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 $<sup>* \</sup>textit{Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.}$ 

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http://www.hamiltoncountyohio.gov/government

#### **COUNTY OFFICIALS**

MONTH / YEAR <u>ELECTED</u>	NAME / ADDRESS	TERM COMMENCES	TERM EXPIRES
COUNTY COMMISSION	 NERS:		
11/18	STEPHANIE SUMMEROW DUMAS (D)* 11792 CEDARCREEK DR, 45240	01/01/19	12/31/22
11/16 T Portune resigned 12/31/19	VICTORIA PARKS (appointed 1/11/20) (D)* 6401 ASPEN WAY, #1, 45224	01/02/17	01/01/21
11/16	DENISE DRIEHAUS (D)* 433 OLD MCMILLAN ST, 45219	01/03/17	01/02/21
COUNTY AUDITOR:			
11/18	DUSTY RHODES (D)* 5654 ALOMAR DR, 45238	03/11/19 2 <sup>nd</sup> Monday in March	03/12/23
PROSECUTING ATTOR	NEY:		
11/16	JOSEPH T. DETERS (R)* 230 E NINTH ST, SUITE 4000, 45202	01/02/17 1 <sup>st</sup> Monday in January	01/03/21 y
CLERK OF COURTS:			
11/16	AFTAB PUREVAL (D)* 3545 HOLLY AVE, 45208	01/02/17 1 <sup>st</sup> Monday in January	01/03/21 y
SHERIFF:			
11/16	JIM NEIL (D)* 254 TWAIN AVE, 45233	01/02/17 1 <sup>st</sup> Monday in January	01/03/21 y
COUNTY RECORDER:			
11/16	NORBERT A. NADEL (R)* 3534 CLIFTON AVE, 45220	01/02/17 1 <sup>st</sup> Monday in January	01/03/21 y
<b>COUNTY TREASURER:</b>			
11/16	ROBERT A. GOERING, JR. (R)* 7289 BRIXTON LN, 45255	09/04/17 1st Monday in Septem	09/05/21 lber
COUNTY ENGINEER:			
11/16 T Hubbard resigned 2/29/20	ERIC J. BECK (appointed 3/1/20) (R)* 2960 TREEKNOLL DR, 45244	01/02/17 1 <sup>st</sup> Monday in January	01/03/21 y
CORONER:		•	
11/16	LAKSHMI KODE SAMMARCO, M.D. (D) <sup>3</sup> 4795 DRAKE RD, 45243	* 01/02/17 1 <sup>st</sup> Monday in January	01/03/21 y
<b>COUNTY ADMINISTRA</b>	TOR:		

COUNTY ADMINISTRATOR:

JEFF ALUOTTO

JEFF ALUOTTO APPOINTED

 $<sup>* \</sup>textit{Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.}$ 

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http://www.hamiltoncountyohio.gov/cms/One.aspx?portalId=6254867

#### JUDGES, FIRST DISTRICT COURT OF APPEALS

MONTH / YEAR <u>ELECTED</u>	NAME / ADDRESS		TERM COMMENCES	TERM EXPIRES
11/16	BETH A. MYERS 230 E NINTH ST, 12 <sup>TH</sup> FLOO	(R)* oR, 45202	02/09/17	02/08/23
11/18	PIERRE BERGERON 230 E NINTH ST, 12 <sup>TH</sup> FLOO	(D)* PR, 45202	02/09/19	02/08/25
11/18	MARILYN ZAYAS 230 E NINTH ST, 12 <sup>TH</sup> FLOO	(D)* PR, 45202	02/10/19	02/09/25
11/18	CANDACE CROUSE 230 E NINTH ST, 12 <sup>TH</sup> FLOO	(D)* PR, 45202	02/11/19	02/10/25
11/18	ROBERT C. WINKLER 230 E NINTH ST, 12 <sup>TH</sup> FLOO	(R)* oR, 45202	02/12/19	02/11/25
11/14	RUSSELL MOCK 230 E NINTH ST, 12 <sup>TH</sup> FLOO	(R)* PR, 45202	02/09/15	02/08/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

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https://hamiltoncountycourts.org/

#### JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

MONTH / YEAR ELECTED	NAME / ADDRESS	TERM COMMENCES	TERM EXPIRES
<b>GENERAL DIVISION:</b>			
11/16	JODY MARIE LUEBBERS (D)* 1000 MAIN ST, ROOM 340, 45202	01/02/17	01/01/23
11/16	ROBERT P. RUEHLMAN (R)* 1000 MAIN ST, ROOM 300, 45202	01/03/17	01/02/23
11/16	TOM HEEKIN (R)* 1000 MAIN ST, ROOM 595, 45202	01/04/17	01/03/23
11/16	MEGAN SHANAHAN (R)* 1000 MAIN ST, ROOM 560, 45202	01/15/17	01/14/23
11/18	TERRY NESTOR (D)* 1000 MAIN ST, ROOM 495, 45202	01/01/19	12/31/24
11/18	LESLIE GHIZ (R)* 1000 MAIN ST, ROOM 530, 45202	04/01/19	03/31/25
11/18	LISA ALLEN (R)* 1000 MAIN ST, ROOM 510, 45202	04/01/19	03/31/25
11/14	MELBA D. MARSH (R)* 1000 MAIN ST, ROOM 310, 45202	01/01/15	12/31/20
11/14	PATRICK DINKELACKER (R)* 1000 MAIN ST, ROOM 360, 45202	01/02/15	01/01/21
11/14	PAT FOLEY (D)* 1000 MAIN ST, ROOM 320, 45202	01/04/15	01/03/21
11/14	ELIZABETH CALLAN (R)* 1000 MAIN ST, ROOM 380, 45202	02/09/15 Appointed 4/29/19	02/08/21
11/14	JERRY METZ, JR. (D)* 1000 MAIN ST, ROOM 330, 45202	02/10/15	02/09/21
11/14	THOMAS O. BERIDON (D)* 1000 MAIN ST, ROOM 485, 45202	02/11/15 In Nov 2018, elected	02/10/21 to complete unexpired term
11/14	ETHNA M. COOPER (R)* 1000 MAIN ST, ROOM 540, 45202	02/12/15	02/11/21
11/14	CHARLES J. KUBICKI, JR. (R)* 1000 MAIN ST, ROOM 520, 45202	02/13/15	02/12/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

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#### JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

MONTH / YEAR ELECTED	NAME / ADDRESS		TERM COMMENCES	TERM EXPIRES			
DRUG COURT (GENERAL DIVISION, SPECIALIZED DOCKET): https://hamiltoncountycourts.org/index.php/specialized-dockets-common-pleas/							
11/14	KIM WILSON BURKE 1000 MAIN ST, ROOM 500,	(R)* 45202	01/03/15	01/02/21			
http://www.juvenile-court.org	org/						
11/16	MELISSA POWERS 800 BROADWAY, 45202	(R)*	01/01/17	12/31/22			
11/14	JOHN M. WILLIAMS 800 BROADWAY, 45202	(R)*	02/14/15	02/13/21			
DOMESTIC RELATION	S DIVISION: ohio.gov/government/courts/co	urt of domestic	relations/				
11/16	JON H. SIEVE 800 BROADWAY, 45202	(R)*	01/05/17	01/04/23			
11/16	SUSAN LAKER TOLBERT 800 BROADWAY, 45202	(R)*	01/16/17	01/15/23			
11/14	AMY L. SEARCY 800 BROADWAY, 45202	(R)*	07/01/15	06/30/21			
PROBATE COURT DIVI	SION:						
11/14	RALPH WINKLER 230 E NINTH ST, 45202	(R)*	02/09/15	02/08/21			

 $<sup>* \</sup>textit{Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.}$ 

Updated: 7/24/2020

https://hamiltoncountycourts.org/

#### JUDGES, HAMILTON COUNTY MUNICIPAL COURT

MONTH / YEAR ELECTED	NAME / ADDRESS	TERM COMMENCES	TERM EXPIRES
<b>DISTRICT 1</b> 11/19	DWANE MALLORY (D)* 1000 MAIN ST, ROOM 134, 45202	01/05/20	01/04/26
DISTRICT 1 11/17 Elected to unexpired term 11/19	JANAYA TROTTER BRATTON (D)* 1000 MAIN ST, ROOM 270, 45202	01/03/18	01/02/24
<b>DISTRICT 2</b> 11/19	TYRONE K. YATES (D)* 1000 MAIN ST, ROOM 140, 45202	01/05/20	01/04/26
<b>DISTRICT 2</b> 11/17	ALAN C. TRIGGS (D)* 1000 MAIN ST, ROOM 220, 45202	01/03/18	01/02/24
<b>DISTRICT 3</b> 11/19	TED BERRY (N)* 1000 MAIN ST, ROOM 230, 45202	01/05/20	01/04/26
<b>DISTRICT 3</b> 11/17	WILLIAM L. MALLORY (D)* 1000 MAIN ST, ROOM 240, 45202	01/03/18	01/02/24
<b>DISTRICT 4</b> 11/19	JOSH BERKOWITZ (R)* 1000 MAIN ST, ROOM 154, 45202	01/05/20	01/04/26
<b>DISTRICT 4</b> 11/17	CURT KISSINGER (R)* 1000 MAIN ST, ROOM 124, 45202	01/03/18	01/02/24
<b>DISTRICT 5</b> 11/19	HEATHER S. RUSSELL (R)* 1000 MAIN ST, ROOM 264, 45202	01/05/20	01/04/26
<b>DISTRICT 5</b> 11/17	BRAD GREENBERG (R)* 1000 MAIN ST, ROOM 164, 45202	01/03/18	01/02/24
<b>DISTRICT 6</b> 11/19	MIKE PECK (R)* 1000 MAIN ST, ROOM 174, 45202	01/05/20	01/04/26
<b>DISTRICT 6</b> 11/17	BERNIE BOUCHARD (R)* 1000 MAIN ST, ROOM 160, 45202	01/03/18	01/02/24
<b>DISTRICT 7</b> 11/19	GWEN BENDER (R)* 1000 MAIN ST, ROOM 280, 45202	01/05/20	01/04/26
<b>DISTRICT 7</b> 11/17	JACKIE GINOCCHIO (R)* 1000 MAIN ST, ROOM 144, 45202	01/03/18	01/02/24

 $<sup>* \</sup>textit{Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.}$ 

Updated: 7/24/2020

https://www.cincinnati-oh.gov/cityofcincinnati/

#### **CITY OF CINCINNATI**

FORM OF CHARTER /

**GOVERNMENT** CITY MANAGER POPULATION 296,943 INCORPORATION 1802

ADDRESS OF MUNICIPAL BLDG 801 PLUM ST, CINCINNATI, OH 45202

**DATE AND TIME OF MEETING CITY MANAGER**EVERY WEDNESDAY, 2:00 PM
HARRY BLACK, (513) 352-3243

<u>CITY SOLICITOR</u> PAULA BOGGS MUETHING, (513) 352-3320

CLERK OF COUNCIL MELISSA AUTRY, (513) 352-3246

TERMS COMMENCE ON 1<sup>ST</sup> TUESDAY AFTER JAN 1.

IF A VACANCY OCCURS PRIOR TO JUNE 1ST, ELECTION REQUIRED.

OFFICE MAYOR:	NAME / ADDRESS JOHN CRANLEY	TERM EXPIRES.	POLITICAL AFFILIATION*
TERM: 2nd	2949 PINE RIDGE AVE, 45208	01/03/22	D
MEMBERS OF COUNCI			
TERM: NA T Dennard resigned 3/2/20	JAN-MICHELE LEMON KEARNEY 3 LENOX LN, 45229 (appointed 3/18/20)	01/03/22	D
TERM: 1st	GREG LANDSMAN 5187 ADENA TR, 45230	01/03/22	D
TERM: 2nd	DAVID MANN 568 EVANSWOOD PL, 45220	01/03/22	D
TERM: 1st	JEFF PASTOR 3924 ROSE HILL AVE, 45229	01/03/22	R
TERM: 2nd	CHRIS SEELBACH 1431 MAIN ST, #D, 45202	01/03/22	D
TERM: 2nd	P.G. SITTENFELD 1854 KEYS CRESCENT LN, 45206	01/03/22	D
TERM: 2nd	CHRISTOPHER E.C. SMITHERMAN 1000 LENOX PL, 45229	01/03/22	N
TERM: NA A Murray resigned 3/4/20	ELIZABETH SUNDERMANN 525 HAWTHORNE AVE, 45205 (appoin	01/03/22 ted 3/4/20)	R
TERM: 2nd	WENDELL YOUNG 735 CLINTON SPRINGS AVE, 45229	01/03/22	D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**Updated: 7/24/2020** <a href="http://www.blueash.com/">http://www.blueash.com/</a>

#### **CITY OF BLUE ASH**

FORM OF CHARTER /

**GOVERNMENT** CITY MANAGER POPULATION 12,114 INCORPORATION 1955

ADDRESS OF MUNICIPAL BLDG 4343 COOPER RD, CINCINNATI, OH 45242

**DATE AND TIME OF MEETING** 2ND & 4TH THURSDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER** (513) 745-8500 FAX (513) 745-8594

<u>CITY MANAGER</u> DAVID WALTZ

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	MARC SIRKIN 9772 COOPER WOODS CT, 45241	ELECTED BY COUNCIL	R
CITY SOLICITOR:	BRYAN PACHECO	APPOINTED BY COUNCIL	
CLERK OF COUNCIL:		APPOINTED BY COUNCIL	
MEMBERS OF COUNCI			
AT LARGE A	LEE E. CZERWONKA 10884 FALLSINGTON CT, 45242	11/30/21	R
AT LARGE B	NIKKI YASBECK-SCHWIETER 5364 HICKORY TRAIL LN, 45242	11/30/23	R
MEMBERS OF COUNCI	L BY WARD:		
1ST WARD	KATIE E. SCHNEIDER 9499 WYNNCREST DR, 45242	11/30/23	N
2ND WARD	JOE LEET 11126 CENTENNIAL AVE, 45242	11/30/21	R
3RD WARD	PRAMOD S. JHAVERI 4319 PEPPERMILL LN, 45242	11/30/23	R
4TH WARD	JEFF CAPELL 9354 HUNTERS CREEK DR, 45242	11/30/21	R
5TH WARD	MARC SIRKIN 9772 COOPER WOODS CT, 45241	11/30/23	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020 <a href="http://www.cheviot.org/">http://www.cheviot.org/</a>

#### **CITY OF CHEVIOT**

FORM OF GOVERNMENT STATUTORY POPULATION 8,375 INCORPORATION 1901

ADDRESS OF MUNICIPAL BLDG 3814 HARRISON AVE, CINCINNATI, OH 45211

DATE AND TIME OF MEETING 1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER (513) 661-2700 FAX (513) 661-5854

CITY MANAGER OR ADMINISTRATOR TOM BRAUN, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	SAMUEL D. KELLER 3461 CAMELLIA CT, 45211	12/31/23	D
PRESIDENT OF COUNCIL:	MARK G. WATERS 4224 CHURCHVIEW LN, 45211	12/31/21	
DIRECTOR OF LAW:		12/31/23	
AUDITOR:	THERESA ELIZABETH CIOLINO-KLEIN 4200 CHURCHVIEW LN, 45211	12/31/23	D
TREASURER:	JOSEPH L. PAHLS 4012 HARRISON AVE, 45211	12/31/21	
CLERK OF COUNCIL:	JENNY M. EILERMANN	APPOINTED	
MEMBERS OF COUNCI	L AT LARGE:		
	AMY LUKEN-RICHTER		
	3760 WILMAR DR, 45211 ANITA GAIL GRIFFIN	12/31/23	R
	3981 DAVIS AVE, 45211	12/31/23	D
	KATHLEEN ZECH	12,01,20	
	3552 BRUESTLE AVE, 45211	12/31/23	R
MEMBERS OF COUNCI	L BY WARD:		
1ST WARD	DAVID W. VOSS		
	4156 CHURCHVIEW LN, 45211	12/31/21	R
2ND WARD	RAEJEAN HARDIG		
		12/31/21	R
3RD WARD	JIM SUNDERHAUS		
1111111	3474 MAYFAIR AVE, 45211	12/31/21	D
4TH WARD	DANIEL WAYNE CUNNINGHAM (appoint	ted 6/29/20)	
A Tucker resigned 5/31/20	3733 WILMAR DR, 45211		N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.deerpark-oh.gov/

#### **CITY OF DEER PARK**

FORM OF GOVERNMENT STATUTORY POPULATION 5,736 INCORPORATION 1912

ADDRESS OF MUNICIPAL BLDG 7777 BLUE ASH RD, CINCINNATI, OH 45236

DATE AND TIME OF MEETING 2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER (513) 794-8860 FAX (513) 794-8866

CITY MANAGER OR ADMINISTRATOR WILLIAM A. JETTER, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	JOHN D. DONNELLON 4024 MATSON AVE, 45236	12/31/23	R
PRESIDENT OF COUNCIL:	SHAUGHN T. DAILY 3945 SAINT JOHNS TERRACE, 45236	12/31/21	R
DIRECTOR OF LAW:	ANDREW J. HELMES 4425 ORCHARD LN, 45236	12/31/23	N
AUDITOR:	JOHN C. APPLEGATE 3741 LANSDOWNE AVE, 45236	12/31/23	R
TREASURER:	ANGELA TEGENKAMP CHACHOFF 4127 HOFFMAN AVE, 45236		R
CLERK OF COUNCIL:	JOANIE PERIN	APPOINTED BY COUNCIL	
MEMBERS OF COUNCI			
	DANIEL LEHANE		
	4381 OAKWOOD AVE, 45236	12/31/21	<u>R</u>
	MARK J. FELDHAUS	10/01/01	
	7305 PLAINFIELD RD, 45236 THOMAS H. CAMP	12/31/21	<u>N</u>
	4302 DUNEDEN AVE, 45236	12/31/21	<u>R</u>
MEMBERS OF COUNCI	T DV WADD.		
MEMBERS OF COUNCI	LORI NEWSOM		
IST WIND	7225 BROOKLINE AVE, #1, 45236		R
2ND WARD	MICHAEL W. RAPP		
	3852 MACNICHOLAS AVE, 45236	12/31/21	R
3RD WARD	KATHY L. DOWNS 4380 MATSON AVE, 45236	12/31/21	R
4TH WARD	(Vacant as of 7/15/20)		
C Tassell resigned 7/15/20		12/31/21	

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**Updated: 7/24/2020** <a href="http://www.forestpark.org/">http://www.forestpark.org/</a>

#### **CITY OF FOREST PARK**

FORM OF CHARTER

**GOVERNMENT** COUNCIL / MANAGER POPULATION 18,460 INCORPORATION 1961

ADDRESS OF MUNICIPAL BLDG

DATE AND TIME OF MEETING

PHONE NUMBER

1201 W KEMPER RD, CINCINNATI, OH 45240

1ST & 3RD MONDAY OF EACH MONTH, 8:00 PM

(513) 595-5200 FAX (513) 595-5285

<u>CITY MANAGER</u> DONNIE R. JONES

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	CHARLES JOHNSON 11610 MORROCCO CT, 45240		
CITY SOLICITOR:		APPOINTED BY COUNCIL	
CLERK OF COUNCIL:		APPOINTED BY COUNCIL	
MEMBERS OF COUNCI			
	AHARON BROWN 11408 KENN RD, 45240	11/30/23	D
	DENISE HOLT 11937 WINSTON CIR, 45240	11/30/23	D
	REGGIE SYLVESTER 11866 HAMLET RD, 45240	11/30/23	D
	ROSALIND MOORE 11918 WINSTON CIR, 45240	11/30/21	D
	CHELSEA NUSS 998 HOLDERNESS LN, 45240	11/30/21	D
	DIANA HERBE 744 DECATUR CT, 45240	11/30/21	D
	CHARLES JOHNSON 11610 MORROCCO CT, 45240	11/30/21	D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.harrisonohio.gov/

#### **CITY OF HARRISON**

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER

POPULATION 9,897 INCORPORATION 1851 300 GEORGE ST, HARRISON, OH 45030

1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM  $\,$ 

(513) 367-2111 FAX (513) 367-3592

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>			
MAYOR:	WILLIAM A. NEYER 1097 WESTFIELD DR, 45030		R			
DIRECTOR OF LAW:	WILLIAM DETERS	APPOINTED				
FINANCE DIRECTOR:		APPOINTED				
CLERK:		APPOINTED				
	MEMBERS OF COUNCIL AT LARGE:					
	RYAN SAMUELS 402 ELAINE DR, 45030	12/31/23	R			
	JEAN L. WILSON 329 HARMONY DR, 45030	12/31/23	R			
	ANTHONY EGNER 1601 SEFTON DR, 45030	12/31/23	R			
	RYAN P. GRUBBS 414 ELAINE DR, 45030	12/31/21	R			
	MICHAEL L. MAINS 311 PARK AVE, 45030	12/31/21	R			
	ETHAN DOLE 213 PARK AVE, 45030	12/31/21	R			
U Galindo resigned 9/30/19	MATT HACKWORTH (appointed 10/1/19) 1531 BARBEN CT, 45030	12/31/21	N			

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.ci.indian-hill.oh.us/

#### **CITY OF INDIAN HILL**

FORM OF CHARTER

**GOVERNMENT** COUNCIL / MANAGER POPULATION 5,785 INCORPORATION 1941

ADDRESS OF MUNICIPAL BLDG 6525 DRAKE RD, CINCINNATI, OH 45243

**DATE AND TIME OF MEETING** 3<sup>RD</sup>,4<sup>TH</sup>, **OR** 5<sup>TH</sup> MONDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER** (513) 561-6500 FAX (513) 561-8137

<u>CITY MANAGER</u> DINA MINNECI

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	MELISSA SKIDMORE COWAN 5816 MIAMI RD, 45243	ELECTED BY COUNCIL	
CITY SOLICITOR:		APPOINTED BY VILLAGE MANAG	ER
CLERK-COMPTROLLE	R: PAUL C. RIORDAN	APPOINTED BY VILLAGE MANAG	ER
MEMBERS OF COUNCI			
	STEPHEN H. KREHBIEL 7460 GRAVES RD, 45243	11/30/21	R
	MELISSA SKIDMORE COWAN 5816 MIAMI RD, 45243	11/30/21	R
	MONIQUE A. SEWELL 7775 SURREYHILL LN, 45243	11/30/21	R
	ELIZABETH CASSIN ISPHORDING 4975 DRAKE RD, 45243	11/30/21	N
	SHAYNE MANNING 5825 GIVEN RD, 45243	11/30/21	N
	RICHARD J. HIDY 8030 N CLIPPINGER DR, 45243	11/30/21	N
	DONALD C. MCGRAW 8380 SHAWNEE RUN RD, 45243	11/30/21	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.lovelandoh.gov/

#### **CITY OF LOVELAND**

FORM OF CHARTER

**GOVERNMENT** COUNCIL-MANAGER POPULATION 12,081 INCORPORATION 1876

ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING

120 W LOVELAND AVE, LOVELAND, OH 45140
2ND & 4TH TUESDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER** (513) 683-0150 FAX (513) 583-3040

<u>CITY MANAGER</u> DAVE KENNEDY

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	KATHY BAILEY 10043 FOX CHASE DR, 45140	ELECTED BY COUNCIL	
CITY SOLICITOR:	JOE BRAUN	APPOINTED BY COUNCIL	
FINANCE DIRECTOR:	MICHELLE BYRDE	APPOINTED BY COUNCIL	
CLERK OF COUNCIL:	MISTY BRENTS	APPOINTED BY COUNCIL	
MEMBERS OF COUNCI			
	KATHY BAILEY 10043 FOX CHASE DR, 45140	12/01/23	R
	KENT G. BLAIR 1849 PHEASANT HILLS DR, 45140	12/01/23	D
	ANDY BATEMAN 347 E LOVELAND AVE, 45140	12/01/23	R
	TIMOTHY BUTLER 1102 HICKORY RIDGE LN, 45140	12/05/21	R
	NEAL OURY 401 LOWELL ST, 45140	12/05/21	R
	ROB WEISGERBER 240 E LOVELAND AVE, 45140	12/05/21	R
	TED PHELPS 137 PHEASANTLAKE DR, 45140	12/05/21	R

The term of office of Council members shall begin on the first Monday in December following the regular municipal election.

st Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.madeiracity.com/

#### **CITY OF MADEIRA**

FORM OF GOVERNMENTCHARTERPOPULATION 8,726INCORPORATION 1910ADDRESS OF MUNICIPAL BLDG7141 MIAMI AVE, CINCINNATI, OH 45243DATE AND TIME OF MEETING2ND & 4TH MONDAY OF EACH MONTH, 7:30 PMPHONE NUMBER(513) 561-7228FAX (513) 272-4211CITY MANAGERTHOMAS W. MOELLER

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	NANCY SPENCER 6640 APACHE CIRCLE, 45243		
DIRECTOR OF LAW:		APPOINTED BY COUNCIL	
TREASURER:	C. ROBERT PAUL	APPOINTED BY COUNCIL	
CLERK OF COUNCIL:	CHRISTINE DOYLE	APPOINTED BY COUNCIL	
MEMBERS OF COUNCI			
	CHRIS HILBERG 8217 INDIAN TRAIL DR, 45243	11/30/23	R
	TOM HENNING 8137 CAMARGOWOODS CT, 45243	11/30/23	N
	SCOTT GEHRING 7271 JETHVE LN, 45243	11/30/23	R
	BRIAN MUELLER 7331 WOOD MEADOW DR, 45243	11/30/21	D
	TRACI BAYER THEIS 6945 PINENEEDLE LN, 45243	11/30/21	R
	NANCY SPENCER 6640 APACHE CIRCLE, 45243	11/30/21	D
M Luther resigned 3/1/19	DOUG MOORMANN (appointed 3/11/19) 6846 KEN ARBRE DR, 45236	11/30/21	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.montgomeryohio.org/

#### **CITY OF MONTGOMERY**

FORM OF CHARTER

**GOVERNMENT** COUNCIL-MANAGER POPULATION 10,251 INCORPORATION 1971

ADDRESS OF MUNICIPAL BLDG10101 MONTGOMERY RD, CINCINNATI, OH 45242DATE AND TIME OF MEETING1ST WEDNESDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 891-2424FAX (513) 891-2498

<u>CITY MANAGER</u> BRIAN RIBLET

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	CHRIS DOBROZSI	ELECTED BY COUNCIL	
	TERRY DONNELLON	APPOINTED	
FINANCE DIRECTOR:		APPOINTED	
CLERK OF COUNCIL:	CONNIE GAYLOR	APPOINTED	
MEMBERS OF COUNCI	L AT LARGE:		
	GERRI HARBISON 7975 PFEIFFER RD, 45242	12/03/23	R
	CRAIG MARGOLIS 8270 MELLON DR, 45242	12/03/23	R
	MIKE CAPPEL 9253 VILLAGE GREEN DR, 45242	12/03/23	R
	CHRIS DOBROZSI 9891 ZIG ZAG RD, 45242	11/30/21	R
	LEE ANN BISSMEYER 7485 FOURWINDS DR, 45242	11/30/21	R
	LYNDA ROESCH 1004 SHAKERTOWN CT, 45242	11/30/21	R
	KEN SUER 10710 WELLERWOODS DR, 45242	11/30/21	N

The elected members of Council shall take office on the first Wednesday of December of the year in which they are elected.

st Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**Updated: 7/24/2020** <a href="http://mthealthy.org/">http://mthealthy.org/</a>

#### **CITY OF MT. HEALTHY**

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER
CITY MANAGER
POPULATION 6,098 INCORPORATION 1951
7700 PERRY ST, CINCINNATI, OH 45231
1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PM
(513) 931-8840 FAX (513) 728-3189
BILL KOCHER

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:		12/31/23	D
PRESIDENT OF COUNCIL:		12/31/21	R
DIRECTOR OF LAW:		APPOINTED BY CITY MANAGER	
FINANCE DIRECTOR:		APPOINTED BY CITY MANAGER	
	MELANIE EVENSON	APPOINTED BY COUNCIL	
MEMBERS OF COUNCI			
	CORDEL GEORGE, JR. 7708 WERNER AVE, 45231	12/31/23	D
	JOE T. ROETTING 1470 SAINT CLAIR AVE, 45231	12/31/23	N
	JUDY PETERSEN 7804 SEWARD AVE, 45231	12/31/23	R
	ROBERT PARSONS 1944 COMPTON RD, 45231	12/31/21	R
	JENNIFER D. MOODY 1575 SAINT CLAIR AVE, 45231	12/31/21	R
	KISHA DOSA 1546 SAINT CLAIR AVE, 45231	12/31/21	D
	DENISE A. LINGO 1738 MADISON AVE, 45231	12/31/21	D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.northcollegehill.org/

#### **CITY OF NORTH COLLEGE HILL**

FORM OF GOVERNMENT CHARTER ADDRESS OF MUNICIPAL BLDG **DATE AND TIME OF MEETING PHONE NUMBER CITY ADMINISTRATOR** 

POPULATION 9,397 **INCORPORATION 1941** 1500 W GALBRAITH, CINCINNATI, OH 45231 1ST & 3RD MONDAY OF EACH MONTH, 7:30 PM (513) 521-7413 FAX: (513) 931-1236

**RONALD MOSBY** 

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	TRACIE NICHOLS 1481 FOXWOOD DR, 45231	12/31/23	N
PRESIDENT OF COUNCIL: T Nichols resigned 12/30/19	MICHAEL GRAVER (appointed 1/6/20) 1526 GARDENWOOD CT, 45231	12/31/21	R
DIRECTOR OF LAW:	BILL DETERS	APPOINTED BY MAYOR	
FINANCE MANAGER:		APPOINTED BY CITY ADMINISTRA	ATOR
CLERK OF COUNCIL:		APPOINTED BY COUNCIL	
MEMBERS OF COUNCI	L AT LARGE:		
	CHRISTIAN THADDAEUS HEDGER 1496 W GALBRAITH RD, 45231	12/31/23	D
	ELIZABETH JOY HARTMAN 1841 BISING AVE, 45239	12/31/23	R
	MATT MILLER-NOVAK 1806 SUNDALE AVE, 45239	12/31/23	N
L Williams resigned 12/9/19	ARICA UNDERWOOD (appointed 12/16/19) 1282 NORMAN AVE, 45231	12/31/21	D
	AMBER BAILEY 2022 DALLAS AVE, 45239	12/31/21	N
M Dewald resigned 1/6/20	MARY JO ZORB (appointed 1/13/20) 1625 SUNDALE AVE, 45239	12/31/21	D
M Wahlert resigned 1/8/19	JAMES O'SHEA (appointed 2/4/19) 1916 ACORN DR, 45231	12/31/21	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.norwood-ohio.com/

# CITY OF NORWOOD

FORM OF GOVERNMENT STATUTORY POPULATION 19,207 INCORPORATION 1903

ADDRESS OF MUNICIPAL BLDG 4645 MONTGOMERY RD, CINCINNATI, OH 45212

DATE AND TIME OF MEETING 2ND & 4TH TUESDAY OF EACH MONTH, 7:30 PM

PHONE NUMBER (513) 458-4500 FAX (513) 458-4595

OFFICE	NAME / ADDRESS	TERM <u>EXPIRES</u>	POLITICAL AFFILIATION*
MAYOR:	VICTOR SCHNEIDER 4007 FLORAL AVE, 45212	12/31/23	R
PRESIDENT OF COUNCIL:	KEN MIRACLE 4223 ALLISON ST, 45212	12/31/21	R
DIRECTOR OF LAW:	KEITH D. MOORE 4126 CARTER AVE, 45212	12/31/23	D
AUDITOR:	JIM STITH 1816 WEYER AVE, 45212	12/31/23	R
TREASURER:	TIMOTHY W. MOLONY 2585 IRVING PL, 45212	12/31/21	D
CLERK OF COUNCIL:	MARIA WILLIAMS	APPOINTED	
MEMBERS OF COUNCI	I. AT LARCE:		
MEMBERS OF COUNCI	MICHAEL D. GABBARD		
	2136 CATHEDRAL AVE, 45212	12/31/21	R
	MATTHEW GERACI		<del></del>
	2420 LYSLE LN, 45212	12/31/21	<u>R</u>
	JAMES BONSALL		
	<u>1756 MILLS AVE, 45212</u>	12/31/21	D
MEMBERS OF COUNCI	 L BY WARD:		
1ST WARD	CHRIS KELSCH		
		12/31/21	R
2ND WARD	ERIC S. DINARDO		
ZIVE WITE	3942 ELSMERE AVE, 45212	12/31/21	R
3RD WARD	ERIC THOMPSON 2323 INDIAN MOUND AVE, 45212	12/31/21	D
4TH WARD	JOHN BREADON 5312 GLOBE AVE, 45212	12/31/21	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020 http://www.readingohio.org/

#### **CITY OF READING**

**FORM OF GOVERNMENT** STATUTORY POPULATION 10,385 **INCORPORATION 1851** ADDRESS OF MUNICIPAL BLDG 1000 MARKET ST, CINCINNATI, OH 45215

1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> & 4<sup>TH</sup> TUESDAY OF EACH MONTH, 7:30 PM **DATE AND TIME OF MEETING** 

**PHONE NUMBER** (513) 733-3725 FAX (513) 733-2077

CITY MANAGER OR ADMINISTRATOR PATRICK G. ROSS, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	ROBERT PAUL BEMMES 1914 HUNT RD, 45215	12/31/23	R
PRESIDENT OF COUNCIL:	CHRISTOPHER NESBITT 312 RAINBOW RIDGE, 45215	12/31/21	R
DIRECTOR OF LAW:	DAVID T. STEVENSON 404 EAGLEVIEW WAY, 45215	12/31/23	R
AUDITOR:	SABRINA A. SMITH 236 BERNARD AVE, 45215	12/31/23	R
TREASURER:	MELVIN T. GERTZ 212 EAGLEVIEW WAY, 45215	12/31/21	R
CLERK OF COUNCIL:	CARLA KACHER	APPOINTED	
MEMBERS OF COUNCI	L AT LARGE:		
	KATIE EADICICCO 215 MAPLE ST, 45215 RANDY FISCHESSER	12/31/21	D
		12/31/21	R
	313 RAINBOW RIDGE, 45215	12/31/21	R
MEMBERS OF COUNCI	L BY WARD:		
1ST WARD	DAVID A. POWELL 705 MAPLE DR, 45215	12/31/21	R
2ND WARD	ANTHONY J. GERTZ 401 PIKE ST, 45215	12/31/21	R
3RD WARD	TOM LYND 77 ORCHARD KNOLL DR, 45215	12/31/21	R
4TH WARD	DENNIS E. ALBRINCK 1194 OLDWICK DR, 45215	12/31/21	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020 https://www.sharonville.org/

#### **CITY OF SHARONVILLE**

**FORM OF GOVERNMENT** STATUTORY POPULATION 13,560 ADDRESS OF MUNICIPAL BLDG **DATE AND TIME OF MEETING PHONE NUMBER** 

**INCORPORATION 1911** 10900 READING RD, CINCINNATI, OH 45241 2ND & LAST TUESDAY EACH MONTH, 7:00 PM (513) 563-1144 FAX (513) 563-0617 CITY MANAGER OR ADMINISTRATOR JAMES LUKAS, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	KEVIN M. HARDMAN 10925 FERNHILL DR, 45241	12/31/23	
PRESIDENT OF COUNCIL:	VICKIE HOPPE 3431 HARBORWAY LN, 45241		R
DIRECTOR OF LAW:		12/31/23	
AUDITOR:	ED CUNNINGHAM	12/31/23	R
TREASURER:	KURT IREY	12/31/21	
CLERK OF COUNCIL:	TERI BUCHEIT	APPOINTED	
MEMBERS OF COUNCI			
	MIKE WILSON		
	5790 SOVEREIGN DR, 45241	12/31/21	R
	SUE KNIGHT		
	3933 MALAER DR, 45241	12/31/21	<u>R</u>
	CHARLES LIPPERT		_
	3664 CONCERTO DR, 45241	12/31/21	<u>R</u>
MEMBERS OF COUNCI	L BY WARD:		
1ST WARD	SHAYOK DUTTA		
	12155 MIDPINES DR, #137, 45241		R
	DAVE VOOR		
2ND WARD	DAVE KOCH 5795 SOVEREIGN DR, 45241	12/31/21	R
3RD WARD	PAUL J. SCHMIDT 3590 CONCERTO DR, 45241		R
4TH WARD	ROBERT D. TANKERSLEY 10506 THORNVIEW DR, 45241		

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**Updated: 7/24/2020** <a href="https://www.springdale.org/">https://www.springdale.org/</a>

#### **CITY OF SPRINGDALE**

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER
CITY ADMINISTRATOR

POPULATION 11,223 INCORPORATION 1959 11700 SPRINGFIELD PK, CINCINNATI, OH 45246 1ST & 3RD WEDNESDAY OF EACH MONTH, 7:00 PM

(513) 346-5700 FAX (513) 346-5745

JOHN J. JONES

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	DOYLE H. WEBSTER 12142 PEAK DR, 45246	11/30/23	R
PRESIDENT OF COUNCIL:	THOMAS D. VANOVER 11982 TAVEL CT, 45246	ELECTED BY COUNCIL	R
DIRECTOR OF LAW:	JOE BRAUN	APPOINTED	
CLERK OF COUNCIL / FINANCE DIRECTOR:			R
MEMBERS OF COUNCI	L AT LARGE:		
	JOSEPH RAMIREZ 831 YORKHAVEN RD, 45240	11/30/23	R
	LAWRENCE C. HAWKINS III 340 GLENSFORD CT, 45246	11/30/23	N
	CAROLYN GHANTOUS 11806 NEUSS AVE, 45246	11/30/23	D
MEMBERS OF COUNCI	L BY DISTRICT:		
DISTRICT 1	JEFFERY ANDERSON 12085 GREENCASTLE DR, 45246	11/30/21	D
DISTRICT 2	HOLLY MCQUILLAN-EMERSON 696 ALLEN AVE, 45246	11/30/21	N
DISTRICT 3	MEGHAN SULLIVAN-WISECUP 152 SILVERWOOD CIRCLE, 45246	11/30/21	R
DISTRICT 4	THOMAS D. VANOVER 11982 TAVEL CT, 45246	11/30/21	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**Updated: 7/24/2020** <a href="https://wyomingohio.gov/">https://wyomingohio.gov/</a>

#### **CITY OF WYOMING**

FORM OF GOVERNMENT CHARTER POPULATION 8,428 INCORPORATION 1874

ADDRESS OF MUNICIPAL BLDG 800 OAK AVE, CINCINNATI, OH 45215

DATE AND TIME OF MEETING 3RD MONDAY OF EACH MONTH, 7:30 PM

PHONE NUMBER (513) 821-7600 FAX (513) 821-7952

CITY MANAGER: LYNN TETLY

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	THADDEUS HOFFMEISTER 334 RIDGEWAY AVE, 45215	ELECTED BY COUNCIL	D
DIRECTOR OF LAW:		APPOINTED	
FINANCE DIRECTOR:		APPOINTED	
CLERK OF COUNCIL:		APPOINTED	
MEMBERS OF COUNCI			
	THADDEUS HOFFMEISTER 334 RIDGEWAY AVE, 45215	11/30/21	D
	SARAH STANKORB TAYLOR 306 CIRCLEWOOD LN, 45215	11/30/21	D
	JEFFREY H. LEROY 458 HIDDEN VALLEY LN, 45215	11/30/21	R
	NANCY J. AVERETT 1260 GARDEN CIR, 45215	11/30/21	D
	JAMES T. O'REILLY 24 JEWETT DR, 45215	11/30/21	D
	ALBERT DELGADO 209 WYOMING AVE, 45215	11/30/21	D
	ZACHARY GREEN 157 LINDEN DR, 45215	11/30/21	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.addystonohio.org

# VILLAGE OF ADDYSTON

**FORM OF GOVERNMENT** STATUTORY POPULATION 938 INCORPORATION 1891

ADDRESS OF MUNICIPAL BLDG 235 MAIN ST, CINCINNATI, OH 45001

**DATE AND TIME OF MEETING**1ST & 3RD MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER
(513) 941-1313 FAX (513) 941-2697

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	LISA MEAR 295 MAIN ST, 45001		
DIRECTOR OF LAW:		APPOINTED	
TREASURER:	AUDREY VONLUEHRTE (appointed 2/3/20	12/31/23	
CLERK:	MARGARET A. DOZIER 248 MAIN ST, 45001		N
MEMBERS OF COUNCI			
	DANIEL L. PILLOW 299 MAIN ST, 45001	12/31/23	D
	LISA R. STAFFORD 111 1 <sup>ST</sup> ST, 45001	12/31/23	N
	DAN DALTON 64 MAIN ST, 45001	12/31/21	N
	ANN PILLOW 299 MAIN ST, 45001	12/31/21	D
	STEVE DALTON 56 MAIN ST, 45001	12/31/21	N
	PAMELA S. JACKSON (appointed 1/6/20) 89 MAIN ST, 45001	12/31/21	R
BOARD OF TRUSTEES	OF PUBLIC AFFAIRS:		
	KAREN JACKSON 312 MAIN ST, 45001	12/31/23	N
	JAMES JASON FRY (appointed 1/6/20) 295 SEKITAN ST, 45001	12/31/23	R
	BERNARD THOMAS (appointed 1/1/18) 296 MAIN ST, 45001	12/31/21	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.amberleyvillage.org/

#### **VILLAGE OF AMBERLEY**

FORM OF GOVERNMENT<br/>ADDRESS OF MUNICIPAL BLDGCHARTER<br/>HOPULATION 3,585INCORPORATION 1940<br/>7149 RIDGE RD, CINCINNATI, OH 45237DATE AND TIME OF MEETING<br/>PHONE NUMBER2ND MONDAY OF EACH MONTH, 6:30 PM<br/>(513) 531-8675FAX (513) 531-8154

VILLAGE MANAGER SCOT LAHRMER

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	THOMAS C. MUETHING 3415 SECTION RD, 45237	APPOINTED BY COUNCIL	R
SOLICITOR:	KEVIN FRANK	APPOINTED BY COUNCIL	
TREASURER:	RICK KAY	APPOINTED BY COUNCIL	
CLERK OF COUNCIL:		APPOINTED BY COUNCIL	
MEMBERS OF COUNC	IL AT LARGE:		
	ELIDA KAMINE 3245 NORTH WHITETREE CIR, 45236	11/30/21	D
	PEG CONWAY 8101 SPRINGVALLEY DR, 45236	11/30/21	D
MEMBERS OF COUNCI	L BY DISTRICT:		
DISTRICT A	EDWARD HATTENBACH 3230 SOUTH WHITETREE CIR, 45236		N
DISTRICT B	NATALIE WOLF 7024 BEECH HOLLOW DR, 45236		D
DISTRICT C	THOMAS C. MUETHING 3415 SECTION RD, 45237		R
DISTRICT D	RAY WARREN 6715 W FARM ACRES DR, 45237		D
DISTRICT E	RICHARD BARDACH 7415 WILLOWBROOK LN, 45237	11/30/21	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020 <a href="https://www.ahohio.org/">https://www.ahohio.org/</a>

#### **VILLAGE OF ARLINGTON HEIGHTS**

FORM OF GOVERNMENT STATUTORY POPULATION 745 INCORPORATION 1889

ADDRESS OF MUNICIPAL BLDG 601 ELLIOTT AVE, CINCINNATI, OH 45215

DATE AND TIME OF MEETING 4TH MONDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER (513) 821-2076 FAX: (513) 821-3381

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	STEVEN CRASE 524 MAPLE AVE, 45215		
DIRECTORS OF LAW:		APPOINTED	
	MEGAN PALMER CORDRAY	APPOINTED	
MEMBERS OF COUNCI	<u>L:</u>		
	ANA M. GIL 728 ELLIOTT AVE, 45215	12/31/23	N
	KATHLEEN DAVIS (appointed 1/27/20) 544 MAPLE AVE, 45215	12/31/23	N
	CHARITY MCFERRON 614 ARLINGTON AVE, 45215	12/31/21	N
	ED R. MCKINNEY 610 ARLINGTON AVE, 45215	12/31/21	N
T Eisner-Elliott resigned 11/6/19	LISA OTT (appointed 11/25/19) 509 GLENROSE AVE, 45215	12/31/21	R
S Bothe resigned 6/24/19 J Withrow resigned 11/6/19	BRANDON FITE (appointed 11/25/19) 26 ORCHARD AVE, 45215	12/31/21	N

#### BOARD OF TRUSTEES OF PUBLIC AFFAIRS (EFFECTIVE 3/1/2014)

IN ACCORDANCE WITH ORC 735.272 AND PER ORDINANCE NO. 10-2014 (PASSED 2/24/14), ABOLISHMENT OF THE THREE (3) BOARD OF TRUSTEES OF PUBLIC AFFAIRS, APPT. OF VILLAGE ADMINISTRATOR.

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020 <a href="http://www.cleves.org/">http://www.cleves.org/</a>

#### **VILLAGE OF CLEVES**

FORM OF GOVERNMENT STATUTORY POPULATION 3,234 INCORPORATION 1875

ADDRESS OF MUNICIPAL BLDG

ADMINISTRATION: 92 CLEVES AVE, CLEVES, OH 45002
COUNCIL MEETINGS: 101 N MIAMI AVE, CLEVES, OH 45002

DATE AND TIME OF MEETING2ND WEDNESDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 941-5127FAX: (513) 941-5198

**VILLAGE ADMINISTRATOR** MIKE RAHALL

<u>OFFICE</u>	NAME / ADDRESS	TERM <u>EXPIRES</u>	
MAYOR:	STEPHEN MYERS 552 LAURELWOOD DR, 45002	12/31/23	R
SOLICITOR:	D. DOUGLAS NICHOLAS	APPOINTED	
FISCAL OFFICER / CLERK OF COUNCIL:	JAMES BRETT	APPOINTED	
MEMBERS OF COUNCI			
	TRICIA BRADY 555 LAURELWOOD DR, 45002	12/31/23	N
	GERI A. MEISTER 324 PORTER ST, 45002	12/31/23	N
	SANDRA PETER (appointed 8/8/18) 602 LAURELWOOD DR, 45002	12/31/21	N
	TODD WILLIAMS 551 LAURELWOOD DR, 45002	12/31/21	R
	TIFFINEY MYERS 552 LAURELWOOD DR, 45002	12/31/21	R
	KEVIN BURNS 107 COLEMAN CT, 45002	12/31/21	D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.amlegal.com/codes/client/elmwood-place\_oh/

#### VILLAGE OF ELMWOOD PLACE

FORM OF GOVERNMENTSTATUTORYPOPULATION 2,188INCORPORATION 1890ADDRESS OF MUNICIPAL BLDG6118 VINE ST, CINCINNATI, OH 45216DATE AND TIME OF MEETING1ST TUESDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER** (513) 242-0291 FAX: (513) 242-4578 **VILLAGE MGR OR ADMINISTRATOR** SHEILA DORNBUSCH, OFFICE MANAGER

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	PAUL EDWARD FURNISH 6414 ELMWOOD AVE, 45216		N
DIRECTOR OF LAW:		APPOINTED	
CLERK-TREASURER:	NANCY S. RILEY 311 WALNUT ST, 45216		
MEMBERS OF COUNC			
	B. OTTO WEAVER 5823 VINE ST, #1, 45216	12/31/23	R
	THELMA SWANSON 421 TOWNSHIP AVE, 45216	12/31/23	N
	JOSEPH ANNEKEN 514 LOCUST ST, 45216	12/31/21	R
	WALTER JACKSON 316 WALNUT ST, 45216	12/31/21	R
	RONALD L. SPEARS, JR. 46 MAPLE ST, 45216	12/31/21	N
	KENNETH E. SHUEY 401 LOMBARDY ST, 45216	12/31/21	D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

 $\underline{https://www.evendaleohio.org/}$ 

#### **VILLAGE OF EVENDALE**

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER
VILLAGE ADMINISTRATOR

POPULATION 2,767 INCORPORATION 1951 10500 READING RD, CINCINNATI, OH 45241 2ND TUESDAY OF EACH MONTH, 7:00 PM (513) 563-2244 FAX: (513) 563-4636 DAVID ELMER

<u>OFFICE</u>	NAME / ADDRESS	TERM <u>EXPIRES</u>	POLITICAL <u>AFFILIATION*</u>
MAYOR:	RICHARD H. FINAN 3457 SHERBROOKE DR, 45241	11/30/23	R
SOLICITOR:	TIM BURKE	APPOINTED BY MAYOR	
TREASURER:	MAUREEN FLAVIN	APPOINTED BY MAYOR	
CLERK:		APPOINTED BY MAYOR	
MEMBERS OF COL			
	JEFF ALBRINCK 3243 BRINTON TRAIL, 45241	11/30/23	R
	THOMAS PATRICK SEXTRO 3517 SHERBROOKE DR, 45241	11/30/23	N
	BETH MCDANIEL 10648 MARGATE TERRACE, 45241	11/30/23	N
	CAROLYN SMILEY-ROBERTSON 9620 OTTERBEIN RD, 45241	11/30/21	D
	CHRISTIAN J. SCHAEFER		_

3406 SHERBROOKE DR, 45241

3961 GLENDALE MILFORD RD, 45241

**BILL PUTHOFF** 

R

R

11/30/21

11/30/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020 <a href="http://fairfaxoh.com/">http://fairfaxoh.com/</a>

#### **VILLAGE OF FAIRFAX**

FORM OF GOVERNMENT STATUTORY POPULATION 1,699 INCORPORATION 1955

ADDRESS OF MUNICIPAL BLDG 5903 HAWTHORNE ST, CINCINNATI, OH 45227

DATE AND TIME OF MEETING 2ND & 3RD MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 527-6505 FAX (513) 271-4178

VILLAGE ADMINISTRATOR JENNIFER KAMINER

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	CARSON L. SHELTON 3995 WARREN AVE, 45227	12/31/23	R
DIRECTOR OF LAW:	ALAN ABES	APPOINTED	
FISCAL OFFICER:		APPOINTED	
	As of 1/1/2020, elected office of Clerk-Treasure appointed office of Fiscal Officer)	er eliminated (per Ordi	nance 4-2018 which created
MEMBERS OF COUNCI			
	ROBERT M. ERNST 3829 SIMPSON AVE, 45227	12/31/23	R
	SHARON R. LALLY 3721 LONSDALE ST, 45227	12/31/23	N
D Dockery resigned 6/17/19	CHRISTY RESNIK (appointed 8/19/19) 3712 GERMANIA AVE, 45227	12/31/21	N
	RUSSELL RIFFLE 3902 SOUTHERN AVE, 45227	12/31/21	N
	DON KESSEL 6001 HIGH ST, 45227	12/31/21	N
	GINNY CAMMERESI 3725 WATTERSON RD, 45227	12/31/21	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.glendaleohio.org/

#### **VILLAGE OF GLENDALE**

FORM OF GOVERNMENT STATUTORY POPULATION 2,155 INCORPORATION 1855

ADDRESS OF MUNICIPAL BLDG 30 VILLAGE SQUARE, CINCINNATI, OH 45246

DATE AND TIME OF MEETING 1ST MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 771-7200 FAX (513) 771-7318

VILLAGE ADMINISTRATOR WALTER CORDES

OFFICE	NAME / ADDRESS		POLITICAL AFFILIATION*
MAYOR:	DONALD A. LOFTY 885 FOREST AVE, 45246	12/31/23	D
SOLICITOR:		APPOINTED	
	MICHAEL BEAUGRAND 44 E. SHARON AVE, 45246	12/31/21	R
<u>CLERK:</u>	REBECCA TERRELL 180 E. FOUNTAIN AVE, 45246	3/31/22	R
MEMBERS OF COUNCIL			
	MARILYN A. DUKE 7 WARWICK PL, 45246	12/31/23	N
	DEBBIE GRUEINGER 50 N LAKE AVE, 45246	12/31/23	N
J Kilgore resigned	GEOFFREY BASE-SMITH 10 N LAKE AVE, 45246 (appointed 8/27/19)	12/31/21	R
	NANCY A. MACENKO 12 BRANDYWINE DR, 45246	12/31/21	D
	ALAN HOEWELER 865 GREENVILLE AVE, 45246	12/31/21	R
	MICHAEL L. BESL 160 E FOUNTAIN AVE, 45246	12/31/21	N

Village Ordinance 2017-21 separated the offices of Clerk/Treasurer into two positions.

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**INCORPORATION 1947** 

Updated: 7/24/2020

http://www.golfmanoroh.gov/

#### **VILLAGE OF GOLF MANOR**

FORM OF GOVERNMENT CHARTER POPULATION 3,611 ADDRESS OF MUNICIPAL BLDG 6450 WIEHE RD, CINCINNATI, OH 45237 DATE AND TIME OF MEETING

2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM **PHONE NUMBER** (513) 531-7491 FAX: (513) 531-4404

**VILLAGE ADMINISTRATOR:** RON HIRTH

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	STEFAN C. DENSMORE 2606 CANTERBURY AVE, 45237	12/08/23	D
SOLICITOR:	TERRANCE DONNELLON		
CLERK-TREASURER:	Office eliminated when charter amendment		2018
MEMBERS OF COUNCI	<u>L:</u>		
	DANNY KNEIPP 6335 GRACELAND AVE, 45237	12/08/23	N
	ROGER D. VAN HARN 2521 BREMONT AVE, 45237	12/08/23	N
L Marx resigned 5/21/20	ASHLEY SNYDER (appointed 5/26/20) 2442 ARDMORE AVE, 45237	12/12/21	D
Elected to unexpired term	ERIC M. PRIDONOFF 2375 VERA AVE, 45237	12/12/21	N
	SHARON CHANEY 2408 VERA AVE, 45237	12/12/21	D
	MATTHEW K. BOETTCHER 6303 MAYFLOWER AVE, 45237	12/12/21	D

Term of office shall commence at the first meeting in December (per charter Article III, Section 3.01 for Mayor; per charter Article IV, Section 4.01 for Council)

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.greenhillsohio.us/

#### **VILLAGE OF GREENHILLS**

**FORM OF** CHARTER

**GOVERNMENT** MAYOR-COUNCIL-MANAGER POPULATION 3,615 INCORPORATION 1938

ADDRESS OF MUNICIPAL BLDG11000 WINTON RD, CINCINNATI, OH 45218DATE AND TIME OF MEETING2ND TUESDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 825-2100FAX (513) 825-2370VILLAGE MGR OR ADMINISTRATOREVONNE KOVACH, MUNICIPAL MANAGER

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	DAVID B. MOORE 57 BAYHAM DR, 45218		R
DIRECTOR OF LAW:		APPOINTED BY COUNCIL	
CLERK OF COUNCIL:	VANESSA ROBERTS	APPOINTED BY COUNCIL	
MEMBERS OF COUNCI			
	MARIA C. WALTHERR 27 DAMON RD, 45218	12/31/23	R
	NATASHIA M. METZ 24 JAPONICA DR, 45218	12/31/23	R
	JEFFREY T. HALTER 174 FARRAGUT RD, 45218	12/31/23	R
	MELANIE K. HERMES 26 HANDEL LN, 45218	12/31/21	R
G Dress resigned 9/1/19	JENNIFER OSMANOGLU (appointed 10/2/1 3 ALCOTT LN, 45218	9) 12/31/21	N
	JACK LEE 90 JUNEDALE DR, 45218	12/31/21	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020 <a href="http://www.vlho.org/">http://www.vlho.org/</a>

#### **VILLAGE OF LINCOLN HEIGHTS**

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER
VILLAGE MGR OR ADMINISTRATOR

POPULATION 3,286 INCORPORATION 1946 1201 STEFFEN AVE, CINCINNATI, OH 45215 2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM (513) 733-5900 FAX: (513) 733-4190

ANTHONY DUKES

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	RUBY KINSEY-MUMPHREY 1209 DIXIE CT, 45215		D
DIRECTOR OF LAW:		APPOINTED	
CLERK OF COUNCIL:		APPOINTED	
MEMBERS OF COUNCI			
	KATHY GOODWIN-WILLIAMS 1256 SHEPHERD LN, 45215	12/31/23	D
	RUBY KINSEY-MUMPHREY 1209 DIXIE CT, 45215	12/31/23	D
	PHYLLIS JEAN BABER 867 ADAMS ST, 45215	12/31/23	D
	LAVERNE MITCHELL 1471 CHICAGO AVE, 45215	12/31/21	D
	JEANNIE STINSON 1228 DIXIE CT, 45215	12/31/21	N
	DARONCE MALIK DANIELS 1033 SIMMONS AVE, 45215	12/31/21	D
	LINDA L. CHILDS-JETER 1033 ADAMS ST, 45215	12/31/21	D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020 <a href="http://locklandoh.org/">http://locklandoh.org/</a>

#### **VILLAGE OF LOCKLAND**

FORM OF GOVERNMENT STATUTORY POPULATION 3,449 INCORPORATION 1849

ADDRESS OF MUNICIPAL BLDG 101 N COOPER AVE, CINCINNATI, OH 45215

DATE AND TIME OF MEETING 3RD TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER (513) 761-1124 FAX (513) 761-4948

VILLAGE ADMINISTRATOR KRISTA BLUM

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	MARK A. MASON 107 MOOCK AVE, 45215		
DIRECTOR OF LAW:		APPOINTED	
CLERK-TREASURER:		3/31/22	
MEMBERS OF COUNCI			
	BRIAN PITTMAN 318 HOME AVE, 45215	12/31/23	D
	SHAWN BROCK 445 W WYOMING AVE, 45215	12/31/23	R
	DONNIE SCHILLING 108 MOOCK AVE, 45215	12/31/21	N
	JEFF BRYANT 517 WESTVIEW AVE, 45215	12/31/21	N
	KIMBERLY XANDER 302 MILL ST, 45215	12/31/21	N
	TOMMY KARR 306 MILL ST, 45215	12/31/21	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**Updated: 7/24/2020** <a href="http://www.mariemont.org/">http://www.mariemont.org/</a>

#### **VILLAGE OF MARIEMONT**

FORM OF GOVERNMENT STATUTORY POPULATION 3,403 INCORPORATION 1941

ADDRESS OF MUNICIPAL BLDG 6907 WOOSTER PIKE, CINCINNATI, OH 45227

DATE AND TIME OF MEETING 2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER (513) 271-3246 FAX (513) 271-1655

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	BILL BROWN 4030 LYTLE WOODS PL, 45227		
DIRECTOR OF LAW:		APPOINTED BY MAYOR	
FISCAL OFFICER:		APPOINTED BY MAYOR	
ASSISTANT FISCAL OFFICER:		APPOINTED BY MAYOR	
MEMBERS OF COUNCI			
	MARCY LEWIS 6824 MIAMI BLUFF DR, 45227	12/31/23	N
	KELLY I. RANKIN 3703 PETOSKEY AVE, 45227	12/31/23	R
B Brown resigned	JOE STELZER (appointed 2/3/20) 6609 PLEASANT ST, 45227	12/31/21	R
	MAGGIE PALAZZOLO 6600 MIAMI BLUFF DR, 45227	12/31/21	D
	AVIA GRAVES 3925 WEST ST, 45227	12/31/21	D
	ROB BARTLETT (appointed 8/28/18) 3611 MOUND WAY, 45227	12/31/21	D

<u>NOTE:</u> ON 2-10-14 COUNCIL PASSED <u>ORDINANCE NO. 0-4-14</u> TO ABOLISH CLERK AND TREASURER POSITIONS AND TO ESTABLISH NEW POSITIONS OF VILLAGE FISCAL OFFICER AND ASSISANT FISCAL OFFICER (POSITIONS APPOINTED BY MAYOR AND APPROVED BY MAJORITY OF COUNCIL).

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020 <a href="http://newtownohio.gov/">http://newtownohio.gov/</a>

#### **VILLAGE OF NEWTOWN**

FORM OF GOVERNMENT STATUTORY POPULATION 2,672 INCORPORATION 1904

ADDRESS OF MUNICIPAL BLDG 3537 CHURCH ST, CINCINNATI, OH 45244

DATE AND TIME OF MEETING 2ND & 4TH TUESDAY OF EACH MONTH, 6:30 PM

PHONE NUMBER (513) 561-7097 FAX (513) 561-7555

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	MARK KOBASUK 7393 PINEHURST DR, 45244		R
DIRECTOR OF LAW:		APPOINTED	
FISCAL OFFICER:		APPOINTED	
MEMBERS OF COUNC			
	CHUCK SHORT 3629 CHURCH ST, 45244	12/31/23	R
	DARYL L. ZORNES 6611 CRULL ST, 45244	12/31/23	N
	SARAH WILLIAMS 7410 PINEHURST DR, 45244	12/31/21	R
	DONALD R. CARROL 7724 OYSTER BAY LN, 45244	12/31/21	N
	TERRY FAIRLEY 6931 EDITH ST, 45244	12/31/21	R
	CURT TIETTMEYER 7524 PINEHURST DR, 45244	12/31/21	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.northbendohio.org/villageofnorthbend.html

### VILLAGE OF NORTH BEND

FORM OF GOVERNMENT STATUTORY POPULATION 857 INCORPORATION 1905

ADDRESS OF MUNICIPAL BLDG 21 TAYLOR AVE, NORTH BEND, OH 45052

DATE AND TIME OF MEETING LAST MONDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER (513) 941-0610 FAX (513) 941-1335

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
MAYOR:	DOUGLAS M. SAMMONS, SR. 26 MUIRFIELD DR, 45052		N
DIRECTOR OF LAW:		APPOINTED	
FISCAL OFFICER:		APPOINTED	
MEMBERS OF COUNC			
	FRANCES R. ROMWEBER 58 EDINBURGH PL, 45052	12/31/23	R
	DAVID L. MOORMAN 5 EDINBURGH PL, 45052	12/31/23	R
	SHIRLEY A. SMITH 16 WASHINGTON AVE, 45052	12/31/21	R
	RONALD J. HARTOIN 5 ABBEY HILL LN, 45052	12/31/21	R
	JOE BONNER 31 EDINBURGH PL, 45052	12/31/21	R
	WILLIAM DETERS 212 OVERLOOK LN, 45052	12/31/21	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.cityofstbernard.org/

#### **VILLAGE OF ST. BERNARD**

FORM OF GOVERNMENT CHARTER
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER

POPULATION 4,368 INCORPORATION 1878 110 WASHINGTON AVE, CINCINNATI, OH 45217 1ST THURSDAY OF EACH MONTH, 7:00 PM (513) 242-7770 FAX (513) 641-1840

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	JONATHAN L. STUCHELL 129 BAKER AVE, 45217	12/31/23	R
VICE MAYOR AND PRESIDENT OF COUNCIL:	STEVE ASBACH 4418 KEMPER AVE, 45217	12/31/21	D
DIRECTOR OF LAW:	VALERIE L. VAN VALKENBURG-WALDI 4425 GREENLEE AVE, 45217		N
AUDITOR:	PEGGY BRICKWEG 4801 HEGER DR, 45217	12/31/23	D
TREASURER:	JOHN G. UNGRUHE 4292 DARTMOUTH DR, 45217	12/31/21	R
CLERK:	M. SUE KATHMAN	APPOINTED BY COUNCIL	
MEMBERS OF COUNCI			
		12/31/21	N
	CINDI BEDINGHAUS 516 E ROSS AVE, 45217	12/31/21	N
	PATTY HAUSFELD 4415 TOWER AVE, #2, 45217	12/31/21	N
MEMBERS OF COUNCI	L BY WARD:		
1ST WARD A Siefert resigned 2/13/20	MINDY MILLER (appointed 2/27/20) 105 BANK AVE, 45217	12/31/21	N
2ND WARD	RAY CULBERTSON 4703 CHALET DR, 45217	12/31/21	R
3RD WARD	DONALD TOBERGTE 4227 GREENLEE AVE, 45217	12/31/21	R
4TH WARD	CHRISTOPHER SCHILDMEYER 123 ALBERT ST, 45217	12/31/21	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**Updated: 7/24/2020** <a href="http://silvertonohio.us/">http://silvertonohio.us/</a>

#### **VILLAGE OF SILVERTON**

**FORM OF** CHARTER

GOVERNMENTCOUNCIL/MANAGERPOPULATION 4,788INCORPORATION 1961ADDRESS OF MUNICIPAL BLDG6860 PLAINFIELD RD, CINCINNATI, OH 45236DATE AND TIME OF MEETING1ST & 3RD THURSDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER** (513) 936-6240 FAX (513) 936-6247

<u>VILLAGE MANAGER</u> TOM CARROLL

OFFICE	NAME / ADDRESS	TERM EXPIRES	
MAYOR:	JOHN A. SMITH 6401 ELWYNNE DR, 45236		
SOLICITOR:		APPOINTED BY COUNCIL	
	MEREDITH GEORGE	APPOINTED VILLAGE MGR	
MEMBERS OF COUNCI			
	FRANKLIN D. WILSON 6600 STOLL LN, 45236	11/30/23	D
	MARK J. QUARRY 7032 EAST AVE, 45236	11/30/23	R
	DOTTIE WILLIAMS 4024 DIEHL AVE, 45236	11/30/23	D
	SHIRLEY HACKETT-AUSTIN 6736 STOLL LN, 45236	11/30/21	D
	FRANK C. SYLVESTER 6316 ELWYNNE DR, 45236	11/30/21	D
	IDELLA THOMPSON 6528 ELWYNNE DR, 45236	11/30/21	D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**Updated: 7/24/2020** 

 $\underline{https://www.terracepark.org/}$ 

#### **VILLAGE OF TERRACE PARK**

FORM OF GOVERNMENT STATUTORY POPULATION 2,251 INCORPORATION 1893

ADDRESS OF MUNICIPAL BLDG 428 ELM AVE, TERRACE PARK., OH 45174

DATE AND TIME OF MEETING 2ND TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER (513) 831-2138 FAX: (513) 831-9236

VILLAGE ADMINISTRATOR GERALD E. HAYHOW

VILLAGE ADMINISTRATOR
CLERK OF COUNCIL
GERALD E. HAYHOV
HESTER SULLIVAN

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
MAYOR:	TOM TEPE, JR. 807 YALE AVE, 45174	12/31/23	R
SOLICITOR:	JEFF FORBES	APPOINTED	
FISCAL OFFICER:		APPOINTED	
ASSISTANT FISCAL OFFICER:		APPOINTED	
MEMBERS OF COUNCI			
	PAX J. LINDELL 1005 ELM AVE, 45174	12/31/23	N
	JOHN A. GASKEY 915 ELM AVE, 45174	12/31/23	D
	LAUREN INGEBRITSON 620 LEXINGTON AVE, 45174	12/31/21	R
	JUDITH LEHMAN 106 MICHIGAN DR, 45174	12/31/21	R
	JEFFERY A. LEMAY 707 FLORAL AVE, 45174	12/31/21	R
	REGINA R. SHARP 209 STANTON AVE, 45174	12/31/21	D

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.beautifulwoodlawn.us/

#### **VILLAGE OF WOODLAWN**

**FORM OF** CHARTER

GOVERNMENT MAYOR-COUNCIL-MANAGER POPULATION 3,294 INCORPORATION 1947

ADDRESS OF MUNICIPAL BLDG 10141 WOODLAWN BLVD, CINCINNATI, OH 45215

DATE AND TIME OF MEETINGLAST TUESDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 771-6130FAX (513) 771-3066VILLAGE MGR OR ADMINISTRATORALAN GEANS, MUNICIPAL MANAGER

OFFICE	NAME / ADDRESS	TERM EXPIRES	
MAYOR:		12/31/23	
DIRECTOR OF LAW:	EMILY SUPINGER	APPOINTED	
FINANCE DIRECTOR:		APPOINTED	
CLERK OF COUNCIL:	BARBARA BATTLE	APPOINTED	
MEMBERS OF COUNCI			
	ROSEMARY BROWN 270 JOLIET AVE, 45215	12/31/23	D
	KIANA R. TRABUE 10230 ROBERTA DR, 45215	12/31/23	N
	ESTHER BROWN BOYD 1187 SPRINGWATER CT, 45215	12/31/23	D
	ROBERT LAWSON 160 JOLIET AVE, 45215	12/31/21	N
	BRIAN K. POOLE 291 BROOKHAVEN AVE, 45215	12/31/21	N
	GARRICK BERKHALTER 20 RIDDLE RD, 45215	12/31/21	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.andersontownship.org/

#### **TOWNSHIP OF ANDERSON**

FORM OF GOVERNMENT<br/>ADDRESS OF MUNICIPAL BLDGHOME RULE<br/>7850 FIVE MILE RD, CINCINNATI, OH 45230DATE AND TIME OF MEETING<br/>PHONE NUMBER<br/>ADMINISTRATOR3RD THURSDAY OF EACH MONTH, 6:00 PM<br/>(513) 688-8400<br/>VICKY L. EARHART

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
TRUSTEES:	DEE STONE 6744 WETHERIDGE DR, 45230	12/31/23	N
	JOSHUA S. GERTH 8326 LITTLE HARBOR DR, 45244	12/31/21	R
	ANDREW S. PAPPAS 767 DUNWOODIE DR, 45230	12/31/21	R
FISCAL OFFICER:	KEN DIETZ 1462 RAMBLING HILLS DR, 45230	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**Updated: 7/24/2020** <a href="http://www.colerain.org/">http://www.colerain.org/</a>

#### **TOWNSHIP OF COLERAIN**

FORM OF GOVERNMENT<br/>ADDRESS OF MUNICIPAL BLDGHOME RULE<br/>4200 SPRINGDALE RD, CINCINNATI, OH 45251DATE AND TIME OF MEETING<br/>PHONE NUMBER<br/>ADMINISTRATOR2ND TUESDAYS OR EACH MONTH, 7:00 PM<br/>(513) 385-7500<br/>GEOFF MILZ

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	MATT WAHLERT 3650 VERNIER DR, 45251	12/31/23	R
	RAJ RAJAGOPAL 5990 DRY RIDGE RD, 45252	12/31/21	R
	DAN UNGER 3876 APPLETREE CT, 45247	12/31/21	R
FISCAL OFFICER:	JEFF BAKER 8492 FOREST VALLEY, 45247	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

 $\underline{http://www.columbiatwp.org/}$ 

### **TOWNSHIP OF COLUMBIA**

FORM OF GOVERNMENTHOME RULEPOPULATION 4,532ADDRESS OF MUNICIPAL BLDG5686 KENWOOD RD, CINCINNATI, OH 45227DATE AND TIME OF MEETING2ND TUE & LAST TUE OF EACH MONTH, 7:30 PMPHONE NUMBER(513) 561-6046FAX: (513) 561-6981

**ADMINISTRATOR** MIKE LEMON

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	CHRIS KRITIKOS 6847 INDIAN HILL RD, 45227	12/31/23	R
	SUSAN HUGHES 5530 EHRLING RD, 45227	12/31/21	R
	DAVID J. KUBICKI 7912 ASHLEY VIEW DR, 45227	12/31/21	N
FISCAL OFFICER:	CAROLINE HEEKIN 6524 RIDGE CIR, 45213	03/31/24	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

**Updated: 7/24/2020** <a href="http://www.crosbytwp.org/">http://www.crosbytwp.org/</a>

#### **TOWNSHIP OF CROSBY**

FORM OF GOVERNMENTSTATUTORYPOPULATION 2,767ADDRESS OF MUNICIPAL BLDG8910 WILLEY RD, HARRISON, OH 45030DATE AND TIME OF MEETING2ND MONDAY OF THE MONTH, 7:00 PMPHONE NUMBER(513) 738-1440FAX: (513) 738-4310

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	DOUG LOHMAN 9220 NEW HAVEN RD, 45030	12/31/23	R
	CHRIS DOLE 8145 NEW HAVEN RD, 45030	12/31/21	D
	JIM NIEHAUS 10604 CHIPSTONE DR, 45030	12/31/21	R
FISCAL OFFICER:	MATTHEW C. WALLACE 10184 BLUE ROCK RD, 45030	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020 <a href="https://delhi.oh.us/">https://delhi.oh.us/</a>

#### TOWNSHIP OF DELHI

**FORM OF GOVERNMENT** HOME RULE POPULATION 29,510

**ADDRESS OF MUNICIPAL BLDG** 934 NEEB RD, CINCINNATI, OH 45233

**DATE AND TIME OF MEETING** 2ND & LAST WEDNESDAY OF EACH MONTH, 6:00 PM

**PHONE NUMBER** (513) 922-3111 FAX (513) 922-9315

ADMINISTRATOR JACK CAMERON

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL <u>AFFILIATION*</u>
TRUSTEES:	ROSE K. STERTZ	10/01/02	D.
	5740 PINEHILL DR, 45238  CHERYL SIEVE	12/31/23	R
	538 OVERHILL LN, 45238 MIKE DAVIS	12/31/21	R
	251 IHLE DR, 45238	12/31/21	R
FISCAL OFFICER:	JIM LUEBBE 1006 LAKEVILLE DR, 45233	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020 <a href="http://greentwp.org/">http://greentwp.org/</a>

#### **TOWNSHIP OF GREEN**

FORM OF GOVERNMENTSTATUTORYPOPULATION 58,370ADDRESS OF MUNICIPAL BLDG6303 HARRISON AVE, CINCINNATI, OH 45247DATE AND TIME OF MEETING2ND & 4TH MONDAY OF EACH MONTH, 5:30 PMPHONE NUMBER(513) 574-4848FAX: (513) 574-6260

**ADMINISTRATOR:** FRANK BIRKENHAUER

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	TONY ROSIELLO 2110 BEECHCROFT CT, 45233	12/31/23	R
	DAVID W. LINNENBERG 2772 BEECHERFALLS CT, 45233	12/31/21	R
	TRIFFON CALLOS 5876 SUTTERS MILL DR, 45247	12/31/21	R
FISCAL OFFICER:	TOM STRAUS 6847 WESTIN RIDGE, CLEVES, OH 45002	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.harrisontownshipohio.com/

#### **TOWNSHIP OF HARRISON**

FORM OF GOVERNMENTSTATUTORYPOPULATION 13,934ADDRESS OF MUNICIPAL BLDG300 GEORGE ST, HARRISON, OH 45030DATE AND TIME OF MEETING3RD WEDNESDAY OF EACH MONTH, 7:30 PMPHONE NUMBER(513) 367-2243FAX (513) 367-3592ADMINISTRATORKRISTOFER MCCLINTICK

<u>OFFICE</u>	NAME / ADDRESS	TERM <u>EXPIRES</u>	POLITICAL <u>AFFILIATION*</u>
TRUSTEES:	WILLIAM NOES		
	9953 DRY FORK RD, 45030	12/31/23	R
	FRED A. DOLE 10120 LEES CREEK RD, 45030	12/31/21	D
	TOM LOSEKAMP 10411 FARMLAND DR, 45030	12/31/21	R
FISCAL OFFICER:	RICHARD J. DOLE 11220 CAROLINA TRACE RD, 45030	03/31/24	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.miamitownship.org/

#### **TOWNSHIP OF MIAMI**

FORM OF GOVERNMENT
ADDRESS OF MUNICIPAL BLDG
DATE AND TIME OF MEETING
PHONE NUMBER

STATUTORY
3780 SHADY LN, NORTH BEND, OH 45052
4TH WEDNESDAY OF EACH MONTH, 7:00 PM
(513) 941-2466
FAX: (513) 941-9307

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	JACK E. RININGER 9731 MOUNT NEBO RD, 45052	12/31/23	R
	PAUL BECK 7922 BRIDGETOWN RD, 45002	12/31/21	R
	DAN BLANTON 8663 BRIDGETOWN RD, 45002	12/31/21	R
FISCAL OFFICER:	CINDY L. OSER 8126 JORDAN CLUB CT, 45002	03/31/24	N

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.springfieldtwp.org/

#### TOWNSHIP OF SPRINGFIELD

FORM OF GOVERNMENTHOME RULEPOPULATION 36,319ADDRESS OF MUNICIPAL BLDG9150 WINTON RD, CINCINNATI, OH 45231DATE AND TIME OF MEETING2ND TUESDAY OF EACH MONTH, 5:30 PMPHONE NUMBER(513) 522-1410FAX: (513) 729-0818ADMINISTRATORCHRISTOPHER D. GILBERT

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	KRISTIE DUKES DAVIS 855 NORTH HILL LN, 45224	12/31/23	R
	MARK BERNING 9881 BEECH DR, 45231	12/31/21	R
	JOSEPH HONERLAW 8774 HOLLYHOCK DR, 45231	12/31/21	R
FISCAL OFFICER:	DAN J. BERNING 937 FINNEY TRAIL 45224	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.sycamoretownship.org/

#### **TOWNSHIP OF SYCAMORE**

FORM OF GOVERNMENTHOME RULEPOPULATION 19,200ADDRESS OF MUNICIPAL BLDG8540 KENWOOD RD, CINCINNATI, OH 45236DATE AND TIME OF MEETING1ST & 3RD THURSDAY OF EACH MONTH, 7:00 PM

**PHONE NUMBER** (513) 791-8447 FAX (513) 792-8564

**ADMINISTRATOR** RAY WARRICK

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	TOM JAMES		
	5784 WHITECHAPEL DR, 45236 TOM WEIDMAN	12/31/23	R
	8180 KEMPER RIDGE CT, 45249 JIM LABARBARA	12/31/21	R
	6585 WESTOVER CIRCLE, 45236	12/31/21	R
FISCAL OFFICER:	ROB PORTER 7145 NODDING WAY, 45243	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.symmestownship.org/

#### **TOWNSHIP OF SYMMES**

**FORM OF GOVERNMENT** HOME RULE POPULATION 14,683

ADDRESS OF MUNICIPAL BLDG 9323 UNION CEMETERY RD, LOVELAND, OH 45140

**DATE AND TIME OF MEETING**1ST TUESDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER
(513) 683-6644 FAX (513) 683-6626

**ADMINISTRATOR** KIMBERLY A. LAPENSEE

<u>OFFICE</u>	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	PHIL BECK 9983 WALNUTRIDGE CT, 45242	12/31/23	R
	KEN BRYANT 8690 CALUMET WAY, 45249	12/31/21	R
	JODIE L. LEIS 12163 WATERS EDGE CT, 45140	12/31/21	R
FISCAL OFFICER:	JOSEPH C. GROSSI 11982 PAULMEADOWS DR, 45249	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.whitewatertwp.org/

#### **TOWNSHIP OF WHITEWATER**

FORM OF GOVERNMENTSTATUTORYPOPULATION 5,519ADDRESS OF MUNICIPAL BLDG6101 DRY FORK RD, CLEVES, OH 45002DATE AND TIME OF MEETING3RD MONDAY OF EACH MONTH, 7:00 PMPHONE NUMBER(513) 367-5522FAX (513) 367-6622ADMINISTRATORPEGGY WESTERFELD

OFFICE	NAME / ADDRESS	TERM EXPIRES	POLITICAL AFFILIATION*
TRUSTEES:	GUY G. SCHAIBLE 9242 WEST RD, 45002	12/31/23	N
	DOUG KING 113 HOOVEN RD, 45033	12/31/21	R
	WILLIE POPE 10291 SUSPENSION BRIDGE RD, 45030	12/31/21	R
FISCAL OFFICER:	JAMES L. BRETT 9210 LUTHER LN, 45002	03/31/24	R

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://education.ohio.gov/State-Board

**STATE BOARD OF EDUCATION** 

MAILING ADDRESS: OHIO DEPARTMENT OF EDUCATION

25 SOUTH FRONT ST. COLUMBUS, OH 43215

**PHONE NUMBER:** (614) 728-2754 (877) 644-6338

\_\_\_\_\_

**DISTRICT:** 4TH DISTRICT, INCLUDES ALL OF HAMILTON AND WARREN COUNTIES AND PART OF

**BUTLER COUNTY** 

 $\begin{array}{ccc} YEAR & & TERM \\ \underline{ELECTED} & \underline{NAME/ADDRESS} & \underline{EXPIRES} \end{array}$ 

2018 JENNY KILGORE 12/31/22

200 E SHARON RD CINCINNATI, OH 45246

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.cps-k12.org/about-cps/board-of-education

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** CINCINNATI CITY

**SUPERINTENDENT:** MARY A. RONAN

**TREASURER:** JENNIFER M. WAGNER

TREASURER / CHIEF FINACIAL OFFICER

**ADMINISTRATION BLDG:** 2651 BURNET AVE, CINCINNATI, OH 45201

**PHONE NUMBER:** (513) 363-0040 FAX (513) 363-0035

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	EVE BOLTON 1325 ASTER PL, 45224	12/31/23
2019	CAROLYN JONES 1993 JESSE LN, 45224	12/31/23
2019	BEN LINDY 3517 BURCH AVE, 45208	12/31/23
2017	MELANIE BATES 1617 E MCMILLAN ST, #202, 45206	12/31/21
2017 Elected to unexpired term in 2019	PAMELA BOWERS 3747 BOUDINOT AVE, 45211	12/31/21
2017	RYAN MESSER 992 MARION AVE, 45229	12/31/21
2017	MIKE MOROSKI 400 PIKE ST, 45202	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.deerparkcityschools.org/boe/

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** DEER PARK COMMUNITY CITY

**SUPERINTENDENT:** JAY PHILLIPS

TREASURER: MELISSA HARNER

**ADMINISTRATION BLDG:** 8688 DONNA LN, CINCINNATI OH 45236

**PHONE NUMBER:** (513) 891-0222 FAX (513) 891-2930

YEAR ELECTED:	NAME / ADDRESS	TERM EXPIRES
2019	PAUL GODWIN 8715 ANTRIM CT, 45236	12/31/23
2019	CHRIS HUSTER 4113 TREBOR DR, 45236	12/31/23
2017	PEGGY BOSSE 4015 LANSDOWNE AVE, 45236	12/31/21
2017	DAN DOWNEY 3924 LIMERICK AVE, 45236	12/31/21
2017	KAREN KELLUMS 8563 PLAINFIELD RD, 45236	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://indianhillschools.org/about/board of education

# MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: INDIAN HILL EXEMPTED VILLAGE CITY

**SUPERINTENDENT:** KIRK KOENNECKE

TREASURER: JULIA TOTH

**ADMINISTRATION BLDG:** 6855 DRAKE RD, CINCINNATI OH 45243

**PHONE NUMBER:** (513) 272-4500 FAX (513) 272-4512

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	NANCY AICHHOLZ 8405 INDIAN HILL RD, 45243	12/31/23
2019	NIKI SINGH 4 BEAUFORT HUNT LN, 45242	12/31/23
2017	EDDIE HOOKER 8597 STURBRIDGE DR, 45236	12/31/21
2017	ELIZABETH JOHNSTON 8035 KUGLER MILL RD, 45243	12/31/21
2017	KIM MARTIN LEWIS 5835 SENTINEL RIDGE LN, 45243	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.lovelandschools.org/BoardofEducation.aspx

# MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** LOVELAND CITY

**SUPERINTENDENT:** DR. AMY CROUSE

TREASURER: KEVIN HAWLEY

**ADMINISTRATION BLDG:** 757 S LEBANON RD, LOVELAND, OH 45140

**PHONE NUMBER:** (513) 683-5600 FAX (513) 683-5697

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019 A Jarvis resigned 4/30/20	KEVIN DOUGHERTY (appointed 5/28/20) 12021 MILLSTONE CT, 45140	Unexpired term will be on the Nov 2021 ballot 12/31/23
2019	KATHRYN LORENZ 1228 RETSWOOD DR, 45140	12/31/23
2017	MICHELE N. PETTIT 40 BUCKEYE CT, 45140	12/31/21
<del>2017</del>	ERIC SCHWETSCHENAU (appointed 5/28/	20)
N Portune resigned 4/30/20	1211 RED ROAN DR, 45140	12/31/21
2017	EILEEN WASHBURN 10923 REDNOR CT, 45140	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.madeiracityschools.org/Content2/board-of-education

# MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** MADEIRA CITY

**SUPERINTENDENT:** KENJI MATSUDO

TREASURER: SUSAN E. CRABILL

**ADMINISTRATION BLDG:** 7465 LOANNES DR, CINCINNATI, OH 45243

**PHONE NUMBER:** (513) 985-6070 FAX (513) 985-6072

YEAR ELECTED	NAME / ADDRESS	TERM <u>EXPIRES</u>
2019	PAULA ANDRUSS 6585 MADEIRA HILLS DR, 45243	12/31/23
2019	RICHARD PALMER 8141 MAXFIELD LN, 45243	12/31/23
2017	STEVE BERNICKE 6221 COACHLITE WAY, 45243	12/31/21
2017	PATRICK SHEA 7017 JUNIPERVIEW LN, 45243	12/31/21
2017	RYAN LEX 6244 CARIBOU CT, 45243	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.mariemontschools.org/about/board-of-education

# MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** MARIEMONT CITY

**SUPERINTENDENT:** STEVEN ESTEPP

**TREASURER:** THOMAS S. GOLINAR

**ADMINISTRATION BLDG:** 2 WARRIOR WAY, CINCINNATI, OH 45227

**PHONE NUMBER:** (513) 272-7500 FAX (513) 527-3436

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	N. NAN DILL 3701 CENTER ST, 45227	12/31/23
2019	KELLI S. NEVILLE 601 STANTON AVE, 45174	12/31/23
2017	BRIAN D. NICHOLS 6619 MARIEMONT AVE, 45227	12/31/21
2017	BILL FLYNN 4166 ASHLEY OAKS DR, 45227	12/31/21
2017	KEN WHITE 3829 SETTLE RD, 45227	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.mthcs.org/apps/pages/index.jsp?uREC\_ID=167584&type=d&pREC\_ID=344321

# MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** MT. HEALTHY CITY

**SUPERINTENDENT:** DR. REVA COSBY

TREASURER: REBECCA BROOKS

**ADMINISTRATION BLDG:** 7615 HARRISON AVE, CINCINNATI OH 45231

**PHONE NUMBER:** (513) 729-0077 FAX (513) 728-4692

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YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	KIMBERLY A. BOULDIN-BRYANT 1579 MEREDITH DR, #30, 45231	12/31/23
2019	JULIE TURNER 1808 ADAMS RD, 45231	12/31/23
2017	CAROLE M. ELLIS 9596 TRAFFORD CT, 45231	12/31/21
2017	EMMETT KILGORE 10405 SPRING RUN DR, 45231	12/31/21
2017	LORI KAYE JONES 10642 SILVERBROOK DR, 45240	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.nchcityschools.org/apps/pages/board

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** NORTH COLLEGE HILL CITY

**SUPERINTENDENT:** EUGENE BLALOCK, JR.

TREASURER: NICK MARTIN

**ADMINISTRATION BLDG:** 1731 GOODMAN AVE, CINCINNATI, OH 45239

**PHONE NUMBER:** (513) 931-8181 FAX (513) 728-4774

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	BARBARA GRAVES 6917 GLORIA DR, 45239	12/31/23
2019	HELEN O'ROURKE 1463 DORDINE LN, 45231	12/31/23
2017	MONICA LANTON 8365 CARROL AVE, 45231	12/31/21
2017	ANGIE GRAVER 1526 GARDENWOOD CT, 45231	12/31/21
2017 A Long resigned 2/11/20	DONTE FOSTER (appointed 3/19/20) 1610 GOODMAN AVE, 45239	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.norwoodschools.org/BoardofEducation.aspx

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** NORWOOD CITY

**SUPERINTENDENT:** ROB AMODIO

**TREASURER:** ERNIE STRAWSER

**ADMINISTRATION BLDG:** 2132 WILLIAMS AVE, CINCINNATI OH 45212

**PHONE NUMBER:** (513) 924-2500 FAX (513) 396-6420

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	DEBBIE COLE 5603 FENWICK AVE, 45212	12/31/23
2019	ALICE RERICHA 2156 SLANE AVE, 45212	12/31/23
2017	BRANDON ATWOOD 1831 MAPLE AVE, 45212	12/31/21
2017 Elected to unexpired term in 2019	SALLY RABER 5234 ROSE AVE, 45212	12/31/21
2017	AMBER BALLARD 2337 HARPER AVE, 45212	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.princetonschools.net/domain/28

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** PRINCETON CITY

**SUPERINTENDENT:** DR. THOMAS TUCKER

TREASURER: CHRISTINE POETTER

**ADMINISTRATION BLDG:** 3900 COTTINGHAM DR, CINCINNATI, OH 45241

**PHONE NUMBER:** (513) 864-1000 FAX (513) 864-1059

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	GINA RUFFIN MOORE 961 TIMBERLAND DR, 45215	12/31/23
2019	SUSAN ELIZABETH WYDER 839 SUMMERFIELD LN, 45240	12/31/23
2019	JON MYRON SIMONS 2 LITTLE CREEK LN, 45246	12/31/23
2017	MARY CLEVELAND 12140 VILLAGE WOODS DR, 45241	12/31/21
2017	LILLIAN A. HAWKINS 281 CARRIAGE CIRCLE DR, 45246	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.readingschools.org/Board

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** READING COMMUNITY CITY

**SUPERINTENDENT:** DR. JOEL ANDERSON

TREASURER: CARY FURNISS

**ADMINISTRATION BLDG:** 1301 BONNELL AVE, CINCINNATI, OH 45215

**PHONE NUMBER:** (513) 554-1800 FAX (513) 483-6792

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	CRYSTAL GEE MENNER 2401 E GALBRAITH RD, 45237	12/31/23
2019	JASON ROBERT RADER 288 WEST CREST DR, 45215	12/31/23
2017	ALYCIA WALKER BEMMES 1349 THUNBRIDGE DR, 45215	12/31/21
2017	JAMES L. PERDUE, JR. 2157 JULIE TERRACE, 45215	12/31/21
2017	BETH WERNERY 1102 JEFFERSON AVE, 45215	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.sbepschools.org/board

## MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: ST. BERNARD-ELMWOOD PLACE CITY

**SUPERINTENDENT:** MIMI WEBB

**TREASURER:** EMILY HAUSER

**ADMINISTRATION BLDG:** 105 WASHINGTON AVE, CINCINNATI, OH 45217

**PHONE NUMBER:** (513) 482-7121 FAX (513) 641-0066

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	LINDA KEITH RADTKE 4903 HEGER DR, 45217	12/31/23
2019	CRISTINA UNDERWOOD 4235 LANGLEY AVE, 45217	12/31/23
2017	MICKI SPEARS 308 OAK STREET, 45216	12/31/21
2017 Elected to unexpired term in 2019	JASON T. MCMULLAN 4225 LANGLEY AVE, 45217	12/31/21
2017	MARC FLEAK 404 MCCLELLAND AVE, 45217	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.sycamoreschools.org/domain/495

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** SYCAMORE COMMUNITY CITY

**SUPERINTENDENT:** FRANK A. FORSTHOEFEL

**TREASURER:** BETH WEBER

**ADMINISTRATION BLDG:** 5959 HAGEWA DR, CINCINNATI, OH 45242

**PHONE NUMBER:** (513) 686-1700 FAX (513) 791-4873

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	BRAD COMERFORD 8460 CALUMET WAY, 45249	12/31/23
2019	MELISSA WEISS 11218 TERWILLIGERS RUN DR, 42549	12/31/23
2017	DIANE ADAMEC 11026 WOODLANDS WAY, 45241	12/31/21
2017	JOHN W. MERCURIO 7953 SCHOOLHOUSE LN, 45242	12/31/21
2017	DAVID C. EVANS 11939 GRANDSTONE LN, 45249	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.wintonwoods.org/Content/boardofeducation

## MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** WINTON WOODS CITY

**SUPERINTENDENT:** ANTHONY G. SMITH

TREASURER: RANDY SEYMOUR

**ADMINISTRATION BLDG:** 1215 W. KEMPER RD, CINCINNATI, OH 45240

**PHONE NUMBER:** (513) 619-2300 FAX (513) 619-2309

YEAR ELECTED	NAME / ADDRESS	TERM <u>EXPIRES</u>
2019	KATRINA RUGLESS 10083 THOROUGHBRED LN, 45231	12/31/23
<del>2019</del> Appointed on 1/13/2020	GINO MCGOWENS 641 MARVIEW TER, 45231	Unexpired term will be on the Nov 2021 ballot 12/31/23
2017 Elected to unexpired term in 2019	JOHN CUPPOLETTI 56 BAYHAM DR, 45218	12/31/21
2017	JEFF BERTE 175 FARRAGUT RD, 45218	12/31/21
2017	VIOLA E. JOHNSON 1356 KEYRIDGE DR, 45240	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.wyomingcityschools.org/about-us/board-of-education/

# MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** WYOMING CITY

**SUPERINTENDENT:** DR. SUSAN LANG

TREASURER: RONDA JOHNSON

**ADMINISTRATION BLDG:** 420 SPRINGFIELD PIKE, CINCINNATI, OH 45215

**PHONE NUMBER:** (513) 206-7000 FAX (513) 672-3355

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	JEANIE ZOLLER 85 JEWITT DR, 45215	12/31/23
2019	ILLYA T. THOMAS 330 REILY RD, 45215	12/31/23
2017	AARON J. MEIS 1320 STONEMILL CT, 45215	12/31/21
2017	KARA BRODERICK 545 LAVETA CT, 45215	12/31/21
2017	HEATHER YEE 614 SONORA CT, 45215	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.hcesc.org/about-us

# MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: HAMILTON COUNTY EDUCATIONAL SERVICE CENTER GOVERNING BOARD

**SUPERINTENDENT:** DAVID L. DISTEL

**TREASURER:** DONALD F. RABE

**EXECUTIVE** 

**DIRECTOR:** GREG HESTER (513) 674-4248

**ADMINISTRATION BLDG:** 11083 HAMILTON AVE, CINCINNATI, OH 45231

**PHONE NUMBER:** (513) 674-4200 FAX (513) 742-8339

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	FRED HUNT 3710 PHILNOLL DR, 45247	12/31/23
2019	TIM WAGNER 3795 QUINTET DR, 45052	12/31/23
2017	BILL FERGUSON, JR. 4436 ABBY CT, 45248	12/31/21
2017	SANDY R. HARROD 233 N COOPER AVE, 45215	12/31/21
2017	MELODY STAUDT DARGIS 9136 FONTAINEBLEAU TERRACE, 45231	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.finneytown.org/district-departments/board-of-education-19/

## MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: FINNEYTOWN LOCAL

**SUPERINTENDENT:** THERESA NOE

TREASURER: DAVID L. OLIVERIO

**ADMINISTRATION BLDG:** 8916 FONTAINEBLEAU TERRACE, CINCINNATI, OH 45231

**PHONE NUMBER:** (513) 728-3700 FAX (513) 931-0986

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	JOYCELYN R. JOHNSON 8821 COTTONWOOD DR, 45231	12/31/23
2019	TONY GAST 925 FINNEY TRL, 45224	12/31/23
2017	CHADWICK G. ENGLEMAN 871 FINNEY TRL, 45224	12/31/21
2017 S Stuhlreyer resigned 5/31/20	BRITTANY MAMPHEY (appointed 7/20/20) 8241 GALBRAITH POINTE LN, #J, 45231	
2017	CINDY REBMAN 1013 HARBURY DR, 45224	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.foresthills.edu/board-of-education.html

## MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: FOREST HILLS LOCAL

**SUPERINTENDENT:** SCOT THOMAS PREBLES

TREASURER: ALANA CROPPER (effective 11/1/18)

**ADMINISTRATION BLDG:** 7946 BEECHMONT AVE, CINCINNATI, OH 45255

**PHONE NUMBER:** (513) 231-3600 FAX (513) 231-3830

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YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	PATTY TAYLOR 2359 N HEATHER HILL BLVD, 45244	12/31/23
2019	LESLIE RASMUSSEN 6066 SEBRIGHT LN, 45230	12/31/23
2017	DEE DEE CHOICE 2080 BRUNS LN, 5230	12/31/21
2017	FOREST T. HEIS 8006 MEADOWCREEK DR, 45244	12/31/21
2017	ELIZABETH BARBER 4250 NOTTINGHILL LN, 45230	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.locklandschools.org/board

## MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: LOCKLAND LOCAL

**SUPERINTENDENT:** TED JEBENS

**TREASURER:** DOUG ACKERMANN

**ADMINISTRATION BLDG:** 210 N. COOPER AVE, CINCINNATI, OH 45215

**PHONE NUMBER:** (513) 563-5000 FAX (513) 563-9611

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	LAUREN M. COSTANZO 548 MAPLE AVE, #2, 45215	12/31/23
2019	KRISTA BLUM 119 SMALLEY RD, 45215	12/31/23
2017 S Runk resigned 1/1/20	COLLEEN CARTER (appointed 1/16/20) 133 DAVIS ST, 45215	12/31/21
2017	TERRY GIBSON 413 HOME AVE, 45215	12/31/21
2017	MARK MORRISSEY 105 BACON ST, 45215	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.nwlsd.org/departments/board-of-education-2/

# MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** NORTHWEST LOCAL

**SUPERINTENDENT:** TODD BOWLING

TREASURER: AMY WELLS

**ADMINISTRATION BLDG:** 3240 BANNING RD, CINCINNATI, OH 45239

**PHONE NUMBER:** (513) 923-1000 FAX (513) 923-3644

YEAR ELECTED	NAME / ADDRESS	TERM <u>EXPIRES</u>
2019	JIM DETZEL 3114 CREST RD, 45252	12/31/23
2019	MATT TIETSORT 8448 LYNESS DR, 45239	12/31/23
2017	JOE YOSHIMURA 3396 PALMHILL LN, 45247	12/31/21
2017	PAMELA L. DETZEL 3114 CREST RD, 45251	12/31/21
2017	MARK GILBERT 3734 WOODSONG DR, 45247	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.ohlsd.us/departments/board-of-education-2/

## MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: OAK HILLS LOCAL

**SUPERINTENDENT:** TODD YOHEY

**TREASURER:** STEVE BAIN

**ADMINISTRATION BLDG:** 6325 RAPID RUN RD, CINCINNATI, OH 45233

**PHONE NUMBER:** (513) 574-3200 FAX (513) 598-2947

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	JANICE HUNTER 2573 COUNTRYLAKE DR, 45233	12/31/23
2019	PAUL D. COOPER 3105 ALGUS LN, 45248	12/31/23
2017	SCOTT BISCHOFF 749 CANDLERIDGE DR, 45233	12/31/21
2017	JEANNIE SCHOONOVER 5910 QUAILHILL DR, 45233	12/31/21
2017	JULIE MURPHY 1151 GLENEAGLES CT, 45233	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

http://www.southwestschools.org/apps/pages/index.jsp?uREC\_ID=171064&type=d&pREC\_ID=351931

# MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: SOUTHWEST LOCAL

**SUPERINTENDENT:** JOHN HAMSTRA

**TREASURER:** BRIAN RABE

**ADMINISTRATION BLDG:** 230 S. ELM ST, HARRISON, OH 45030

**PHONE NUMBER:** (513) 367-4139 FAX (513) 367-2287

YEAR ELECTED	NAME / ADDRESS	TERM <u>EXPIRES</u>
2019	JEFFREY PAUL BIDDLE 215 ELBERN AVE, HARRISON, 45030	12/31/23
2019	LINDA A. PEAK 534 MIAMI TRACE, HARRISON, 45030	12/31/23
2019	TRICIA EVANSON 9113 WEST RD, CLEVES, 45002	12/31/23
2017	MIKE KING 187 MAXWELL LN, HARRISON, 45030	12/31/21
2017	SUSAN ROBARDS 10445 HOWARD RD, HARRISON, 45030	12/31/21

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Updated: 7/24/2020

https://www.threeriversschools.org/departments/board-of-education-2/

# MEMBERS OF BOARD OF EDUCATION

**SCHOOL DISTRICT:** THREE RIVERS LOCAL

**SUPERINTENDENT:** CRAIG HOCKENBERRY

**TREASURER:** CHRISTINE COOK POETTER

**ADMINISTRATION BLDG:** 401 N. MIAMI AVE, CLEVES, OH 45002

**PHONE NUMBER:** (513) 941-6400 FAX (513) 941-1102

YEAR ELECTED	NAME / ADDRESS	TERM EXPIRES
2019	TRACY L. SNIDER 5173 DEERVIEW PARK DR, CLEVES, 4500	12/31/23 02
2019	SUSAN MILLER 3568 SHADY LN, NORTH BEND, 45052	12/31/23
2017	JIM MURPHY 3976 VON RISSEN CT, CLEVES, 45002	12/31/21
2017	RYAN MCDONALD 189 EDGEFIELD DR, CLEVES, 45002	12/31/21
2017	STEPHANIE STAFFORD 10005 MOUNT NEBO RD, NORTH BEND,	12/31/21 45052

<sup>\*</sup> Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.