Updated: 01/18/2022

### **TABLE OF CONTENTS**

	<u>PAGE</u>
COUNTY OFFICIALS	2
JUDGES	3 – 6
CITIES	7 - 23
VILLAGES	24 – 42
TOWNSHIPS	43 – 54
SCHOOL BOARDS	55 – 78
STATE BOARD OF EDUCATION	55
CITY SCHOOL DISTRICTS	56 – 70
HAMILTON COUNTY ESC GOVERNING BOARD	71
LOCAL SCHOOL DISTRICTS	72 – 78

 $<sup>* \</sup>textit{Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.}$ 

Updated: 01/18/2022

http://www.hamiltoncountyohio.gov/government

### **COUNTY OFFICIALS**

MONTH / YEAR ELECTED	NAME / ADDRESS	TERM COMMENCES	TERM EXPIRES
COUNTY COMMISSION	 vers:		
11/18	STEPHANIE SUMMEROW DUMAS (D)* 4910 HUNT RD, 45242	01/01/19	12/31/22
11/20	ALICIA REECE (D)* 1857 SUNNYBROOK DR, 45237	01/02/21	01/01/25
11/20	DENISE DRIEHAUS (D)* 433 OLD MCMILLAN ST, 45219	01/03/21	01/02/25
COUNTY AUDITOR:			
11/18	DUSTY RHODES (D)* 5654 ALOMAR DR, 45238	03/11/19 2 <sup>nd</sup> Monday in March	03/12/23
PROSECUTING ATTOR	NEY:		
11/20	JOSEPH T. DETERS (R)* 230 E NINTH ST, SUITE 4000, 45202	01/04/21 1 <sup>st</sup> Monday in January	01/05/25 y
CLERK OF THE COURT	Γ OF COMMON PLEAS:		
11/20	PAVAN PARIKH (D)* 308 SUMMER VIEW DR, 45255	Appointed 12/30/21 1st Monday in January	
SHERIFF:			
11/20	CHARMAINE MCGUFFEY (D)* 621 E. MEHRING WAY, #1408, 45202	01/04/21 1st Monday in January	01/05/25 y
COUNTY RECORDER:			
11/20	SCOTT CROWLEY (D)* 4607 WHISPERING OAK TRL, 45247	01/04/21 1st Monday in January	01/05/25 y
COUNTY TREASURER: 11/20 C.Winburn term expired 9/5/21 R Goering resigned 2/10/21	JILL SCHILLER (D)*	09/06/21 1 <sup>st</sup> Monday in Septen	08/31/25 aber
COUNTY ENGINEER:			
11/20	ERIC J. BECK (R)* 2960 TREEKNOLL DR, 45244	01/04/21 1 <sup>st</sup> Monday in January	01/05/25 y
<b>CORONER:</b> 11/20	LAKSHMI KODE SAMMARCO, M.D. (D)* 4795 DRAKE RD, 45243	· 01/04/21 1 <sup>st</sup> Monday in Januar	01/05/25
COUNTY ADMINISTRA	<u> </u>	<i>y</i>	,

**APPOINTED** 

JEFF ALUOTTO

 $<sup>* \</sup>textit{Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.}$ 

Updated: 01/18/2022

http://www.hamiltoncountyohio.gov/cms/One.aspx?portalId=6254867

### JUDGES, FIRST DISTRICT COURT OF APPEALS

MONTH / YEAR ELECTED	NAME / ADDRESS		TERM COMMENCES	TERM EXPIRES
11/16	BETH A. MYERS 230 E NINTH ST, 12 <sup>TH</sup> FLOC	(R)* OR, 45202	02/09/17	02/08/23
11/18	PIERRE BERGERON 230 E NINTH ST, 12 <sup>TH</sup> FLOC	(D)* OR, 45202	02/09/19	02/08/25
11/18	MARILYN ZAYAS 230 E NINTH ST, 12 <sup>TH</sup> FLOC	(D)* OR, 45202	02/10/19	02/09/25
11/18	CANDACE CROUSE 230 E NINTH ST, 12 <sup>TH</sup> FLOC	(D)* OR, 45202	02/11/19	02/10/25
11/18	ROBERT C. WINKLER 230 E NINTH ST, 12 <sup>TH</sup> FLOC	(R)* OR, 45202	02/12/19	02/11/25
11/20	GINGER BOCK 230 E NINTH ST, 12 <sup>TH</sup> FLOC	(D)* OR, 45202	02/09/21	02/08/27

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://hamiltoncountycourts.org/

### JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

MONTH / YEAR ELECTED	NAME / ADDRESS	TERM COMMENCES	TERM EXPIRES
<b>GENERAL DIVISION:</b>			
11/16	JODY MARIE LUEBBERS (D)* 1000 MAIN ST, ROOM 340, 45202	01/02/17	01/01/23
11/16	ROBERT P. RUEHLMAN (R)* 1000 MAIN ST, ROOM 300, 45202	01/03/17	01/02/23
11/16	TOM HEEKIN (R)* 1000 MAIN ST, ROOM 595, 45202	01/04/17	01/03/23
11/16	MEGAN SHANAHAN (R)* 1000 MAIN ST, ROOM 560, 45202	01/15/17	01/14/23
11/18	TERRY NESTOR (D)* 1000 MAIN ST, ROOM 495, 45202	01/01/19	12/31/24
11/18	LESLIE GHIZ (R)* 1000 MAIN ST, ROOM 530, 45202	04/01/19	03/31/25
11/18	LISA ALLEN (R)* 1000 MAIN ST, ROOM 510, 45202	04/01/19	03/31/25
11/20	MELBA MARSH (R)* 1000 MAIN ST, ROOM 310, 45202	01/01/21	12/31/26
11/20	CHRISTIAN A. JENKINS (D)* 1000 MAIN ST, ROOM 360, 45202	01/02/21	01/01/27
11/20	CHRIS WAGNER (D)* 1000 MAIN ST, ROOM 320, 45202	01/04/21	01/03/27
11/20	JENNIFER BRANCH (D)* 1000 MAIN ST, ROOM 380, 45202	02/09/21	02/08/27
11/20	ALAN C. TRIGGS (D)* 1000 MAIN ST, ROOM 330, 45202	02/10/21	02/09/27
11/20	ROBERT A. GOERING (R)* 1000 MAIN ST, ROOM 485, 45202	02/11/21	02/10/27
11/20	WENDE CROSS (D)* 1000 MAIN ST, ROOM 540, 45202	02/12/21	02/11/27
11/20	ALISON HATHEWAY (D)* 1000 MAIN ST, ROOM 520, 45202	02/13/21	02/12/27

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

# JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

MONTH / YEAR ELECTED	NAME / ADDRESS		TERM COMMENCES	TERM EXPIRES
	AL DIVISION, SPECIALIZE s.org/index.php/specialized-doc		<u>leas/</u>	
11/20	NICOLE SANDERS 1000 MAIN ST, ROOM 500,	(D)* 45202	01/03/21	01/02/27
PROBATE COURT DIVI https://www.probatect.org/	SION:			
11/20	RALPH WINKLER 230 E NINTH ST, 45202	(R)*	02/09/21	02/08/27
JUVENILE DIVISION: http://www.juvenile-court.o	rg/			
11/16	MELISSA POWERS 800 BROADWAY, 45202	(R)*	01/01/17	12/31/22
11/20	KARI L. BLOOM 800 BROADWAY, 45202	(D)*	02/14/21	02/13/27
DOMESTIC RELATIONS http://www.hamiltoncounty	S DIVISION: ohio.gov/government/courts/cou	urt_of_domestic	_relations/	
11/16	JON H. SIEVE 800 BROADWAY, 45202	(R)*	01/05/17	01/04/23
11/16	SUSAN LAKER TOLBERT 800 BROADWAY, 45202	(R)*	01/16/17	01/15/23
11/20	AMY SEARCY 800 BROADWAY, 45202	(R)*	07/01/21	06/30/27

 $<sup>* \</sup>textit{Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.}$ 

Updated: 01/18/2022

https://hamiltoncountycourts.org/

### JUDGES, HAMILTON COUNTY MUNICIPAL COURT

MONTH / YEAR ELECTED	NAME / ADDRESS	TERM COMMEN	TERM <u>EXPIRES</u>
<b><u>DISTRICT 1</u></b> 11/19	DWANE MALLORY (D)* 1000 MAIN ST, ROOM 134, 45202	01/05/20	01/04/26
DISTRICT 1 11/17 Elected to unexpired term 11/19	JANAYA TROTTER BRATTON (D)* 1000 MAIN ST, ROOM 270, 45202	01/03/18	01/02/24
<b>DISTRICT 2</b> 11/19	TYRONE K. YATES (D)* 1000 MAIN ST, ROOM 140, 45202	01/05/20	01/04/26
DISTRICT 2  11/17 A.Triggs – resigned B.Hemlick – appointed 4/21	DONTE JOHNSON (D)* 1000 MAIN ST, ROOM 220, 45202	12/6/21	Elected 11/2021 Unexpired term ending 01/02/24
<b>DISTRICT 3</b> 11/19	TED BERRY (N)* 1000 MAIN ST, ROOM 230, 45202	01/05/20	01/04/26
<b>DISTRICT 3</b> 11/17	WILLIAM L. MALLORY (D)* 1000 MAIN ST, ROOM 240, 45202	01/03/18	01/02/24
<b>DISTRICT 4</b> 11/19	JOSH BERKOWITZ (R)* 1000 MAIN ST, ROOM 154, 45202	01/05/20	01/04/26
<b>DISTRICT 4</b> 11/17	CURT KISSINGER (R)* 1000 MAIN ST, ROOM 124, 45202	01/03/18	01/02/24
<b>DISTRICT 5</b> 11/19	HEATHER S. RUSSELL (R)* 1000 MAIN ST, ROOM 264, 45202	01/05/20	01/04/26
<u>DISTRICT 5</u> 11/17	BRAD GREENBERG (R)* 1000 MAIN ST, ROOM 164, 45202	01/03/18	01/02/24
<b>DISTRICT 6</b> 11/19	MIKE PECK (R)* 1000 MAIN ST, ROOM 174, 45202	01/05/20	01/04/26
<b>DISTRICT 6</b> 11/17	BERNIE BOUCHARD (R)* 1000 MAIN ST, ROOM 160, 45202	01/03/18	01/02/24
<b>DISTRICT 7</b> 11/19	GWEN BENDER (R)* 1000 MAIN ST, ROOM 280, 45202	01/05/20	01/04/26
<b>DISTRICT 7</b> 11/17	JACKIE GINOCCHIO (R)* 1000 MAIN ST, ROOM 144, 45202	01/03/18	01/02/24

 $<sup>* \</sup>textit{Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.}$ 

Updated: 01/18/2022

https://www.cincinnati-oh.gov/cityofcincinnati/

DOLUTE CAL

#### **CITY OF CINCINNATI**

FORM OF CHARTER /

GOVERNMENT CITY MANAGER POPULATION: 304,548 (2020 census) INCORPORATION 1802

**ADDRESS OF MUNICIPAL BLDG DATE AND TIME OF MEETING**801 PLUM ST, CINCINNATI, OH 45202
EVERY WEDNESDAY, 2:00 PM

CITY SOLICITORANDREW GARTH, (513) 352-3320CITY MANAGERPAULA BOGGS MUETHING, (513) 352-3243

CLERK OF COUNCIL MELISSA AUTRY, (513) 352-3246

OFFICE MAYOR:	NAME / ADDRESS AFTAB PUREVAL	TERM EXPIRES.	POLITICAL <u>AFFILIATION*</u>
TERM: 1 <sup>st</sup>	16 BELSAW PLACE, 45220	01/05/26	D
MEMBERS OF COUNCI			
TERM: 2nd	JAN-MICHELE LEMON KEARNEY 3 LENOX LN, 45229	01/01/24	D
TERM: 2nd	GREG LANDSMAN 5187 ADENA TR, 45230	01/01/24	D
TERM: 1st	REGGIE HARRIS 1407 CHASE AVE, 45223	01/01/24	D
TERM: 1st	MEEKA D. OWENS 151 E. MITCHELL AVE, 45217	01/01/24	D
TERM: 1st	VICTORIA PARKS 6401 ASPEN WAY #1, 45224	01/01/24	D
TERM: 1st	SCOTTY JOHNSON 5598 REGIMENTAL PL, 45239	01/01/24	D
TERM: 1st	JEFF M. CRAMERDING 4604 JOANA PL, 45238	01/01/24	D
TERM: 1st	MARK JEFFREYS 554 EVANSWOOD PL, 45220	01/01/24	D
TERM: 2nd	LIZ KEATING 925 EDWARDS RD, 45208	01/01/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 <a href="http://www.blueash.com/">http://www.blueash.com/</a>

#### **CITY OF BLUE ASH**

FORM OF CHARTER /

GOVERNMENT CITY MANAGER POPULATION: 12,492 (2020 census) INCORPORATION 1955

ADDRESS OF MUNICIPAL BLDG 4343 COOPER RD, CINCINNATI, OH 45242

DATE AND TIME OF MEETING

JAN-MAY, SEPT & OCT 2ND & 4TH THURSDAY OF EACH MONTH, 7:00 PM

JUNE-AUG, NOV & DEC 2<sup>ND</sup> THURSDAY OF EACH MONT, 7:00 PM

DOLITICAL

TEDM

 PHONE NUMBER
 (513) 745-8500
 FAX (513) 745-8594

 CITY MANAGER
 DAVID WALTZ
 (513) 745-8539

<u>OFFICE</u>	NAME / ADDRESS	TERM <u>EXPIRES</u>	POLITICAL AFFILIATION*
MAYOR:	MARC SIRKIN 9772 COOPER WOODS CT, 45241	BY COUNCIL	N
CITY SOLICITOR:	BRYAN PACHECO	APPOINTED BY COUNCIL	
CLERK OF COUNCIL:	JAMIE K. EIFERT	APPOINTED BY COUNCIL	
MEMBERS OF COUNCI	L AT LARGE:		
AT LARGE A	LEE E. CZERWONKA 10884 FALLSINGTON CT, 45242	11/30/25	R
AT LARGE B Yasbeck-Schwieter resigned 6/1/20	JILL S. COLE 11 WOODCREEK DR, 45241	Elected to unexpired term 11/21 ending 11/30/23	R
MEMBERS OF COUNCI			
1ST WARD	KATIE E. SCHNEIDER 9499 WYNNECREST DR, 45242	11/30/23	D
2ND WARD	BRIAN GATH 99842 CATALPA WOODS CT, 452	42 11/30/25	N
3RD WARD	PRAMOD S. JHAVERI 4319 PEPPERMILL LN, 45242	11/30/23	N
4TH WARD	JEFF CAPELL 9354 HUNTERS CREEK DR, 45242		R
5TH WARD	MARC SIRKIN 9772 COOPER WOODS CT, 45241	11/30/23	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 <a href="http://www.cheviot.org/">http://www.cheviot.org/</a>

### **CITY OF CHEVIOT**

FORM OF GOVERNMENT STATUTORY POPULATION: 8,180 (2020 Census) INCORPORATION 1901

ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER
(513) 661-2700
FAX (513) 661-5854
TOM BRAUN, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	SAMUEL D. KELLER 3461 CAMELLIA CT, 45211	12/31/23	D
PRESIDENT OF COUNCIL:	KERRY W. SMYTH 3435 ST. ANN PLACE, 45211	12/31/25	R
DIRECTOR OF LAW:	KIMBERLEE ERDMAN ROHR 4211 CHURCHVIEW LN, 45211	12/31/23	D
AUDITOR:	THERESA ELIZABETH CIOLINO-KLEIN 4200 CHURCHVIEW LN, 45211		N
TREASURER:	RAEJEAN HARDIG 3994 KENKEL AVE, 45211	12/31/25	R
CLERK OF COUNCIL:		APPOINTED	
MEMBERS OF COUNCI	L AT LARGE:		
	AMY LUKEN-RICHTER 3760 WILMAR DR, 45211	12/31/23	R
A.Griffin – Resigned 6/15/2021	STEFANIE HAWK (appointed 06/21/21) 3616 HERBERT AVE, 45211	12/31/23	D
	KATHLEEN ZECH 3552 BRUESTLE AVE, 45211	12/31/23	R
MEMBERS OF COUNCI			
1ST WARD	DAVID W. VOSS 4156 CHURCHVIEW LN, 45211	12/31/25	R
2ND WARD S.Smyth resigned 12/23/21	` 11	12/31/25	N
3RD WARD	BRIAN PAUL SMYTH 3626 MEADOW AVE, 45211	12/31/25	N
4TH WARD	LINDSAY M. JONES 3480 ALTA VISTA AVE, 45211	12/31/25	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.deerpark-oh.gov/

### **CITY OF DEER PARK**

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER
CITY MANAGER

POPULATION: 5,522 (2020 Census) INCORPORATION 1912 7777 BLUE ASH RD, CINCINNATI, OH 45236 1ST & 3RD MONDAY OF EACH MONTH, 7:00 PM (513) 794-8860 FAX (513) 794-8866 WILLIAM A. JETTER

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	JOHN D. DONNELLON 4024 MATSON AVE, 45236	12/31/23	N
SOLICITOR:	BRIAN E. PACHECO	APPOINTED BY CITY MANAGE	ER
AUDITOR: J.Applegate resigned 5/31/21	KAREN APPLEGATE (Appointed 6/7/21) 3741 LANSDOWNE AVE, 45236	12/31/23	R
FINANCE DIRECTOR:		APPOINTED BY CITY MANAGI	ER
CLERK OF COUNCIL:	JOAN PERIN	APPOINTED BY COUNCIL	
MEMBERS OF COUNCIL AT LARGE:			
	THOMAS H. CAMP 4302 DUNEDEN AVE, 45236	11/30/25	R
	MARK J. FELDHAUS 7305 PLAINFIELD RD, 45236	11/30/25	N
	KATHY L. DOWNS 4380 MATSON AVE, 45236	11/30/25	R
	CHRISTINE M. WESTMARK HEDGER 4128 SAINT JOHNS TERR, 45236	11/30/23	N
	NEIL KELLY 7911 PLAINFIELD RD, 45236	11/30/23	D
	SHAUGHN DAILY 3945 SAINT JOHNS TERR, 45236	11/30/23	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**Updated: 01/18/2022** <a href="http://www.forestpark.org/">http://www.forestpark.org/</a>

#### **CITY OF FOREST PARK**

FORM OF CHARTER

GOVERNMENT COUNCIL / MANAGER POPULATION: 18,534 (2020 Census) INCORPORATION 1961

ADDRESS OF MUNICIPAL BLDG1201 W KEMPER RD, CINCINNATI, OH 45240DATE AND TIME OF MEETING1ST & 3RD MONDAY OF EACH MONTH, 8:00 PMPHONE NUMBER(513) 595-5200FAX (513) 595-5285

<u>CITY MANAGER</u> DONNIE R. JONES

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	AHARON BROWN 11408 KENN RD, 45240	ELECTED BY COUNCIL	D
CITY SOLICITOR:	JOHN R. WYKOFF	APPOINTED BY COUNCIL	
CLERK OF COUNCIL:		APPOINTED BY COUNCIL	
MEMBERS OF COUNCI			
	AHARON BROWN 11408 KENN RD, 45240	11/30/23	D
	DENISE HOLT 11937 WINSTON CIR, 45240	11/30/23	D
	REGGIE SYLVESTER 11866 HAMLET RD, 45240	11/30/23	D
	ROSALIND MOORE 11918 WINSTON CIR, 45240	11/30/25	D
	CHELSEA NUSS-CLARK 998 HOLDERNESS LN, 45240	11/30/25	D
	TRAVINA ADAMS 11414 ODESSA CT, 45240	11/30/25	D
	TERENCE A. HARRISON 1410 KELVIN CT, 45240	11/30/25	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.harrisonohio.gov/

### **CITY OF HARRISON**

PHONE NUMBER

FORM OF GOVERNMENT CHARTER ADDRESS OF MUNICIPAL BLDG

**DATE AND TIME OF MEETING** 

POPULATION: 12,199 (2020 Census)

**INCORPORATION 1851** 

300 GEORGE ST, HARRISON, OH 45030

1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM

(513) 367-2111 FAX (513) 367-3592

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
	WILLIAM A. NEYER 1097 WESTFIELD DR, 45030		R
DIRECTOR OF LAW:	WILLIAM DETERS	APPOINTED	
FINANCE DIRECTOR:	CATHY STOCKHOFF	APPOINTED	
CLERK:	RISA DOLE	APPOINTED	
MEMBERS OF COUNCI	L AT LARGE:		
	RYAN SAMUELS 402 ELAINE DR, 45030	12/31/23	R
	JEAN L. WILSON 329 HARMONY DR, 45030	12/31/23	R
	ANTHONY EGNER 1601 SEFTON DR, 45030	12/31/23	N
	RYAN P. GRUBBS 414 ELAINE DR, 45030	12/31/25	R
	MICHAEL L. MAINS 311 PARK AVE, 45030	12/31/25	L
	LEXIS DOLE 513 PARK AVE, 45030	12/31/25	N
	JERRY W. WILSON 329 HARMONY DR, 45030	12/31/25	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**Updated: 01/18/2022** <a href="https://www.indianhill.gov">https://www.indianhill.gov</a>

#### **CITY OF INDIAN HILL**

FORM OF CHARTER

GOVERNMENT COUNCIL / MANAGER POPULATION: 5,769 (2020 Census) INCORPORATION 1941

ADDRESS OF MUNICIPAL BLDG 6525 DRAKE RD, CINCINNATI, OH 45243

**DATE AND TIME OF MEETING** 3<sup>RD</sup>,4<sup>TH</sup>, **OR** 5<sup>TH</sup> MONDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER** (513) 561-6500 FAX (513) 561-8137

<u>CITY MANAGER</u> DINA MINNECI

OFFICE	NAME / ADDRESS	TERM EXPIRES	AFFILIATION*
MAYOR:	MELISSA SKIDMORE COWAN 5816 MIAMI RD, 45243	ELECTED BY COUNCIL	
CITY SOLICITOR:		APPOINTED BY VILLAGE MANAC	ER
CLERK-COMPTROLLE	ER: PAUL C. RIORDAN	APPOINTED BY VILLAGE MANAC	ER
MEMBERS OF COUNC			
	STEPHEN H. KREHBIEL 7460 GRAVES RD, 45243	11/30/23	R
	ANDREW BYER 8475 CAMARGO RD, 45243	11/30/23	D
	MONIQUE A. SEWELL 7775 SURREYHILL LN, 45243	11/30/23	R
	ELIZABETH CASSIN ISPHORDING 4975 DRAKE RD, 45243	11/30/23	R
	SHAYNE O MANNING 5825 GIVEN RD, 45243	11/30/23	N
	RICHARD J. HIDY 8030 N CLIPPINGER DR, 45243	11/30/23	N
	DONALD C. MCGRAW 8380 SHAWNEE RUN RD, 45243	11/30/23	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 http://www.lovelandoh.gov/

#### **CITY OF LOVELAND**

FORM OF CHARTER

GOVERNMENT COUNCIL-MANAGER POPULATION: 13,145 (2020 Census) INCORPORATION 1876

ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING

120 W LOVELAND AVE, LOVELAND, OH 45140
2ND & 4TH TUESDAY OF EACH MONTH, 7:00 PM

 PHONE NUMBER
 (513) 683-0150
 FAX (513) 583-3040

 CITY MANAGER
 DAVE KENNEDY
 (513) 707-1454

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	<b>AFFILIATION*</b>
MAYOR:		ELECTED BY COUNCIL	R
CITY SOLICITOR:		APPOINTED BY COUNCIL	
FINANCE DIRECTOR:	MARK MEDLAR	APPOINTED BY COUNCIL	
CLERK OF COUNCIL:		APPOINTED BY COUNCIL	
MEMBERS OF COUNCI			
	KATHY BAILEY 10043 FOX CHASE DR, 45140	12/01/23	R
	KENT G. BLAIR 1849 PHEASANT HILLS DR, 45140	12/01/23	D
	ANDY BATEMAN 347 E LOVELAND AVE, 45140	12/01/23	R
	TIMOTHY BUTLER 1102 HICKORY RIDGE LN, 45140	11/30/25	R
	JOHN HART 11349 S. LEBANON RD, 45140	11/30/25	R
	KIP PING 918 W. LOVELAND AVE, 45140	11/30/25	R
	TED PHELPS 137 PHEASANTLAKE DR, 45140	11/30/25	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.madeiracity.com/

### **CITY OF MADEIRA**

**PHONE NUMBER** 

FORM OF GOVERNMENT CHARTER POPULATION: 9,284 (2020 Census) INCORPORATION 1910 ADDRESS OF MUNICIPAL BLDG 7141 MIAMI AVE, CINCINNATI, OH 45243 **DATE AND TIME OF MEETING** 

2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM

(513) 561-7228 FAX (513) 272-4211

THOMAS W. MOELLER **CITY MANAGER** 

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	CHRIS HILBERG 8217 INDIAN TRAIL DR, 45243	ELECTED BY COUNCIL	R
DIRECTOR OF LAW:	BRIAN W. FOX	APPOINTED BY COUNCIL	
TREASURER:	C. ROBERT PAUL	APPOINTED BY COUNCIL	
	CHRISTINE DOYLE	APPOINTED BY COUNCIL	
MEMBERS OF COUNCI			
	CHRIS HILBERG 8217 INDIAN TRAIL DR, 45243	11/30/23	R
	TOM HENNING 8137 CAMARGOWOODS CT, 45243	11/30/23	N
	SCOTT GEHRING 7271 JETHVE LN, 45243	11/30/23	R
	DOUG MOORMANN 6846 KEN ARBRE DR, 45236	11/30/25	R
	ANNE HORNE 7822 BUCKEYE CRES, 45243	11/30/25	N
	TIM BROCK 6573 ROLLYMEADE AVE, 45243	11/30/25	N
	ALICIA MARIE CAMPER 5572 MAPLERIDGE DR, 45227	11/30/25	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.montgomeryohio.org/

### **CITY OF MONTGOMERY**

FORM OF CHARTER

**GOVERNMENT** COUNCIL-MANAGER POPULATION: 10,888 (2020 Census) INCORPORATION 1971

ADDRESS OF MUNICIPAL BLDG10101 MONTGOMERY RD, CINCINNATI, OH 45242DATE AND TIME OF MEETING1ST WEDNESDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 891-2424FAX (513) 891-2498

<u>CITY MANAGER</u> BRIAN RIBLET

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:		ELECTED 12/1/21 BY COUNCIL	R
<b>DIRECTOR OF LAW:</b>	TERRY DONNELLON	APPOINTED	
FINANCE DIRECTOR:	KATIE SMIDDY	APPOINTED	
CLERK OF COUNCIL: (Administrative Coordinato	r)	APPOINTED	
MEMBERS OF COUNCI	L AT LARGE:		
	KEN SUER 10710 WELLERWOODS DR, 45242	Elected to the unexpi	red term 2021 N
	CRAIG MARGOLIS 8270 MELLON DR, 45242	12/03/23	R
	MIKE CAPPEL 9253 VILLAGE GREEN DR, 45242	12/03/23	N
	RON MESSER 12061 COOPERWOOD LANE, 45242	12/02/25	R
	CHRIS DOBROZSI 9891 ZIG ZAG RD, 45242	12/02/25	R
	LEE ANN BISSMEYER (VICE-MAYOR) 7485 FOURWINDS DR, 45242	12/02/25	N
	SASHA S. NAIMAN 7948 SCHOOLHOUSE LN, 45242	12/02/25	D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 <a href="http://mthealthy.org/">http://mthealthy.org/</a>

#### **CITY OF MT. HEALTHY**

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER
CITY MANAGER
POPULATION: 6,799 (2020 Census) INCORPORATION 1951
7700 PERRY ST, CINCINNATI, OH 45231
1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PM
(513) 931-8840 FAX (513) 728-3189
BILL KOCHER

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
	JAMES C. WOLF 7912 ELIZABETH ST, 45231	12/31/23	
PRESIDENT OF COUNCIL:		12/31/25	R
DIRECTOR OF LAW:		APPOINTED BY CITY MANAGER	
FINANCE DIRECTOR:		APPOINTED BY CITY MANAGER	
CLERK OF COUNCIL:	MELANIE EVENSON	APPOINTED BY COUNCIL	
MEMBERS OF COUNCI			
	CORDEL GEORGE, JR. 7708 WERNER AVE, 45231	12/31/23	D
	JOE T. ROETTING 1470 SAINT CLAIR AVE, 45231	12/31/23	N
C. Scheets resigned 10/20/21 J Petersen resigned 12/31/20	DANIEL J. MUELLER II (appointed 11/7/2021) 1520 MADISON AVE, 45231	12/31/23	N
	ROBERT PARSONS 1944 COMPTON RD, 45231	12/31/25	R
	PAUL R. YOUNG III 7408 HARRISON AVE, 45231	12/31/25	N
	KISHA LADAI DOSA 1546 SAINT CLAIR AVE, 45231	12/31/25	D
	DENISE A. LINGO 1738 MADISON AVE, 45231	12/31/25	D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.northcollegehill.org/

### **CITY OF NORTH COLLEGE HILL**

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER
CITY ADMINISTRATOR
POPULATION: 9,246 (2020 Census) INCORPORATION 1941
1500 W GALBRAITH, CINCINNATI, OH 45231
1ST & 3RD MONDAY OF EACH MONTH, 7:30 PM
(513) 521-7413 FAX: (513) 931-1236
RONALD MOSBY

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>	
MAYOR:	TRACIE NICHOLS 1481 FOXWOOD DR, 45231	12/31/23	N	
PRESIDENT OF COUNCIL:	MICHAEL GRAVER 1526 GARDENWOOD CT, 45231	12/31/25	R	
DIRECTOR OF LAW:	BILL DETERS	APPOINTED BY MAYOR		
FINANCE MANAGER:		APPOINTED BY CITY ADMINISTRA		
CLERK OF COUNCIL:		APPOINTED BY COUNCIL		
MEMBERS OF COUNCIL AT LARGE:				
L.Blythe 11/2/20-11/18/21	MARY DEWALD (11/18/21 Filled Unexpire 6714 JAMAR DR, 45224	ed term-on Nov 2021 b 12/31/23	allot) R	
M.Dewald 10/31/21-11/17/21	LUREE BLYTHE (appointed 11/25/21) 6918 LOIS DR, 45239	12/31/23	D	
	MATT MILLER-NOVAK 1806 SUNDALE AVE, 45239	12/31/23	N	
	ARICA UNDERWOOD 1282 NORMAN AVE, 45231	12/31/25	D	
	ARIOUS DUKES DEAN 6842 MARVIN AVE, 45224	12/31/25	N	
	MARY JO ZORB 1625 SUNDALE AVE, 45239	12/31/25	D	
	MARJORIE ANDERSON 1474 LARANN LN, 45231	12/31/25	N	

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.norwood-ohio.com/

### **CITY OF NORWOOD**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 19,696 (2020 Census) INCORPORATION 1903 **ADDRESS OF MUNICIPAL BLDG** 4645 MONTGOMERY RD, CINCINNATI, OH 45212

**DATE AND TIME OF MEETING**2ND & 4TH TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER
(513) 458-4500 FAX (513) 458-4595

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	VICTOR SCHNEIDER 4007 FLORAL AVE, 45212	12/31/23	R
PRESIDENT OF COUNCIL:	KEN MIRACLE 4223 ALLISON ST, 45212	12/31/23	N
DIRECTOR OF LAW:	KEITH D. MOORE	12/31/23	D
AUDITOR:	JIM STITH 1816 WEYER AVE, 45212	12/31/23	R
		12/31/25	D
CLERK OF COUNCIL:	MARIA WILLIAMS	APPOINTED	
MEMBERS OF COUNCI	L AT LARGE:		
M.Gabbard resigned 1/1/22		12/31/23	R
	SUSAN HOOVER 3827 SPENCER AVE, 45212		N N
	EMILY FRANZEN 4207 FOREST AVE, 45212	12/31/23	D
MEMBERS OF COUNCI 1ST WARD	<b>L BY WARD:</b> CHRIS KELSCH 2024 ELM AVE, 45212	12/31/23	N
2ND WARD	CANDACE COLEN WINTERBAUER 2131 SLANE AVE, 45212	12/31/23	D
3RD WARD	ERIC THOMPSON 2323 INDIAN MOUND AVE, 45212	12/31/23	N
4TH WARD	JOHN BREADON 5312 GLOBE AVE, 45212	12/31/23	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 http://www.readingohio.org/

#### **CITY OF READING**

FORM OF GOVERNMENT STATUTORY POPULATION: 10,204 (2020 Census) INCORPORATION 1851

ADDRESS OF MUNICIPAL BLDG 1000 MARKET ST, CINCINNATI, OH 45215

**DATE AND TIME OF MEETING** 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> & 4<sup>TH</sup> TUESDAY OF EACH MONTH, 7:30 PM

**PHONE NUMBER** (513) 733-3725 FAX (513) 733-2077

CITY MANAGER OR ADMINISTRATOR PATRICK G. ROSS, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	ROBERT PAUL BEMMES 1914 HUNT RD, 45215	12/31/23	R
PRESIDENT OF COUNCIL:	DWIGHT DAUM 2345 E. GALBRAITH RD, 45237	12/31/23	R
DIRECTOR OF LAW:	DAVID T. STEVENSON 404 EAGLEVIEW WAY, 45215	12/31/23	R
AUDITOR:	SABRINA A. SMITH 236 BERNARD AVE, 45215	12/31/23	R
TREASURER:	BRENDA A. OWENS	12/31/25	R
CLERK OF COUNCIL:	CARLA KACHER	APPOINTED	
MEMBERS OF COUNCI	 L AT LARGE:		
	KATIE EADICICCO		
		12/31/23	<u>D</u>
	SHELLY KROEGER		
	105 E. MECHANIC ST, 45215	12/31/23	<u>R</u>
	SCOTT V. THAMANN	10/01/00	N
	<u>1684 TRILLIUM CT, 45215</u>	12/31/23	<u>N</u>
MEMBERS OF COUNCI	L BY WARD:		
1ST WARD	DAVID A. POWELL		
	705 MAPLE DR, 45215	12/31/23	N
2ND WARD	ANDREW J. BRONNER		
ZND WARD	1336 FENTON AVE, 45215	12/31/23	N
3RD WARD	MARK A. BISHOP 2015 HUNT RD, 45215	12/31/23	R
4TH WARD	ROBERT P. BOEHNER 110 SIEBENTHALER AVE, 45215	12/31/23	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.sharonville.org/

#### **CITY OF SHARONVILLE**

FORM OF GOVERNMENT STATUTORY POPULATION: 13,661 (2020 Census) INCORPORATION 1911

ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER
CITY MANAGER OR ADMINISTRATOR

10900 READING RD, CINCINNATI, OH 45241
2ND & LAST TUESDAY EACH MONTH, 7:00 PM
(513) 563-1144 FAX (513) 563-0617
JAMES LUKAS, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	KEVIN M. HARDMAN 10925 FERNHILL DR, 45241	12/31/23	R
PRESIDENT OF COUNCIL:	VICKIE HOPPE 3431 HARBORWAY LN, 45241	12/31/23	R
DIRECTOR OF LAW: M.Piepmeier resigned 12/22/21	CHARLES LIPPERT (appointed 12/28/2021) 3664 CONCERTO DR, 45241	12/31/23	R
AUDITOR:	ED CUNNINGHAM 12181 BATH CT, 45241	12/31/23	R
TREASURER:	KURT IREY 10816 LEMARIE DR, 45241	12/31/25	R
CLERK OF COUNCIL:	TERI BUCHEIT	APPOINTED	
MEMBERS OF COUNCI	 L AT LARGE:		
	MIKE WILSON	10/01/02	N
	5790 SOVEREIGN DR, 45241 SUE KNIGHT	12/31/23	<u>N</u>
		12/31/23	R
C.Lippert resigned 12/28/21	PAUL CULTER (appointed 01/06/2022) 10883 SURFWOOD LANE	12/31/23	R
MEMBERS OF COUNCI	 L BY WARD:		
1ST WARD	V. GLEN LOVITT III		
	11121 SPINNER AVE, 45241	12/31/23	N
2ND WARD	DAVE KOCH		
	5795 SOVEREIGN DR, 45241	12/31/23	N
3RD WARD	PAUL J. SCHMIDT 3590 CONCERTO DR, 45241	12/31/23	R
4TH WARD	ROBERT D. TANKERSLEY 10506 THORNVIEW DR, 45241	12/31/23	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 <a href="https://www.springdale.org/">https://www.springdale.org/</a>

### **CITY OF SPRINGDALE**

FORM OF GOVERNMENT CHARTER ADDRESS OF MUNICIPAL BLDG 11700 SPRINGFIELD PK, CINCINNATI, OH 45246

DATE AND TIME OF MEETING 1513 346-5700 FAX (513) 346-5745

CITY ADMINISTRATOR POPULATION: 11,201(2020 Census) INCORPORATION 1959

11700 SPRINGFIELD PK, CINCINNATI, OH 45246

1ST & 3RD WEDNESDAY OF EACH MONTH, 7:00 PM

(513) 346-5700 FAX (513) 346-5745

JOHN J. JONES

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	DOYLE H. WEBSTER 12142 PEAK DR, 45246	11/30/23	R
PRESIDENT OF COUNCIL:	THOMAS D. VANOVER 11982 TAVEL CT, 45246	ELECTED BY COUNCIL	R
DIRECTOR OF LAW:	JOE BRAUN	APPOINTED	
CLERK OF COUNCIL / FINANCE DIRECTOR:			R
MEMBERS OF COUNCI	L AT LARGE:		
	JOSEPH RAMIREZ 831 YORKHAVEN RD, 45240	11/30/23	R
	LAWRENCE C. HAWKINS III 340 GLENSFORD CT, 45246	11/30/23	N
	CAROLYN GHANTOUS 11806 NEUSS AVE, 45246	11/30/23	D
MEMBERS OF COUNCI	L BY DISTRICT:		
DISTRICT 1	JEFFERY ANDERSON 12085 GREENCASTLE DR, 45246	11/30/25	N
DISTRICT 2	DAN JACOBS 509 W. KEMPER RD, 45246		R
DISTRICT 3	MEGHAN SULLIVAN-WISECUP 152 SILVERWOOD CIRCLE, 45246		N
DISTRICT 4	THOMAS D. VANOVER 11982 TAVEL CT, 45246	11/30/25	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 <a href="https://wyomingohio.gov/">https://wyomingohio.gov/</a>

#### **CITY OF WYOMING**

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER
CITY MANAGER:
POPULATION: 8,550 (2020 Census) INCORPORATION 1874
800 OAK AVE, CINCINNATI, OH 45215
3RD MONDAY OF EACH MONTH, 7:30 PM
(513) 821-7600 FAX (513) 821-7952
RUSTY HERZOG (513) 842-1382

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	MELISSA MONICH 911 SPRINGFIELD PIKE APT 2, 45215	ELECTED BY COUNCIL	D
CITY SOLICITOR:		APPOINTED	
FINANCE DIRECTOR:	JEREMIAH CAUDILL	APPOINTED	
CLERK OF COUNCIL:		APPOINTED	
MEMBERS OF COUNCI			
	DANIEL M. DRIEHUAS 325 WYOMING AVE, 45215	11/30/23	D
	APRIL ROBLES 330 FLEMING RD, 45215	11/30/23	D
	SARAH STANKORB TAYLOR 306 CIRCLEWOOD LN, 45215	11/30/23	N
	MELISSA MONICH 911 SPRINGFIELD PIKE APT 2, 45215	11/30/23	D
	NANCY J. AVERETT 1260 GARDEN CIR, 45215	11/30/23	D
	GRANT T. HOFFMAN 231 HILLCREST, 45215	11/30/23	N
	CHRIS WOODSIDE 204 WILMUTH AVE, 45215	11/30/23	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**Updated: 01/18/2022** 

http://www.addystonohio.org

### **VILLAGE OF ADDYSTON**

FORM OF GOVERNMENT STATUTORY POPULATION: 937 (2020 Census) INCORPORATION 1891

ADDRESS OF MUNICIPAL BLDG 235 MAIN ST, CINCINNATI, OH 45001

DATE AND TIME OF MEETING1ST & 3RD MONDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 941-1313FAX (513) 941-2697

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	LISA MEAR 295 MAIN ST, 45001	12/31/23	N
DIRECTOR OF LAW:	ROBERT G. KELLY	APPOINTED	
TREASURER:  A.Von Luehrte resigned 11/15/21 (Appointed 2/3/20)		12/31/23	N
CLERK:	MARGARET A. DOZIER 248 MAIN ST, 45001	3/31/24	R
MEMBERS OF COUNCI	L:		
	DANIEL L. PILLOW 299 MAIN ST, 45001	12/31/23	N
	LISA R. STAFFORD 111 1 <sup>ST</sup> ST, 45001	12/31/23	N
	RON PUGH 312 MAIN ST, 45001	12/31/25	R
	ANN PILLOW 299 MAIN ST, 45001	12/31/25	N
	AL GLICK 254 MAIN ST, 45001	12/31/25	N
	PAMELA S. JACKSON 89 MAIN ST, 45001	12/31/25	R
BOARD OF TRUSTEES			
	KAREN JACKSON 312 MAIN ST, 45001	12/31/23	N
	JAMES JASON FRY (appointed 1/6/20) 295 SEKITAN ST, 45001	12/31/23	R
		12/31/25	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.amberleyvillage.org/

### **VILLAGE OF AMBERLEY**

FORM OF GOVERNMENTCHARTERPOPULATION: 3,535 (2020 Census)INCORPORATION 1940ADDRESS OF MUNICIPAL BLDG7149 RIDGE RD, CINCINNATI, OH 45237

**DATE AND TIME OF MEETING**2ND MONDAY OF EACH MONTH, 6:30 PM
PHONE NUMBER
(513) 531-8675 FAX (513) 531-8154

VILLAGE MANAGER SCOT LAHRMER

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	THOMAS C. MUETHING 3415 SECTION RD, 45237	APPOINTED BY COUNCIL	R
SOLICITOR:	ANDREW KAAKE	APPOINTED BY COUNCIL	
	RICK KAY	APPOINTED BY COUNCIL	
CLERK OF COUNCIL:	TAMMY REASONER	APPOINTED BY COUNCIL	
MEMBERS OF COUNC	IL AT LARGE:		
	JAY SHATZ 7402 WILLOWBROOK LN, 45237	11/30/23	D
	KEELY PAUL 3100 FAIRHAVEN LN, 45237	11/30/23	N
MEMBERS OF COUNCI	L BY DISTRICT:		
DISTRICT A	BEN HUNT 8640 LYNNEHAVEN DR, 45236	11/30/23	N
DISTRICT B	NATALIE WOLF 7024 BEECH HOLLOW DR, 45236	11/30/23	D
DISTRICT C	THOMAS C. MUETHING 3415 SECTION RD, 45237	11/30/23	R
DISTRICT D	ROBERT ROSEN 6680 W FARM ACRES DR, 45237	11/30/23	R
DISTRICT E	RICHARD BARDACH 7415 WILLOWBROOK LN, 45237	11/30/23	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 <a href="https://www.ahohio.org/">https://www.ahohio.org/</a>

#### **VILLAGE OF ARLINGTON HEIGHTS**

FORM OF GOVERNMENT STATUTORY POPULATION: 740 (2020 Census) INCORPORATION 1889

ADDRESS OF MUNICIPAL BLDG601 ELLIOTT AVE, CINCINNATI, OH 45215DATE AND TIME OF MEETING4TH MONDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 821-2076FAX: (513) 821-3381

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	STEVEN CRASE 524 MAPLE AVE, 45215	12/31/23	N
DIRECTORS OF LAW:	KATHLEEN F. RYAN MANLEY BURKE	APPOINTED	
FISCAL DIRECTOR:	MEGAN A. BRAUN	APPOINTED	
MEMBERS OF COUNCI			
	ANA M. GIL 728 ELLIOTT AVE, 45215	12/31/23	N
	KATHLEEN DAVIS (appointed 1/27/20) 544 MAPLE AVE, 45215	12/31/23	R
	CHARITY MCFERRON 614 ARLINGTON AVE, 45215	12/31/25	N
	ED R. MCKINNEY 610 ARLINGTON AVE, 45215	12/31/25	N
	LISA OTT 509 GLENROSE AVE, 45215	12/31/25	N
	JOSEPH IMBUS 613 ELLIOTT AVE, 45215	12/31/25	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 http://www.cleves.org/

#### **VILLAGE OF CLEVES**

FORM OF GOVERNMENT STATUTORY POPULATION: 3,363 (2020 Census) INCORPORATION 1875

ADDRESS OF MUNICIPAL BLDG ADMINISTRATION: 92 CLEVES AVE, CLEVES, OH 45002

COUNCIL MEETINGS: 101 N MIAMI AVE, CLEVES, OH 45002

DATE AND TIME OF MEETING2ND WEDNESDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 941-5127FAX: (513) 941-5198

**<u>VILLAGE ADMINISTRATOR</u>** MIKE RAHALL

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	
MAYOR:	STEPHEN MYERS 552 LAURELWOOD DR, 45002	12/31/23	R
SOLICITOR:	D. DOUGLAS NICHOLAS	APPOINTED	
FISCAL OFFICER / CLERK OF COUNCIL:	JAMES BRETT	APPOINTED	
MEMBERS OF COUNCI			
	TRICIA BRADY 555 LAURELWOOD DR, 45002	12/31/23	N
	GERI A. MEISTER 324 PORTER ST, 45002	12/31/23	R
	JUDITH BOYCE 47 PONTIUS AVE, 45002	12/31/25	R
	TODD WILLIAMS 551 LAURELWOOD DR, 45002	12/31/25	R
	TIFFINEY MYERS 552 LAURELWOOD DR, 45002	12/31/25	R
	KEVIN BURNS 107 COLEMAN CT, 45002	12/31/25	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.elmwoodplace-oh.gov

#### VILLAGE OF ELMWOOD PLACE

FORM OF GOVERNMENT STATUTORY POPULATION: 2,203 (2020 Census) INCORPORATION 1890

ADDRESS OF MUNICIPAL BLDG6118 VINE ST, CINCINNATI, OH 45216DATE AND TIME OF MEETING1ST TUESDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 242-0291FAX: (513) 242-4578VILLAGE MGR OR ADMINISTRATORSHEILA DORNBUSCH, OFFICE MANAGER

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	JOSEPH ANNEKEN 514 LOCUST ST, 45216	12/31/23	R
	CHRISTOPHER S. HOUSTON	APPOINTED	
CLERK-TREASURER:		03/31/24	N
MEMBERS OF COUNCI			
B. Otto Weaver-Resigned 5/20/21	DANIEL J. SNELLING (appointed 6/1/2021) 214 LINDEN ST, 45216	12/31/23	N
	THELMA SWANSON 421 TOWNSHIP AVE, 45216	12/31/23	N
	GARY ROY JR. 5710 HIGHLAND AVE, 45216	12/31/25	R
	CAROLYN SPEARS 46 MAPLE ST, 45216	12/31/25	R
	RONALD L. SPEARS, JR. 46 MAPLE ST, 45216	12/31/25	R
	KENNETH E. SHUEY 401 LOMBARDY ST, 45216	12/31/25	D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.evendaleohio.org/

### **VILLAGE OF EVENDALE**

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER
VILLAGE ADMINISTRATOR
POPULATION: 2,709 (2020 Census) INCORPORATION 1951
10500 READING RD, CINCINNATI, OH 45241
2ND TUESDAY OF EACH MONTH, 7:00 PM
(513) 563-2244 FAX: (513) 563-4636
DAVID ELMER

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*	
MAYOR:	RICHARD H. FINAN 3457 SHERBROOKE DR, 45241	11/30/23	R	
SOLICITOR:	TIM BURKE	APPOINTED BY MAYOR		
TREASURER:		APPOINTED BY MAYOR		
CLERK:	BARB ROHS	APPOINTED BY MAYOR		
MEMBERS OF COUNCIL:				
	JEFF ALBRINCK 3243 BRINTON TRAIL, 45241	11/30/23	N	
	THOMAS PATRICK SEXTRO 3517 SHERBROOKE DR, 45241	11/30/23	R	
	BETH MCDANIEL 10648 MARGATE TERRACE, 45241	11/30/23	N	
	CAROLYN SMILEY-ROBERTSON 9620 OTTERBEIN RD, 45241	11/30/25	D	
	STEVEN J. BERKE 3707 CARPENTERS CREEK DR, 45241	11/30/25	N	
	BILL PUTHOFF 3961 GLENDALE MILFORD RD, 45241	11/30/25	N	

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 http://fairfaxoh.com/

#### **VILLAGE OF FAIRFAX**

FORM OF GOVERNMENT STATUTORY POPULATION: 1,701 (2020 Census) INCORPORATION 1955

ADDRESS OF MUNICIPAL BLDG 5903 HAWTHORNE ST, CINCINNATI, OH 45227

DATE AND TIME OF MEETING 2ND & 3RD MONDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER (513) 527-6505 FAX (513) 271-4178

VILLAGE ADMINISTRATOR JENNIFER KAMINER

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	CARSON L. SHELTON 3995 WARREN AVE, 45227	12/31/23	N
DIRECTOR OF LAW:	ALAN ABES	APPOINTED	
FISCAL OFFICER:		APPOINTED	
MEMBERS OF COUNC	<u>IL:</u>		
	ROBERT M. ERNST 3829 SIMPSON AVE, 45227	12/31/23	N
	SHARON R. LALLY 3721 LONSDALE ST, 45227	12/31/23	R
	CHRISTY RESNIK 3712 GERMANIA AVE, 45227	12/31/25	N
	RUSSELL RIFFLE 5807 HAWTHORNE AVE, 45227	12/31/25	N
	DON R. KESSEL JR. 6001 HIGH ST, 45227	12/31/25	N
		12/31/25	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 http://www.glendaleohio.org/

#### **VILLAGE OF GLENDALE**

FORM OF GOVERNMENT STATUTORY POPULATION: 2,182 (2020 Census) INCORPORATION 1855

ADDRESS OF MUNICIPAL BLDG

DATE AND TIME OF MEETING

PHONE NUMBER

VILLAGE ADMINISTRATOR

30 VILLAGE SQUARE, CINCINNATI, OH 45246

1ST MONDAY OF EACH MONTH, 7:00 PM

(513) 771-7200 FAX (513) 771-7318

DAVID LUMSDEN - APPOINTED 4/1/2021

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	DONALD A. LOFTY 885 FOREST AVE, 45246	12/31/23	D
SOLICITOR:		APPOINTED	
TREASURER:		12/31/25	
CLERK:	REBECCA TERRELL 180 E. FOUNTAIN AVE, 45246	3/31/26	D
MEMBERS OF COUNCI			
	MARILYN A. DUKE 7 WARWICK PL, 45246	12/31/23	D
D.Grueinger resigned 6/30/20	WILLIAM KREIDLER (appointed 7/30/2020) 108 HETHERINGTON LN, 45246	12/31/23	R
	GEOFFREY BASE-SMITH 10 N LAKE AVE, 45246	12/31/25	N
	NANCY A. MACENKO 12 BRANDYWINE DR, 45246	12/31/25	D
	AMY C. BALDRIDGE 760 SOUTH TROY, 45246	12/31/25	N
	MICHAEL L. BESL 160 E FOUNTAIN AVE, 45246	12/31/25	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.golfmanoroh.gov/

#### **VILLAGE OF GOLF MANOR**

**FORM OF GOVERNMENT** CHARTER POPULATION: 3,554 (2020 Census) INCORPORATION 1947

ADDRESS OF MUNICIPAL BLDG 6450 WIEHE RD, CINCINNATI, OH 45237

**DATE AND TIME OF MEETING** 2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER** (513) 531-7491 FAX: (513) 531-4404

**<u>VILLAGE ADMINISTRATOR:</u>** RON HIRTH

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*	
MAYOR:	STEFAN C. DENSMORE 2606 CANTERBURY AVE, 45237	12/08/23	D	
SOLICITOR:	TERRANCE DONNELLON	APPOINTED		
FISCAL OFFICER:		APPOINTED		
CLERK OF COUNCIL:		APPOINTED		
MEMBERS OF COUNCIL:				
	DANNY KNEIPP 6335 GRACELAND AVE, 45237	12/08/23	N	
	ROGER D. VAN HARN 2521 BREMONT AVE, 45237	12/08/23	N	
	ASHLEY SNYDER 2442 ARDMORE AVE, 45237	11/30/25	N	
	DAVID FISCHER 2377 VERA AVE, 45237	11/30/25	N	
	SHARON CHANEY 2408 VERA AVE, 45237	11/30/25	D	
	MATTHEW K. BOETTCHER 6303 MAYFLOWER AVE, 45237	11/30/25	D	

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.greenhillsohio.us/

### **VILLAGE OF GREENHILLS**

**FORM OF** CHARTER

GOVERNMENT MAYOR-COUNCIL-MANAGER POPULATION: 3,553 (2020 Census) INCORPORATION 1938

ADDRESS OF MUNICIPAL BLDG11000 WINTON RD, CINCINNATI, OH 45218DATE AND TIME OF MEETING2ND TUESDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 825-2100FAX (513) 825-2370VILLAGE MGR OR ADMINISTRATOREVONNE KOVACH, MUNICIPAL MANAGER

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:		12/31/25	
DIRECTOR OF LAW:	JEFF FORBES	APPOINTED BY COUNCIL	
	VANESSA ROBERTS	APPOINTED BY COUNCIL	
MEMBERS OF COUNCI			
	MARIA C. WALTHERR-WILLARD 27 DAMON RD, 45218	12/31/23	R
	NATASHIA M. METZ 24 JAPONICA DR, 45218	12/31/23	N
	JEFFREY T. HALTER 174 FARRAGUT RD, 45218	12/31/23	R
	MELANIE K. HERMES 26 HANDEL LN, 45218	12/31/25	R
	JENNIFER OSMANOGLU 3 ALCOTT LN, 45218	12/31/25	R
	JACK LEE 90 JUNEDALE DR, 45218	12/31/25	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 http://www.vlho.org/

#### **VILLAGE OF LINCOLN HEIGHTS**

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER
VILLAGE MGR OR ADMINISTRATOR

POPULATION: 3,354 (2020 Census) INCORPORATION 1946 1201 STEFFEN AVE, CINCINNATI, OH 45215 2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM (513) 733-5900 FAX: (513) 733-4190

JOYCE POWDRILL

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
	RUBY KINSEY-MUMPHREY 1209 DIXIE CT, 45215		D
DIRECTOR OF LAW:		APPOINTED	
CLERK OF COUNCIL:		APPOINTED	
MEMBERS OF COUNCI			
	JEANNIE STINSON 1228 DIXIE CT, 45215	12/31/23 Elected to the unxp term 1	N 1/21
	RUBY KINSEY-MUMPHREY 1209 DIXIE CT, 45215	12/31/23	D
	PHYLLIS JEAN BABER 867 ADAMS ST, 45215	12/31/23	N
	LAVERNE MITCHELL 1471 CHICAGO AVE, 45215	12/31/25	D
	TONYA KEY 1340 SIMMONS AVE, 45215	12/31/25	D
	DARONCE DANIELS 1324 SIMMONS AVE, 45215	12/31/25	N
	LINDA L. CHILDS-JETER 1033 ADAMS ST, 45215	12/31/25	D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 <a href="http://locklandoh.org/">http://locklandoh.org/</a>

#### **VILLAGE OF LOCKLAND**

FORM OF GOVERNMENT STATUTORY POPULATION: 3,437 (2020 Census) INCORPORATION 1849

ADDRESS OF MUNICIPAL BLDG

101 N COOPER AVE, CINCINNATI, OH 45215

3RD TUESDAY OF EACH MONTH, 7:30 PM

PHONE NUMBER

(513) 761-1124 FAX (513) 761-4948

**VILLAGE ADMINISTRATOR** KRISTA BLUM

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	MARK A. MASON SR. 107 MOOCK AVE, 45215	12/31/25	N
DIRECTOR OF LAW:	TIM BURKE	APPOINTED	
CLERK-TREASURER:	KATHY PITTMAN 613 STEWART AVE, 45215		
MEMBERS OF COUNCI			
	BRIAN PITTMAN 613 STEWART AVE #B, 45215	12/31/23	D
	SHAWN BROCK 445 W WYOMING AVE, 45215	12/31/23	R
	DONNIE SCHILLING 108 MOOCK AVE, 45215	12/31/25	N
	JEFF BRYANT 517 WESTVIEW AVE, 45215	12/31/25	N
	KIMBERLY XANDER 302 MILL ST, 45215	12/31/25	N
	TOMMY KARR 306 MILL ST, 45215	12/31/25	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 http://www.mariemont.org/

# **VILLAGE OF MARIEMONT**

FORM OF GOVERNMENT STATUTORY POPULATION: 3,438 (2020 Census) INCORPORATION 1941

ADDRESS OF MUNICIPAL BLDG 6907 WOOSTER PIKE, CINCINNATI, OH 45227

DATE AND TIME OF MEETING 2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER (513) 271-3246 FAX (513) 271-1655

VILLAGE ADMINISTRATOR

OFFICE	NAME / ADDRESS	TERM EXPIRES	
MAYOR:	BILL BROWN 4030 LYTLE WOODS PL, 45227	12/31/23	N
DIRECTOR OF LAW:	EDWARD J. McTIGUE	APPOINTED BY MAYOR	
FISCAL OFFICER:	TONY BORGERDING	APPOINTED BY MAYOR	
ASSISTANT FISCAL OFFICER:	ELI WENDLER	APPOINTED BY MAYOR	
MEMBERS OF COUNCI			
	MARCY LEWIS 6824 MIAMI BLUFF DR, 45227	12/31/23	N
	KELLY I. RANKIN 3703 PETOSKEY AVE, 45227	12/31/23	R
	RANDY YORK 6767 WOOSTER PK, 45227	12/31/25	R
	SUSAN BROWNKNIGHT 6958 NOLEN CIRCLE, 45227	12/31/25	D
	LEAH CATHERINE GELDBAUGH 6942 MURRY AVE, 45227	12/31/25	N
	ROB BARTLETT 3611 MOUND WAY, 45227		D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 http://newtownohio.gov/

#### **VILLAGE OF NEWTOWN**

FORM OF GOVERNMENT STATUTORY POPULATION: 2,665 (2020 Census) INCORPORATION 1904

ADDRESS OF MUNICIPAL BLDG 3537 CHURCH ST, CINCINNATI, OH 45244

**DATE AND TIME OF MEETING** 2ND & 4TH TUESDAY OF EACH MONTH, 6:30 PM

**PHONE NUMBER** (513) 561-7097 FAX (513) 561-7555

<u>OFFICE</u>	NAME / ADDRESS		POLITICAL <u>AFFILIATION*</u>
MAYOR:	MARK KOBASUK 7393 PINEHURST DR, 45244		
DIRECTOR OF LAW:		APPOINTED	
FISCAL OFFICER:		APPOINTED	
MEMBERS OF COUNCI			
	CHUCK SHORT 3629 CHURCH ST, 45244	12/31/23	R
	DARYL L. ZORNES 6611 CRULL ST, 45244	12/31/23	R
	PEG L. QUALLEN 6928 JEFFERSON ST, 45244	12/31/25	N
	JERRY W. SCHWAB 3304 CHURCH ST, 45244	12/31/25	N
	TERRY L. FAIRLEY 6931 EDITH ST, 45244	12/31/25	N
	JEFFREY R. DRESCHER 3206 HARRIET LN, 45244	12/31/25	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.northbendohio.org/villageofnorthbend.html

### VILLAGE OF NORTH BEND

FORM OF GOVERNMENT STATUTORY POPULATION: 869 (2020 Census) INCORPORATION 1905

ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
LAST MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER
(513) 941-0610 FAX (513) 941-1335

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	DOUGLAS M. SAMMONS, SR. 26 MUIRFIELD DR, 45052	12/31/23	
DIRECTOR OF LAW:		APPOINTED	
FISCAL OFFICER:		APPOINTED	
MEMBERS OF COUNCI			
	FRANCES R. ROMWEBER 58 EDINBURGH PL, 45052	12/31/23	R
	DAVID L. MOORMAN 5 EDINBURGH PL, 45052	12/31/23	R
	MAXWELL M. MORGAN 155 SAINT ANNES DR, 45052	12/31/25	N
	BEVERLY BOLSER 115 CLIFF RD, 45052	12/31/25	N
	JOE BONNER 31 EDINBURGH PL, 45052	12/31/25	R
	WILLIAM DETERS 212 OVERLOOK LN, 45052	12/31/25	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.cityofstbernard.org/

#### **VILLAGE OF ST. BERNARD**

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER

POPULATION: 4,320 (2020 Census) INCORPORATION 1878 110 WASHINGTON AVE, CINCINNATI, OH 45217 4TH THURSDAY OF EACH MONTH, 7:00 PM

(513) 242-7770 FAX (513) 641-1840

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	JONATHAN L. STUCHELL 129 BAKER AVE, 45217	12/31/23	N
VICE MAYOR AND PRESIDENT OF COUNCIL:	STEVE ASBACH 4418 KEMPER AVE, 45217	12/31/23	D
DIRECTOR OF LAW:	VALERIE L. VAN VALKENBURG-WALD 4425 GREENLEE AVE, 45217		N
AUDITOR:	PEGGY BRICKWEG 4801 HEGER DR, 45217	12/31/23	D
TREASURER:	JOHN G. UNGRUHE 4292 DARTMOUTH DR, 45217	12/31/25	R
CLERK:	M. SUE KATHMAN	APPOINTED BY COUNCIL	
MEMBERS OF COUNCI			
	KURT BRICKWEG 4801 HEGER DR, 45217	12/31/23	D
	CINDI BEDINGHAUS	12/31/23	N
	4415 TOWER AVE, #2, 45217	12/31/23	R
MEMBERS OF COUNC	IL BY WARD:		
1ST WARD	BOB CULBERTSON 4802 TOWER AVE, 45217	12/31/23	R
2ND WARD	RAY CULBERTSON 4703 CHALET DR, 45217	12/31/23	N
3RD WARD	DONALD TOBERGTE 4227 GREENLEE AVE, 45217	12/31/23	R
4TH WARD	CHRISTOPHER SCHILDMEYER 123 ALBERT ST, 45217	12/31/23	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**Updated: 01/18/2022** <a href="http://silvertonohio.us/">http://silvertonohio.us/</a>

#### **VILLAGE OF SILVERTON**

**FORM OF** CHARTER

GOVERNMENT COUNCIL/MANAGER POPULATION: 4,741 (2020 Census) INCORPORATION 1961

ADDRESS OF MUNICIPAL BLDG6860 PLAINFIELD RD, CINCINNATI, OH 45236DATE AND TIME OF MEETING1ST & 3RD THURSDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 936-6240FAX (513) 936-6247

PHONE NUMBER(513) 936-6240VILLAGE MANAGERTOM CARROLL

IDELLA THOMPSON 6528 ELWYNNE DR, 45236

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	JOHN A. SMITH 6401 ELWYNNE DR, 45236	11/30/25	D
SOLICITOR:	BRYAN PACHECO	APPOINTED BY COUNCIL	
CLERK OF COUNCIL:	MEREDITH GEORGE	APPOINTED VILLAGE MGR	
MEMBERS OF COUNCI	L AT LARGE:		
	FRANKLIN D. WILSON 6600 STOLL LN, 45236	11/30/23	D
	MARK J. QUARRY 7032 EAST AVE, 45236	11/30/23	R
	DOTTIE WILLIAMS 4024 DIEHL AVE, 45236	11/30/23	D
	SHIRLEY HACKETT-AUSTIN 6736 STOLL LN, 45236	11/30/25	D
	BRITTNEY BORN 6098 PLAINFIELD RD, 45213	11/30/25	D

11/30/25

D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.terracepark.org/

#### VILLAGE OF TERRACE PARK

FORM OF GOVERNMENT STATUTORY POPULATION: 2,292 (2020 Census) INCORPORATION 1893

ADDRESS OF MUNICIPAL BLDG428 ELM AVE, TERRACE PARK., OH 45174DATE AND TIME OF MEETING2ND TUESDAY OF EACH MONTH, 7:30 PMPHONE NUMBER(513) 831-2138FAX: (513) 831-9236

**<u>VILLAGE ADMINISTRATOR</u>** GERALD E. HAYHOW

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	
MAYOR:	TOM TEPE, JR.	12/31/23	R
SOLICITOR:		APPOINTED	
FISCAL OFFICER:		APPOINTED	
CHIEF FISCAL OFFICE CLERK OF COUNCIL:		APPOINTED	
MEMBERS OF COUNCI	<u>L:</u>		
	PAX J. LINDELL 1005 ELM AVE, 45174	12/31/23	N
	JOHN A. GASKEY 915 ELM AVE, 45174	12/31/23	D
	LAUREN INGEBRITSON 101 MICHIGAN DR, 45174	12/31/25	R
	JUDITH LEHMAN 106 MICHIGAN DR, 45174	12/31/25	N
	JEFFERY A. LEMAY 707 FLORAL AVE, 45174	12/31/25	R
	REGINA R. SHARP 209 STANTON AVE, 45174	12/31/25	D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.beautifulwoodlawn.us/

#### **VILLAGE OF WOODLAWN**

**FORM OF** CHARTER

GOVERNMENT MAYOR-COUNCIL-MANAGER POPULATION: 3,395 (2020 Census) INCORPORATION 1947

ADDRESS OF MUNICIPAL BLDG10141 WOODLAWN BLVD, CINCINNATI, OH 45215DATE AND TIME OF MEETINGLAST TUESDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 771-6130FAX (513) 771-3066

VILLAGE MGR OR ADMINISTRATOR TIMOTHY ENGEL, (Acting) MUNICIPAL MANAGER

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	BRIAN K. POOLE 291 BROOKHAVEN AVE, 45215	12/31/23	D
DIRECTOR OF LAW:		APPOINTED	
FINANCE DIRECTOR:	TIMOTHY ENGEL	APPOINTED	
CLERK OF COUNCIL:	MONICA YIHAD	APPOINTED	
MEMBERS OF COUNCI	 <u>L:</u>		
	ROSEMARY BROWN 270 JOLIET AVE, 45215	12/31/23	D
	KIANA R. TRABUE 10230 ROBERTA DR, 45215	12/31/23	N
	ESTHER BROWN BOYD 1187 SPRINGWATER CT, 45215	12/31/23	D
	ROBERT LAWSON 160 JOLIET AVE, 45215	12/31/25	D
	PAMELA FITZGERALD 1016 TIMBERLAND DR, 45215	12/31/25	D
	CYNDI D. SIMMONS CHANDLER 10048 WOODSTOCK RD, 45215	12/31/25	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.andersontownship.org/

#### **TOWNSHIP OF ANDERSON**

**FORM OF GOVERNMENT** HOME RULE POPULATION: 44,059 (2020 Census)

ADDRESS OF MUNICIPAL BLDG7850 FIVE MILE RD, CINCINNATI, OH 45230DATE AND TIME OF MEETING3RD THURSDAY OF EACH MONTH, 6:00 PMPHONE NUMBER(513) 688-8400FAX (513) 231-2967

**ADMINISTRATOR** VICKY L. EARHART

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
TRUSTEES:	DEE CHONE		
	DEE STONE 6744 WETHERIDGE DR, 45230	12/31/23	N
	JOSHUA S. GERTH 8326 LITTLE HARBOR DR, 45244	12/31/25	R
	LEXI LAUSTEN 7845 STONEHILL DR, 45255	12/31/25	N
FISCAL OFFICER:	KEN DIETZ 1462 RAMBLING HILLS DR, 45230	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 http://www.colerain.org/

#### **TOWNSHIP OF COLERAIN**

**FORM OF GOVERNMENT** HOME RULE POPULATION: 59,145 (2020 Census)

ADDRESS OF MUNICIPAL BLDG4200 SPRINGDALE RD, CINCINNATI, OH 45251DATE AND TIME OF MEETING2ND TUESDAYS OR EACH MONTH, 7:00 PMPHONE NUMBER(513) 385-7500FAX: (513) 245-6503

<u>ADMINISTRATOR</u> GEOFF MILZ

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	MATT WAHLERT 3650 VERNIER DR, 45251	12/31/23	R
	CATHY ULRICH 4440 DRY RIDGE RD, 45252	12/31/25	N
	DAN UNGER 3876 APPLETREE CT, 45247	12/31/25	R
FISCAL OFFICER:	JEFF BAKER 8492 FOREST VALLEY, 45247	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.columbiatwp.org/

#### **TOWNSHIP OF COLUMBIA**

FORM OF GOVERNMENT HOME RULE POPULATION: 4,628 (2020 Census)

ADDRESS OF MUNICIPAL BLDG 5686 KENWOOD RD, CINCINNATI, OH 45227

**DATE AND TIME OF MEETING** 2ND TUE OF EACH MONTH, 7:30 PM

**PHONE NUMBER** (513) 561-6046 FAX: (513) 561-6981

**ADMINISTRATOR** MELISSA TAYLOR

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES: Elected to the unexp. term	BRIAN LAMAR 6929 ROE ST, 45227	12/31/23	N
	SUSAN HUGHES 5530 EHRLING RD, 45227	12/31/25	R
	DAVID J. KUBICKI 7912 ASHLEY VIEW DR, 45227	12/31/25	N
FISCAL OFFICER:	CAROLINE HEEKIN 6524 RIDGE CIR, 45213	03/31/24	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 <a href="http://www.crosbytwp.org/">http://www.crosbytwp.org/</a>

#### **TOWNSHIP OF CROSBY**

FORM OF GOVERNMENT STATUTORY POPULATION: 2,816 (2020 Census)

ADDRESS OF MUNICIPAL BLDG8910 WILLEY RD, HARRISON, OH 45030DATE AND TIME OF MEETING2ND MONDAY OF THE MONTH, 7:00 PMPHONE NUMBER(513) 738-1440FAX: (513) 738-4310

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	DOUG LOHMAN 9220 NEW HAVEN RD, 45030	12/31/23	R
	DENNIS A. HEYOB 7850 NEW HAVEN RD, 45030	12/31/25	N
	CHUCK HEIS 11668 OXFORD RD, 45030	12/31/25	N
FISCAL OFFICER:	MATTHEW C. WALLACE 10184 BLUE ROCK RD, 45030	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 https://delhi.oh.us/

#### TOWNSHIP OF DELHI

**FORM OF GOVERNMENT** HOME RULE POPULATION: 29,764 (2020 Census)

**ADDRESS OF MUNICIPAL BLDG** 934 NEEB RD, CINCINNATI, OH 45233

**DATE AND TIME OF MEETING** 2ND & LAST WEDNESDAY OF EACH MONTH, 6:00 PM

**PHONE NUMBER** (513) 922-3111 FAX (513) 922-9315

ADMINISTRATOR JACK CAMERON

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	ROSE K. STERTZ		
	5740 PINEHILL DR, 45238	12/31/23	R
	CHERYL SIEVE 538 OVERHILL LN, 45238	12/31/25	R
	MIKE DAVIS 251 IHLE DR, 45238	12/31/25	N
FISCAL OFFICER:	JIM LUEBBE 1006 LAKEVILLE DR, 45233	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 <a href="http://greentwp.org/">http://greentwp.org/</a>

#### **TOWNSHIP OF GREEN**

FORM OF GOVERNMENT
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER
ADMINISTRATOR:

STATUTORY
POPULATION: 59,043 (2020 Census)
6303 HARRISON AVE, CINCINNATI, OH 45247
2ND & 4TH MONDAY OF EACH MONTH, 5:30 PM
(513) 574-4848
FAX: (513) 574-6260
FRANK BIRKENHAUER

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
TRUSTEES:	TONK BOSIELLO		
	TONY ROSIELLO 2110 BEECHCROFT CT, 45233	12/31/23	R
	DAVID W. LINNENBERG 2772 BEECHERFALLS CT, 45233	12/31/25	R
	TRIFFON CALLOS 5876 SUTTERS MILL DR, 45247	12/31/25	R
FISCAL OFFICER:	TOM STRAUS 6847 WESTIN RIDGE, CLEVES, OH 4500	2 03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.harrisontownshipohio.com/

#### **TOWNSHIP OF HARRISON**

FORM OF GOVERNMENT STATUTORY POPULATION: 16,385 (2020 Census)

ADDRESS OF MUNICIPAL BLDG 300 GEORGE ST, HARRISON, OH 45030

**DATE AND TIME OF MEETING** 3RD WEDNESDAY OF EACH MONTH, 7:30 PM

CIVIC CENTER – 9940 NEW HAVEN ROAD

**PHONE NUMBER** (513) 367-2243 FAX (513) 367-3592

**ADMINISTRATOR** KRISTOFER MCCLINTICK

<b>OFFICE</b>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:			
	MARK LOUIS	Elected to the unexp. term	
	7675 BROOKS RD, 45030	12/31/23	R
	FRED A. DOLE		
	10120 LEES CREEK RD, 45030	12/31/25	D
	TOM LOSEKAMP		
	10411 FARMLAND DR, 45030	12/31/25	R
FISCAL OFFICER:	RICHARD J. DOLE 11220 CAROLINA TRACE RD, 45030	03/31/24	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.miamitownship.org/

#### **TOWNSHIP OF MIAMI**

**FORM OF GOVERNMENT** STATUTORY POPULATION: 16,074 (2020 Census)

ADDRESS OF MUNICIPAL BLDG3780 SHADY LN, NORTH BEND, OH 45052DATE AND TIME OF MEETING4TH WEDNESDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 941-2466FAX: (513) 941-9307

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	JACK E. RININGER 9731 MOUNT NEBO RD, 45052	12/31/23	R
	MIKE ROBISON 8727 QUIETWOOD LN, 45002	12/31/25	R
	DAN BLANTON 8663 BRIDGETOWN RD, 45002	12/31/25	R
FISCAL OFFICER:	CINDY L. OSER 8126 JORDAN CLUB CT, 45002	03/31/24	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.springfieldtwp.org/

#### **TOWNSHIP OF SPRINGFIELD**

**FORM OF GOVERNMENT** HOME RULE POPULATION: 35,838 (2020 Census)

ADDRESS OF MUNICIPAL BLDG9150 WINTON RD, CINCINNATI, OH 45231DATE AND TIME OF MEETING2ND TUESDAY OF EACH MONTH, 5:30 PMPHONE NUMBER(513) 522-1410FAX: (513) 729-0818

**ADMINISTRATOR** CHRISTOPHER D. GILBERT

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	KRISTIE DUKES DAVIS 855 NORTH HILL LN, 45224	12/31/23	R
	MARK BERNING 9881 BEECH DR, 45231	12/31/25	R
	JOSEPH HONERLAW 8774 HOLLYHOCK DR, 45231	12/31/25	R
FISCAL OFFICER:	DAN J. BERNING 937 FINNEY TRAIL 45224	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.sycamoretownship.org/

#### **TOWNSHIP OF SYCAMORE**

**FORM OF GOVERNMENT** HOME RULE POPULATION: 19,548 (2020 Census)

ADDRESS OF MUNICIPAL BLDG8540 KENWOOD RD, CINCINNATI, OH 45236DATE AND TIME OF MEETING1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 791-8447FAX (513) 792-8564

**ADMINISTRATOR** TRACY KELLUMS, INTERIM

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	TOM JAMES 5784 WHITECHAPEL DR, 45236	12/31/23	R
	TOM WEIDMAN 8180 KEMPER RIDGE CT, 45249	12/31/25	R
	TRACY LYNN SCHWEGMANN 8840 DECIMA ST, 45236	12/31/25	R
FISCAL OFFICER:	ROB PORTER 7145 NODDING WAY, 45243	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.symmestownship.org/

#### **TOWNSHIP OF SYMMES**

FORM OF GOVERNMENTHOME RULEPOPULATION: 15,007 (2020 Census)ADDRESS OF MUNICIPAL BLDG9323 UNION CEMETERY RD, LOVELAND, OH 45140

DATE AND TIME OF MEETING1ST TUESDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 683-6644FAX (513) 683-6626

**ADMINISTRATOR** KIMBERLY A. LAPENSEE

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	PHIL BECK		
	9983 WALNUTRIDGE CT, 45242	12/31/23	R
	KEN BRYANT 8690 CALUMET WAY, 45249	12/31/25	R
	JODIE L. LEIS 12163 WATERS EDGE CT, 45140	12/31/25	R
FISCAL OFFICER:	JOSEPH C. GROSSI 11982 PAULMEADOWS DR, 45249	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.whitewatertwp.org/

#### **TOWNSHIP OF WHITEWATER**

FORM OF GOVERNMENT STATUTORY POPULATION: 5,534 (2020 Census)

ADDRESS OF MUNICIPAL BLDG6101 DRY FORK RD, CLEVES, OH 45002DATE AND TIME OF MEETING3RD MONDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 367-5522FAX (513) 367-6622

**ADMINISTRATOR** PEGGY WESTERFELD

<u>OFFICE</u>	NAME / ADDRESS	TERM <u>EXPIRES</u>	POLITICAL <u>AFFILIATION*</u>
TRUSTEES:			
	GUY G. SCHAIBLE 9242 WEST RD, 45002	12/31/23	N
	DOUG KING 113 HOOVEN RD, 45033	12/31/25	N
	WILLIE POPE 10291 SUSPENSION BRIDGE RD, 45030	12/31/25	R
FISCAL OFFICER:	JAMES L. BRETT 9210 LUTHER LN, 45002	03/31/24	R

st Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://education.ohio.gov/State-Board

**STATE BOARD OF EDUCATION** 

**MAILING ADDRESS:** OHIO DEPARTMENT OF EDUCATION

25 SOUTH FRONT ST.

COLUMBUS, OH 43215

**PRESIDENT** LAURA KOHLER

**PHONE NUMBER:** (614) 728-2754 (877) 644-6338

\_\_\_\_\_\_

**DISTRICT:** 4TH DISTRICT, INCLUDES ALL OF HAMILTON AND WARREN COUNTIES AND PART OF

**BUTLER COUNTY** 

YEAR TERM ELECTED NAME / ADDRESS EXPIRES

2018 JENNY KILGORE 12/31/22

200 E SHARON RD CINCINNATI, OH 45246

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.cps-k12.org/about-cps/board-of-education

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** CINCINNATI CITY

**SUPERINTENDENT:** TIANAY AMAT (Interim)

**TREASURER:** JENNIFER M. WAGNER

TREASURER / CHIEF FINACIAL OFFICER

**ADMINISTRATION BLDG:** 2651 BURNET AVE, CINCINNATI, OH 45201

**PHONE NUMBER:** (513) 363-0040 FAX (513) 363-0035

YEAR ELECTED	NAME / ADDRESS	TERM <u>EXPIRES</u>	
2019	EVE BOLTON 1325 ASTER PL, 45224	12/31/23	
2019	CAROLYN JONES 1993 JESSE LN, 45224	12/31/23	
2019	BEN LINDY 3517 BURCH AVE, 45208	12/31/23	
2021	MARY WINEBERG 4805 CHAPEL RIGE DR, 45223	12/31/25	
2021	KAREEM T. MOFFETT 3593 VAN ANTWERP PL, 45229	12/31/25	
2021	BRANDON CRAIG 3579 SECTION RD #2, 45237	12/31/25	
$2021~2^{ND}$ Term	MIKE MOROSKI 400 PIKE ST, 45202	12/31/25	

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.deerparkcityschools.org/4/home

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** DEER PARK COMMUNITY CITY

**SUPERINTENDENT:** JAY PHILLIPS

**TREASURER:** JEFFREY LEWIS

**ADMINISTRATION BLDG:** 8688 DONNA LN, CINCINNATI OH 45236

**PHONE NUMBER:** (513) 891-0222 FAX (513) 891-2930

YEAR ELECTED:	NAME / ADDRESS	TERM EXPIRES
2019	PAUL GODWIN 8715 ANTRIM CT, 45236	12/31/23
2019	CHRIS HUSTER 4113 TREBOR DR, 45236	12/31/23
$2021~2^{\text{ND}}$ TERM	PEGGY BOSSE 4015 LANSDOWNE AVE, 45236	12/31/25
$2021~2^{\text{ND}}$ TERM	DAN DOWNEY 3924 LIMERICK AVE, 45236	12/31/25
$2021~2^{ND}$ TERM	KAREN KELLUMS 8563 PLAINFIELD RD, 45236	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://indianhillschools.org/boardofeducation.aspx

# MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: INDIAN HILL EXEMPTED VILLAGE CITY

**SUPERINTENDENT:** KIRK KOENNECKE

TREASURER: MICK DAVIS

**ADMINISTRATION BLDG:** 6855 DRAKE RD, CINCINNATI OH 45243

**PHONE NUMBER:** (513) 272-4500 FAX (513) 272-4512

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	NANCY AICHHOLZ 8405 INDIAN HILL RD, 45243	12/31/23
2019	NIKI SINGH 4 BEAUFORT HUNT LN, 45242	12/31/23
2021	BEAR TULLIS 6795 MARBLEHEAD DR 45243	12/31/25
2021	NOLAN MARX 9005 OLD INDIAN HILL RD, 45243	12/31/25
2021	CRAIG SUMEREL 82 KROGER FARM, 45243	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.lovelandschools.org/domain/17

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** LOVELAND CITY

**SUPERINTENDENT:** MIKE BROADWATER

**TREASURER:** ROBERT GIUFFRE' (INTERIM 8/1/2021)

**ADMINISTRATION BLDG:** 757 S LEBANON RD, LOVELAND, OH 45140

**PHONE NUMBER:** (513) 683-5600 FAX (513) 683-5697

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2021 Elected to unexp term	KEVIN DOUGHERTY 12021 MILLSTONE CT, 45140	12/31/23
2019	KATHRYN LORENZ 1228 RETSWOOD DR, 45140	12/31/23
2021	JONATHAN EILERT 716 QUAILWOODS DR, 45140	12/31/25
2021	ERIC SCHWETSCHENAU 1211 RED ROAN DR, 45140	12/31/25
$2021~2^{\text{ND}}~\text{Term}$	EILEEN WASHBURN 10923 REDNOR CT, 45140	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.madeiracityschools.org/Content2/board-of-education

# MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** MADEIRA CITY

**SUPERINTENDENT:** KENJI MATSUDO

**TREASURER/CFO:** EMILY HAUSER

**ADMINISTRATION BLDG:** 7465 LOANNES DR, CINCINNATI, OH 45243

**PHONE NUMBER:** (513) 985-6070 FAX (513) 985-6072

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	PAULA ANDRUSS 6585 MADEIRA HILLS DR, 45243	12/31/23
2019	RICHARD PALMER 8141 MAXFIELD LN, 45243	12/31/23
2021 2 <sup>nd</sup> Term	STEVE BERNICKE 6221 COACHLITE WAY, 45243	12/31/25
2021	DAVID EBERLY 6498 NAVAHO TRL, 45243	12/31/25
2021 2 <sup>nd</sup> Term	RYAN LEX 6244 CARIBOU CT, 45243	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.mariemontschools.org/boardofeducation.aspx

# MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** MARIEMONT CITY

**SUPERINTENDENT:** STEVEN ESTEPP

**TREASURER:** THOMAS S. GOLINAR

**ADMINISTRATION BLDG:** 2 WARRIOR WAY, CINCINNATI, OH 45227

**PHONE NUMBER:** (513) 272-7500 FAX (513) 527-3436

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	N. NAN DILL 3701 CENTER ST, 45227	12/31/23
2019	KELLI S. NEVILLE 601 STANTON AVE, 45174	12/31/23
2021	DAVID M. ROGERS 7054 MT VERNON AVE, 45227	12/31/25
2021	LAURA K. ORGANISCIAK 4188 ASHLEY OAKS DR, 45227	12/31/25
2021	ANDI L. MURPHY 815 DOUGLAS AVE, 45174	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.mthcs.org/page/board-members

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** MT. HEALTHY CITY

**SUPERINTENDENT:** DR. VALERIE HAWKINS

**TREASURER:** REBECCA BROOKS

**ADMINISTRATION BLDG:** 7615 HARRISON AVE, CINCINNATI OH 45231

**PHONE NUMBER:** (513) 729-0077 FAX (513) 619-1797

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	KIMBERLY A. BOULDIN-BRYANT 1579 MEREDITH DR, #30, 45231	12/31/23
2019	JULIE TURNER 1808 ADAMS RD, 45231	12/31/23
$2021~2^{\text{ND}}~\text{Term}$	CAROLE M. ELLIS 9596 TRAFFORD CT, 45231	12/31/25
$2021~2^{nd}~Term$	EMMETT KILGORE 10405 SPRING RUN DR, 45231	12/31/25
2021	STEPHANIE ANDERSON 7421 ROETTELE PL, 45231	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.nchcityschools.org/apps/pages/board

## MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: NORTH COLLEGE HILL CITY

**SUPERINTENDENT:** EUGENE BLALOCK, JR.

TREASURER: NICK MARTIN

**ADMINISTRATION BLDG:** 1731 GOODMAN AVE, CINCINNATI, OH 45239

**PHONE NUMBER:** (513) 931-8181 FAX (513) 728-4774

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YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	BARBARA GRAVES 6917 GLORIA DR, 45239	12/31/23
2019	HELEN O'ROURKE 1463 DORDINE LN, 45231	12/31/23
$2021~2^{\text{ND}}~\text{Term}$	MONICA LANTON 8365 CARROL AVE, 45231	12/31/25
2021 2 <sup>nd</sup> Term	ANGIE GRAVER 1526 GARDENWOOD CT, 45231	12/31/25
2021	DONTÈ FOSTER 1610 GOODMAN AVE, 45239	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.norwoodschools.org/BoardofEducation.aspx

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** NORWOOD CITY

**SUPERINTENDENT:** MARY RONAN

TREASURER: JULIE KAMPHAUS

**ADMINISTRATION BLDG:** 2132 WILLIAMS AVE, CINCINNATI OH 45212

**PHONE NUMBER:** (513) 924-2500 FAX (513) 396-6420

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	DEBBIE COLE 5603 FENWICK AVE, 45212	12/31/23
2019	ALICE RERICHA 2156 SLANE AVE, 45212	12/31/23
2021 2 <sup>nd</sup> Term	BRANDON ATWOOD 1831 MAPLE AVE, 45212	12/31/25
2021	MICHAEL TAYLOR 2830 NORWOOD AVE, 45212	12/31/25
2021 2 <sup>nd</sup> Term	AMBER BALLARD 2337 HARPER AVE, 45212	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.princetonschools.net/domain/661

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** PRINCETON CITY

**SUPERINTENDENT:** TOM BURTON

**TREASURER:** CHRISTINE POETTER

**ADMINISTRATION BLDG:** 3900 COTTINGHAM DR, CINCINNATI, OH 45241

**PHONE NUMBER:** (513) 864-1000 FAX (513) 864-1059

YEAR ELECTED	NAME / ADDRESS	TERM <u>EXPIRES</u>
2019	GINA RUFFIN MOORE 961 TIMBERLAND DR, 45215	12/31/23
2019	SUSAN ELIZABETH WYDER 839 SUMMERFIELD LN, 45240	12/31/23
2019	JON MYRON SIMONS 2 LITTLE CREEK LN, 45246	12/31/23
$2021~2^{\rm ND}~Term$	MARY CLEVELAND 12140 VILLAGE WOODS DR, 45241	12/31/25
2021	JODI KESSLER 281 CARRIAGE CIRCLE DR, 45246	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

Board of Education 2021 - Board of Education - Reading Community City School District (readingschools.org)

### MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** READING COMMUNITY CITY

**SUPERINTENDENT:** JASON ENIX

TREASURER/CFO: COLETTE LEWIS

**ADMINISTRATION BLDG:** 810 EAST COLUMBIA AVE, READING, OH 45215

**PHONE NUMBER:** (513) 554-1800 FAX (513) 483-6792

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YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	CRYSTAL GEE MENNER 2401 E GALBRAITH RD, 45237	12/31/23
2021 Elected to unexp term	AMY THAMANN 2425 CAROL DR, 45215	12/31/23
2021	ALYCIA WALKER BEMMES 22 MAGIC LN, 45215	12/31/25
2021	JAMES L. PERDUE, JR. 2157 JULIE TERRACE, 45215	12/31/25
2021	BETH WERNERY 1102 JEFFERSON AVE, 45215	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

Board of Education - St. Bernard-Elmwood Place City Schools (sbepschools.org)

## MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: ST. BERNARD-ELMWOOD PLACE CITY

**SUPERINTENDENT:** MIMI WEBB

TREASURER: NICHOLAS HENDRICKS

**ADMINISTRATION BLDG:** 105 WASHINGTON AVE, CINCINNATI, OH 45217

**PHONE NUMBER:** (513) 482-7121 FAX (513) 641-0066

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	LINDA KEITH RADTKE 4903 HEGER DR, 45217	12/31/23
2019	CRISTINA UNDERWOOD 4235 LANGLEY AVE, 45217	12/31/23
2021	MICKI SPEARS 404 JEFFERSON AVE, 45217	12/31/25
2021	JASON T. MCMULLAN 4225 LANGLEY AVE, 45217	12/31/25
2021	MARC FLEAK 404 MCCLELLAND AVE, 45217	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.sycamoreschools.org/Page/2260

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** SYCAMORE COMMUNITY CITY

**SUPERINTENDENT:** CHAD LEWIS

**TREASURER:** BETH WEBER

**ADMINISTRATION BLDG:** 5959 HAGEWA DR, CINCINNATI, OH 45242

**PHONE NUMBER:** (513) 686-1700 FAX (513) 791-4873

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	BRAD COMERFORD 8460 CALUMET WAY, 45249	12/31/23
2019	MELISSA WEISS 11218 TERWILLIGERS RUN DR, 42549	12/31/23
2021	PAUL BALENT 10811 STOCKBRIDGE LANE, 45249	12/31/25
2021	SARA BITTER 11692 SYMMES VALLEY DR, 45140	12/31/25
2021	LYNNE E. STIEGER 9835 CATALPA WOODS CT, 45242	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.wintonwoods.org/Content/boardofeducation

## MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: WINTON WOODS CITY

**SUPERINTENDENT:** ANTHONY G. SMITH

**TREASURER:** RANDY SEYMOUR

**ADMINISTRATION BLDG:** 1231 W. KEMPER RD, CINCINNATI, OH 45240

**PHONE NUMBER:** (513) 619-2300 FAX (513) 619-2309

YEAR ELECTED	NAME / ADDRESS	TERM <u>EXPIRES</u>
2019 K.Rugless resigned 9/30/21	PAULA KUHN (appointed 10/18/21) 1017 LIGORIO AVE, 45218	12/31/23
2021 Elected to unexp term	JEFF BERTE 175 FARRAGUT RD, 45218	12/31/23
2021	DEBRA DENISE BRYANT 11575 NORBOURNE DR, 45240	12/31/25
2021	BRANDON SMITH 706 CRANFORD DR, 45240	12/31/25
2021	VIOLA E. JOHNSON 1356 KEYRIDGE DR, 45240	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.wyomingcityschools.org/board

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** WYOMING CITY

**SUPERINTENDENT:** TIM WEBER

TREASURER: RONDA JOHNSON

**ADMINISTRATION BLDG:** 420 SPRINGFIELD PIKE, CINCINNATI, OH 45215

**PHONE NUMBER:** (513) 206-7000 FAX (513) 672-3355

YEAR ELECTED	NAME / ADDRESS	TERM <u>EXPIRES</u>
2019	JEANIE ZOLLER 85 JEWITT DR, 45215	12/31/23
2019	ILLYA T. THOMAS 330 REILY RD, 45215	12/31/23
2021	JUSTIN BUCKNER 1767 WOODRUFF LANE, 45215	12/31/25
2021	KARA BRODERICK 545 LAVETA CT, 45215	12/31/25
2021	HEATHER YEE 140 CONGRESS RUN RD, 45215	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.hcesc.org/home/

## MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: HAMILTON COUNTY EDUCATIONAL SERVICE CENTER GOVERNING BOARD

**SUPERINTENDENT:** CHAD HILLIKER

TREASURER: MEGAN JACKSON (513) 674-4239

**EXECUTIVE** 

**DIRECTOR:** GREG HESTER (513) 674-4248

**ADMINISTRATION BLDG:** 11083 HAMILTON AVE, CINCINNATI, OH 45231

**PHONE NUMBER:** (513) 674-4200 FAX (513) 674-4250

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YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	FRED HUNT 3710 PHILNOLL DR, 45247	12/31/23
2019	TIM WAGNER 3795 QUINTET DR, 45052	12/31/23
2021	BILL FERGUSON, JR. 4436 ABBY CT, 45248	12/31/25
2021	SANDY R. HARROD 233 N COOPER AVE, 45215	12/31/25
2021	KRISTINE HEEG 9074 ZOELLNER DR, 45251	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.finneytown.org/docs/board-of-education/

# MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** FINNEYTOWN LOCAL

**SUPERINTENDENT:** DR. LAURIE BANKS

TREASURER: DAVID L. OLIVERIO

**ADMINISTRATION BLDG:** 8916 FONTAINEBLEAU TERRACE, CINCINNATI, OH 45231

**PHONE NUMBER:** (513) 728-3700 FAX (513) 931-0986

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019 J.Johnson resigned 9/15/21	JAMES REEB, JR. (appointed 10/15/21) 1026 JONQUIL LN, 45231	12/31/23
2019	TONY GAST 925 FINNEY TRL, 45224	12/31/23
2021	JELICIA MCMULLEN 684 REYNARD AVE, 45231	12/31/25
2021	JAMIE REA 8870 HOLLYHOCK DR, 45231	12/31/25
2021	LINDSAY LEE 652 CHRISTOPAL DR, 45231	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.foresthills.edu/board-of-education.html

## MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: FOREST HILLS LOCAL

**SUPERINTENDENT:** SCOT THOMAS PREBLES

TREASURER: ALANA CROPPER (effective 11/1/18)

**ADMINISTRATION BLDG:** 7946 BEECHMONT AVE, CINCINNATI, OH 45255

**PHONE NUMBER:** (513) 231-3600 FAX (513) 231-3830

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2021 Elected to unexp. term	LINDA MARIE HAUSFELD 6149 HAWKSLANDING, 45244	12/31/23
2019	LESLIE RASMUSSEN 6066 SEBRIGHT LN, 45230	12/31/23
2021	KATIE STEWART 696 DUNWOODIE DR, 45230	12/31/25
2021	SARA JONAS 8006 MEADOWCREEK DR, 45244	12/31/25
2021	BOB BIBB 1349 WASHINGTON CIR, 45255	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

http://www.locklandschools.org/page/board-of-education

# MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: LOCKLAND LOCAL

**SUPERINTENDENT:** BOB LONGWORTH

TREASURER: DOUG ACKERMANN

**ADMINISTRATION BLDG:** 210 N. COOPER AVE, CINCINNATI, OH 45215

**PHONE NUMBER:** (513) 563-5000 FAX (513) 563-9611

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	LAUREN M. COSTANZO 548 MAPLE AVE, #2, 45215	12/31/23
2019	KRISTA BLUM 119 SMALLEY RD, 45215	12/31/23
2021	COLLEEN CARTER 133 DAVIS ST, 45215	12/31/25
2021	TERRY GIBSON 413 HOME AVE, 45215	12/31/25
2021	MARK MORRISSEY 105 BACON ST, 45215	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022 Board Members (nwlsd.org)

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** NORTHWEST LOCAL

**SUPERINTENDENT:** TODD BOWLING

**TREASURER/CFO:** AMY WELLS

**ADMINISTRATION BLDG:** 3240 BANNING RD, CINCINNATI, OH 45239

**PHONE NUMBER:** (513) 923-1000 FAX (513) 923-3644

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	JIM DETZEL 3114 CREST RD, 45252	12/31/23
2019	MATT TIETSORT 8448 LYNESS DR, 45239	12/31/23
2021	NICOLE C. TAULBEE 7974 STONEY RIDGE DR, 45247	12/31/25
2021	CHRISTOPHER JOHN HEATHER 5657 KLAUSRIDGE CT, 45247	12/31/25
2021	MARK GILBERT 3734 WOODSONG DR, 45247	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.ohlsd.us/departments/board-of-education-2/

## MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: OAK HILLS LOCAL

**SUPERINTENDENT:** JEFF BRANDT

**TREASURER:** STEVE BAIN

**ADMINISTRATION BLDG:** 6325 RAPID RUN RD, CINCINNATI, OH 45233

**PHONE NUMBER:** (513) 574-3200 FAX (513) 964-0288

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	JANICE HUNTER 2573 COUNTRYLAKE DR, 45233	12/31/23
2019	PAUL D. COOPER 3105 ALGUS LN, 45248	12/31/23
2021	BART WEST 6780 MENZ LN, 45233	12/31/25
2021	RICH HAFFEY 5188 WESSELMAN WOODS DR, 45002	12/31/25
2021	MISCHELLE PHILPOT 3580 EBENEZER RD, 45248	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

Southwest Local School District - departments (southwestschools.org)

# MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: SOUTHWEST LOCAL

**SUPERINTENDENT:** JOHN HAMSTRA

TREASURER: THOMAS LOWE

ADMINISTRATION BLDG: 10800 CAMPBELL ROAD, HARRISON, OH 45030

**PHONE NUMBER:** (513) 367-4139 FAX (513) 367-2287

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YEAR ELECTED	NAME / ADDRESS	TERM <u>EXPIRES</u>
2019	JEFFREY PAUL BIDDLE 215 ELBERN AVE, HARRISON, 45030	12/31/23
2021 Elected to unexpired term L. Peak resigned 02/18/2021	ROBERT KEIF 1563 FAIRCHILD DR, HARRISON, 45030	12/31/23
2019	TRICIA EVANSON 9113 WEST RD, CLEVES, 45002	12/31/23
2021	MIKE KING 1084 SOUTH BRANCH, 45030	12/31/25
2021	SUSAN ROBARDS 10445 HOWARD RD, HARRISON, 45030	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 01/18/2022

https://www.threeriversschools.org/departments/board-of-education-2/

# MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** THREE RIVERS LOCAL

**SUPERINTENDENT:** MARK C. AULT

**TREASURER/CFO:** ALICE GUNDLER

**ADMINISTRATION BLDG:** 401 N. MIAMI AVE, CLEVES, OH 45002

**PHONE NUMBER:** (513) 941-6400 FAX (513) 941-1102

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	TRACY L. SNIDER 5173 DEERVIEW PARK DR, CLEVES, 4500	12/31/23 02
2019	SUSAN MILLER 3568 SHADY LN, NORTH BEND, 45052	12/31/23
2021	GARYNE T. EVANS 5132 DEERVIEW PARK DR, 45002	12/31/25
2021	RYAN MCDONALD 189 EDGEFIELD DR, 45002	12/31/25
2021	CHRISTINA L. HUGHES 2770 GALLIA DR, 45233	12/31/25

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.