b>	KURT IREY 9895 SOFTSPRING DRIVE, 45241	12/31/25	R
<b><u>CLERK OF COUNCIL:</u></b>	TERI BUCHEIT	APPOINTED	
<b><u>MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):</u></b>			
	SUE KNIGHT 3933 MALAER DR, 45241	12/31/25	R
	AMY SHARPSHAIR 4173 STONECREEK WAY, 45241	12/31/25	R
	GLEN LOVITT 11121 SPINNER AVE, 45241	12/31/25	R
<b><u>MEMBERS OF COUNCIL BY WARD:</u></b>			
<b><u>1ST WARD</u></b>	ROBERT W. COX 11175 SPINNER AVENUE, 45241	12/31/25	R
<b><u>2ND WARD</u></b>	DAVE KOCH 5795 SOVEREIGN DR, 45241	12/31/25	R
<b><u>3RD WARD</u></b>	PAUL J. SCHMIDT 3590 CONCERTO DR, 45241	12/31/25	R
<b><u>4TH WARD</u></b>	ROBERT D. TANKERSLEY 10506 THORNVIEW DR, 45241	12/31/25	R

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<https://www.springdale.org/>

**CITY OF SPRINGDALE**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 11,201 (2020 Census)	INCORPORATION 1959
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	11700 SPRINGFIELD PK, CINCINNATI, OH 45246		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD WEDNESDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 346-5700	FAX (513) 346-5745	
<b><u>CITY ADMINISTRATOR</u></b>	JOHN J. JONES		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	LAWRENCE C. HAWKINS III 340 GLENSFORD CT, 45246	11/30/27	D
<b><u>PRESIDENT OF COUNCIL:</u></b>	JEFFERY ANDERSON 12085 GREENCASTLE DR, 45246	ELECTED BY COUNCIL	D
<b><u>DIRECTOR OF LAW:</u></b>	JOE BRAUN	APPOINTED	
<b><u>CLERK OF COUNCIL:</u></b>	NICOLE BROWDER	APPOINTED	

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

DAVID E. GLEAVES 12145 SPRINGDALE LAKE DRIVE, 45246	11/30/27	D
MICHELLE MCFARLAND 874 YORKHAVEN RD, 45240	11/30/27	N
LAVONNE WEBSTER 12142 PEAK DRIVE, 45246	11/30/27	R

**MEMBERS OF COUNCIL BY DISTRICT:**

<b><u>DISTRICT 1</u></b>	JEFFERY ANDERSON 12085 GREENCASTLE DR, 45246	11/30/25	D
<b><u>DISTRICT 2</u></b>	DAN JACOBS 509 W. KEMPER RD, 45246	11/30/25	R
<b><u>DISTRICT 3</u></b>	MEGHAN SULLIVAN-WISECUP 152 SILVERWOOD CIRCLE, 45246	11/30/25	R
<b><u>DISTRICT 4</u></b>	THOMAS D. VANOVER 11982 TAVEL CT, 45246	11/30/25	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<https://wyomingohio.gov/>

## CITY OF WYOMING

**FORM OF GOVERNMENT** CHARTER      POPULATION: 8,550 (2020 Census)      INCORPORATION 1874  
**ADDRESS OF MUNICIPAL BLDG**      800 OAK AVE, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING**      3RD MONDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER**      (513) 821-7600      FAX (513) 821-7952  
**CITY MANAGER:**      RUSTY HERZOG      (513) 842-1382

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	MELISSA MONICH 911 SPRINGFIELD PIKE APT 2, 45215	ELECTED BY COUNCIL	D
<b><u>CITY SOLICITOR:</u></b>	EMILY SUPINGER	APPOINTED	
<b><u>FINANCE DIRECTOR:</u></b>	JEREMIAH CAUDILL	APPOINTED	
<b><u>CLERK OF COUNCIL:</u></b>	DEBBY MARTIN	APPOINTED	

### **MEMBERS OF COUNCIL AT LARGE (Terms begin January 1):**

DANIEL M. DRIEHUAS 325 WYOMING AVE, 45215	11/30/25	D
GRANT T. HOFFMAN 231 HILLCREST, 45215	11/30/25	D
MELISSA MONICH 911 SPRINGFIELD PIKE APT 2, 45215	11/30/25	D
CINDY PEEBLES 17 WILMUTH AVENUE, 45215	11/30/25	N
APRIL ROBLES (VICE-MAYOR) 330 FLEMING RD, 45215	11/30/25	D
JODI WOFFINGTON 229 HILLTOP LANE, 45215	11/30/25	D
CHRIS WOODSIDE 204 WILMUTH AVE, 45215	11/30/25	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.addystonohio.org>

## VILLAGE OF ADDYSTON

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 937 (2020 Census)    INCORPORATION 1891  
**ADDRESS OF MUNICIPAL BLDG**    235 MAIN ST, CINCINNATI, OH 45001  
**DATE AND TIME OF MEETING**    1ST & 3RD MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**    (513) 941-1313    FAX (513) 941-2697

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	LISA MEAR 295 MAIN ST, 45001	12/31/27	N
<b><u>DIRECTOR OF LAW:</u></b>	ROBERT G. KELLY	APPOINTED	
<b><u>TREASURER:</u></b> <i>(A. Von Luehrte appointed 2/3/20 resigned 11/15/21)</i>	<i>*council passed resolution 12/06/2021 to temporarily combine duties of clerk/treasurer</i>	12/31/27	N
<b><u>CLERK:</u></b>	MARGARET A. DOZIER 248 MAIN ST, 45001	3/31/28	R
<b><u>MEMBERS OF COUNCIL (Terms begin January 1):</u></b>			
	DANIEL L. PILLOW 299 MAIN ST, 45001	12/31/27	D
	CATHERINE L. NIXON-BYESS 378 MAIN STREET, 45001	12/31/27	N
R. Pugh resigned 10/31/22	JENNIFER WIEHE (appointed 12/5/2022) 67 MAIN ST, 45001	12/31/25	N
	ANN PILLOW 299 MAIN ST, 45001	12/31/25	D
	AL GLICK 254 MAIN ST, 45001	12/31/25	R
	PAMELA S. JACKSON 89 MAIN ST, 45001	12/31/25	R
<b><u>BOARD OF TRUSTEES OF PUBLIC AFFAIRS:</u></b>			
	DANIEL DALTON (appointed 1/2/24) 64 MAIN ST., 45001	12/31/27	R
	RAYMOND ADAMSON (appointed 1/2/24) 283 SEKITAN ST, 45001	12/31/27	R
B. Thomas resigned 1/31/20 R. Holliday resigned 12/26/23	ROBERT HOLLIDAY (appointed 2/4/24) 253 MAIN STREET, 45001	12/31/25	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.amberleyvillage.org/>

**VILLAGE OF AMBERLEY**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 3,535 (2020 Census)	INCORPORATION 1940
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	7149 RIDGE RD, CINCINNATI, OH 45237		
<b><u>DATE AND TIME OF MEETING</u></b>	2ND MONDAY OF EACH MONTH, 6:30 PM		
<b><u>PHONE NUMBER</u></b>	(513) 531-8675	FAX (513) 531-8154	
<b><u>VILLAGE MANAGER</u></b>	SCOT LAHRMER		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	ROBERT ROSEN 6680 W FARM ACRES DR, 45237	ELECTED BY COUNCIL	N
<b><u>SOLICITOR:</u></b>	ANDREW KAAKE	APPOINTED BY COUNCIL	
<b><u>TREASURER:</u></b>	RICK KAY	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	TAMMY REASONER	APPOINTED BY COUNCIL	

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

JAY SHATZ 7402 WILLOWBROOK LN, 45237	11/30/25	D
KEELY PAUL 3100 FAIRHAVEN LN, 45237	11/30/25	R

**MEMBERS OF COUNCIL BY DISTRICT:**

<b><u>DISTRICT A</u></b>	BEN HUNT (VICE-MAYOR) 8640 LYNNEHAVEN DR, 45236	11/30/25	D
<b><u>DISTRICT B</u></b>	DARA L. WOOD 5100 ROLLMAN ESTATE DR, 45236	11/30/25	R
<b><u>DISTRICT C</u></b>	ADAM FRANKEL 7434 E. ARACOMA DRIVE, 45237	11/30/25	R
<b><u>DISTRICT D</u></b>	ROBERT ROSEN (MAYOR) 6680 W FARM ACRES DR, 45237	11/30/25	N
<b><u>DISTRICT E</u></b>	RICHARD BARDACH 7415 WILLOWBROOK LN, 45237	11/30/25	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<https://www.ahohio.org/>

**VILLAGE OF ARLINGTON HEIGHTS**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 740 (2020 Census)    INCORPORATION 1889  
**ADDRESS OF MUNICIPAL BLDG**    601 ELLIOTT AVE, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING**    4TH MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**    (513) 821-2076    FAX: (513) 821-3381

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	STEVEN CRASE 524 MAPLE AVE, 45215	12/31/27	R
<b><u>SOLICITOR:</u></b>	KATHLEEN F. RYAN	APPOINTED	
<b><u>FISCAL DIRECTOR:</u></b>	MEGAN A. BRAUN	APPOINTED	

**MEMBERS OF COUNCIL (Terms begin January 1):**

	ANA M. GIL 728 ELLIOTT AVE, 45215	12/31/27	N
	KATHLEEN DAVIS 544 MAPLE AVE, 45215	12/31/27	R
	CHARITY MCFERRON 614 ARLINGTON AVE, 45215	12/31/25	R
	ED R. MCKINNEY 610 ARLINGTON AVE, 45215	12/31/25	R
	LISA OTT 509 GLENROSE AVE, 45215	12/31/25	N
J.Imbus resigned 11/30/22	NAPOLEON SMITH 741 ELLIOTT AVE, 45215	12/31/25	D

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.villageofcleves.us/directory>

**VILLAGE OF CLEVES**

<b><u>FORM OF GOVERNMENT</u></b>	STATUTORY	POPULATION: 3,363 (2020 Census)	INCORPORATION 1875
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	ADMINISTRATION:	92 CLEVES AVE, CLEVES, OH 45002	
<b><u>DATE AND TIME OF MEETING</u></b>	COUNCIL MEETINGS:	101 N MIAMI AVE, CLEVES, OH 45002	
<b><u>PHONE NUMBER</u></b>		2ND WEDNESDAY OF EACH MONTH, 7:00 PM	
<b><u>VILLAGE ADMINISTRATOR</u></b>		(513) 941-5127	FAX: (513) 941-5198
		MIKE RAHALL	

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr style="border-top: 1px dashed black;"/>			
<b><u>MAYOR:</u></b>	CHUCK BIRKHOLTZ 604 COLEBERRY COURT, 45002	12/31/27	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>SOLICITOR:</u></b>	ROB MERKLE	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<b><u>FISCAL OFFICER / CLERK OF COUNCIL:</u></b>	CINDY OSER	APPOINTED	

**MEMBERS OF COUNCIL (Terms begin January 1):**

J. Boyce resigned 3/13/24	SEAT VACANT 45002	12/31/25	R
	TODD WILLIAMS 551 LAURELWOOD DRIVE, 45002	12/31/25	R
T. Myers resigned 1/1/24	GARY WALTERS 525 ASTON VIEW LANE, 45002	12/31/25	N
	KEVIN BURNS 107 COLEMAN COURT, 45002	12/31/25	D
	LINDA C. BOLTON 421 WESTGATE DRIVE, 45002	12/31/27	N
	GERI A. MEISTER 324 PORTER STREET, 45002	12/31/27	N

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.elmwoodplace-oh.gov>

**VILLAGE OF ELMWOOD PLACE**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 2,203 (2020 Census)    INCORPORATION 1890  
**ADDRESS OF MUNICIPAL BLDG**    6118 VINE ST, CINCINNATI, OH 45216  
**DATE AND TIME OF MEETING**    1ST TUESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**    (513) 242-0291    FAX: (513) 242-4578  
**VILLAGE MGR OR ADMINISTRATOR**    SHEILA M. DORNBUSCH, OFFICE MANAGER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	RONALD L. SPEARS. JR 46 MAPLE ST, 45216	12/31/27	R
<b><u>SOLICITOR:</u></b>	CHRISTOPHER S. HOUSTON	APPOINTED	
<b><u>CLERK-TREASURER:</u></b>	NANCY S. RILEY 311 WALNUT ST, 45216	03/31/28	R
<b><u>MEMBERS OF COUNCIL (Terms begin January 1):</u></b>			
R.J. Messer resigned 12/31/23	HOWARD DETTMER 307 MAPLE ST, 45216	12/31/25	D
	CAROLYN SPEARS 46 MAPLE ST, 45216	12/31/25	R
R.Spears assumed Mayor 12/16/2022	VIRGIL HOLMES (Appointed 2/27/2023) 13 LINDEN ST, 45216	12/31/25	N
	KENNETH E. SHUEY (VICE MAYOR) 401 LOMBARDY ST, 45216	12/31/25	D
	DANIEL J. SNELLING 214 LINDEN ST, 45216	12/31/27	R
	THELMA SWANSON 421 TOWNSHIP AVE, 45216	12/31/27	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.evendaleohio.org/>

## VILLAGE OF EVENDALE

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 2,709 (2020 Census)	INCORPORATION 1951
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	10500 READING RD, CINCINNATI, OH 45241		
<b><u>DATE AND TIME OF MEETING</u></b>	2ND TUESDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 563-2244	FAX: (513) 563-4636	
<b><u>VILLAGE ADMINISTRATOR</u></b>	DAVID ELMER		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	RICHARD H. FINAN 3457 SHERBROOKE DR, 45241	11/30/27	R
<b><u>PRESIDENT OF COUNCIL:</u></b>	BILL PUTHOFF	ELECTED BY COUNCIL	
<b><u>SOLICITOR:</u></b>	TIM BURKE	APPOINTED BY MAYOR	
<b><u>TREASURER:</u></b>	MAUREEN FLAVIN	APPOINTED BY MAYOR	
<b><u>CLERK:</u></b>	BARB ROHS	APPOINTED BY MAYOR	

## **MEMBERS OF COUNCIL (Terms begin December 1):**

BETH MCDANIEL 10648 MARGATE TERRACE, 45241	11/30/27	N
CHRISTOPHER PATTERSON 3690 FAWN RUN DRIVE, 45241	11/30/27	D
THOMAS PATRICK SEXTRO 3517 SHERBROOKE DR, 45241	11/30/27	N
CAROLYN SMILEY-ROBERTSON 9620 OTTERBEIN RD, 45241	11/30/25	D
STEVEN J. BERKE 3707 CARPENTERS CREEK DR, 45241	11/30/25	R
BILL PUTHOFF 3961 GLENDALE MILFORD RD, 45241	11/30/25	R

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://fairfaxoh.com/>

**VILLAGE OF FAIRFAX**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 1,701 (2020 Census) INCORPORATION 1955  
**ADDRESS OF MUNICIPAL BLDG** 5903 HAWTHORNE ST, CINCINNATI, OH 45227  
**DATE AND TIME OF MEETING** 2ND & 3RD MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 527-6505 FAX (513) 271-4178  
**VILLAGE ADMINISTRATOR** JENNIFER KAMINER

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	SHARON R. LALLY 3721 LONSDALE ST, 45227	12/31/27	N
<b><u>SOLICITOR:</u></b>	ALAN ABES	APPOINTED	
<b><u>FISCAL OFFICER:</u></b>	ROB DOPPE	APPOINTED	

**MEMBERS OF COUNCIL (Terms begin January 1):**

(Seat vacant after 2023 election) (Appointed 1/16/24)	J. HUNTER BOSCHERT 3927 GERMANIA AVENUE, 45227	12/31/27	D
	TRACY L. NATICCHIONI 3832 GERMANIA AVE, 45227	12/31/27	N
	CHRISTY RESNIK 3712 GERMANIA AVE, 45227	12/31/25	N
(R. Riffle died 10/30/23) (Appointed 1/16/24)	ROBERT ERNST 3829 SIMPSON AVENUE	12/31/25	N
	DON R. KESSEL JR. 6001 HIGH ST, 45227	12/31/25	N
Seat vacant after Nov 2021 election	JEANNE PERKINS (Appointed 1/18/22) 3986 WARREN AVE, 45227	12/31/25	N

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# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.glendaleohio.org/>

**VILLAGE OF GLENDALE**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 2,182 (2020 Census)    INCORPORATION 1855  
**ADDRESS OF MUNICIPAL BLDG**    30 VILLAGE SQUARE, CINCINNATI, OH 45246  
**DATE AND TIME OF MEETING**    1ST MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**    (513) 771-7200    FAX (513) 771-7318  
**VILLAGE ADMINISTRATOR**    DAVID LUMSDEN

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	MICHAEL L. BESL 160 E. FOUNTAIN AVENUE, 45246	12/31/27	R
<b><u>SOLICITOR:</u></b>	KATHY RYAN	APPOINTED	
<b><u>TREASURER:</u></b>	MICHAEL BEAUGRAND 44 E. SHARON AVE, 45246	12/31/25	R
<b><u>CLERK:</u></b>	REBECCA TERRELL 180 E. FOUNTAIN AVE, 45246	3/31/26	R
<b><u>MEMBERS OF COUNCIL:</u></b>			
	AMY L. FLURY 7 WARWICK PL, 45246	12/31/27	D
	WILL KREIDLER 108 HETHERINGTON LN, 45246	12/31/27	R
	GEOFFREY BASE-SMITH 10 N LAKE AVE, 45246	12/31/25	N
	NANCY A. MACENKO (VICE-MAYOR) 12 BRANDYWINE DR, 45246	12/31/25	D
	AMY C. BALDRIDGE 760 SOUTH TROY, 45246	12/31/25	R
M. Besl elected Mayor	JOAN VERCHOT (Appt. 1/9/24) 1030 WILLOW AVENUE, 45246	12/31/25	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.golfmanoroh.gov/>

**VILLAGE OF GOLF MANOR**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 3,554 (2020 Census)	INCORPORATION 1947
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	6450 WIEHE RD, CINCINNATI, OH 45237		
<b><u>DATE AND TIME OF MEETING</u></b>	2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 531-7491	FAX: (513) 531-4404	
<b><u>VILLAGE ADMINISTRATOR:</u></b>	RON HIRTH		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	STEFAN C. DENSMORE 2606 CANTERBURY AVE, 45237	12/08/27	D
<b><u>SOLICITOR:</u></b>	TERRANCE DONNELLON	APPOINTED	
<b><u>FISCAL OFFICER:</u></b>	ERIC PRIDNOFF	APPOINTED	
<b><u>CLERK OF COUNCIL:</u></b>		APPOINTED	

**MEMBERS OF COUNCIL (Terms begin with December meetings, currently the 2<sup>nd</sup> Monday:**

	BRITTNEY A. KREIMER 6254 ELBROOK AVENUE, 45237	12/08/27	D
	CHARLOTTE BRUEWER 6122 MAYFLOWER AVENUE, 45237	12/08/27	D
	ASHLEY SNYDER (Vice-Mayor) 2442 ARDMORE AVENUE, 45237	12/13/25	D
	DAVID FISCHER 2377 VERA AVENUE, 45237	12/13/25	N
	SHARON CHANEY 2408 VERA AVENUE, 45237	12/13/25	D
<i>M.Boettcher resigned 9/30/22 Elected in 2023 to unexp. term</i>	MELODY N. MAYLE 2437 SAINT ALBANS AVENUE, 45237	12/13/25	D

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.



# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.greenhillsohio.us/>

## VILLAGE OF GREENHILLS

**FORM OF CHARTER**  
**GOVERNMENT** MAYOR-COUNCIL-MANAGER POPULATION: 3,553 (2020 Census) INCORPORATION 1938  
**ADDRESS OF MUNICIPAL BLDG** 11000 WINTON RD, CINCINNATI, OH 45218  
**DATE AND TIME OF MEETING** 2ND TUESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 825-2100 FAX (513) 825-2370  
**VILLAGE MGR OR ADMINISTRATOR** EVONNE KOVACH, MUNICIPAL MANAGER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DAVE MOORE 57 BAYHAM DR, 45218	12/31/25	R
<u>DIRECTOR OF LAW:</u>	JEFF FORBES	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	VANESSA ROBERTS	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL (Terms begin with January meeting, currently 2<sup>nd</sup> Tuesday):</u>			
	MARIA C. WALTHERR 27 DAMON RD, 45218	1/10/28	R
	RACHEL HUDSON 9 JAPONICA DR, 45218	1/10/28	N
	JEFFREY T. HALTER 174 FARRAGUT RD, 45218	1/10/28	R
	MELANIE K. HERMES 26 HANDEL LN, 45218	1/12/26	R
	SEAT VACANT , 45218	1/12/26	R
	JACK LEE 90 JUNEDALE DR, 45218	1/12/26	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.vlho.org/>

**VILLAGE OF LINCOLN HEIGHTS**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 3,354 (2020 Census)	INCORPORATION 1946
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	1201 STEFFEN AVE, CINCINNATI, OH 45215		
<b><u>DATE AND TIME OF MEETING</u></b>	2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM		
<b><u>PHONE NUMBER</u></b>	(513) 733-5900	FAX: (513) 733-4190	
<b><u>VILLAGE MGR OR ADMINISTRATOR</u></b>	MIKE LEMON, INTERIM VILLAGE MANAGER		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr/>			
<b><u>MAYOR:</u></b> <b><u>(INTERIM)</u></b>	LINDA CHILDS-JETER 1033 ADAMS ST, 45215	ELECTED BY COUNCIL	D
<hr/>			
<b><u>DIRECTOR OF LAW:</u></b>	DEEPAK DESAI	APPOINTED	
<hr/>			
<b><u>CLERK OF COUNCIL:</u></b>	LISA RANDOLPH	APPOINTED	

**MEMBERS OF COUNCIL (Terms begin January 1):**

	LINDA L. CHILDS-JETER (VICE-MAYOR) 1033 ADAMS ST, 45215	12/31/25	D
	LAVERNE MITCHELL 1471 CHICAGO AVE, 45215	12/31/25	D
	TONYA KEY 1340 SIMMONS AVE, 45215	12/31/25	N
	DARONCE DANIELS 1324 SIMMONS AVE, 45215	12/31/25	N
(Vacant after 2023 election; appointed 2/12/24)	NONA R. CALHOUN-MUMIA 1115 WABASH AVENUE, 45215	12/31/27	D
	RUBY KINSEY-MUMPHREY 1209 DIXIE CT, 45215	12/31/27	D
	PHYLLIS JEAN BABER 867 ADAMS ST, 45215	12/31/27	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://locklandoh.org/>

**VILLAGE OF LOCKLAND**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 3,437 (2020 Census)    INCORPORATION 1849  
**ADDRESS OF MUNICIPAL BLDG**    101 N COOPER AVE, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING**    3RD TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER**    (513) 761-1124    FAX (513) 761-4948  
**VILLAGE ADMINISTRATOR**    KRISTA BLUM

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	MARK A. MASON SR. 107 MOOCK AVE, 45215	12/31/25	N
<b><u>SOLICITOR:</u></b>	KATHY RYAN	APPOINTED	
<b><u>ADMINISTRATOR:</u></b>	KRISTA BLUM	APPOINTED	
<b><u>CLERK-TREASURER:</u></b>	KATHY PITTMAN 613 STEWART AVE #B, 45215	3/31/26	D

**MEMBERS OF COUNCIL (Terms begin January 1):**

BRIAN PITTMAN 300 HILLSIDE AVE #116, 45215	12/31/27	D
KENDALL GLOVER 209 HOSEA AVE, 45215	12/31/27	D
DONNIE SCHILLING 108 MOOCK AVE, 45215	12/31/25	N
JEFF BRYANT 517 WESTVIEW AVE, 45215	12/31/25	N
KIMBERLY XANDER 302 MILL ST, 45215	12/31/25	N
TOMMY KARR 306 MILL ST, 45215	12/31/25	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.mariemont.org/>

**VILLAGE OF MARIEMONT**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 3,438 (2020 Census) INCORPORATION 1941  
**ADDRESS OF MUNICIPAL BLDG** 6907 WOOSTER PIKE, CINCINNATI, OH 45227  
**DATE AND TIME OF MEETING** 2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 271-3246 FAX (513) 271-1655  
**VILLAGE ADMINISTRATOR** JOANEE VAN PELT/ALLISON UHRIG

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	BILL BROWN 4030 LYTLE WOODS PL, 45227	12/31/27	R
<b><u>SOLICITOR:</u></b>	EDWARD J. McTIGUE	APPOINTED BY MAYOR	
<b><u>FISCAL OFFICER:</u></b>	KELLY RANKIN	APPOINTED BY MAYOR	
<b><u>MEMBERS OF COUNCIL (Terms begin January 1):</u></b>			
	MARCY LEWIS 6824 MIAMI BLUFF DR, 45227	12/31/27	R
	ROBERT VAN STONE 4050 LYTLE WOODS PLACE, 45227	12/31/27	R
	RANDY YORK 6767 WOOSTER PK, 45227	12/31/25	R
	SUSAN BROWNKNIGHT 6958 NOLEN CIRCLE, 45227	12/31/25	D
L. Geldbaugh resigned 6/20/23	MATT AYER 3908 POCAHONTAS, 45227	12/31/25	R
	ROB BARTLETT 3611 MOUND WAY, 45227	12/31/25	D

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://newtownohio.gov/>

**VILLAGE OF NEWTOWN**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 2,665 (2020 Census) INCORPORATION 1904  
**ADDRESS OF MUNICIPAL BLDG** 3537 CHURCH ST, CINCINNATI, OH 45244  
**DATE AND TIME OF MEETING** 2ND & 4TH TUESDAY OF EACH MONTH, 6:30 PM  
**PHONE NUMBER** (513) 561-7097 FAX (513) 561-7555

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr style="border-top: 1px dashed black;"/>			
<b><u>MAYOR:</u></b>	MARK KOBASUK 7393 PINEHURST DR, 45244	12/31/27	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>SOLICITOR:</u></b>	EMILY SUPINGER	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<b><u>FISCAL OFFICER:</u></b>	KERI EVERETT	APPOINTED	

**MEMBERS OF COUNCIL (Terms begin January 1):**

TRACY BOONE 7525 LEGENDS LANE, 45244	12/31/27	R
SARAH DONOHUE 6711 JEFFERSON AVENUE, 45244	12/31/27	D
PEG L. QUALLEN 6928 JEFFERSON ST, 45244	12/31/25	R
JERRY W. SCHWAB 3304 CHURCH ST, 45244	12/31/25	R
TERRY L. FAIRLEY 6931 EDITH ST, 45244	12/31/25	R
JEFFREY R. DRESCHER 3206 HARRIET LN, 45244	12/31/25	N

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<http://www.northbendohio.org/villageofnorthbend.html>

**VILLAGE OF NORTH BEND**

<b><u>FORM OF GOVERNMENT</u></b>	STATUTORY	POPULATION: 869 (2020 Census)	INCORPORATION 1905
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	21 TAYLOR AVE, NORTH BEND, OH 45052		
<b><u>DATE AND TIME OF MEETING</u></b>	LAST MONDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 941-0610	FAX (513) 941-1335	

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr style="border-top: 1px dashed black;"/>			
<b><u>MAYOR:</u></b>	DOUGLAS M. SAMMONS, SR. 26 MUIRFIELD DR, 45052	12/31/27	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>SOLICITOR:</u></b>	SCOTT SOLLMANN	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<b><u>FISCAL OFFICER:</u></b>	MARTA FRYMAN	APPOINTED	

**MEMBERS OF COUNCIL (Terms begin January 1):**

FRANCES R. ROMWEBER 58 EDINBURGH PL, 45052	12/31/27	R
DAVID L. MOORMAN 5 EDINBURGH PL, 45052	12/31/27	R
MAXWELL M. MORGAN 155 SAINT ANNES DR, 45052	12/31/25	N
BEVERLY BOLSER 115 CLIFF RD, 45052	12/31/25	R
JOE BONNER 31 EDINBURGH PL, 45052	12/31/25	R
WILLIAM DETERS 212 OVERLOOK LN, 45052	12/31/25	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.cityofstbernard.org/>

**VILLAGE OF ST. BERNARD**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 4,320 (2020 Census)
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>		INCORPORATION 1878
<b><u>DATE AND TIME OF MEETING</u></b>		110 WASHINGTON AVE, CINCINNATI, OH 45217
<b><u>PHONE NUMBER</u></b>		2ND & 4TH THURSDAY OF EACH MONTH, 7:00 PM
<b><u>SAFETY SERVICE DIRECTOR</u></b>		(513) 242-7770                      FAX (513) 641-1840
		THOMAS PAUL

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	JONATHAN L. STUCHELL 129 BAKER AVE, 45217	11/30/27	R
<b><u>VICE MAYOR AND COUNCIL PRESIDENT</u></b>	STEVE ASBACH 4418 KEMPER AVE, 45217	11/30/27	D
<b><u>DIRECTOR OF LAW:</u></b>	VALERIE L. VAN VALKENBURG-WALDEN 109 ALBERT ST, 45217	11/30/27	N
<b><u>AUDITOR:</u></b>	PEGGY BRICKWEG 4801 HEGER DR, 45217	11/30/27	R
<b><u>TREASURER:</u></b>	JOHN G. UNGRUHE 4292 DARTMOUTH DR, 45217	12/31/25	R
<b><u>CLERK:</u></b>	M. SUE KATHMAN	APPOINTED	BY COUNCIL

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1)**

PATTY HAUSFELD 4415 TOWER AVENUE, #2, 45217	11/30/27	N
RAY CULBERTSON 4703 CHALET DRIVE, 45217	11/30/27	R
CHRISTOPHER SCHILDMEYER 123 ALBERT STREET, 45217	11/30/27	R
JOHN R. ESTEP** 120 DELMAR AVENUE, 45217	11/30/25	R
CONNOR MORETON** 4815 GREENLEE AVENUE, 45217	11/30/25	D
JEFFREY A. EDWARDS** 310 JACKSON AVENUE, 45217	11/30/25	R
GUS STUCHELL** 129 BAKER AVENUE, 45217	11/30/25	N

\*\*Pursuant to May 2023 Charter Amendment, the 3 candidates receiving the largest number of votes (in November 2023) shall be elected to 4 year terms of office and the 4 candidates receiving the next highest number of votes shall be elected to 2 year terms of office. Thereafter all members of Council shall be elected for a 4 year term of office.

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://silvertonohio.us/>

**VILLAGE OF SILVERTON**

<b>FORM OF GOVERNMENT</b>	CHARTER COUNCIL/MANAGER	POPULATION: 4,741 (2020 Census)	INCORPORATION 1961
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	6860 PLAINFIELD RD, CINCINNATI, OH 45236		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD THURSDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 936-6240	FAX (513) 936-6247	
<b><u>VILLAGE MANAGER</u></b>	JACK CAMERON		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	JOHN A. SMITH 6401 ELWYNNE DR, 45236	11/30/25	D
<b><u>SOLICITOR:</u></b>	BRYAN PACHECO	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	MEREDITH GEORGE	APPOINTED VILLAGE MGR	

**MEMBERS OF COUNCIL AT LARGE (Terms begin December 1):**

FRANKLIN D. WILSON 6600 STOLL LN, 45236	11/30/27	D
MARK J. QUARRY 7032 EAST AVE, 45236	11/30/27	R
DOTTIE WILLIAMS 4024 DIEHL AVE, 45236	11/30/27	D
SHIRLEY HACKETT-AUSTIN 6736 STOLL LN, 45236	11/30/25	D
BRITTANY BORN 6098 PLAINFIELD RD, 45213	11/30/25	D
IDELLA THOMPSON 6528 ELWYNNE DR, 45236	11/30/25	D

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<https://www.terracepark.org/>

**VILLAGE OF TERRACE PARK**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 2,292 (2020 Census)    INCORPORATION 1893  
**ADDRESS OF MUNICIPAL BLDG**    428 ELM AVE, TERRACE PARK., OH 45174  
**DATE AND TIME OF MEETING**    2ND TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER**    (513) 831-2138    FAX: (513) 831-9236  
**VILLAGE ADMINISTRATOR**    GERALD E. HAYHOW

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	TOM TEPE, JR. 807 YALE AVE, 45174	12/31/27	R
<b><u>SOLICITOR:</u></b>	JEFF FORBES	APPOINTED	
<b><u>CHIEF FISCAL OFFICER/ CLERK OF COUNCIL:</u></b>	KATIE LYONS	APPOINTED	

**MEMBERS OF COUNCIL (Terms begin January 1):**

(Seat vacant after 2023 election)	PAX J. LINDELL 1005 ELM AVENUE, 45174	12/31/27	N
	JOHN A. GASKEY 915 ELM AVENUE, 45174	12/31/27	N
	LAUREN INGEBRITSON 101 MICHIGAN DRIVE, 45174	12/31/25	N
	JUDITH LEHMAN 106 MICHIGAN DRIVE, 45174	12/31/25	R
	JEFFERY A. LEMAY 707 FLORAL AVENUE, 45174	12/31/25	N
	REGINA R. SHARP 209 STANTON AVENUE, 45174	12/31/25	D

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.beautifulwoodlawn.us/>

**VILLAGE OF WOODLAWN**

**FORM OF GOVERNMENT** CHARTER MAYOR-COUNCIL-MANAGER      POPULATION: 3,395 (2020 Census)      INCORPORATION 1947  
**ADDRESS OF MUNICIPAL BLDG** 10141 WOODLAWN BLVD, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING** LAST TUESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 771-6130      FAX (513) 771-3066  
**VILLAGE MGR OR ADMINISTRATOR** TIMOTHY ENGEL, INTERIM VILLAGE ADMINISTRATOR

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	BRIAN K. POOLE 291 BROOKHAVEN AVE, 45215	12/31/27	D
<b><u>SOLICITOR:</u></b>	EMILY SUPINGER	APPOINTED	
<b><u>FINANCE DIRECTOR:</u></b>	TIMOTHY ENGEL	APPOINTED	
<b><u>CLERK OF COUNCIL:</u></b>	MONICA YIHAD	APPOINTED	

**MEMBERS OF COUNCIL:**

ROSEMARY BROWN 270 JOLIET AVE, 45215	12/31/27	D
MICHELLE STARR 1287 TIMBERLAND DRIVE, 45215	12/31/27	N
ESTHER BOYD 1187 SPRINGWATER CT, 45215	12/31/27	D
ROBERT LAWSON 160 JOLIET AVE, 45215	12/31/25	D
PAMELA FITZGERALD 1016 TIMBERLAND DR, 45215	12/31/25	N
CYNDI D. SIMMONS CHANDLER 10048 WOODSTOCK RD, 45215	12/31/25	D

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.colerain.org/>

**TOWNSHIP OF COLERAIN**

**FORM OF GOVERNMENT**

HOME RULE

POPULATION: 59,145 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

4200 SPRINGDALE RD, CINCINNATI, OH 45251

**DATE AND TIME OF MEETING**

2ND TUESDAYS OR EACH MONTH, 7:00 PM

**PHONE NUMBER**

(513) 385-7500

FAX: (513) 245-6503

**ADMINISTRATOR**

JEFF WECKBACH

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
	MATT WAHLERT 3650 VERNIER DRIVE, 45251	12/31/27	R
	CATHY ULRICH 4440 DRY RIDGE ROAD, 45252	12/31/25	N
	DAN UNGER 3876 APPLETREE COURT, 45247	12/31/25	R
<b><u>FISCAL OFFICER:</u></b>	JEFF BAKER 8492 FOREST VALLEY, 45247	03/31/28	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<http://www.columbiatwp.org/>

**TOWNSHIP OF COLUMBIA**

**FORM OF GOVERNMENT**

HOME RULE

POPULATION: 4,628 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

5686 KENWOOD RD, CINCINNATI, OH 45227

**DATE AND TIME OF MEETING**

2ND TUESDAY OF EACH MONTH, 7:30 PM

**PHONE NUMBER**

(513) 561-6046

FAX: (513) 561-6981

**ADMINISTRATOR**

MELISSA TAYLOR

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
	BRIAN LAMAR 6929 ROE ST, 45227	12/31/27	R
(S. Hughes died 12/9/23)	STEVE BROKAMP (Appt. 1/8/24) 4225 BEECH RD, 45227	12/31/25	R
	DAVID J. KUBICKI 7912 ASHLEY VIEW DR, 45227	12/31/25	N
<b><u>FISCAL OFFICER:</u></b>			
	CAROLINE HEEKIN 6524 RIDGE CIR, 45213	03/31/28	D

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<https://delhi.oh.us/>

**TOWNSHIP OF DELHI**

**FORM OF GOVERNMENT**

HOME RULE

POPULATION: 29,764 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

934 NEEB RD, CINCINNATI, OH 45233

**DATE AND TIME OF MEETING**

2ND & LAST WEDNESDAY OF EACH MONTH, 6:00 PM

**PHONE NUMBER**

(513) 922-3111

FAX (513) 922-9315

**ADMINISTRATOR**

SKYLOR R. MILLER

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
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**TRUSTEES:**

	ROSE K. STERTZ 5740 PINEHILL DR, 45238	12/31/27	R
	CHERYL SIEVE 538 OVERHILL LN, 45238	12/31/25	R
	MIKE DAVIS 251 IHLE DR, 45238	12/31/25	N

**FISCAL OFFICER:**

	JIM LUEBBE 1006 LAKEVILLE DR, 45233	03/31/28	R
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*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://greentwp.org/>

**TOWNSHIP OF GREEN**

**FORM OF GOVERNMENT**

STATUTORY

POPULATION: 59,043 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

6303 HARRISON AVE, CINCINNATI, OH 45247

**DATE AND TIME OF MEETING**

2ND & 4TH MONDAY OF EACH MONTH, 5:30 PM

**PHONE NUMBER**

(513) 574-4848

FAX: (513) 574-6260

**ADMINISTRATOR:**

FRANK BIRKENHAUER

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
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**TRUSTEES:**

TONY ROSIELLO 2110 BEECHCROFT CT, 45233	12/31/27	R
DAVID W. LINNENBERG 2772 BEECHERFALLS CT, 45233	12/31/25	R
TRIFFON CALLOS 5876 SUTTERS MILL DR, 45247	12/31/25	R

**FISCAL OFFICER:**

TOM STRAUS 6847 WESTIN RIDGE, CLEVES, OH 45002	03/31/28	R
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*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*



# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<http://www.harrisontownshipohio.com/>

**TOWNSHIP OF HARRISON**

**FORM OF GOVERNMENT**

STATUTORY

POPULATION: 16,385 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

300 GEORGE ST, HARRISON, OH 45030

**DATE AND TIME OF MEETING**

3RD WEDNESDAY OF EACH MONTH, 7:30 PM  
CIVIC CENTER – 9940 NEW HAVEN ROAD

**PHONE NUMBER**

(513) 202-8450

FAX (513) 367-5592

**ADMINISTRATOR/  
DIRECT MAIL TO:**

RISA C. DOLE

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
	KENNY FOHL 117 N. JEFFERSON STREET, 45030	12/31/27	N
F. Dole resigned 12/31/23	LARRY KINNETT 10230 HICKORY VALLEY DR, 45030	12/31/25	N
	TOM LOSEKAMP 10411 FARMLAND DR, 45030	12/31/25	R
<b><u>FISCAL OFFICER:</u></b>	RISA C. DOLE 8643 KILBY ROAD, 45030	03/31/28	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.miamitownship.org/>

**TOWNSHIP OF MIAMI**

**FORM OF GOVERNMENT**

STATUTORY

POPULATION: 16,074 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

3780 SHADY LN, NORTH BEND, OH 45052

**DATE AND TIME OF MEETING**

4TH WEDNESDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER**

(513) 941-2466

FAX: (513) 941-9307

**ADMINISTRATOR**

JAMES BRETT

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
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**TRUSTEES:**

TIMOTHY VOLLRATH 7732 BRIDGETOWN ROAD, 45248	12/31/27	N
MIKE ROBISON 8727 QUIETWOOD LN, 45002	12/31/25	R
DAN BLANTON 8663 BRIDGETOWN RD, 45002	12/31/25	R

**FISCAL OFFICER:**

CINDY L. OSER 8126 JORDAN CLUB CT, 45002	03/31/28	N
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*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<https://www.springfieldtp.org/>

**TOWNSHIP OF SPRINGFIELD**

**FORM OF GOVERNMENT**

HOME RULE                      POPULATION: 35,838 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

9150 WINTON RD, CINCINNATI, OH 45231

**DATE AND TIME OF MEETING**

2ND TUESDAY OF EACH MONTH, 5:30 PM

**PHONE NUMBER**

(513) 522-1410                      FAX: (513) 729-0818

**ADMINISTRATOR**

CHRISTOPHER D. GILBERT

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
	SARA BRAUN 862 DENIER PLACE, 45224	12/31/27	D
	MARK BERNING 9881 BEECH DR, 45231	12/31/25	R
	JOSEPH HONERLAW 8774 HOLLYHOCK DR, 45231	12/31/25	R
<b><u>FISCAL OFFICER:</u></b>	DAN J. BERNING 937 FINNEY TRAIL, 45224	03/31/28	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.sycamoretownship.org/>

**TOWNSHIP OF SYCAMORE**

**FORM OF GOVERNMENT**

HOME RULE

POPULATION: 19,548 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

8540 KENWOOD RD, CINCINNATI, OH 45236

**DATE AND TIME OF MEETING**

1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER**

(513) 791-8447

FAX (513) 792-8564

**ADMINISTRATOR**

GREG BICKFORD

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
	TRACY KELLUMS 8563 PLAINFIELD ROAD, 45236	12/31/27	R
	TOM WEIDMAN 8180 KEMPER RIDGE CT, 45249	12/31/25	R
	TRACY LYNN SCHWEGMANN 8840 DECIMA ST, 45236	12/31/25	R
<b><u>FISCAL OFFICER:</u></b>	JONATHAN T. DETERS 7635 GINNALA CT, 45243	03/31/28	N

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<https://www.symmestownship.org/>

**TOWNSHIP OF SYMMES**

**FORM OF GOVERNMENT**

HOME RULE                      POPULATION: 15,007 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

9323 UNION CEMETERY RD, LOVELAND, OH 45140

**DATE AND TIME OF MEETING**

1ST TUESDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER**

(513) 683-6644                      FAX (513) 683-6626

**ADMINISTRATOR**

KIMBERLY A. LAPENSEE

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr style="border-top: 1px dashed black;"/>			
<b><u>TRUSTEES:</u></b>	PHIL BECK 9983 WALNUTRIDGE CT, 45242	12/31/27	R
	KEN BRYANT 8690 CALUMET WAY, 45249	12/31/25	R
	JODIE L. LEIS 12163 WATERS EDGE CT, 45140	12/31/25	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>FISCAL OFFICER:</u></b>	JOSEPH C. GROSSI 11982 PAULMEADOWS DR, 45249	03/31/28	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<http://www.whitewatertwp.org/>

**TOWNSHIP OF WHITEWATER**

**FORM OF GOVERNMENT**                      STATUTORY                      POPULATION: 5,534 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**                      6101 DRY FORK RD, CLEVES, OH 45002

**DATE AND TIME OF MEETING**                      3RD MONDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER**                      (513) 367-5522                      FAX (513) 367-6622

**ADMINISTRATOR**                      PEGGY WESTERFELD

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr style="border-top: 1px dashed black;"/>			
<b><u>TRUSTEES:</u></b>			
	GUY G. SCHAIBLE 9242 WEST RD, 45002	12/31/27	R
	DOUG KING 113 HOOVEN RD, 45033	12/31/25	N
	WILLIE POPE 10291 SUSPENSION BRIDGE RD, 45030	12/31/25	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>FISCAL OFFICER:</u></b>	JAMES L. BRETT 9210 LUTHER LN, 45002	03/31/28	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<http://education.ohio.gov/State-Board>

## STATE BOARD OF EDUCATION

**MAILING ADDRESS:** STATE BOARD OF EDUCATION  
25 SOUTH FRONT ST.  
COLUMBUS, OH 43215

**PRESIDENT** PAUL LARUE

**PHONE NUMBER:** (614) 728-2754 (877) 644-6338

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**DISTRICT:** 4TH DISTRICT, INCLUDES ALL OF HAMILTON AND WARREN COUNTY

<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2022	KATIE HOFMANN 8711 BIRCHBARK DR., 45249	12/31/26

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
<https://www.cps-k12.org>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** CINCINNATI CITY  
**SUPERINTENDENT:** IRANETTA WRIGHT  
**TREASURER:** JENNIFER M. WAGNER  
TREASURER / CHIEF FINANCIAL OFFICER  
**ADMINISTRATION BLDG:** 2651 BURNET AVE, CINCINNATI, OH 45201  
**PHONE NUMBER:** (513) 363-0040 FAX (513) 363-0035

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	EVE BOLTON 1325 ASTER PLACE, 45224	12/31/27
2023	KENDRA MAPP 1284 MCKEONE AVENUE, 45205	12/31/27
2023	BEN LINDY 3517 BURCH AVENUE, 45208	12/31/27
2021	MARY WINEBERG 4805 CHAPEL RIDGE DRIVE, 45223	12/31/25
2021	KAREEM T. MOFFETT 3593 VAN ANTWERP PLACE, 45229	12/31/25
2021	BRANDON CRAIG 3579 SECTION ROAD #2, 45237	12/31/25
2021	MIKE MOROSKI 400 PIKE STREET, 45202	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://boe.deerparkcityschools.org/>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** DEER PARK COMMUNITY CITY  
**SUPERINTENDENT:** JAY PHILLIPS  
**TREASURER:** JEFFREY LEWIS  
**ADMINISTRATION BLDG:** 8688 DONNA LN, CINCINNATI OH 45236  
**PHONE NUMBER:** (513) 891-0222 FAX (513) 891-2930

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<b><u>YEAR ELECTED:</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	PAUL GODWIN 8715 ANTRIM COURT, 45236	12/31/27
2023	CHRIS HUSTER 4113 TREBOR DRIVE, 45236	12/31/27
2021 2 <sup>ND</sup> TERM	PEGGY BOSSE 4015 LANSDOWNE AVENUE, 45236	12/31/25
2023 (unexp term)	KARA McCORMICK 4557 SYCAMORE ROAD, 45236	12/31/25
2021 2 <sup>ND</sup> TERM	KAREN KELLUMS 8563 PLAINFIELD ROAD, 45236	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<http://indianhillschools.org/boardofeducation.aspx>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** INDIAN HILL EXEMPTED VILLAGE CITY

**SUPERINTENDENT:** KIRK KOENNECKE

**TREASURER:** MICK DAVIS

**ADMINISTRATION BLDG:** 6855 DRAKE RD, CINCINNATI OH 45243

**PHONE NUMBER:** (513) 272-4500 FAX (513) 272-4512

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	ROBERT WARFEL 6870 MICHAEL DRIVE 45243	12/31/27
2023	NIKI SINGH 4 BEAUFORT HUNT LANE, 45242	12/31/27
2021	BEAR TULLIS 8410 EUSTIS FARM LANE, 45243	12/31/25
2021	NOLAN MARX 9005 OLD INDIAN HILL ROAD, 45243	12/31/25
2021	CRAIG SUMEREL 8200 KROGER FARM ROAD, 45243	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<http://www.lovelandschools.org/domain/17>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:**     **LOVELAND CITY**  
**SUPERINTENDENT:**    **MIKE BROADWATER**  
**TREASURER:**           **JOHN ESPY**  
**ADMINISTRATION BLDG:**   **757 S LEBANON RD, LOVELAND, OH 45140**  
**PHONE NUMBER:**       **(513) 683-5600     FAX (513) 683-5697**

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	LYNN M. MANGAN 11222 RIVERSEDGE COURT, 45140	12/31/27
2023	CHRISTINA JERANEK 709 QUAILWOODS DRIVE, 45140	12/31/27
2021	JONATHAN EILERT 716 QUAILWOODS DR, 45140	12/31/25
2021	ERIC SCHWETSCHENAU 1211 RED ROAN DR, 45140	12/31/25
2021 2 <sup>ND</sup> Term	EILEEN WASHBURN 10923 REDNOR CT, 45140	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.madeiracityschools.org/district-office/board-of-education>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** MADEIRA CITY

**SUPERINTENDENT:** KENJI MATSUDO

**TREASURER/CFO:** EMILY HAUSER

**ADMINISTRATION BLDG:** 7465 LOANNES DR, CINCINNATI, OH 45243

**PHONE NUMBER:** (513) 985-6070 FAX (513) 985-6072

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	BRAD CUNNINGHAM 6729 SHAWNEE RUN ROAD, 45243	12/31/27
2023	ANN RAMOS 5770 WINDRIDGE DRIVE, 45243	12/31/27
2021 2 <sup>nd</sup> Term	STEVE BERNICKE 6221 COACHLITE WAY, 45243	12/31/25
2021	DAVID EBERLY 6498 NAVAHO TRAIL, 45243	12/31/25
2021 2 <sup>nd</sup> Term	RYAN LEX 6500 SHAWNEE LANE, 45243	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<http://www.mariemontschools.org/boardofeducation.aspx>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** MARIEMONT CITY

**SUPERINTENDENT:** STEVEN ESTEPP

**TREASURER:** THOMAS S. GOLINAR

**ADMINISTRATION BLDG:** 2 WARRIOR WAY, CINCINNATI, OH 45227

**PHONE NUMBER:** (513) 272-7500 FAX (513) 527-3436

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	NAN DILL 3701 CENTER ST, 45227	12/31/27
2019	KELLI S. NEVILLE 601 STANTON AVE, 45174	12/31/27
2021	DAVID M. ROGERS 7054 MT VERNON AVE, 45227	12/31/25
2021	LAURA K. ORGANISCIAK 4188 ASHLEY OAKS DR, 45227	12/31/25
2021	ANDI L. MURPHY 815 DOUGLAS AVE, 45174	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.mthcs.org/page/board-members>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:**     **MT. HEALTHY CITY**

**SUPERINTENDENT:**    **DR. VALERIE HAWKINS**

**TREASURER:**           **KIMBERLY A. HUGHES**

**ADMINISTRATION BLDG:**   **7615 HARRISON AVE, CINCINNATI OH 45231**

**PHONE NUMBER:**       **(513) 729-0077     FAX (513) 619-1797**

<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
Apt. 11/20/23 (Carole Ellis passed away 10/22/23)	WILLIAM CARTER 2088 MILES WOODS DRIVE, 45231	12/31/25
2021	EMMETT KILGORE 10405 SPRING RUN DR, 45231	12/31/25
2021	STEPHANIE ANDERSON 7421 ROETTELE PL, 45231	12/31/25
2023	KIMBERLY A. BOULDIN-BRYANT 1579 MEREDITH DR, #30, 45231	12/31/27
(seat vacant afer 2023 election)	JULIE D. TURNER 1808 ADAMS ROAD, 45231	2025 Election UTE 12/31/27

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<http://www.nhcityschools.org/apps/pages/board>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** NORTH COLLEGE HILL CITY  
**SUPERINTENDENT:** EUGENE BLALOCK, JR.  
**TREASURER:** BRETT FLOYD  
**ADMINISTRATION BLDG:** 1731 GOODMAN AVE, CINCINNATI, OH 45239  
**PHONE NUMBER:** (513) 931-8181 FAX (513) 728-4774

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019 2 <sup>ND</sup> TERM	BARBARA GRAVES 6917 GLORIA DRIVE, 45239	12/31/27
2019 2 <sup>ND</sup> TERM	HELEN O'ROURKE 1463 DORDINE LANE, 45231	12/31/27
2021 2 <sup>ND</sup> Term	MONICA LANTON 8365 CARROL AVENUE, 45231	12/31/25
2021 2 <sup>nd</sup> Term	ANGIE GRAVER 1526 GARDENWOOD COURT, 45231	12/31/25
2021	DONTÈ FOSTER 1610 GOODMAN AVENUE, 45239	12/31/25

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.norwoodschoools.org/district/board-of-education>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** NORWOOD CITY

**SUPERINTENDENT:** MARY RONAN

**TREASURER:** JULIE KAMPHAUS

**ADMINISTRATION BLDG:** 2132 WILLIAMS AVE, CINCINNATI OH 45212

**PHONE NUMBER:** (513) 924-2500 FAX (513) 396-6420

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	DEBBIE COLE 5603 FENWICK AVE, 45212	12/31/27
2019	ALICE RERICHA 4240 FOREST AVE, 45212	12/31/27
2021	BRANDON ATWOOD 1831 MAPLE AVE, 45212	12/31/25
2021	MICHAEL TAYLOR 2830 NORWOOD AVE, 45212	12/31/25
2021	AMBER BALLARD 2337 HARPER AVE, 45212	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.princetonschools.net/page/board-of-education>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** PRINCETON CITY  
**SUPERINTENDENT:** ELGIN CARD (513) 864-1005  
**TREASURER:** CHRISTINE POETTER  
**ADMINISTRATION BLDG:** 3900 COTTINGHAM DR, CINCINNATI, OH 45241  
**PHONE NUMBER:** (513) 864-1000 FAX (513) 864-1059

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	GINA RUFFIN MOORE 961 TIMBERLAND DR, 45215	12/31/27
2023	SUSAN ELIZABETH WYDER 839 SUMMERFIELD LN, 45240	12/31/27
2023	JON MYRON SIMONS 2 LITTLE CREEK LN, 45246	12/31/27
2021	MARY CLEVELAND 12140 VILLAGE WOODS DR, 45241	12/31/25
2021	JODI KESSLER 3007 COOPERHILL DR, 45241	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

[Board of Education 2021 – Board of Education – Reading Community City School District \(readingschools.org\)](http://readingschools.org)

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** READING COMMUNITY CITY  
**SUPERINTENDENT:** DAMON DAVIS  
**TREASURER/CFO:** JENNIFER BURKE  
**ADMINISTRATION BLDG:** 810 EAST COLUMBIA AVE, READING, OH 45215  
**PHONE NUMBER:** (513) 554-1800 FAX (513) 483-6792

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	CRYSTAL GEE MENNER 2401 E GALBRAITH RD, 45237	12/31/27
2023	AMY THAMANN 2425 CAROL DR, 45215	12/31/27
2021	ALYCIA WALKER BEMMES 22 MAGIC LN, 45215	12/31/25
2021	JAMES L. PERDUE, JR. 2157 JULIE TERRACE, 45215	12/31/25
2021	BETH WERNERY 1102 JEFFERSON AVE, 45215	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

[Board of Education - St. Bernard-Elmwood Place City Schools \(sbepschools.org\)](http://sbepschools.org)

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** ST. BERNARD-ELMWOOD PLACE CITY  
**SUPERINTENDENT:** MIMI WEBB  
**TREASURER:** NICHOLAS HENDRICKS  
**ADMINISTRATION BLDG:** 105 WASHINGTON AVE, CINCINNATI, OH 45217  
**PHONE NUMBER:** (513) 482-7121 FAX (513) 641-0066

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	LINDA KEITH RADTKE 4903 HEGER DRIVE, 45217	12/31/27
2023	REBECCA BLEVINS 4410 GREENLEE AVENUE, 45217	12/31/27
2021	MICKI SPEARS 404 JEFFERSON AVE, 45217	12/31/25
2021	JASON T. MCMULLAN 4225 LANGLEY AVE, 45217	12/31/25
2021	MARC FLEAK 404 MCCLELLAND AVE, 45217	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.sycamoreschools.org/Page/2260>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** SYCAMORE COMMUNITY CITY  
**SUPERINTENDENT:** CHAD LEWIS  
**TREASURER:** JENNI LOGAN  
**ADMINISTRATION BLDG:** 5959 HAGEWA DR, CINCINNATI, OH 45242  
**PHONE NUMBER:** (513) 686-1700 FAX (513) 791-4873

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	ADRIENNE C. JAMES 11149 SNIDER ROAD, 45249	12/31/27
2023	VICTOR HARRIS 9250 SOLON DRIVE, 42542	12/31/27
2021	PAUL BALENT 10811 STOCKBRIDGE LANE, 45249	12/31/25
2021	SARA BITTER 11692 SYMMES VALLEY DRIVE, 45140	12/31/25
2021	LYNNE E. STIEGER 9835 CATALPA WOODS COURT, 45242	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<http://www.wintonwoods.org/Content/boardofeducation>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** WINTON WOODS CITY  
**SUPERINTENDENT:** ANTHONY G. SMITH  
**TREASURER:** RANDY SEYMOUR  
**ADMINISTRATION BLDG:** 1231 W. KEMPER RD, CINCINNATI, OH 45240  
**PHONE NUMBER:** (513) 619-2300 FAX (513) 619-2309

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	ANGELA G KNIGHTEN 9540 LEEBROOK AVNEUE, 45231	12/31/27
2023	BILL SPEELMAN 54 HAYDEN DRIVE, 45218	12/31/27
2021	DEBRA DENISE BRYANT 11575 NORBOURNE DR, 45240	12/31/25
2021	BRANDON SMITH 706 CRANFORD DR, 45240	12/31/25
2021	VIOLA E. JOHNSON 1356 KEYRIDGE DR, 45240	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<http://www.wyomingcityschools.org/board>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** WYOMING CITY

**SUPERINTENDENT:** TIM WEBER

**TREASURER:** RONDA JOHNSON

**ADMINISTRATION BLDG:** 420 SPRINGFIELD PIKE, CINCINNATI, OH 45215

**PHONE NUMBER:** (513) 206-7000 FAX (513) 672-3355

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	JEANIE ZOLLER 85 JEWITT DR, 45215	12/31/27
2023	ILLYA T. THOMAS 330 REILY RD, 45215	12/31/27
2023 (Unexp. Term)	JOHN FELDMEIERS 515 LARAMIE TRAIL, 45215	12/31/25
2021	KARA BRODERICK 545 LAVETA CT, 45215	12/31/25
2021	HEATHER YEE 140 CONGRESS RUN RD, 45215	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.hcesc.org/home/governing-board/>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** HAMILTON COUNTY EDUCATIONAL SERVICE CENTER GOVERNING BOARD

**SUPERINTENDENT:** CHAD HILLIKER

**TREASURER:** MEGAN JACKSON (513) 674-4239

**EXECUTIVE  
DIRECTOR:** GREG HESTER (513) 674-4248

**ADMINISTRATION BLDG:** 11083 HAMILTON AVE, CINCINNATI, OH 45231

**PHONE NUMBER:** (513) 674-4200 FAX (513) 674-4250

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	FRED HUNT 3710 PHILNOLL DR, 45247	12/31/27
2023	MELODY STAUDT-DARGIS 9136 FONTAINEBLEAU, 45231	12/31/27
2021	BILL FERGUSON, JR. 4436 ABBY CT, 45248	12/31/25
2021	SANDY R. HARROD 233 N COOPER AVE, 45215	12/31/25
2021	KRISTINE HEEG 9071 ZOELLNER RD, 45251	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://finneytown.org/about/board-of-education>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** FINNEYTOWN LOCAL

**SUPERINTENDENT:** DR. LAURIE BANKS

**TREASURER:** DAVID L. OLIVERIO

**ADMINISTRATION BLDG:** 8916 FONTAINEBLEAU TERRACE, CINCINNATI, OH 45231

**PHONE NUMBER:** (513) 728-3700 FAX (513) 931-0986

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	JAMES REEB, JR. 1026 JONQUIL LN, 45231	12/31/27
2023	SETH PLAUT 8804 MOCKINGBIRD LANE, 45231	12/31/27
2021	JELICIA MCMULLEN 684 REYNARD AVE, 45231	12/31/25
2021	JAMIE REA 8870 HOLLYHOCK DR, 45231	12/31/25
2021	LINDSAY LEE 652 CHRISTOPAL DR, 45231	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.foresthills.edu/board-of-education.html>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** FOREST HILLS LOCAL  
**SUPERINTENDENT:** LARRY R. HOOK  
**TREASURER:** ALANA CROPPER  
**ADMINISTRATION BLDG:** 7946 BEECHMONT AVE, CINCINNATI, OH 45255  
**PHONE NUMBER:** (513) 231-3600 FAX (513) 231-3830

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	WENDY STRICKLER BIEDERMAN 2644 LITTLE DRY RUN DRIVE, 45244	12/31/27
2023	JASON SIMMONS 7727 HEATHERGLEN DRIVE, 45255	12/31/27
2021	KATIE STEWART 696 DUNWOODIE DR, 45230	12/31/25
2021	SARA JONAS 1255 BONDICK DR, 45230	12/31/25
2021	BOB BIBB 1349 WASHINGTON CIR, 45255	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<http://www.locklandschools.org/page/board-of-education>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** LOCKLAND LOCAL  
**SUPERINTENDENT:** BOB LONGWORTH  
**TREASURER:** DOUG ACKERMANN  
**ADMINISTRATION BLDG:** 210 N. COOPER AVE, CINCINNATI, OH 45215  
**PHONE NUMBER:** (513) 563-5000 FAX (513) 563-9611

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	LAUREN M. COSTANZO 548 MAPLE AVE, #2, 45215	12/31/27
2023	KRISTA BLUM 119 SMALLEY RD, 45215	12/31/27
2021	COLLEEN CARTER 133 DAVIS ST, 45215	12/31/25
2021	TERRY GIBSON 413 HOME AVE, 45215	12/31/25
2021	MARK MORRISSEY 105 BACON ST, 45215	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024  
[Board Members \(nwlsd.org\)](http://nwlsd.org)

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** NORTHWEST LOCAL  
**SUPERINTENDENT:** DARRELL YATER  
**TREASURER/CFO:** AMY WELLS  
**ADMINISTRATION BLDG:** 3240 BANNING RD, CINCINNATI, OH 45239  
**PHONE NUMBER:** (513) 923-1000 FAX (513) 923-3644

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	JIM DETZEL 3114 CREST ROAD, 45251	12/31/27
2023	NANCY SLATTERY 2820 PARKWALK DRIVE, 45239	12/31/27
2021	NICOLE C. TAULBEE 7974 STONEY RIDGE DRIVE, 45247	12/31/25
2021	CHRISTOPHER JOHN HEATHER 5657 KLAUSRIDGE COURT, 45247	12/31/25
2021	MARK GILBERT 3734 WOODSONG DRIVE, 45251	12/31/25

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# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.ohlsd.us/departments/board-of-education-2/>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** OAK HILLS LOCAL

**SUPERINTENDENT:** JEFF BRANDT

**TREASURER:** STEVE BAIN

**ADMINISTRATION BLDG:** 6325 RAPID RUN RD, CINCINNATI, OH 45233

**PHONE NUMBER:** (513) 574-3200 FAX (513) 964-0288

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	LISA IBOLD 5400 AMANDAS OAK COURT, 45248	12/31/27
2023	SAM YORGOVAN 3932 ROBINHILL DRIVE, 45211	12/31/27
2021	BART WEST 6780 MENZ LN, 45233	12/31/25
2021	RICH HAFFEY 5188 WESSELMAN WOODS DR, 45002	12/31/25
2021	MISCHELLE PHILPOT 3580 EBENEZER RD, 45248	12/31/25

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# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

[Southwest Local School District - departments \(southwestschools.org\)](http://southwestschools.org)

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** SOUTHWEST LOCAL

**SUPERINTENDENT:** JOHN HAMSTRA

**TREASURER:** CORINNE M. HAYES

**ADMINISTRATION BLDG:** 10800 CAMPBELL ROAD, HARRISON, OH 45030

**PHONE NUMBER:** (513) 367-4139 FAX (513) 367-2287

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	JEFFREY PAUL BIDDLE 215 ELBERN AVE, HARRISON, 45030	12/31/23
2023	ROBERT KIEF 10911 SHAKER POINT WAY #2, 45030	12/31/23
2023	CHRISTOPHER PAYNE 9627 JARRETT CT, HARRISON, 45030	12/31/23
2021	MIKE KING 1084 SOUTH BRANCH, 45030	12/31/25
2021	SUSAN ROBARDS 10445 HOWARD RD, HARRISON, 45030	12/31/25

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# HAMILTON COUNTY ELECTED OFFICIALS 2024

Updated: 4/15/2024

<https://www.threeriversschools.org/departments/board-of-education-2/>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** THREE RIVERS LOCAL  
**SUPERINTENDENT:** MARK C. AULT  
**TREASURER/CFO:** TERI RIESENBERG  
**ADMINISTRATION BLDG:** 401 N. MIAMI AVE, CLEVES, OH 45002  
**PHONE NUMBER:** (513) 941-6400 FAX (513) 941-1102

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2023	STEPHANIE STAFFORD 10005 MOUNT NEBO RD, NORTH BEND, 45052	12/31/27
2023	SUSAN MILLER 3568 SHADY LN, NORTH BEND, 45052	12/31/27
2021	GARYNE T. EVANS 5132 DEERVIEW PARK DR, 45002	12/31/25
2021	RYAN MCDONALD 189 EDGEFIELD DR, 45002	12/31/25
2021	CHRISTINA L. HUGHES 2770 GALLIA DR, 45233	12/31/25

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