

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

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*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://www.hamiltoncountyohio.gov/government>

## COUNTY OFFICIALS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
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### COUNTY COMMISSIONERS:

11/22	STEPHANIE SUMMEROW DUMAS (D)* 4910 HUNT RD, 45242	01/01/23	12/31/26
11/20	ALICIA REECE (D)* 1857 SUNNYBROOK DR, 45237	01/02/21	01/01/25
11/20	DENISE DRIEHAUS (D)* 433 OLD MCMILLAN ST, 45219	01/03/21	01/02/25

### COUNTY AUDITOR:

11/22	DUSTY RHODES (D) 5654 ALOMAR DR, 45238	3/11/19 2 <sup>nd</sup> Monday in March	3/12/2023
11/22	BRIGID KELLY (D)* 3421 TRASKWOOD CIR, 45208	03/13/23 2 <sup>nd</sup> Monday in March	03/07/27

### PROSECUTING ATTORNEY:

11/20 J.Deters resigned 1/7/2023	MELISSA A. POWERS (R)* 8825 GIVEN RD, 45243	Appointed 1/19/23 to unexpired term ending 01/05/25 1 <sup>st</sup> Monday in January	
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### CLERK OF THE COURT OF COMMON PLEAS:

11/22 A.Pureval resigned 12/21/21	PAVAN PARIKH (D)* 308 SUMMER VIEW DR, 45255	Elected to unexpd term ending 01/05/25 1 <sup>st</sup> Monday in January	
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### SHERIFF:

11/20	CHARMAINE MCGUFFEY (D)* 632 ATHENS AVE, 45226	01/04/21 1 <sup>st</sup> Monday in January	01/05/25
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### COUNTY RECORDER:

11/20	SCOTT CROWLEY (D)* 4607 WHISPERING OAK TRL, 45247	01/04/21 1 <sup>st</sup> Monday in January	01/05/25
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### COUNTY TREASURER:

11/20	JILL SCHILLER (D)* 3017 PORTSMOUTH AVE, 45208	09/06/21 1 <sup>st</sup> Monday in September	08/31/25
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### COUNTY ENGINEER:

11/20	ERIC J. BECK (R)* 2960 TREEKNOLL DR, 45244	01/04/21 1 <sup>st</sup> Monday in January	01/05/25
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### CORONER:

11/20	LAKSHMI KODE SAMMARCO, M.D. (D)* 4795 DRAKE RD, 45243	01/04/21 1 <sup>st</sup> Monday in January	01/05/25
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### COUNTY ADMINISTRATOR:

JEFF ALUOTTO	APPOINTED
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# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://www.hamiltoncountyohio.gov/cms/One.aspx?portalId=6254867>

## JUDGES, FIRST DISTRICT COURT OF APPEALS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
11/22	JENNIFER KINSLEY (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/09/23	02/08/29
11/18	PIERRE BERGERON (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/09/19	02/08/25
11/18	MARILYN ZAYAS (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/10/19	02/09/25
11/18	CANDACE CROUSE (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/11/19	02/10/25
11/18	ROBERT C. WINKLER (R)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/12/19	02/11/25
11/20	GINGER BOCK (D)* 230 E NINTH ST, 12 <sup>TH</sup> FLOOR, 45202	02/09/21	02/08/27

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://hamiltoncountycourts.org/>

## JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<b><u>GENERAL DIVISION:</u></b>			
11/22	JODY MARIE LUEBBERS (D)* 1000 MAIN ST, ROOM 340, 45202	01/02/23	01/01/29
11/22	PAT DINKELACKER (R)* 1000 MAIN ST, ROOM 300, 45202	01/03/23	01/02/29
11/22	TOM HEEKIN (R)* 1000 MAIN ST, ROOM 595, 45202	01/04/23	01/03/29
11/22	MEGAN SHANAHAN (R)* 1000 MAIN ST, ROOM 560, 45202	01/15/23	01/14/29
11/18	TERRY NESTOR (D)* 1000 MAIN ST, ROOM 495, 45202	01/01/19	12/31/24
11/18	LESLIE GHIZ (R)* 1000 MAIN ST, ROOM 530, 45202	04/01/19	03/31/25
11/18	LISA ALLEN (R)* 1000 MAIN ST, ROOM 510, 45202	04/01/19	03/31/25
11/20	MELBA MARSH (R)* 1000 MAIN ST, ROOM 310, 45202	01/01/21	12/31/26
11/20	CHRISTIAN A. JENKINS (D)* 1000 MAIN ST, ROOM 360, 45202	01/02/21	01/01/27
11/20	CHRIS WAGNER (D)* 1000 MAIN ST, ROOM 320, 45202	01/04/21	01/03/27
11/20	JENNIFER BRANCH (D)* 1000 MAIN ST, ROOM 380, 45202	02/09/21	02/08/27
11/20	ALAN C. TRIGGS (D)* 1000 MAIN ST, ROOM 330, 45202	02/10/21	02/09/27
11/20	ROBERT A. GOERING (R)* 1000 MAIN ST, ROOM 485, 45202	02/11/21	02/10/27
11/20	WENDE CROSS (D)* 1000 MAIN ST, ROOM 540, 45202	02/12/21	02/11/27
11/20	ALISON HATHEWAY (D)* 1000 MAIN ST, ROOM 520, 45202	02/13/21	02/12/27

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

## JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
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### DRUG COURT (GENERAL DIVISION, SPECIALIZED DOCKET):

<https://hamiltoncountycourts.org/index.php/specialized-dockets-common-pleas/>

11/20	NICOLE SANDERS (D)* 1000 MAIN ST, ROOM 500, 45202	01/03/21	01/02/27
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### PROBATE COURT DIVISION:

<https://www.probatect.org/>

11/20	RALPH WINKLER (R)* 230 E NINTH ST, 45202	02/09/21	02/08/27
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### JUVENILE DIVISION:

<http://www.juvenile-court.org/>

11/22	STACEY DEGRAFFENREID (R)* 800 BROADWAY, 45202	01/01/23	12/31/28
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11/20	KARI L. BLOOM (D)* 800 BROADWAY, 45202	02/14/21	02/13/27
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### DOMESTIC RELATIONS DIVISION:

[http://www.hamiltoncountyohio.gov/government/courts/court\\_of\\_domestic\\_relations/](http://www.hamiltoncountyohio.gov/government/courts/court_of_domestic_relations/)

11/22	ANNE B. FLOTTMAN (D)* 800 BROADWAY, 45202	01/05/23	01/04/29
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11/22	BETSY SUNDERMANN (R)* 800 BROADWAY, 45202	01/16/23	01/15/29
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11/20	AMY SEARCY (R)* 800 BROADWAY, 45202	07/01/21	06/30/27
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Information Subject to Change

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://hamiltoncountycourts.org/>

## JUDGES, HAMILTON COUNTY MUNICIPAL COURT

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<u>DISTRICT 1</u> 11/19	DWANE MALLORY (D)* 1000 MAIN ST, ROOM 134, 45202	01/05/20	01/04/26
<u>DISTRICT 1</u> <del>11/17</del> Elected to unexpired term 11/19	JANAYA TROTTER BRATTON (D)* 1000 MAIN ST, ROOM 270, 45202	01/03/18	01/02/24
<u>DISTRICT 2</u> 11/19	TYRONE K. YATES (D)* 1000 MAIN ST, ROOM 140, 45202	01/05/20	01/04/26
<u>DISTRICT 2</u> <del>11/17</del> A.Triggs – resigned B.Hemlick – appointed 4/21	DONTE JOHNSON (D)* 1000 MAIN ST, ROOM 220, 45202	12/6/21	Elected 11/2021 Unexpired term ending 01/02/24
<u>DISTRICT 3</u> 11/19	TED BERRY (N)* 1000 MAIN ST, ROOM 230, 45202	01/05/20	01/04/26
<u>DISTRICT 3</u> 11/17	WILLIAM L. MALLORY (D)* 1000 MAIN ST, ROOM 240, 45202	01/03/18	01/02/24
<u>DISTRICT 4</u> 11/19	JOSH BERKOWITZ (R)* 1000 MAIN ST, ROOM 154, 45202	01/05/20	01/04/26
<u>DISTRICT 4</u> 11/17	CURT KISSINGER (R)* 1000 MAIN ST, ROOM 124, 45202	01/03/18	01/02/24
<u>DISTRICT 5</u> 11/19	HEATHER S. RUSSELL (R)* 1000 MAIN ST, ROOM 264, 45202	01/05/20	01/04/26
<u>DISTRICT 5</u> 11/17	BRAD GREENBERG (R)* 1000 MAIN ST, ROOM 164, 45202	01/03/18	01/02/24
<u>DISTRICT 6</u> 11/19	MIKE PECK (R)* 1000 MAIN ST, ROOM 174, 45202	01/05/20	01/04/26
<u>DISTRICT 6</u> 11/17	BERNIE BOUCHARD (R)* 1000 MAIN ST, ROOM 160, 45202	01/03/18	01/02/24
<u>DISTRICT 7</u> 11/19	GWEN BENDER (R)* 1000 MAIN ST, ROOM 280, 45202	01/05/20	01/04/26
<u>DISTRICT 7</u> 11/17	JACKIE GINOCCHIO (R)* 1000 MAIN ST, ROOM 144, 45202	01/03/18	01/02/24

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# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://www.cincinnati-oh.gov/cityofcincinnati/>

**CITY OF CINCINNATI**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER / CITY MANAGER	POPULATION: 304,548 (2020 census)	INCORPORATION 1802
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	801 PLUM ST, CINCINNATI, OH 45202		
<b><u>DATE AND TIME OF MEETING</u></b>	EVERY WEDNESDAY, 2:00 PM		
<b><u>CITY SOLICITOR</u></b>	EMILY SMART WOERNER, (513) 352-3320		
<b><u>CITY MANAGER</u></b>	SHERYL LONG, (513) 352-3243		
<b><u>CLERK OF COUNCIL</u></b>	MELISSA AUTRY, (513) 352-3246		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES.</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b>MAYOR:</b> TERM: 1 <sup>st</sup>	AFTAB PUREVAL 16 BELSAW PLACE, 45220	01/05/26	D

**MEMBERS OF COUNCIL:**

TERM: 2nd	JAN-MICHELE LEMON KEARNEY 3 LENOX LN, 45229	01/01/24	D
TERM: G.Landsman resigned 12/19/22	SETH WALSH (appointed 12/19/22 to unexpired term ending) 01/01/24 621 MCALPIN AVE, 45220	01/01/24	D
TERM: 1st	REGGIE HARRIS 1407 CHASE AVE, 45223	01/01/24	D
TERM: 1st	MEEKA D. OWENS 151 E. MITCHELL AVE, 45217	01/01/24	D
TERM: 1st	VICTORIA PARKS 6401 ASPEN WAY #1, 45224	01/01/24	D
TERM: 1st	SCOTTY JOHNSON 5598 REGIMENTAL PL, 45239	01/01/24	D
TERM: 1st	JEFF M. CRAMERDING 3309 GLENMORE AVE, 45211	01/01/24	D
TERM: 1st	MARK JEFFREYS 554 EVANSWOOD PL, 45220	01/01/24	D
TERM: 2nd	LIZ KEATING 925 EDWARDS RD, 45208	01/01/24	R

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# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.blueash.com/>

**CITY OF BLUE ASH**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER / CITY MANAGER	POPULATION: 12,492 (2020 census)	INCORPORATION 1955
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	4343 COOPER RD, CINCINNATI, OH 45242		
<b><u>DATE AND TIME OF MEETING</u></b>	JAN-MAY, SEPT & OCT 2ND & 4TH THURSDAY OF EACH MONTH, 7:00 PM JUNE-AUG, NOV & DEC 2 <sup>ND</sup> THURSDAY OF EACH MONT, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 745-8500	FAX (513) 745-8594	
<b><u>CITY MANAGER</u></b>	DAVID WALTZ		(513) 745-8539

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	MARC SIRKIN	ELECTED BY COUNCIL	N
<b><u>CITY SOLICITOR:</u></b>	BRYAN PACHECO	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	JAMIE K. EIFERT	APPOINTED BY COUNCIL	

**MEMBERS OF COUNCIL AT LARGE:**

<b><u>AT LARGE A</u></b>	LEE E. CZERWONKA 10884 FALLSINGTON CT, 45242	11/30/25	R
<b><u>AT LARGE B</u></b> Yasbeck-Schwieter resigned 6/1/20	JILL S. COLE 11 WOODCREEK DR, 45241	Elected to unexpired term 11/21 ending 11/30/23	R

**MEMBERS OF COUNCIL BY WARD:**

<b><u>1ST WARD</u></b>	KATIE E. SCHNEIDER 9499 WYNNECREST DR, 45242	11/30/23	D
<b><u>2ND WARD</u></b>	BRIAN GATH 99842 CATALPA WOODS CT, 45242	11/30/25	N
<b><u>3RD WARD</u></b>	PRAMOD S. JHAVERI 4319 PEPPERMILL LN, 45242	11/30/23	N
<b><u>4TH WARD</u></b>	JEFF CAPELL 9354 HUNTERS CREEK DR, 45242	11/30/25	R
<b><u>5TH WARD</u></b>	MARC SIRKIN 9772 COOPER WOODS CT, 45241	11/30/23	N

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*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.cheviot.org/>

**CITY OF CHEVIOT**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 8,180 (2020 Census) INCORPORATION 1901  
**ADDRESS OF MUNICIPAL BLDG** 3814 HARRISON AVE, CINCINNATI, OH 45211  
**DATE AND TIME OF MEETING** 1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER** (513) 661-2700 FAX (513) 661-5854  
**CITY MANAGER OR ADMINISTRATOR** TOM BRAUN, SAFETY SERVICE DIRECTOR

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	SAMUEL D. KELLER 3461 CAMELLIA CT, 45211	12/31/23	D
<b><u>PRESIDENT OF COUNCIL:</u></b>	KERRY W. SMYTH 3435 ST. ANN PLACE, 45211	12/31/25	R
<b><u>DIRECTOR OF LAW:</u></b>	KIMBERLEE ERDMAN ROHR 4211 CHURCHVIEW LN, 45211	12/31/23	D
<b><u>AUDITOR:</u></b>	THERESA ELIZABETH CIOLINO-KLEIN 4200 CHURCHVIEW LN, 45211	12/31/23	N
<b><u>TREASURER:</u></b>	RAEJEAN HARDIG 3994 KENKEL AVE, 45211	12/31/25	R
<b><u>CLERK OF COUNCIL:</u></b>	JENNY M. EILERMANN	APPOINTED	
<b><u>MEMBERS OF COUNCIL AT LARGE:</u></b>			
	AMY LUKEN-RICHTER 3760 WILMAR DR, 45211	12/31/23	R
A.Griffin – Resigned 6/15/2021	STEFANIE HAWK (appointed 06/21/21) 3616 HERBERT AVE, 45211	12/31/23	D
	KATHLEEN ZECH 3552 BRUESTLE AVE, 45211	12/31/23	R
<b><u>MEMBERS OF COUNCIL BY WARD:</u></b>			
<b><u>1ST WARD</u></b>	DAVID W. VOSS 4156 CHURCHVIEW LN, 45211	12/31/25	R
<b><u>2ND WARD</u></b>	JOHN HARDIG (appointed 12/31/2021) S.Smyth resigned 12/23/21 3994 KENKEL AVE, 45211	12/31/25	N
<b><u>3RD WARD</u></b>	BRIAN PAUL SMYTH 3626 MEADOW AVE, 45211	12/31/25	N
<b><u>4TH WARD</u></b>	LINDSAY M. JONES 3480 ALTA VISTA AVE, 45211	12/31/25	N

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.deerpark-oh.gov/>

**CITY OF DEER PARK**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 5,522 (2020 Census)	INCORPORATION 1912
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	7777 BLUE ASH RD, CINCINNATI, OH 45236		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD MONDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 794-8860	FAX (513) 794-8866	
<b><u>CITY MANAGER</u></b>	WILLIAM A. JETTER		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	JOHN D. DONNELLON 4024 MATSON AVE, 45236	12/31/23	N
<b><u>SOLICITOR:</u></b>	BRIAN E. PACHECO	APPOINTED BY CITY MANAGER	
<b><u>AUDITOR:</u></b> J.Applegate resigned 5/31/21	KAREN APPLGATE (Appointed 6/7/21) 3741 LANSDOWNE AVE, 45236	12/31/23	R
<b><u>FINANCE DIRECTOR:</u></b>		APPOINTED BY CITY MANAGER	
<b><u>CLERK OF COUNCIL:</u></b>	JOAN PERIN	APPOINTED BY COUNCIL	
<b><u>MEMBERS OF COUNCIL AT LARGE:</u></b>			
	THOMAS H. CAMP 4302 DUNEDEN AVE, 45236	11/30/25	R
	MARK J. FELDHAUS 7305 PLAINFIELD RD, 45236	11/30/25	N
	KATHY L. DOWNS 4380 MATSON AVE, 45236	11/30/25	R
	CHRISTINE M. WESTMARK HEDGER 4128 SAINT JOHNS TERR, 45236	11/30/23	N
	NEIL KELLY 7911 PLAINFIELD RD, 45236	11/30/23	D
	SHAUGHN DAILY 3945 SAINT JOHNS TERR, 45236	11/30/23	R

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.forestpark.org/>

**CITY OF FOREST PARK**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER COUNCIL / MANAGER	POPULATION: 18,534 (2020 Census)	INCORPORATION 1961
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	1201 W KEMPER RD, CINCINNATI, OH 45240		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD MONDAY OF EACH MONTH, 8:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 595-5200	FAX (513) 595-5285	
<b><u>CITY MANAGER</u></b>	DONNIE R. JONES		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	AHARON BROWN 11408 KENN RD, 45240	ELECTED BY COUNCIL	D
<b><u>CITY SOLICITOR:</u></b>	JOHN R. WYKOFF	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	TEKIQUA BAILEY	APPOINTED BY COUNCIL	

**MEMBERS OF COUNCIL AT LARGE:**

AHARON BROWN 11408 KENN RD, 45240	11/30/23	D
DENISE HOLT 11937 WINSTON CIR, 45240	11/30/23	D
REGGIE SYLVESTER 11866 HAMLET RD, 45240	11/30/23	D
ROSALIND MOORE 11918 WINSTON CIR, 45240	11/30/25	D
CHELSEA NUSS-CLARK 11439 GRESHAM PL, 45240	11/30/25	D
TRAVINA ADAMS 11651 NORBOURNE DR. #1613, 45240	11/30/25	D
TERENCE A. HARRISON 1410 KELVIN CT, 45240	11/30/25	N

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# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.harrisonohio.gov/>

**CITY OF HARRISON**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 12,199 (2020 Census)	INCORPORATION 1851
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	300 GEORGE ST, HARRISON, OH 45030		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM		
<b><u>PHONE NUMBER</u></b>	(513) 367-2111	FAX (513) 367-3592	

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr style="border-top: 1px dashed black;"/>			
<b><u>MAYOR:</u></b>	WILLIAM A. NEYER 1097 WESTFIELD DR, 45030	12/31/23	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>DIRECTOR OF LAW:</u></b>	WILLIAM DETERS	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<b><u>FINANCE DIRECTOR:</u></b>	CATHY STOCKHOFF	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<b><u>CLERK:</u></b>	RISA DOLE	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<b><u>MEMBERS OF COUNCIL AT LARGE:</u></b>			
	RYAN SAMUELS 402 ELAINE DR, 45030	12/31/23	R
	JEAN L. WILSON 329 HARMONY DR, 45030	12/31/23	R
	ANTHONY EGNER 1601 SEFTON DR, 45030	12/31/23	N
	RYAN P. GRUBBS 414 ELAINE DR, 45030	12/31/25	R
	MICHAEL L. MAINS 311 PARK AVE, 45030	12/31/25	L
	LEXIS DOLE 513 PARK AVE, 45030	12/31/25	N
	JERRY W. WILSON 329 HARMONY DR, 45030	12/31/25	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<https://www.indianhill.gov>

**CITY OF INDIAN HILL**

**FORM OF GOVERNMENT** CHARTER COUNCIL / MANAGER POPULATION: 5,769 (2020 Census) INCORPORATION 1941  
**ADDRESS OF MUNICIPAL BLDG** 6525 DRAKE RD, CINCINNATI, OH 45243  
**DATE AND TIME OF MEETING** 3<sup>RD</sup>, 4<sup>TH</sup>, **OR** 5<sup>TH</sup> MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 561-6500 FAX (513) 561-8137  
**CITY MANAGER** DINA MINNECI

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	DONALD C. MCGRAW 8380 SHAWNEE RUN RD, 45243	ELECTED BY COUNCIL	R
<b><u>CITY SOLICITOR:</u></b>	SCOTT PHILLIPS	APPOINTED BY VILLAGE MANAGER	
<b><u>CLERK-COMPTROLLER:</u></b>	PAUL C. RIORDAN	APPOINTED BY VILLAGE MANAGER	

**MEMBERS OF COUNCIL AT LARGE:**

STEPHEN H. KREHBIEL 7460 GRAVES RD, 45243	11/30/23	R
ANDREW BYER 8475 CAMARGO RD, 45243	11/30/23	D
MONIQUE A. SEWELL 7775 SURREYHILL LN, 45243	11/30/23	R
ELIZABETH CASSIN ISPHORDING 4975 DRAKE RD, 45243	11/30/23	R
SHAYNE O MANNING 5825 GIVEN RD, 45243	11/30/23	N
RICHARD J. HIDY 8030 N CLIPPINGER DR, 45243	11/30/23	N
DONALD C. MCGRAW 8380 SHAWNEE RUN RD, 45243	11/30/23	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.lovelandoh.gov/>

**CITY OF LOVELAND**

**FORM OF GOVERNMENT** CHARTER COUNCIL-MANAGER      POPULATION: 13,145 (2020 Census) INCORPORATION 1876  
**ADDRESS OF MUNICIPAL BLDG** 120 W LOVELAND AVE, LOVELAND, OH 45140  
**DATE AND TIME OF MEETING** 2ND & 4TH TUESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 683-0150      FAX (513) 583-3040  
**CITY MANAGER** DAVE KENNEDY      (513) 707-1454

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	KATHY BAILEY 10043 FOX CHASE DR, 45140	ELECTED BY COUNCIL	R
<b><u>CITY SOLICITOR:</u></b>	JOE BRAUN	APPOINTED BY COUNCIL	
<b><u>FINANCE DIRECTOR:</u></b>	MARK MEDLAR	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	MISTY BRENTS	APPOINTED BY COUNCIL	

**MEMBERS OF COUNCIL AT LARGE:**

	KATHY BAILEY 10043 FOX CHASE DR, 45140	12/03/23	R
	KENT G. BLAIR 1849 PHEASANT HILLS DR, 45140	12/03/23	D
	ANDY BATEMAN 347 E LOVELAND AVE, 45140	12/03/23	R
T.Butler resigned 5/9/22	NEAL OURY      (Appointed 6/14/22 ) 401 LOWELL STREET, 45140	11/30/25	R
	JOHN HART 11349 S. LEBANON RD, 45140	11/30/25	R
	KIP PING 918 W. LOVELAND AVE, 45140	11/30/25	R
	TED PHELPS 137 PHEASANTLAKE DR, 45140	11/30/25	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://www.madeiracity.com/>

**CITY OF MADEIRA**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 9,284 (2020 Census)	INCORPORATION 1910
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	7141 MIAMI AVE, CINCINNATI, OH 45243		
<b><u>DATE AND TIME OF MEETING</u></b>	2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM		
<b><u>PHONE NUMBER</u></b>	(513) 561-7228	FAX (513) 272-4211	
<b><u>CITY MANAGER</u></b>	MICHAEL NORTON-SMITH		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	CHRIS HILBERG 8217 INDIAN TRAIL DR, 45243	ELECTED BY COUNCIL	R
<b><u>DIRECTOR OF LAW:</u></b>	BRIAN W. FOX	APPOINTED BY COUNCIL	
<b><u>TREASURER:</u></b>	C. ROBERT PAUL	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	CHRISTINE DOYLE	APPOINTED BY COUNCIL	

**MEMBERS OF COUNCIL AT LARGE:**

CHRIS HILBERG 8217 INDIAN TRAIL DR, 45243	11/30/23	R
TOM HENNING 8137 CAMARGOWOODS CT, 45243	11/30/23	N
SCOTT GEHRING 7271 JETHVE LN, 45243	11/30/23	R
DOUG MOORMANN 6846 KEN ARBRE DR, 45236	11/30/25	R
ANNE HORNE 7822 BUCKEYE CRES, 45243	11/30/25	N
TIM BROCK 6573 ROLLYMEADE AVE, 45243	11/30/25	N
ALICIA MARIE CAMPER 5572 MAPLERIDGE DR, 45227	11/30/25	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<https://www.montgomeryohio.org/>

**CITY OF MONTGOMERY**

**FORM OF GOVERNMENT** CHARTER COUNCIL-MANAGER      POPULATION: 10,888 (2020 Census)      INCORPORATION 1971  
**ADDRESS OF MUNICIPAL BLDG** 10101 MONTGOMERY RD, CINCINNATI, OH 45242  
**DATE AND TIME OF MEETING** 1ST WEDNESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 891-2424      FAX (513) 891-2498  
**CITY MANAGER** BRIAN RIBLET

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	CRAIG MARGOLIS 8270 MELLOW DR, 45242	ELECTED 12/1/21 BY COUNCIL	R
<b><u>DIRECTOR OF LAW:</u></b>	TERRY DONNELLON	APPOINTED	
<b><u>FINANCE DIRECTOR:</u></b>	KATIE SMIDDY	APPOINTED	
<b><u>CLERK OF COUNCIL:</u></b> (Administrative Coordinator)	CONNIE GAYLOR	APPOINTED	

**MEMBERS OF COUNCIL AT LARGE:**

KEN SUER 10710 WELLERWOODS DR, 45242	Elected to the unexpired term 2021 12/03/23	N
CRAIG MARGOLIS 8270 MELLON DR, 45242	12/03/23	R
MIKE CAPPEL 9253 VILLAGE GREEN DR, 45242	12/03/23	N
RON MESSER 12061 COOPERWOOD LANE, 45242	12/02/25	R
CHRIS DOBROZSI 9891 ZIG ZAG RD, 45242	12/02/25	R
LEE ANN BISSMEYER (VICE-MAYOR) 7485 FOURWINDS DR, 45242	12/02/25	N
SASHA S. NAIMAN 7948 SCHOOLHOUSE LN, 45242	12/02/25	D

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://mthealthy.org/>

**CITY OF MT. HEALTHY**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 6,799 (2020 Census)	INCORPORATION 1951
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	7700 PERRY ST, CINCINNATI, OH 45231		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 931-8840	FAX (513) 728-3189	
<b><u>CITY MANAGER</u></b>	SCOTT BAUER		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	JAMES C. WOLF 7912 ELIZABETH ST, 45231	12/31/23	D
<b><u>PRESIDENT OF COUNCIL:</u></b>	ROSS BITTNER 7350 ELIZABETH ST, 45231	12/31/25	R
<b><u>DIRECTOR OF LAW:</u></b>	SCOTT SOLLMAN	APPOINTED BY CITY MANAGER	
<b><u>FINANCE DIRECTOR:</u></b>	MELANIE BRANDITZ	APPOINTED BY CITY MANAGER	
<b><u>CLERK OF COUNCIL:</u></b>	KATHY SCHMIDT	APPOINTED BY COUNCIL	
<b><u>MEMBERS OF COUNCIL AT LARGE:</u></b>			
	CORDEL GEORGE, JR. 1440 HILL AVE, 45231	12/31/23	D
	JOE T. ROETTING 1470 SAINT CLAIR AVE, 45231	12/31/23	N
C. Scheets resigned 10/20/21 D. Mueller II resigned 11/15/22	PEGGY RISSEL (appointed 11/28/2022) 7367 HUNTRIDGE AVE, 45231	12/31/23	N
	ROBERT PARSONS 1944 COMPTON RD, 45231	12/31/25	R
	PAUL R. YOUNG III 7408 HARRISON AVE, 45231	12/31/25	N
	KISHA LADAI DOSA 1546 SAINT CLAIR AVE, 45231	12/31/25	D
	DENISE A. LINGO 1738 MADISON AVE, 45231	12/31/25	D

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<https://www.northcollegehill.org/>

**CITY OF NORTH COLLEGE HILL**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 9,246 (2020 Census)	INCORPORATION 1941
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	1500 W GALBRAITH, CINCINNATI, OH 45231		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD MONDAY OF EACH MONTH, 7:30 PM		
<b><u>PHONE NUMBER</u></b>	(513) 521-7413	FAX: (513) 931-1236	
<b><u>CITY ADMINISTRATOR</u></b>	JENNIFER EKEY		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	TRACIE NICHOLS 1481 FOXWOOD DR, 45231	12/31/23	N
<b><u>PRESIDENT OF COUNCIL:</u></b>	MICHAEL GRAVER 1526 GARDENWOOD CT, 45231	12/31/25	R
<b><u>DIRECTOR OF LAW:</u></b>	BILL DETERS	APPOINTED BY MAYOR	
<b><u>FINANCE DIRECTOR:</u></b>	KIRSTEN VANDERBURG	APPOINTED BY CITY ADMINISTRATOR	
<b><u>CLERK OF COUNCIL:</u></b>	CHRISTIAN HEDGER	APPOINTED BY COUNCIL	
<b><u>MEMBERS OF COUNCIL AT LARGE:</u></b>			
L.Blythe 11/2/20-11/18/21	MARY DEWALD (11/18/21 Filled Unexpired term-on Nov 2021 ballot) 6714 JAMAR DR, 45224	12/31/23	R
M.Dewald 10/31/21-11/17/21	LUREE BLYTHE (appointed 11/25/21) 6918 LOIS DR, 45239	12/31/23	D
M.Miller-Novak resigned 3/20/22	MASHALAH ALEXANDER (appointed 5/2/22) 1615 CENTERRIDGE AVE, 45231	12/31/23	D
	ARICA UNDERWOOD 1282 NORMAN AVE, 45231	12/31/25	D
	ARIOUS DUKES DEAN 6842 MARVIN AVE, 45224	12/31/25	N
	MARY JO ZORB 1625 SUNDALE AVE, 45239	12/31/25	D
	MARJORIE ANDERSON 1474 LARANN LN, 45231	12/31/25	N

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.norwoodohio.gov/>

**CITY OF NORWOOD**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 19,696 (2020 Census) INCORPORATION 1903  
**ADDRESS OF MUNICIPAL BLDG** 4645 MONTGOMERY RD, CINCINNATI, OH 45212  
**DATE AND TIME OF MEETING** 2ND & 4TH TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER** (513) 458-4500 FAX (513) 458-4595  
**SAFETY SERVICE DIRECTOR** NOAH POWERS III

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	VICTOR SCHNEIDER 4007 FLORAL AVE, 45212	12/31/23	R
<b><u>PRESIDENT OF COUNCIL:</u></b>	KEN MIRACLE 4223 ALLISON ST, 45212	12/31/23	N
<b><u>DIRECTOR OF LAW:</u></b>	KEITH D. MOORE 4126 CARTER AVE, 45212	12/31/23	D
<b><u>AUDITOR:</u></b>	JIM STITH 1816 WEYER AVE, 45212	12/31/23	R
<b><u>TREASURER:</u></b>	JAMES BONSALE 3834 SPENCER AVE, 45212	12/31/25	D
<b><u>CLERK OF COUNCIL:</u></b>	JOSEPH GEERS	APPOINTED	

**MEMBERS OF COUNCIL AT LARGE:**

M.Gabbard resigned 1/1/22	ALEXIS ROYSE (appointed 1/1/2022) <u>1756 MILLS AVE, 45212</u>	<u>12/31/23</u>	D
	SUSAN HOOVER <u>3827 SPENCER AVE, 45212</u>	<u>12/31/23</u>	N
	EMILY FRANZEN <u>4207 FOREST AVE, 45212</u>	<u>12/31/23</u>	D

**MEMBERS OF COUNCIL BY WARD:**

<b><u>1ST WARD</u></b>	CHRIS KELSCH 2024 ELM AVE, 45212	12/31/23	N
<b><u>2ND WARD</u></b>	CANDACE COLEN WINTERBAUER 2131 SLANE AVE, 45212	12/31/23	D
<b><u>3RD WARD</u></b>	ERIC THOMPSON 2323 INDIAN MOUND AVE, 45212	12/31/23	N
<b><u>4TH WARD</u></b>	JOHN BREADON 5312 GLOBE AVE, 45212	12/31/23	R

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.readingohio.org/>

**CITY OF READING**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 10,204 (2020 Census) INCORPORATION 1851  
**ADDRESS OF MUNICIPAL BLDG** 1000 MARKET ST, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING** 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> & 4<sup>TH</sup> TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER** (513) 733-3725 FAX (513) 733-2077  
**CITY MANAGER OR ADMINISTRATOR** PATRICK G. ROSS, SAFETY SERVICE DIRECTOR

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	ROBERT PAUL BEMMES 1914 HUNT RD, 45215	12/31/23	R
<b><u>PRESIDENT OF COUNCIL:</u></b>	DWIGHT DAUM 2345 E. GALBRAITH RD, 45237	12/31/23	R
<b><u>DIRECTOR OF LAW:</u></b>	DAVID T. STEVENSON 404 EAGLEVIEW WAY, 45215	12/31/23	R
<b><u>AUDITOR:</u></b>	SABRINA A. SMITH 236 BERNARD AVE, 45215	12/31/23	R
<b><u>TREASURER:</u></b>	BRENDA A. OWENS 300 RAINBOW RIDGE, 45215	12/31/25	R
<b><u>CLERK OF COUNCIL:</u></b>	CARLA KACHER	APPOINTED	
<b><u>MEMBERS OF COUNCIL AT LARGE:</u></b>			
	KATIE EADICICCO 215 MAPLE ST, 45215	12/31/23	D
	SHELLY KROEGER 105 E. MECHANIC ST, 45215	12/31/23	R
	SCOTT V. THAMANN 1684 TRILLIUM CT, 45215	12/31/23	N
<b><u>MEMBERS OF COUNCIL BY WARD:</u></b>			
<b><u>1ST WARD</u></b>	DAVID A. POWELL 705 MAPLE DR, 45215	12/31/23	N
<b><u>2ND WARD</u></b>	ANDREW J. BRONNER 1336 FENTON AVE, 45215	12/31/23	N
<b><u>3RD WARD</u></b>	MARK A. BISHOP 2015 HUNT RD, 45215	12/31/23	R
<b><u>4TH WARD</u></b>	ROBERT P. BOEHNER 110 SIEBENTHALER AVE, 45215	12/31/23	R

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<https://www.sharonville.org/>

**CITY OF SHARONVILLE**

**FORM OF GOVERNMENT** STATUTORY      POPULATION: 13,661 (2020 Census)      INCORPORATION 1911  
**ADDRESS OF MUNICIPAL BLDG**      10900 READING RD, CINCINNATI, OH 45241  
**DATE AND TIME OF MEETING**      2ND & LAST TUESDAY EACH MONTH, 7:00 PM  
**PHONE NUMBER**      (513) 563-1144      FAX (513) 563-0617  
**CITY MANAGER OR ADMINISTRATOR**      JAMES LUKAS, SAFETY SERVICE DIRECTOR

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	KEVIN M. HARDMAN 10925 FERNHILL DR, 45241	12/31/23	R
<b><u>PRESIDENT OF COUNCIL:</u></b>	VICKIE HOPPE 3431 HARBORWAY LN, 45241	12/31/23	R
<b><u>DIRECTOR OF LAW:</u></b> M.Piepmeier resigned 12/22/21	CHARLES LIPPERT (appointed 12/28/2021) 3664 CONCERTO DR, 45241	12/31/23	R
<b><u>AUDITOR:</u></b>	ED CUNNINGHAM 12181 BATH CT, 45241	12/31/23	R
<b><u>TREASURER:</u></b>	KURT IREY 10816 LEMARIE DR, 45241	12/31/25	R
<b><u>CLERK OF COUNCIL:</u></b>	TERI BUCHEIT	APPOINTED	
<b><u>MEMBERS OF COUNCIL AT LARGE:</u></b>			
	MIKE WILSON 5790 SOVEREIGN DR, 45241	12/31/23	N
	SUE KNIGHT 3933 MALAER DR, 45241	12/31/23	R
C.Lippert resigned 12/28/21	PAUL CULTER (appointed 01/06/2022) 10883 SURFWOOD LANE	12/31/23	R
<b><u>MEMBERS OF COUNCIL BY WARD:</u></b>			
<b><u>1ST WARD</u></b>	V. GLEN LOVITT III 11121 SPINNER AVE, 45241	12/31/23	N
<b><u>2ND WARD</u></b>	DAVE KOCH 5795 SOVEREIGN DR, 45241	12/31/23	N
<b><u>3RD WARD</u></b>	PAUL J. SCHMIDT 3590 CONCERTO DR, 45241	12/31/23	R
<b><u>4TH WARD</u></b>	ROBERT D. TANKERSLEY 10506 THORNVIEW DR, 45241	12/31/23	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<https://www.springdale.org/>

**CITY OF SPRINGDALE**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 11,201 (2020 Census)	INCORPORATION 1959
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	11700 SPRINGFIELD PK, CINCINNATI, OH 45246		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD WEDNESDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 346-5700	FAX (513) 346-5745	
<b><u>CITY ADMINISTRATOR</u></b>	JOHN J. JONES		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr style="border-top: 1px dashed black;"/>			
<b><u>MAYOR:</u></b>	DOYLE H. WEBSTER 12142 PEAK DR, 45246	11/30/23	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>PRESIDENT OF COUNCIL:</u></b>	THOMAS D. VANOVER 11982 TAVEL CT, 45246	ELECTED BY COUNCIL	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>DIRECTOR OF LAW:</u></b>	JOE BRAUN	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<b><u>CLERK OF COUNCIL / FINANCE DIRECTOR:</u></b>	KATHY MCNEAR 12090 SPRINGDALE LAKE DR, 45246	11/30/23	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>MEMBERS OF COUNCIL AT LARGE:</u></b>			
	JOSEPH RAMIREZ 831 YORKHAVEN RD, 45240	11/30/23	R
	LAWRENCE C. HAWKINS III 340 GLENSFORD CT, 45246	11/30/23	N
	CAROLYN GHANTOUS 11806 NEUSS AVE, 45246	11/30/23	D
<hr style="border-top: 1px dashed black;"/>			
<b><u>MEMBERS OF COUNCIL BY DISTRICT:</u></b>			
<b><u>DISTRICT 1</u></b>	JEFFERY ANDERSON 12085 GREENCASTLE DR, 45246	11/30/25	N
<hr style="border-top: 1px dashed black;"/>			
<b><u>DISTRICT 2</u></b>	DAN JACOBS 509 W. KEMPER RD, 45246	11/30/25	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>DISTRICT 3</u></b>	MEGHAN SULLIVAN-WISECUP 152 SILVERWOOD CIRCLE, 45246	11/30/25	N
<hr style="border-top: 1px dashed black;"/>			
<b><u>DISTRICT 4</u></b>	THOMAS D. VANOVER 11982 TAVEL CT, 45246	11/30/25	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<https://wyomingohio.gov/>

**CITY OF WYOMING**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 8,550 (2020 Census)	INCORPORATION 1874
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	800 OAK AVE, CINCINNATI, OH 45215		
<b><u>DATE AND TIME OF MEETING</u></b>	3RD MONDAY OF EACH MONTH, 7:30 PM		
<b><u>PHONE NUMBER</u></b>	(513) 821-7600	FAX (513) 821-7952	
<b><u>CITY MANAGER:</u></b>	RUSTY HERZOG		(513) 842-1382

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
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<b><u>MAYOR:</u></b>	MELISSA MONICH 911 SPRINGFIELD PIKE APT 2, 45215	ELECTED BY COUNCIL	D
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<b><u>CITY SOLICITOR:</u></b>	EMILY SUPINGER	APPOINTED	
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<b><u>FINANCE DIRECTOR:</u></b>	JEREMIAH CAUDILL	APPOINTED	
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<b><u>CLERK OF COUNCIL:</u></b>	KAREN ZEILMAN	APPOINTED	
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**MEMBERS OF COUNCIL AT LARGE:**

	DANIEL M. DRIEHUAS 325 WYOMING AVE, 45215	11/30/23	D
	APRIL ROBLES 330 FLEMING RD, 45215	11/30/23	D
	SARAH STANKORB TAYLOR 306 CIRCLEWOOD LN, 45215	11/30/23	N
	MELISSA MONICH 911 SPRINGFIELD PIKE APT 2, 45215	11/30/23	D
N.Averett resigned 4/22/22	JODI WOFFINGTON (appointed 5/16/2022) 229 HILLTOP LANE, 45215	11/30/23	N
	GRANT T. HOFFMAN 231 HILLCREST, 45215	11/30/23	N
	CHRIS WOODSIDE 204 WILMUTH AVE, 45215	11/30/23	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.addystonohio.org>

## VILLAGE OF ADDYSTON

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 937 (2020 Census)    INCORPORATION 1891  
**ADDRESS OF MUNICIPAL BLDG**    235 MAIN ST, CINCINNATI, OH 45001  
**DATE AND TIME OF MEETING**    1ST & 3RD MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**    (513) 941-1313    FAX (513) 941-2697

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	LISA MEAR 295 MAIN ST, 45001	12/31/23	N
<b><u>DIRECTOR OF LAW:</u></b>	ROBERT G. KELLY	APPOINTED	
<b><u>TREASURER:</u></b>			
A. Von Luehrte resigned 11/15/21 (Appointed 2/3/20)	<i>*council passed resolution 12/06/2021 to temporarily combine duties of clerk/treasurer</i>	12/31/23	N
<b><u>CLERK:</u></b>	MARGARET A. DOZIER 248 MAIN ST, 45001	3/31/24	R
<b><u>MEMBERS OF COUNCIL:</u></b>			
	DANIEL L. PILLOW 299 MAIN ST, 45001	12/31/23	N
	LISA R. STAFFORD 111 1 <sup>ST</sup> ST, 45001	12/31/23	N
R. Pugh resigned 10/31/22	JENNIFER WIEHE (appointed 12/5/2022) 67 MAIN ST, 45001	12/31/25	R
	ANN PILLOW 299 MAIN ST, 45001	12/31/25	N
	AL GLICK 254 MAIN ST, 45001	12/31/25	N
	PAMELA S. JACKSON 89 MAIN ST, 45001	12/31/25	R
<b><u>BOARD OF TRUSTEES OF PUBLIC AFFAIRS:</u></b>			
K. Jackson resigned 10/20/22		12/31/23	N
	JAMES JASON FRY (appointed 1/6/20) 295 SEKITAN ST, 45001	12/31/23	R
		12/31/25	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://www.amberleyvillage.org/>

**VILLAGE OF AMBERLEY**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 3,535 (2020 Census)	INCORPORATION 1940
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	7149 RIDGE RD, CINCINNATI, OH 45237		
<b><u>DATE AND TIME OF MEETING</u></b>	2ND MONDAY OF EACH MONTH, 6:30 PM		
<b><u>PHONE NUMBER</u></b>	(513) 531-8675	FAX (513) 531-8154	
<b><u>VILLAGE MANAGER</u></b>	SCOT LAHRMER		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	THOMAS C. MUETHING 3415 SECTION RD, 45237	APPOINTED BY COUNCIL	R
<b><u>SOLICITOR:</u></b>	ANDREW KAAKE	APPOINTED BY COUNCIL	
<b><u>TREASURER:</u></b>	RICK KAY	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	TAMMY REASONER	APPOINTED BY COUNCIL	

**MEMBERS OF COUNCIL AT LARGE:**

JAY SHATZ 7402 WILLOWBROOK LN, 45237	11/30/23	D
KEELY PAUL 3100 FAIRHAVEN LN, 45237	11/30/23	N

**MEMBERS OF COUNCIL BY DISTRICT:**

<b><u>DISTRICT A</u></b>	BEN HUNT 8640 LYNNEHAVEN DR, 45236	11/30/23	N
<b><u>DISTRICT B</u></b> N.Wolf resigned 5/10/22	DARA L. WOOD (appointed 7/11/2022) 5100 ROLLMAN ESTATE DR, 45236	11/30/23	N
<b><u>DISTRICT C</u></b>	THOMAS C. MUETHING 3415 SECTION RD, 45237	11/30/23	R
<b><u>DISTRICT D</u></b>	ROBERT ROSEN 6680 W FARM ACRES DR, 45237	11/30/23	R
<b><u>DISTRICT E</u></b>	RICHARD BARDACH 7415 WILLOWBROOK LN, 45237	11/30/23	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<https://www.ahohio.org/>

**VILLAGE OF ARLINGTON HEIGHTS**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 740 (2020 Census)    INCORPORATION 1889  
**ADDRESS OF MUNICIPAL BLDG**    601 ELLIOTT AVE, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING**    4TH MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**    (513) 821-2076    FAX: (513) 821-3381

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	STEVEN CRASE 524 MAPLE AVE, 45215	12/31/23	N
<b><u>LAW DIRECTOR:</u></b>	KATHLEEN F. RYAN MANLEY BURKE	APPOINTED	
<b><u>FISCAL DIRECTOR:</u></b>	MEGAN A. BRAUN	APPOINTED	
<b><u>MEMBERS OF COUNCIL:</u></b>			
	ANA M. GIL 728 ELLIOTT AVE, 45215	12/31/23	N
	KATHLEEN DAVIS (appointed 1/27/20) 544 MAPLE AVE, 45215	12/31/23	R
	CHARITY MCFERRON 614 ARLINGTON AVE, 45215	12/31/25	N
	ED R. MCKINNEY 610 ARLINGTON AVE, 45215	12/31/25	N
	LISA OTT 509 GLENROSE AVE, 45215	12/31/25	N
J.Imbus resigned 11/30/22	VACANT	12/31/25	

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.cleves.org/>

**VILLAGE OF CLEVES**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 3,363 (2020 Census) INCORPORATION 1875  
**ADDRESS OF MUNICIPAL BLDG** ADMINISTRATION: 92 CLEVES AVE, CLEVES, OH 45002  
 COUNCIL MEETINGS: 101 N MIAMI AVE, CLEVES, OH 45002  
**DATE AND TIME OF MEETING** 2ND WEDNESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 941-5127 FAX: (513) 941-5198  
**VILLAGE ADMINISTRATOR** MIKE RAHALL

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	STEPHEN MYERS 552 LAURELWOOD DR, 45002	12/31/23	R
<b><u>SOLICITOR:</u></b>	D. DOUGLAS NICHOLAS	APPOINTED	
<b><u>FISCAL OFFICER / CLERK OF COUNCIL:</u></b>	JAMES BRETT	APPOINTED	
<b><u>MEMBERS OF COUNCIL:</u></b>			
T.Brady resigned 3/28/2022	KURT HUME (appointed 5/19/2022) 566 LAURELWOOD DR, 45002	12/31/23	N
	GERI A. MEISTER 324 PORTER ST, 45002	12/31/23	R
	JUDITH BOYCE 47 PONTIUS AVE, 45002	12/31/25	R
	TODD WILLIAMS 551 LAURELWOOD DR, 45002	12/31/25	R
	TIFFINEY MYERS 552 LAURELWOOD DR, 45002	12/31/25	R
	KEVIN BURNS 107 COLEMAN CT, 45002	12/31/25	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.elmwoodplace-oh.gov>

**VILLAGE OF ELMWOOD PLACE**

**FORM OF GOVERNMENT** STATUTORY      POPULATION: 2,203 (2020 Census)      INCORPORATION 1890  
**ADDRESS OF MUNICIPAL BLDG**      6118 VINE ST, CINCINNATI, OH 45216  
**DATE AND TIME OF MEETING**      1ST TUESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**      (513) 242-0291      FAX: (513) 242-4578  
**VILLAGE MGR OR ADMINISTRATOR**      SHEILA DORNBUSCH, OFFICE MANAGER

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
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<b><u>MAYOR:</u></b> J.Anneken passed 12/9/22	RONALD L. SPEARS. JR (President ProTemp assumed 12/16/22 remainder of term) 46 MAPLE ST, 45216	12/31/23	R
<hr/>			
<b><u>DIRECTOR OF LAW:</u></b>	CHRISTOPHER S. HOUSTON	APPOINTED	
<hr/>			
<b><u>CLERK-TREASURER:</u></b>	NANCY S. RILEY 311 WALNUT ST, 45216	03/31/24	N
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<b><u>MEMBERS OF COUNCIL:</u></b>			
B. Otto Weaver-Resigned 5/20/21	DANIEL J. SNELLING (appointed 6/1/2021) 214 LINDEN ST, 45216	12/31/23	N
	THELMA SWANSON 421 TOWNSHIP AVE, 45216	12/31/23	N
G.Roy Jr. resigned 11/30/22	RICHARD J. MESSER (Appointed 12/22/22) 507 LINDEN ST, 45216	12/31/25	N
	CAROLYN SPEARS 46 MAPLE ST, 45216	12/31/25	R
R.Spears assumed Mayor 12/16/2022	VIRGIL HOLMES (Appointed 2/27/2023) 13 LINDEN ST, 45216	12/31/25	N
	KENNETH E. SHUEY 401 LOMBARDY ST, 45216	12/31/25	D

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<https://www.evendaleohio.org/>

**VILLAGE OF EVENDALE**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 2,709 (2020 Census)	INCORPORATION 1951
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	10500 READING RD, CINCINNATI, OH 45241		
<b><u>DATE AND TIME OF MEETING</u></b>	2ND TUESDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 563-2244	FAX: (513) 563-4636	
<b><u>VILLAGE ADMINISTRATOR</u></b>	DAVID ELMER		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr style="border-top: 1px dashed black;"/>			
<b><u>MAYOR:</u></b>	RICHARD H. FINAN 3457 SHERBROOKE DR, 45241	11/30/23	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>SOLICITOR:</u></b>	TIM BURKE	APPOINTED BY MAYOR	
<hr style="border-top: 1px dashed black;"/>			
<b><u>TREASURER:</u></b>	MAUREEN FLAVIN	APPOINTED BY MAYOR	
<hr style="border-top: 1px dashed black;"/>			
<b><u>CLERK:</u></b>	BARB ROHS	APPOINTED BY MAYOR	
<hr style="border-top: 1px dashed black;"/>			

**MEMBERS OF COUNCIL:**

JEFF ALBRINCK 3243 BRINTON TRAIL, 45241	11/30/23	N
THOMAS PATRICK SEXTRO 3517 SHERBROOKE DR, 45241	11/30/23	R
BETH MCDANIEL 10648 MARGATE TERRACE, 45241	11/30/23	N
CAROLYN SMILEY-ROBERTSON 9620 OTTERBEIN RD, 45241	11/30/25	D
STEVEN J. BERKE 3707 CARPENTERS CREEK DR, 45241	11/30/25	N
BILL PUTHOFF 3961 GLENDALE MILFORD RD, 45241	11/30/25	N

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://fairfaxoh.com/>

**VILLAGE OF FAIRFAX**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 1,701 (2020 Census) INCORPORATION 1955  
**ADDRESS OF MUNICIPAL BLDG** 5903 HAWTHORNE ST, CINCINNATI, OH 45227  
**DATE AND TIME OF MEETING** 2ND & 3RD MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 527-6505 FAX (513) 271-4178  
**VILLAGE ADMINISTRATOR** JENNIFER KAMINER

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	CARSON L. SHELTON 3995 WARREN AVE, 45227	12/31/23	N
<b><u>DIRECTOR OF LAW:</u></b>	ALAN ABES	APPOINTED	
<b><u>FISCAL OFFICER:</u></b>	ROB DOPPE	APPOINTED	
<b><u>MEMBERS OF COUNCIL:</u></b>			
	ROBERT M. ERNST 3829 SIMPSON AVE, 45227	12/31/23	N
	SHARON R. LALLY 3721 LONSDALE ST, 45227	12/31/23	R
	CHRISTY RESNIK 3712 GERMANIA AVE, 45227	12/31/25	N
	RUSSELL RIFFLE 5807 HAWTHORNE AVE, 45227	12/31/25	N
	DON R. KESSEL JR. 6001 HIGH ST, 45227	12/31/25	N
Open Seat after Nov 2021 election	JEANNE PERKINS (Appointed 1/18/22) 3986 WARREN AVE, 45227	12/31/25	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.glendaleohio.org/>

**VILLAGE OF GLENDALE**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 2,182 (2020 Census) INCORPORATION 1855  
**ADDRESS OF MUNICIPAL BLDG** 30 VILLAGE SQUARE, CINCINNATI, OH 45246  
**DATE AND TIME OF MEETING** 1ST MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 771-7200 FAX (513) 771-7318  
**VILLAGE ADMINISTRATOR** DAVID LUMSDEN - APPOINTED 4/1/2021

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	DONALD A. LOFTY 885 FOREST AVE, 45246	12/31/23	D
<b><u>SOLICITOR:</u></b>	LAURA ABRAMS	APPOINTED	
<b><u>TREASURER:</u></b>	MICHAEL BEAUGRAND 44 E. SHARON AVE, 45246	12/31/25	N
<b><u>CLERK:</u></b>	REBECCA TERRELL 180 E. FOUNTAIN AVE, 45246	3/31/26	D
<b><u>MEMBERS OF COUNCIL:</u></b>			
	MARILYN A. DUKE 7 WARWICK PL, 45246	12/31/23	D
D.Grueinger resigned 6/30/20	WILLIAM KREIDLER (appointed 7/30/2020) 108 HETHERINGTON LN, 45246	12/31/23	R
	GEOFFREY BASE-SMITH 10 N LAKE AVE, 45246	12/31/25	N
	NANCY A. MACENKO 12 BRANDYWINE DR, 45246	12/31/25	D
	AMY C. BALDRIDGE 760 SOUTH TROY, 45246	12/31/25	N
	MICHAEL L. BESL 160 E FOUNTAIN AVE, 45246	12/31/25	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.golfmanoroh.gov/>

**VILLAGE OF GOLF MANOR**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 3,554 (2020 Census)	INCORPORATION 1947
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	6450 WIEHE RD, CINCINNATI, OH 45237		
<b><u>DATE AND TIME OF MEETING</u></b>	2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 531-7491	FAX: (513) 531-4404	
<b><u>VILLAGE ADMINISTRATOR:</u></b>	RON HIRTH		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	STEFAN C. DENSMORE 2606 CANTERBURY AVE, 45237	12/08/23	D
<b><u>SOLICITOR:</u></b>	TERRANCE DONNELLON	APPOINTED	
<b><u>FISCAL OFFICER:</u></b>	ERIC PRIDNOFF	APPOINTED	
<b><u>CLERK OF COUNCIL:</u></b>		APPOINTED	

**MEMBERS OF COUNCIL:**

	DANNY KNEIPP 6335 GRACELAND AVE, 45237	12/08/23	N
	ROGER D. VAN HARN 2521 BREMONT AVE, 45237	12/08/23	N
	ASHLEY SNYDER 2442 ARDMORE AVE, 45237	11/30/25	N
	DAVID FISCHER 2377 VERA AVE, 45237	11/30/25	N
	SHARON CHANEY 2408 VERA AVE, 45237	11/30/25	D
M.Boettcher resigned 9/30/22	LOU MARX (Appointed to unexp term 10/24/22) 6402 FAIR OAKS, 45237	11/30/25	D Unexpd term will be on NOV 2023 ballot

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.greenhillsohio.us/>

**VILLAGE OF GREENHILLS**

**FORM OF CHARTER**  
**GOVERNMENT** MAYOR-COUNCIL-MANAGER    POPULATION: 3,553 (2020 Census)    INCORPORATION 1938  
**ADDRESS OF MUNICIPAL BLDG**            11000 WINTON RD, CINCINNATI, OH 45218  
**DATE AND TIME OF MEETING**            2ND TUESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER**                            (513) 825-2100                            FAX (513) 825-2370  
**VILLAGE MGR OR ADMINISTRATOR**      EVONNE KOVACH, MUNICIPAL MANAGER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<b><u>MAYOR:</u></b>	DAVE MOORE 57 BAYHAM DR, 45218	12/31/25	R
<b><u>DIRECTOR OF LAW:</u></b>	JEFF FORBES	APPOINTED BY COUNCIL	
<b><u>CLERK OF COUNCIL:</u></b>	VANESSA ROBERTS	APPOINTED BY COUNCIL	
<b><u>MEMBERS OF COUNCIL:</u></b>			
	MARIA C. WALTHER-WILLARD 27 DAMON RD, 45218	12/31/23	R
	NATASHIA M. METZ 24 JAPONICA DR, 45218	12/31/23	N
	JEFFREY T. HALTER 174 FARRAGUT RD, 45218	12/31/23	R
	MELANIE K. HERMES 26 HANDEL LN, 45218	12/31/25	R
	JENNIFER OSMANOGLU 3 ALCOTT LN, 45218	12/31/25	R
	JACK LEE 90 JUNEDALE DR, 45218	12/31/25	N

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.vlho.org/>

**VILLAGE OF LINCOLN HEIGHTS**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 3,354 (2020 Census)	INCORPORATION 1946
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	1201 STEFFEN AVE, CINCINNATI, OH 45215		
<b><u>DATE AND TIME OF MEETING</u></b>	2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM		
<b><u>PHONE NUMBER</u></b>	(513) 733-5900	FAX: (513) 733-4190	
<b><u>VILLAGE MGR OR ADMINISTRATOR</u></b>	JOHN KEY, INTERIM VILLAGE MANAGER		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
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<b><u>MAYOR:</u></b>	RUBY KINSEY-MUMPHREY 1209 DIXIE CT, 45215	APPOINTED	D
<hr/>			
<b><u>DIRECTOR OF LAW:</u></b>	DEEPAK DESAI	APPOINTED	
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<b><u>CLERK OF COUNCIL:</u></b>	LISA RANDOLPH	APPOINTED	
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**MEMBERS OF COUNCIL:**

JEANNIE STINSON 1228 DIXIE CT, 45215	12/31/23 Elected to the unxp term 11/21	N
RUBY KINSEY-MUMPHREY 1209 DIXIE CT, 45215	12/31/23	D
PHYLLIS JEAN BABER 867 ADAMS ST, 45215	12/31/23	N
LAVERNE MITCHELL 1471 CHICAGO AVE, 45215	12/31/25	D
TONYA KEY 1340 SIMMONS AVE, 45215	12/31/25	D
DARONCE DANIELS 1324 SIMMONS AVE, 45215	12/31/25	N
LINDA L. CHILDS-JETER 1033 ADAMS ST, 45215	12/31/25	D

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://locklandoh.org/>

**VILLAGE OF LOCKLAND**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 3,437 (2020 Census)    INCORPORATION 1849  
**ADDRESS OF MUNICIPAL BLDG**    101 N COOPER AVE, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING**    3RD TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER**    (513) 761-1124    FAX (513) 761-4948  
**VILLAGE ADMINISTRATOR**    KRISTA BLUM

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	MARK A. MASON SR. 107 MOOCK AVE, 45215	12/31/25	N
<b><u>DIRECTOR OF LAW:</u></b>	KATHY RYAN	APPOINTED	
<b><u>CLERK-TREASURER:</u></b>	KATHY PITTMAN 613 STEWART AVE, 45215	3/31/26	D
<b><u>MEMBERS OF COUNCIL:</u></b>			
	BRIAN PITTMAN 613 STEWART AVE #B, 45215	12/31/23	D
S.Brock resigned 09/5/2022	KENDALL GLOVER (Appointed 9/28/2022 to unexpired term) 209 HOSEA AVE, 45215	12/31/23	D
	DONNIE SCHILLING 108 MOOCK AVE, 45215	12/31/25	N
	JEFF BRYANT 517 WESTVIEW AVE, 45215	12/31/25	N
	KIMBERLY XANDER 302 MILL ST, 45215	12/31/25	N
	TOMMY KARR 306 MILL ST, 45215	12/31/25	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.mariemont.org/>

**VILLAGE OF MARIEMONT**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 3,438 (2020 Census) INCORPORATION 1941  
**ADDRESS OF MUNICIPAL BLDG** 6907 WOOSTER PIKE, CINCINNATI, OH 45227  
**DATE AND TIME OF MEETING** 2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 271-3246 FAX (513) 271-1655  
**VILLAGE ADMINISTRATOR** JOANEE VAN PELT/ALLISON UHRIG

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	BILL BROWN 4030 LYTLE WOODS PL, 45227	12/31/23	N
<b><u>DIRECTOR OF LAW:</u></b>	EDWARD J. McTIGUE	APPOINTED BY MAYOR	
<b><u>FISCAL OFFICER:</u></b>	RICHARD FORD	APPOINTED BY MAYOR	
<b><u>MEMBERS OF COUNCIL:</u></b>			
	MARCY LEWIS 6824 MIAMI BLUFF DR, 45227	12/31/23	N
	KELLY I. RANKIN 3703 PETOSKEY AVE, 45227	12/31/23	R
	RANDY YORK 6767 WOOSTER PK, 45227	12/31/25	R
	SUSAN BROWNKNIGHT 6958 NOLEN CIRCLE, 45227	12/31/25	D
	LEAH CATHERINE GELDBAUGH 6942 MURRY AVE, 45227	12/31/25	N
	ROB BARTLETT 3611 MOUND WAY, 45227	12/31/25	D

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://newtownohio.gov/>

**VILLAGE OF NEWTOWN**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 2,665 (2020 Census)    INCORPORATION 1904  
**ADDRESS OF MUNICIPAL BLDG**    3537 CHURCH ST, CINCINNATI, OH 45244  
**DATE AND TIME OF MEETING**    2ND & 4TH TUESDAY OF EACH MONTH, 6:30 PM  
**PHONE NUMBER**    (513) 561-7097    FAX (513) 561-7555

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	MARK KOBASUK 7393 PINEHURST DR, 45244	12/31/23	N
<b><u>DIRECTOR OF LAW:</u></b>	EMILY SUPINGER	APPOINTED	
<b><u>FISCAL OFFICER:</u></b>	KERI EVERETT	APPOINTED	

**MEMBERS OF COUNCIL:**

CHUCK SHORT 3629 CHURCH ST, 45244	12/31/23	R
DARYL L. ZORNES 6611 CRULL ST, 45244	12/31/23	R
PEG L. QUALLEN 6928 JEFFERSON ST, 45244	12/31/25	N
JERRY W. SCHWAB 3304 CHURCH ST, 45244	12/31/25	N
TERRY L. FAIRLEY 6931 EDITH ST, 45244	12/31/25	N
JEFFREY R. DRESCHER 3206 HARRIET LN, 45244	12/31/25	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://www.northbendohio.org/villageofnorthbend.html>

**VILLAGE OF NORTH BEND**

<b><u>FORM OF GOVERNMENT</u></b>	STATUTORY	POPULATION: 869 (2020 Census)	INCORPORATION 1905
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	21 TAYLOR AVE, NORTH BEND, OH 45052		
<b><u>DATE AND TIME OF MEETING</u></b>	LAST MONDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 941-0610	FAX (513) 941-1335	

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr style="border-top: 1px dashed black;"/>			
<b><u>MAYOR:</u></b>	DOUGLAS M. SAMMONS, SR. 26 MUIRFIELD DR, 45052	12/31/23	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>DIRECTOR OF LAW:</u></b>	SCOTT SOLLMANN	APPOINTED	
<hr style="border-top: 1px dashed black;"/>			
<b><u>FISCAL OFFICER:</u></b>	MARTA FRYMAN	APPOINTED	

**MEMBERS OF COUNCIL:**

FRANCES R. ROMWEBER 58 EDINBURGH PL, 45052	12/31/23	R
DAVID L. MOORMAN 5 EDINBURGH PL, 45052	12/31/23	R
MAXWELL M. MORGAN 155 SAINT ANNES DR, 45052	12/31/25	N
BEVERLY BOLSER 115 CLIFF RD, 45052	12/31/25	N
JOE BONNER 31 EDINBURGH PL, 45052	12/31/25	R
WILLIAM DETERS 212 OVERLOOK LN, 45052	12/31/25	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.cityofstbernard.org/>

**VILLAGE OF ST. BERNARD**

<b><u>FORM OF GOVERNMENT</u></b>	CHARTER	POPULATION: 4,320 (2020 Census)	INCORPORATION 1878
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	110 WASHINGTON AVE, CINCINNATI, OH 45217		
<b><u>DATE AND TIME OF MEETING</u></b>	4TH THURSDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 242-7770	FAX (513) 641-1840	
<b><u>SAFETY SERVICE DIRECTOR</u></b>	THOMAS PAUL		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	JONATHAN L. STUCHELL 129 BAKER AVE, 45217	12/31/23	N
<b><u>VICE MAYOR AND PRESIDENT OF COUNCIL:</u></b>	STEVE ASBACH 4418 KEMPER AVE, 45217	12/31/23	D
<b><u>DIRECTOR OF LAW:</u></b>	VALERIE L. VAN VALKENBURG-WALDEN 109 ALBERT ST, 45217	12/31/23	N
<b><u>AUDITOR:</u></b>	PEGGY BRICKWEG 4801 HEGER DR, 45217	12/31/23	D
<b><u>TREASURER:</u></b>	JOHN G. UNGRUHE 4292 DARTMOUTH DR, 45217	12/31/25	R
<b><u>CLERK:</u></b>	M. SUE KATHMAN	APPOINTED BY COUNCIL	
<b><u>MEMBERS OF COUNCIL AT LARGE:</u></b>			
	KURT BRICKWEG 4801 HEGER DR, 45217	12/31/23	D
	CINDI BEDINGHAUS 516 E ROSS AVE, 45217	12/31/23	N
	PATTY HAUSFELD 4415 TOWER AVE, #2, 45217	12/31/23	R
<b><u>MEMBERS OF COUNCIL BY WARD:</u></b>			
<b><u>1ST WARD</u></b>	BOB CULBERTSON 4802 TOWER AVE, 45217	12/31/23	R
<b><u>2ND WARD</u></b>	RAY CULBERTSON 4703 CHALET DR, 45217	12/31/23	N
<b><u>3RD WARD</u></b>	DONALD TOBERGTE 4227 GREENLEE AVE, 45217	12/31/23	R
<b><u>4TH WARD</u></b>	CHRISTOPHER SCHILDMEYER 123 ALBERT ST, 45217	12/31/23	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://silvertonohio.us/>

**VILLAGE OF SILVERTON**

<b>FORM OF GOVERNMENT</b>	CHARTER COUNCIL/MANAGER	POPULATION: 4,741 (2020 Census)	INCORPORATION 1961
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	6860 PLAINFIELD RD, CINCINNATI, OH 45236		
<b><u>DATE AND TIME OF MEETING</u></b>	1ST & 3RD THURSDAY OF EACH MONTH, 7:00 PM		
<b><u>PHONE NUMBER</u></b>	(513) 936-6240	FAX (513) 936-6247	
<b><u>VILLAGE MANAGER</u></b>	JACK CAMERON		

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr style="border-top: 1px dashed black;"/>			
<b><u>MAYOR:</u></b>	JOHN A. SMITH 6401 ELWYNNE DR, 45236	11/30/25	D
<hr style="border-top: 1px dashed black;"/>			
<b><u>SOLICITOR:</u></b>	BRYAN PACHECO	APPOINTED BY COUNCIL	
<hr style="border-top: 1px dashed black;"/>			
<b><u>CLERK OF COUNCIL:</u></b>	MEREDITH GEORGE	APPOINTED VILLAGE MGR	

**MEMBERS OF COUNCIL AT LARGE:**

FRANKLIN D. WILSON 6600 STOLL LN, 45236	11/30/23	D
MARK J. QUARRY 7032 EAST AVE, 45236	11/30/23	R
DOTTIE WILLIAMS 4024 DIEHL AVE, 45236	11/30/23	D
SHIRLEY HACKETT-AUSTIN 6736 STOLL LN, 45236	11/30/25	D
BRITTANY BORN 6098 PLAINFIELD RD, 45213	11/30/25	D
IDELLA THOMPSON 6528 ELWYNNE DR, 45236	11/30/25	D

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<https://www.terracepark.org/>

**VILLAGE OF TERRACE PARK**

**FORM OF GOVERNMENT** STATUTORY    POPULATION: 2,292 (2020 Census)    INCORPORATION 1893  
**ADDRESS OF MUNICIPAL BLDG**    428 ELM AVE, TERRACE PARK., OH 45174  
**DATE AND TIME OF MEETING**    2ND TUESDAY OF EACH MONTH, 7:30 PM  
**PHONE NUMBER**    (513) 831-2138    FAX: (513) 831-9236  
**VILLAGE ADMINISTRATOR**    GERALD E. HAYHOW

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	TOM TEPE, JR. 807 YALE AVE, 45174	12/31/23	R
<b><u>SOLICITOR:</u></b>	JEFF FORBES	APPOINTED	
<b><u>CHIEF FISCAL OFFICER/ CLERK OF COUNCIL:</u></b>	KATIE LYONS	APPOINTED	

**MEMBERS OF COUNCIL:**

PAX J. LINDELL 1005 ELM AVE, 45174	12/31/23	N
JOHN A. GASKEY 915 ELM AVE, 45174	12/31/23	D
LAUREN INGEBRITSON 101 MICHIGAN DR, 45174	12/31/25	R
JUDITH LEHMAN 106 MICHIGAN DR, 45174	12/31/25	N
JEFFERY A. LEMAY 707 FLORAL AVE, 45174	12/31/25	R
REGINA R. SHARP 209 STANTON AVE, 45174	12/31/25	D

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.beautifulwoodlawn.us/>

**VILLAGE OF WOODLAWN**

**FORM OF GOVERNMENT** CHARTER MAYOR-COUNCIL-MANAGER POPULATION: 3,395 (2020 Census) INCORPORATION 1947  
**ADDRESS OF MUNICIPAL BLDG** 10141 WOODLAWN BLVD, CINCINNATI, OH 45215  
**DATE AND TIME OF MEETING** LAST TUESDAY OF EACH MONTH, 7:00 PM  
**PHONE NUMBER** (513) 771-6130 FAX (513) 771-3066  
**VILLAGE MGR OR ADMINISTRATOR** ANSON TURLEY, MUNICIPAL MANAGER

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>MAYOR:</u></b>	BRIAN K. POOLE 291 BROOKHAVEN AVE, 45215	12/31/23	D
<b><u>DIRECTOR OF LAW:</u></b>	EMILY SUPINGER	APPOINTED	
<b><u>FINANCE DIRECTOR:</u></b>	TIMOTHY ENGEL	APPOINTED	
<b><u>CLERK OF COUNCIL:</u></b>	MONICA YIHAD	APPOINTED	
<b><u>MEMBERS OF COUNCIL:</u></b>			

ROSEMARY BROWN 270 JOLIET AVE, 45215	12/31/23	D
KIANA R. TRABUE 10230 ROBERTA DR, 45215	12/31/23	N
ESTHER BROWN BOYD 1187 SPRINGWATER CT, 45215	12/31/23	D
ROBERT LAWSON 160 JOLIET AVE, 45215	12/31/25	D
PAMELA FITZGERALD 1016 TIMBERLAND DR, 45215	12/31/25	D
CYNDI D. SIMMONS CHANDLER 10048 WOODSTOCK RD, 45215	12/31/25	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://andersontownshipoh.gov/>

**TOWNSHIP OF ANDERSON**

**FORM OF GOVERNMENT**

HOME RULE

POPULATION: 44,059 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

7850 FIVE MILE RD, CINCINNATI, OH 45230

**DATE AND TIME OF MEETING**

3RD THURSDAY OF EACH MONTH, 6:00 PM

**PHONE NUMBER**

(513) 688-8400

FAX (513) 231-2967

**ADMINISTRATOR**

VICKY L. EARHART

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
	DEE STONE 6744 WETHERIDGE DR, 45230	12/31/23	N
	JOSHUA S. GERTH 8326 LITTLE HARBOR DR, 45244	12/31/25	R
	LEXI LAUSTEN 7845 STONEHILL DR, 45255	12/31/25	N
<b><u>FISCAL OFFICER:</u></b>			
	KEN DIETZ 1462 RAMBLING HILLS DR, 45230	03/31/24	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.colerain.org/>

**TOWNSHIP OF COLERAIN**

**FORM OF GOVERNMENT**

HOME RULE

POPULATION: 59,145 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

4200 SPRINGDALE RD, CINCINNATI, OH 45251

**DATE AND TIME OF MEETING**

2ND TUESDAYS OR EACH MONTH, 7:00 PM

**PHONE NUMBER**

(513) 385-7500

FAX: (513) 245-6503

**ADMINISTRATOR**

JEFF WECKBACH

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
	MATT WAHLERT 3650 VERNIER DR, 45251	12/31/23	R
	CATHY ULRICH 4440 DRY RIDGE RD, 45252	12/31/25	N
	DAN UNGER 3876 APPLETREE CT, 45247	12/31/25	R
<hr/>			
<b><u>FISCAL OFFICER:</u></b>	JEFF BAKER 8492 FOREST VALLEY, 45247	03/31/24	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.columbiatwp.org/>

**TOWNSHIP OF COLUMBIA**

<b><u>FORM OF GOVERNMENT</u></b>	HOME RULE	POPULATION: 4,628 (2020 Census)
<b><u>ADDRESS OF MUNICIPAL BLDG</u></b>	5686 KENWOOD RD, CINCINNATI, OH 45227	
<b><u>DATE AND TIME OF MEETING</u></b>	2ND TUE OF EACH MONTH, 7:30 PM	
<b><u>PHONE NUMBER</u></b>	(513) 561-6046	FAX: (513) 561-6981
<b><u>ADMINISTRATOR</u></b>	MELISSA TAYLOR	

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
Elected to the unexp. term	BRIAN LAMAR 6929 ROE ST, 45227	12/31/23	N
	SUSAN HUGHES 5530 EHRLING RD, 45227	12/31/25	R
	DAVID J. KUBICKI 7912 ASHLEY VIEW DR, 45227	12/31/25	N
<b><u>FISCAL OFFICER:</u></b>			
	CAROLINE HEEKIN 6524 RIDGE CIR, 45213	03/31/24	N

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://www.crosbytwp.org/>

**TOWNSHIP OF CROSBY**

**FORM OF GOVERNMENT**

STATUTORY

POPULATION: 2,816 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

8910 WILLEY RD, HARRISON, OH 45030

**DATE AND TIME OF MEETING**

2ND MONDAY OF THE MONTH, 7:00 PM

**PHONE NUMBER**

(513) 738-1440

FAX: (513) 738-4310

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
	DOUG LOHMAN 9220 NEW HAVEN RD, 45030	12/31/23	R
	DENNIS A. HEYOB 7850 NEW HAVEN RD, 45030	12/31/25	N
	CHUCK HEIS 11668 OXFORD RD, 45030	12/31/25	N
<b><u>FISCAL OFFICER:</u></b>			
	MATTHEW C. WALLACE 10290 TULE LN, 45030	03/31/24	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<https://delhi.oh.us/>

**TOWNSHIP OF DELHI**

**FORM OF GOVERNMENT**

HOME RULE

POPULATION: 29,764 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

934 NEEB RD, CINCINNATI, OH 45233

**DATE AND TIME OF MEETING**

2ND & LAST WEDNESDAY OF EACH MONTH, 6:00 PM

**PHONE NUMBER**

(513) 922-3111

FAX (513) 922-9315

**ADMINISTRATOR**

SKYLOR R. MILLER

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
	ROSE K. STERTZ 5740 PINEHILL DR, 45238	12/31/23	R
	CHERYL SIEVE 538 OVERHILL LN, 45238	12/31/25	R
	MIKE DAVIS 251 IHLE DR, 45238	12/31/25	N
<b><u>FISCAL OFFICER:</u></b>			
	JIM LUEBBE 1006 LAKEVILLE DR, 45233	03/31/24	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<http://greentwp.org/>

**TOWNSHIP OF GREEN**

**FORM OF GOVERNMENT**

STATUTORY

POPULATION: 59,043 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

6303 HARRISON AVE, CINCINNATI, OH 45247

**DATE AND TIME OF MEETING**

2ND & 4TH MONDAY OF EACH MONTH, 5:30 PM

**PHONE NUMBER**

(513) 574-4848

FAX: (513) 574-6260

**ADMINISTRATOR:**

FRANK BIRKENHAUER

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
	TONY ROSIELLO 2110 BEEHCROFT CT, 45233	12/31/23	R
	DAVID W. LINNENBERG 2772 BEECHERFALLS CT, 45233	12/31/25	R
	TRIFFON CALLOS 5876 SUTTERS MILL DR, 45247	12/31/25	R
<b><u>FISCAL OFFICER:</u></b>			
	TOM STRAUS 6847 WESTIN RIDGE, CLEVES, OH 45002	03/31/24	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.



# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://www.harrisontownshipohio.com/>

**TOWNSHIP OF HARRISON**

**FORM OF GOVERNMENT**

STATUTORY

POPULATION: 16,385 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

300 GEORGE ST, HARRISON, OH 45030

**DATE AND TIME OF MEETING**

3RD WEDNESDAY OF EACH MONTH, 7:30 PM

**PHONE NUMBER**

CIVIC CENTER – 9940 NEW HAVEN ROAD

**ADMINISTRATOR**

(513) 367-2243

FAX (513) 367-3592

KRISTOFER MCCLINTICK

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
	MARK LOUIS 7675 BROOKS RD, 45030	Elected to the unexp. term 12/31/23	R
	FRED A. DOLE 10120 LEES CREEK RD, 45030	12/31/25	D
	TOM LOSEKAMP 10411 FARMLAND DR, 45030	12/31/25	R
<b><u>FISCAL OFFICER:</u></b>			
	RICHARD J. DOLE 11220 CAROLINA TRACE RD, 45030	03/31/24	N

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://www.miamitownship.org/>

**TOWNSHIP OF MIAMI**

**FORM OF GOVERNMENT**

STATUTORY

POPULATION: 16,074 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

3780 SHADY LN, NORTH BEND, OH 45052

**DATE AND TIME OF MEETING**

4TH WEDNESDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER**

(513) 941-2466

FAX: (513) 941-9307

**ADMINISTRATOR**

DAN REID

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr style="border-top: 1px dashed black;"/>			
<b><u>TRUSTEES:</u></b>			
	JACK E. RININGER 9731 MOUNT NEBO RD, 45052	12/31/23	R
	MIKE ROBISON 8727 QUIETWOOD LN, 45002	12/31/25	R
	DAN BLANTON 8663 BRIDGETOWN RD, 45002	12/31/25	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>FISCAL OFFICER:</u></b>	CINDY L. OSER 8126 JORDAN CLUB CT, 45002	03/31/24	N

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<https://www.springfieldtwp.org/>

**TOWNSHIP OF SPRINGFIELD**

**FORM OF GOVERNMENT**

HOME RULE

POPULATION: 35,838 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

9150 WINTON RD, CINCINNATI, OH 45231

**DATE AND TIME OF MEETING**

2ND TUESDAY OF EACH MONTH, 5:30 PM

**PHONE NUMBER**

(513) 522-1410

FAX: (513) 729-0818

**ADMINISTRATOR**

CHRISTOPHER D. GILBERT

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
	KRISTIE DUKES DAVIS 855 NORTH HILL LN, 45224	12/31/23	R
	MARK BERNING 9881 BEECH DR, 45231	12/31/25	R
	JOSEPH HONERLAW 8774 HOLLYHOCK DR, 45231	12/31/25	R
<b><u>FISCAL OFFICER:</u></b>			
	DAN J. BERNING 937 FINNEY TRAIL 45224	03/31/24	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://www.sycamoretownship.org/>

**TOWNSHIP OF SYCAMORE**

**FORM OF GOVERNMENT**

HOME RULE

POPULATION: 19,548 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

8540 KENWOOD RD, CINCINNATI, OH 45236

**DATE AND TIME OF MEETING**

1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER**

(513) 791-8447

FAX (513) 792-8564

**ADMINISTRATOR**

TRACY KELLUMS

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
	TOM JAMES 5784 WHITECHAPEL DR, 45236	12/31/23	R
	TOM WEIDMAN 8180 KEMPER RIDGE CT, 45249	12/31/25	R
	TRACY LYNN SCHWEGMANN 8840 DECIMA ST, 45236	12/31/25	R
<hr/>			
<b><u>FISCAL OFFICER:</u></b> R.Porter retired 2/1/23	JONATHAN T. DETERS 7635 GINNALA CT, 45243	Appointed 12/20/22 03/31/24	N

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://www.symmestownship.org/>

**TOWNSHIP OF SYMMES**

**FORM OF GOVERNMENT**

HOME RULE

POPULATION: 15,007 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

9323 UNION CEMETERY RD, LOVELAND, OH 45140

**DATE AND TIME OF MEETING**

1ST TUESDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER**

(513) 683-6644

FAX (513) 683-6626

**ADMINISTRATOR**

KIMBERLY A. LAPENSEE

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<hr style="border-top: 1px dashed black;"/>			
<b><u>TRUSTEES:</u></b>			
	PHIL BECK 9983 WALNUTRIDGE CT, 45242	12/31/23	R
	KEN BRYANT 8690 CALUMET WAY, 45249	12/31/25	R
	JODIE L. LEIS 12163 WATERS EDGE CT, 45140	12/31/25	R
<hr style="border-top: 1px dashed black;"/>			
<b><u>FISCAL OFFICER:</u></b>	JOSEPH C. GROSSI 11982 PAULMEADOWS DR, 45249	03/31/24	R

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://www.whitewatertwp.org/>

**TOWNSHIP OF WHITEWATER**

**FORM OF GOVERNMENT**

STATUTORY

POPULATION: 5,534 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG**

6101 DRY FORK RD, CLEVES, OH 45002

**DATE AND TIME OF MEETING**

3RD MONDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER**

(513) 367-5522

FAX (513) 367-6622

**ADMINISTRATOR**

PEGGY WESTERFELD

<b><u>OFFICE</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>POLITICAL AFFILIATION*</u></b>
<b><u>TRUSTEES:</u></b>			
	GUY G. SCHAIBLE 9242 WEST RD, 45002	12/31/23	N
	DOUG KING 113 HOOVEN RD, 45033	12/31/25	N
	WILLIE POPE 10291 SUSPENSION BRIDGE RD, 45030	12/31/25	R
<b><u>FISCAL OFFICER:</u></b>			
	JAMES L. BRETT 9210 LUTHER LN, 45002	03/31/24	R

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://education.ohio.gov/State-Board>

## STATE BOARD OF EDUCATION

**MAILING ADDRESS:** OHIO DEPARTMENT OF EDUCATION  
25 SOUTH FRONT ST.  
COLUMBUS, OH 43215

**PRESIDENT** PAUL LARUE  
**PHONE NUMBER:** (614) 728-2754 (877) 644-6338

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**DISTRICT:** 4TH DISTRICT, INCLUDES ALL OF HAMILTON AND WARREN COUNTY

<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2022	KATIE HOFMANN 8711 BIRCHBARK DR., 45249	12/31/26

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
<https://www.cps-k12.org>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** CINCINNATI CITY  
**SUPERINTENDENT:** IRANETTA WRIGHT  
**TREASURER:** JENNIFER M. WAGNER  
TREASURER / CHIEF FINANCIAL OFFICER  
**ADMINISTRATION BLDG:** 2651 BURNET AVE, CINCINNATI, OH 45201  
**PHONE NUMBER:** (513) 363-0040 FAX (513) 363-0035

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	EVE BOLTON 1325 ASTER PL, 45224	12/31/23
2019	CAROLYN JONES 1993 JESSE LN, 45224	12/31/23
2019	BEN LINDY 3517 BURCH AVE, 45208	12/31/23
2021	MARY WINEBERG 4805 CHAPEL RIGE DR, 45223	12/31/25
2021	KAREEM T. MOFFETT 3593 VAN ANTWERP PL, 45229	12/31/25
2021	BRANDON CRAIG 3579 SECTION RD #2, 45237	12/31/25
2021 2 <sup>ND</sup> Term	MIKE MOROSKI 400 PIKE ST, 45202	12/31/25

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://boe.deerparkcityschools.org/>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** DEER PARK COMMUNITY CITY  
**SUPERINTENDENT:** JAY PHILLIPS  
**TREASURER:** JEFFREY LEWIS  
**ADMINISTRATION BLDG:** 8688 DONNA LN, CINCINNATI OH 45236  
**PHONE NUMBER:** (513) 891-0222 FAX (513) 891-2930

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<b><u>YEAR ELECTED:</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	
2019	PAUL GODWIN 8715 ANTRIM CT, 45236	12/31/23	
2019	CHRIS HUSTER 4113 TREBOR DR, 45236	12/31/23	
2021 2 <sup>ND</sup> TERM	PEGGY BOSSE 4015 LANSDOWNE AVE, 45236	12/31/25	
2021 D.Downey resigned 5/13/2022	KARA McCORMICK appointed 6/7/2022 4557 SYCAMORE RD, 45236	12/31/25	Unexpired term will be on the November 2023 ballot
2021 2 <sup>ND</sup> TERM	KAREN KELLUMS 8563 PLAINFIELD RD, 45236	12/31/25	

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://indianhillschools.org/boardofeducation.aspx>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** INDIAN HILL EXEMPTED VILLAGE CITY

**SUPERINTENDENT:** KIRK KOENNECKE

**TREASURER:** MICK DAVIS

**ADMINISTRATION BLDG:** 6855 DRAKE RD, CINCINNATI OH 45243

**PHONE NUMBER:** (513) 272-4500 FAX (513) 272-4512

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	NANCY AICHHOLZ 8405 INDIAN HILL RD, 45243	12/31/23
2019	NIKI SINGH 4 BEAUFORT HUNT LN, 45242	12/31/23
2021	BEAR TULLIS 8410 EUSTIS FARM LN, 45243	12/31/25
2021	NOLAN MARX 9005 OLD INDIAN HILL RD, 45243	12/31/25
2021	CRAIG SUMEREL 8200 KROGER FARM RD, 45243	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://www.lovelandschools.org/domain/17>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:**     **LOVELAND CITY**

**SUPERINTENDENT:**    **MIKE BROADWATER**

**TREASURER:**            **ROBERT GIUFFRÉ (INTERIM 8/1/2021)**

**ADMINISTRATION BLDG:**   **757 S LEBANON RD, LOVELAND, OH 45140**

**PHONE NUMBER:**       **(513) 683-5600     FAX (513) 683-5697**

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021 Elected to unexp term	KEVIN DOUGHERTY 12021 MILLSTONE CT, 45140	12/31/23
2019	KATHRYN LORENZ 1228 RETSWOOD DR, 45140	12/31/23
2021	JONATHAN EILERT 716 QUAILWOODS DR, 45140	12/31/25
2021	ERIC SCHWETSCHENAU 1211 RED ROAN DR, 45140	12/31/25
2021 2 <sup>ND</sup> Term	EILEEN WASHBURN 10923 REDNOR CT, 45140	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://www.madeiracityschools.org/Content2/board-of-education>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** MADEIRA CITY

**SUPERINTENDENT:** KENJI MATSUDO

**TREASURER/CFO:** EMILY HAUSER

**ADMINISTRATION BLDG:** 7465 LOANNES DR, CINCINNATI, OH 45243

**PHONE NUMBER:** (513) 985-6070 FAX (513) 985-6072

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	PAULA ANDRUSS 6585 MADEIRA HILLS DR, 45243	12/31/23
2019	RICHARD PALMER 8141 MAXFIELD LN, 45243	12/31/23
2021 2 <sup>nd</sup> Term	STEVE BERNICKE 6221 COACHLITE WAY, 45243	12/31/25
2021	DAVID EBERLY 6498 NAVAHO TRL, 45243	12/31/25
2021 2 <sup>nd</sup> Term	RYAN LEX 6244 CARIBOU CT, 45243	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://www.mariemontschools.org/boardofeducation.aspx>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** MARIEMONT CITY  
**SUPERINTENDENT:** STEVEN ESTEPP  
**TREASURER:** THOMAS S. GOLINAR  
**ADMINISTRATION BLDG:** 2 WARRIOR WAY, CINCINNATI, OH 45227  
**PHONE NUMBER:** (513) 272-7500 FAX (513) 527-3436

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	N. NAN DILL 3701 CENTER ST, 45227	12/31/23
2019	KELLI S. NEVILLE 601 STANTON AVE, 45174	12/31/23
2021	DAVID M. ROGERS 7054 MT VERNON AVE, 45227	12/31/25
2021	LAURA K. ORGANISCIAK 4188 ASHLEY OAKS DR, 45227	12/31/25
2021	ANDI L. MURPHY 815 DOUGLAS AVE, 45174	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://www.mthcs.org/page/board-members>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** MT. HEALTHY CITY  
**SUPERINTENDENT:** DR. VALERIE HAWKINS  
**TREASURER:** REBECCA BROOKS  
**ADMINISTRATION BLDG:** 7615 HARRISON AVE, CINCINNATI OH 45231  
**PHONE NUMBER:** (513) 729-0077 FAX (513) 619-1797

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	KIMBERLY A. BOULDIN-BRYANT 1579 MEREDITH DR, #30, 45231	12/31/23
2019	JULIE TURNER 1808 ADAMS RD, 45231	12/31/23
2021 2 <sup>ND</sup> Term	CAROLE M. ELLIS 9596 TRAFFORD CT, 45231	12/31/25
2021 2 <sup>ND</sup> Term	EMMETT KILGORE 10405 SPRING RUN DR, 45231	12/31/25
2021	STEPHANIE ANDERSON 7421 ROETTELE PL, 45231	12/31/25

\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://www.nhcitieschools.org/apps/pages/board>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** NORTH COLLEGE HILL CITY  
**SUPERINTENDENT:** EUGENE BLALOCK, JR.  
**TREASURER:** BRETT FLOYD  
**ADMINISTRATION BLDG:** 1731 GOODMAN AVE, CINCINNATI, OH 45239  
**PHONE NUMBER:** (513) 931-8181 FAX (513) 728-4774

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	BARBARA GRAVES 6917 GLORIA DR, 45239	12/31/23
2019	HELEN O'ROURKE 1463 DORDINE LN, 45231	12/31/23
2021 2 <sup>ND</sup> Term	MONICA LANTON 8365 CARROL AVE, 45231	12/31/25
2021 2 <sup>ND</sup> Term	ANGIE GRAVER 1526 GARDENWOOD CT, 45231	12/31/25
2021	DONTÈ FOSTER 1610 GOODMAN AVE, 45239	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://www.norwoodschoools.org/district/board-of-education>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** NORWOOD CITY

**SUPERINTENDENT:** MARY RONAN

**TREASURER:** JULIE KAMPHAUS

**ADMINISTRATION BLDG:** 2132 WILLIAMS AVE, CINCINNATI OH 45212

**PHONE NUMBER:** (513) 924-2500 FAX (513) 396-6420

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	DEBBIE COLE 5603 FENWICK AVE, 45212	12/31/23
2019	ALICE RERICHA 4240 FOREST AVE, 45212	12/31/23
2021 2 <sup>nd</sup> Term	BRANDON ATWOOD 1831 MAPLE AVE, 45212	12/31/25
2021	MICHAEL TAYLOR 2830 NORWOOD AVE, 45212	12/31/25
2021 2 <sup>nd</sup> Term	AMBER BALLARD 2337 HARPER AVE, 45212	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://www.princetonschools.net/domain/661>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** PRINCETON CITY  
**SUPERINTENDENT:** TOM BURTON  
**TREASURER:** CHRISTINE POETTER  
**ADMINISTRATION BLDG:** 3900 COTTINGHAM DR, CINCINNATI, OH 45241  
**PHONE NUMBER:** (513) 864-1000 FAX (513) 864-1059

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	GINA RUFFIN MOORE 961 TIMBERLAND DR, 45215	12/31/23
2019	SUSAN ELIZABETH WYDER 839 SUMMERFIELD LN, 45240	12/31/23
2019	JON MYRON SIMONS 2 LITTLE CREEK LN, 45246	12/31/23
2021 2 <sup>ND</sup> Term	MARY CLEVELAND 12140 VILLAGE WOODS DR, 45241	12/31/25
2021	JODI KESSLER 3007 COOPERHILL DR, 45241	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

[Board of Education 2021 – Board of Education – Reading Community City School District \(readingschools.org\)](http://readingschools.org)

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** READING COMMUNITY CITY  
**SUPERINTENDENT:** DAMON DAVIS  
**TREASURER/CFO:** JENNIFER BURKE  
**ADMINISTRATION BLDG:** 810 EAST COLUMBIA AVE, READING, OH 45215  
**PHONE NUMBER:** (513) 554-1800 FAX (513) 483-6792

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	CRYSTAL GEE MENNER 2401 E GALBRAITH RD, 45237	12/31/23
2021 Elected to unexp term	AMY THAMANN 2425 CAROL DR, 45215	12/31/23
2021	ALYCIA WALKER BEMMES 22 MAGIC LN, 45215	12/31/25
2021	JAMES L. PERDUE, JR. 2157 JULIE TERRACE, 45215	12/31/25
2021	BETH WERNERY 1102 JEFFERSON AVE, 45215	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

[Board of Education - St. Bernard-Elmwood Place City Schools \(sbepschools.org\)](http://sbepschools.org)

## **MEMBERS OF BOARD OF EDUCATION**

**SCHOOL DISTRICT:** ST. BERNARD-ELMWOOD PLACE CITY  
**SUPERINTENDENT:** MIMI WEBB  
**TREASURER:** NICHOLAS HENDRICKS  
**ADMINISTRATION BLDG:** 105 WASHINGTON AVE, CINCINNATI, OH 45217  
**PHONE NUMBER:** (513) 482-7121 FAX (513) 641-0066

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	LINDA KEITH RADTKE 4903 HEGER DR, 45217	12/31/23
2019	CRISTINA UNDERWOOD 4235 LANGLEY AVE, 45217	12/31/23
2021	MICKI SPEARS 404 JEFFERSON AVE, 45217	12/31/25
2021	JASON T. MCMULLAN 4225 LANGLEY AVE, 45217	12/31/25
2021	MARC FLEAK 404 MCCLELLAND AVE, 45217	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://www.sycamoreschools.org/Page/2260>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** SYCAMORE COMMUNITY CITY  
**SUPERINTENDENT:** CHAD LEWIS  
**TREASURER:** BETH WEBER  
**ADMINISTRATION BLDG:** 5959 HAGEWA DR, CINCINNATI, OH 45242  
**PHONE NUMBER:** (513) 686-1700 FAX (513) 791-4873

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	BRAD COMERFORD 8460 CALUMET WAY, 45249	12/31/23
2019	MELISSA WEISS 11218 TERWILLIGERS RUN DR, 42549	12/31/23
2021	PAUL BALENT 10811 STOCKBRIDGE LANE, 45249	12/31/25
2021	SARA BITTER 11692 SYMMES VALLEY DR, 45140	12/31/25
2021	LYNNE E. STIEGER 9835 CATALPA WOODS CT, 45242	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://www.wintonwoods.org/Content/boardofeducation>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** WINTON WOODS CITY  
**SUPERINTENDENT:** ANTHONY G. SMITH  
**TREASURER:** RANDY SEYMOUR  
**ADMINISTRATION BLDG:** 1231 W. KEMPER RD, CINCINNATI, OH 45240  
**PHONE NUMBER:** (513) 619-2300 FAX (513) 619-2309

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
<del>2019</del> K.Rugless resigned 9/30/21	PAULA KUHN (appointed 10/18/21) 1017 LIGORIO AVE, 45218	12/31/23
2021 Elected to unexp term	JEFF BERTE 175 FARRAGUT RD, 45218	12/31/23
2021	DEBRA DENISE BRYANT 11575 NORBOURNE DR, 45240	12/31/25
2021	BRANDON SMITH 706 CRANFORD DR, 45240	12/31/25
2021	VIOLA E. JOHNSON 1356 KEYRIDGE DR, 45240	12/31/25

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://www.wyomingcityschools.org/board>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** WYOMING CITY

**SUPERINTENDENT:** TIM WEBER

**TREASURER:** RONDA JOHNSON

**ADMINISTRATION BLDG:** 420 SPRINGFIELD PIKE, CINCINNATI, OH 45215

**PHONE NUMBER:** (513) 206-7000 FAX (513) 672-3355

<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>	
2019	JEANIE ZOLLER 85 JEWITT DR, 45215	12/31/23	
2019	ILLYA T. THOMAS 330 REILY RD, 45215	12/31/23	
2021 J.Buckner resigned 6/1/2022	JOHN FELDMEIER (appointed 6/27/2022) 515 LARAMIE TRAIL, 45215	12/31/25	Unexpired term will be on the NOV 2023 ballot
2021	KARA BRODERICK 545 LAVETA CT, 45215	12/31/25	
2021	HEATHER YEE 140 CONGRESS RUN RD, 45215	12/31/25	

*\* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://www.hcesc.org/home/governing-board/>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** HAMILTON COUNTY EDUCATIONAL SERVICE CENTER GOVERNING BOARD

**SUPERINTENDENT:** CHAD HILLIKER

**TREASURER:** MEGAN JACKSON (513) 674-4239

**EXECUTIVE  
DIRECTOR:** GREG HESTER (513) 674-4248

**ADMINISTRATION BLDG:** 11083 HAMILTON AVE, CINCINNATI, OH 45231

**PHONE NUMBER:** (513) 674-4200 FAX (513) 674-4250

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	FRED HUNT 3710 PHILNOLL DR, 45247	12/31/23
2019 T. Wagner resigned 8/31/2022	MICHAEL HARLOW (appointed 9/21/22) 5494 DEERLAKE CT, 45247	12/31/23
2021	BILL FERGUSON, JR. 4436 ABBY CT, 45248	12/31/25
2021	SANDY R. HARROD 233 N COOPER AVE, 45215	12/31/25
2021	KRISTINE HEEG 9071 ZOELLNER RD, 45251	12/31/25

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://finneytown.org/about/board-of-education>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** FINNEYTOWN LOCAL

**SUPERINTENDENT:** DR. LAURIE BANKS

**TREASURER:** DAVID L. OLIVERIO

**ADMINISTRATION BLDG:** 8916 FONTAINEBLEAU TERRACE, CINCINNATI, OH 45231

**PHONE NUMBER:** (513) 728-3700 FAX (513) 931-0986

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019 J.Johnson resigned 9/15/21	JAMES REEB, JR. (appointed 10/15/21) 1026 JONQUIL LN, 45231	12/31/23
2019	TONY GAST 7698 GREENFARMS DRREA	JA, 45224 12/31/23
2021	JELICIA MCMULLEN 684 REYNARD AVE, 45231	12/31/25
2021	JAMIE REA 8870 HOLLYHOCK DR, 45231	12/31/25
2021	LINDSAY LEE 652 CHRISTOPAL DR, 45231	12/31/25

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*Information Subject to Change*



# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://www.foresthills.edu/board-of-education.html>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** FOREST HILLS LOCAL  
**SUPERINTENDENT:** LARRY R. HOOK  
**TREASURER:** ALANA CROPPER  
**ADMINISTRATION BLDG:** 7946 BEECHMONT AVE, CINCINNATI, OH 45255  
**PHONE NUMBER:** (513) 231-3600 FAX (513) 231-3830

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2021 Elected to unexp. term	LINDA MARIE HAUSFELD 6149 HAWKSLANDING, 45244	12/31/23
2019	LESLIE RASMUSSEN 6066 SEBRIGHT LN, 45230	12/31/23
2021	KATIE STEWART 696 DUNWOODIE DR, 45230	12/31/25
2021	SARA JONAS 1255 BONDICK DR, 45230	12/31/25
2021	BOB BIBB 1349 WASHINGTON CIR, 45255	12/31/25

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<http://www.locklandschools.org/page/board-of-education>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** LOCKLAND LOCAL

**SUPERINTENDENT:** BOB LONGWORTH

**TREASURER:** DOUG ACKERMANN

**ADMINISTRATION BLDG:** 210 N. COOPER AVE, CINCINNATI, OH 45215

**PHONE NUMBER:** (513) 563-5000 FAX (513) 563-9611

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	LAUREN M. COSTANZO 548 MAPLE AVE, #2, 45215	12/31/23
2019	KRISTA BLUM 119 SMALLEY RD, 45215	12/31/23
2021	COLLEEN CARTER 133 DAVIS ST, 45215	12/31/25
2021	TERRY GIBSON 413 HOME AVE, 45215	12/31/25
2021	MARK MORRISSEY 105 BACON ST, 45215	12/31/25

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023  
[Board Members \(nwlsd.org\)](http://nwlsd.org)

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** NORTHWEST LOCAL  
**SUPERINTENDENT:** DARRELL YATER  
**TREASURER/CFO:** AMY WELLS  
**ADMINISTRATION BLDG:** 3240 BANNING RD, CINCINNATI, OH 45239  
**PHONE NUMBER:** (513) 923-1000 FAX (513) 923-3644

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	JIM DETZEL 3114 CREST RD, 45252	12/31/23
2019	MATT TIETSORT 8448 LYNES DR, 45239	12/31/23
2021	NICOLE C. TAULBEE 7974 STONEY RIDGE DR, 45247	12/31/25
2021	CHRISTOPHER JOHN HEATHER 5657 KLAUSRIDGE CT, 45247	12/31/25
2021	MARK GILBERT 3734 WOODSONG DR, 45247	12/31/25

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://www.ohlsd.us/departments/board-of-education-2/>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** OAK HILLS LOCAL  
**SUPERINTENDENT:** JEFF BRANDT  
**TREASURER:** STEVE BAIN  
**ADMINISTRATION BLDG:** 6325 RAPID RUN RD, CINCINNATI, OH 45233  
**PHONE NUMBER:** (513) 574-3200 FAX (513) 964-0288

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	JANICE HUNTER 2573 COUNTRYLAKE DR, 45233	12/31/23
2019 P.Cooper resigned 12/15/21	JEANNIE SCHOONOVER (appointed 1/3/2022) 5910 QUAILHILL DR, 45233	12/31/23
2021	BART WEST 6780 MENZ LN, 45233	12/31/25
2021	RICH HAFFEY 5188 WESSELMAN WOODS DR, 45002	12/31/25
2021	MISCHELLE PHILPOT 3580 EBENEZER RD, 45248	12/31/25

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

[Southwest Local School District - departments \(southwestschools.org\)](http://southwestschools.org)

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** SOUTHWEST LOCAL  
**SUPERINTENDENT:** JOHN HAMSTRA  
**TREASURER:** THOMAS LOWE  
**ADMINISTRATION BLDG:** 10800 CAMPBELL ROAD, HARRISON, OH 45030  
**PHONE NUMBER:** (513) 367-4139 FAX (513) 367-2287

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019	JEFFREY PAUL BIDDLE 215 ELBERN AVE, HARRISON, 45030	12/31/23
2021 Elected to unexpired term L. Peak resigned 02/18/2021	ROBERT KIEF 1563 FAIRCHILD DR, HARRISON, 45030	12/31/23
T. Evanson resigned 4/15/2022	CHRISTOPHER PAYNE (appointed 5/12/22) 9627 JARRETT CT, HARRISON, 45030	12/31/23
2021	MIKE KING 1084 SOUTH BRANCH, 45030	12/31/25
2021	SUSAN ROBARDS 10445 HOWARD RD, HARRISON, 45030	12/31/25

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*Information Subject to Change*

# HAMILTON COUNTY ELECTED OFFICIALS 2023

Updated: 03/10/2023

<https://www.threeriversschools.org/departments/board-of-education-2/>

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** THREE RIVERS LOCAL  
**SUPERINTENDENT:** MARK C. AULT  
**TREASURER/CFO:** TERI RIESENBERG  
**ADMINISTRATION BLDG:** 401 N. MIAMI AVE, CLEVES, OH 45002  
**PHONE NUMBER:** (513) 941-6400 FAX (513) 941-1102

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<b><u>YEAR ELECTED</u></b>	<b><u>NAME / ADDRESS</u></b>	<b><u>TERM EXPIRES</u></b>
2019 T.Snider resigned 9/13/2022	STEPHANIE STAFFORD Appointed 10/11/2022 10005 MOUNT NEBO RD, NORTH BEND, 45052	12/31/23
2019	SUSAN MILLER 3568 SHADY LN, NORTH BEND, 45052	12/31/23
2021	GARYNE T. EVANS 5132 DEERVIEW PARK DR, 45002	12/31/25
2021	RYAN MCDONALD 189 EDGEFIELD DR, 45002	12/31/25
2021	CHRISTINA L. HUGHES 2770 GALLIA DR, 45233	12/31/25

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*Information Subject to Change*