

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

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** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

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<http://www.hamiltoncountyohio.gov/government>

COUNTY OFFICIALS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
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COUNTY COMMISSIONERS:

11/18	STEPHANIE SUMMEROW DUMAS (D)* 11792 CEDARCREEK DR, 45240	01/01/19	12/31/22
11/16 T Portune resigned 12/31/19	VICTORIA PARKS (appointed 1/11/20) (D)* 6401 ASPEN WAY, #1, 45224	01/02/17	01/01/21
11/16	DENISE DRIEHAUS (D)* 433 OLD MCMILLAN ST, 45219	01/03/17	01/02/21

COUNTY AUDITOR:

11/18	DUSTY RHODES (D)* 5654 ALOMAR DR, 45238	03/11/19 2 nd Monday in March	03/12/23
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PROSECUTING ATTORNEY:

11/16	JOSEPH T. DETERS (R)* 230 E NINTH ST, SUITE 4000, 45202	01/02/17 1 st Monday in January	01/03/21
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CLERK OF COURTS:

11/16	AFTAB PUREVAL (D)* 3545 HOLLY AVE, 45208	01/02/17 1 st Monday in January	01/03/21
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SHERIFF:

11/16	JIM NEIL (D)* 254 TWAIN AVE, 45233	01/02/17 1 st Monday in January	01/03/21
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COUNTY RECORDER:

11/16	NORBERT A. NADEL (R)* 3534 CLIFTON AVE, 45220	01/02/17 1 st Monday in January	01/03/21
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COUNTY TREASURER:

11/16	ROBERT A. GOERING, JR. (R)* 7289 BRIXTON LN, 45255	09/04/17 1 st Monday in September	09/05/21
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COUNTY ENGINEER:

11/16 T Hubbard resigned 2/29/20	ERIC J. BECK (appointed 3/1/20) (R)* 2960 TREEKNOLL DR, 45244	01/02/17 1 st Monday in January	01/03/21
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CORONER:

11/16	LAKSHMI KODE SAMMARCO, M.D. (D)* 4795 DRAKE RD, 45243	01/02/17 1 st Monday in January	01/03/21
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COUNTY ADMINISTRATOR:

JEFF ALUOTTO	APPOINTED
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<http://www.hamiltoncountyohio.gov/cms/One.aspx?portalId=6254867>

JUDGES, FIRST DISTRICT COURT OF APPEALS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
11/16	BETH A. MYERS (R)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/09/17	02/08/23
11/18	PIERRE BERGERON (D)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/09/19	02/08/25
11/18	MARILYN ZAYAS (D)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/10/19	02/09/25
11/18	CANDACE CROUSE (D)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/11/19	02/10/25
11/18	ROBERT C. WINKLER (R)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/12/19	02/11/25
11/14	RUSSELL MOCK (R)* 230 E NINTH ST, 12 TH FLOOR, 45202	02/09/15	02/08/21

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<https://hamiltoncountycourts.org/>

JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<u>GENERAL DIVISION:</u>			
11/16	JODY MARIE LUEBBERS (D)* 1000 MAIN ST, ROOM 340, 45202	01/02/17	01/01/23
11/16	ROBERT P. RUEHLMAN (R)* 1000 MAIN ST, ROOM 300, 45202	01/03/17	01/02/23
11/16	TOM HEEKIN (R)* 1000 MAIN ST, ROOM 595, 45202	01/04/17	01/03/23
11/16	MEGAN SHANAHAN (R)* 1000 MAIN ST, ROOM 560, 45202	01/15/17	01/14/23
11/18	TERRY NESTOR (D)* 1000 MAIN ST, ROOM 495, 45202	01/01/19	12/31/24
11/18	LESLIE GHIZ (R)* 1000 MAIN ST, ROOM 530, 45202	04/01/19	03/31/25
11/18	LISA ALLEN (R)* 1000 MAIN ST, ROOM 510, 45202	04/01/19	03/31/25
11/14	MELBA D. MARSH (R)* 1000 MAIN ST, ROOM 310, 45202	01/01/15	12/31/20
11/14	PATRICK DINKELACKER (R)* 1000 MAIN ST, ROOM 360, 45202	01/02/15	01/01/21
11/14	PAT FOLEY (D)* 1000 MAIN ST, ROOM 320, 45202	01/04/15	01/03/21
11/14	ELIZABETH CALLAN (R)* 1000 MAIN ST, ROOM 380, 45202	02/09/15 Appointed 4/29/19	02/08/21
11/14	JERRY METZ, JR. (D)* 1000 MAIN ST, ROOM 330, 45202	02/10/15	02/09/21
11/14	THOMAS O. BERIDON (D)* 1000 MAIN ST, ROOM 485, 45202	02/11/15 In Nov 2018, elected to complete unexpired term	02/10/21
11/14	ETHNA M. COOPER (R)* 1000 MAIN ST, ROOM 540, 45202	02/12/15	02/11/21
11/14	CHARLES J. KUBICKI, JR. (R)* 1000 MAIN ST, ROOM 520, 45202	02/13/15	02/12/21

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JUDGES, HAMILTON COUNTY COURT OF COMMON PLEAS

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
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DRUG COURT (GENERAL DIVISION, SPECIALIZED DOCKET):

<https://hamiltoncountycourts.org/index.php/specialized-dockets-common-pleas/>

11/14	KIM WILSON BURKE (R)* 1000 MAIN ST, ROOM 500, 45202	01/03/15	01/02/21
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JUVENILE DIVISION:

<http://www.juvenile-court.org/>

11/16	MELISSA POWERS (R)* 800 BROADWAY, 45202	01/01/17	12/31/22
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11/14	JOHN M. WILLIAMS (R)* 800 BROADWAY, 45202	02/14/15	02/13/21
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DOMESTIC RELATIONS DIVISION:

http://www.hamiltoncountyohio.gov/government/courts/court_of_domestic_relations/

11/16	JON H. SIEVE (R)* 800 BROADWAY, 45202	01/05/17	01/04/23
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11/16	SUSAN LAKER TOLBERT (R)* 800 BROADWAY, 45202	01/16/17	01/15/23
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11/14	AMY L. SEARCY (R)* 800 BROADWAY, 45202	07/01/15	06/30/21
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PROBATE COURT DIVISION:

<https://www.probatect.org/>

11/14	RALPH WINKLER (R)* 230 E NINTH ST, 45202	02/09/15	02/08/21
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<https://hamiltoncountycourts.org/>

JUDGES, HAMILTON COUNTY MUNICIPAL COURT

<u>MONTH / YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM COMMENCES</u>	<u>TERM EXPIRES</u>
<u>DISTRICT 1</u> 11/19	DWANE MALLORY (D)* 1000 MAIN ST, ROOM 134, 45202	01/05/20	01/04/26
<u>DISTRICT 1</u> 11/17 Elected to unexpired term 11/19	JANAYA TROTTER BRATTON (D)* 1000 MAIN ST, ROOM 270, 45202	01/03/18	01/02/24
<u>DISTRICT 2</u> 11/19	TYRONE K. YATES (D)* 1000 MAIN ST, ROOM 140, 45202	01/05/20	01/04/26
<u>DISTRICT 2</u> 11/17	ALAN C. TRIGGS (D)* 1000 MAIN ST, ROOM 220, 45202	01/03/18	01/02/24
<u>DISTRICT 3</u> 11/19	TED BERRY (N)* 1000 MAIN ST, ROOM 230, 45202	01/05/20	01/04/26
<u>DISTRICT 3</u> 11/17	WILLIAM L. MALLORY (D)* 1000 MAIN ST, ROOM 240, 45202	01/03/18	01/02/24
<u>DISTRICT 4</u> 11/19	JOSH BERKOWITZ (R)* 1000 MAIN ST, ROOM 154, 45202	01/05/20	01/04/26
<u>DISTRICT 4</u> 11/17	CURT KISSINGER (R)* 1000 MAIN ST, ROOM 124, 45202	01/03/18	01/02/24
<u>DISTRICT 5</u> 11/19	HEATHER S. RUSSELL (R)* 1000 MAIN ST, ROOM 264, 45202	01/05/20	01/04/26
<u>DISTRICT 5</u> 11/17	BRAD GREENBERG (R)* 1000 MAIN ST, ROOM 164, 45202	01/03/18	01/02/24
<u>DISTRICT 6</u> 11/19	MIKE PECK (R)* 1000 MAIN ST, ROOM 174, 45202	01/05/20	01/04/26
<u>DISTRICT 6</u> 11/17	BERNIE BOUCHARD (R)* 1000 MAIN ST, ROOM 160, 45202	01/03/18	01/02/24
<u>DISTRICT 7</u> 11/19	GWEN BENDER (R)* 1000 MAIN ST, ROOM 280, 45202	01/05/20	01/04/26
<u>DISTRICT 7</u> 11/17	JACKIE GINOCCHIO (R)* 1000 MAIN ST, ROOM 144, 45202	01/03/18	01/02/24

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<https://www.cincinnati-oh.gov/cityofcincinnati/>

CITY OF CINCINNATI

FORM OF GOVERNMENT	CHARTER /	
ADDRESS OF MUNICIPAL BLDG	CITY MANAGER	POPULATION 296,943 INCORPORATION 1802
DATE AND TIME OF MEETING		801 PLUM ST, CINCINNATI, OH 45202
CITY MANAGER		EVERY WEDNESDAY, 2:00 PM
CITY SOLICITOR		HARRY BLACK, (513) 352-3243
CLERK OF COUNCIL		PAULA BOGGS MUETHING, (513) 352-3320
		MELISSA AUTRY, (513) 352-3246

TERMS COMMENCE ON 1ST TUESDAY AFTER JAN 1.
IF A VACANCY OCCURS PRIOR TO JUNE 1ST, ELECTION REQUIRED.

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES.</u>	<u>POLITICAL AFFILIATION*</u>
MAYOR:	JOHN CRANLEY		
TERM: 2nd	2949 PINE RIDGE AVE, 45208	01/03/22	D

MEMBERS OF COUNCIL:

TERM:	(Vacant)	01/03/22	
T Dennard resigned 3/2/20			
TERM: 1st	GREG LANDSMAN	01/03/22	
	5187 ADENA TR, 45230		D
TERM: 2nd	DAVID MANN	01/03/22	
	568 EVANSWOOD PL, 45220		D
TERM: NA	ELIZABETH SUNDERMANN (appointed 3/4/20)	01/03/22	
A Murray resigned 3/4/20			R
TERM: 1st	JEFF PASTOR	01/03/22	
	3924 ROSE HILL AVE, 45229		R
TERM: 2nd	CHRIS SEELBACH	01/03/22	
	1431 MAIN ST, #D, 45202		D
TERM: 2nd	P.G. SITTENFELD	01/03/22	
	1854 KEYS CRESCENT LN, 45206		D
TERM: 2nd	CHRISTOPHER E.C. SMITHERMAN	01/03/22	
	1000 LENOX PL, 45229		N
TERM: 2nd	WENDELL YOUNG	01/03/22	
	735 CLINTON SPRINGS AVE, 45229		D

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HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020
<http://www.blueash.com/>

CITY OF BLUE ASH

FORM OF GOVERNMENT	CHARTER /		
ADDRESS OF MUNICIPAL BLDG	CITY MANAGER	POPULATION 12,114	INCORPORATION 1955
DATE AND TIME OF MEETING		4343 COOPER RD, CINCINNATI, OH 45242	
PHONE NUMBER		2ND & 4TH THURSDAY OF EACH MONTH, 7:00 PM	
CITY MANAGER		(513) 745-8500	FAX (513) 745-8594
		DAVID WALTZ	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	MARC SIRKIN 9772 COOPER WOODS CT, 45241	ELECTED BY COUNCIL	R
<u>CITY SOLICITOR:</u>	BRYAN PACHECO	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	JAMIE K. EIFERT	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
<u>AT LARGE A</u>	LEE E. CZERWONKA 10884 FALLSINGTON CT, 45242	11/30/21	R
<u>AT LARGE B</u>	NIKKI YASBECK-SCHWIETER 5364 HICKORY TRAIL LN, 45242	11/30/23	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	KATIE E. SCHNEIDER 9499 WYNNCREST DR, 45242	11/30/23	N
<u>2ND WARD</u>	JOE LEET 11126 CENTENNIAL AVE, 45242	11/30/21	R
<u>3RD WARD</u>	PRAMOD S. JHAVERI 4319 PEPPERMILL LN, 45242	11/30/23	R
<u>4TH WARD</u>	JEFF CAPELL 9354 HUNTERS CREEK DR, 45242	11/30/21	R
<u>5TH WARD</u>	MARC SIRKIN 9772 COOPER WOODS CT, 45241	11/30/23	R

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HAMILTON COUNTY ELECTED OFFICIALS 2020

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<http://www.cheviot.org/>

CITY OF CHEVIOT

FORM OF GOVERNMENT STATUTORY POPULATION 8,375 INCORPORATION 1901
ADDRESS OF MUNICIPAL BLDG 3814 HARRISON AVE, CINCINNATI, OH 45211
DATE AND TIME OF MEETING 1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER (513) 661-2700 FAX (513) 661-5854
CITY MANAGER OR ADMINISTRATOR TOM BRAUN, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	SAMUEL D. KELLER 3461 CAMELLIA CT, 45211	12/31/23	D
<u>PRESIDENT OF COUNCIL:</u>	MARK G. WATERS 4224 CHURCHVIEW LN, 45211	12/31/21	R
<u>DIRECTOR OF LAW:</u>	KIMBERLEE ERDMAN ROHR 4211 CHURCHVIEW LN, 45211	12/31/23	D
<u>AUDITOR:</u>	THERESA ELIZABETH CIOLINO-KLEIN 4200 CHURCHVIEW LN, 45211	12/31/23	D
<u>TREASURER:</u>	JOSEPH L. PAHLS 4012 HARRISON AVE, 45211	12/31/21	R
<u>CLERK OF COUNCIL:</u>	JENNY M. EILERMANN	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	AMY LUKEN-RICHTER <u>3760 WILMAR DR, 45211</u>	12/31/23	R
	ANITA GAIL GRIFFIN <u>3981 DAVIS AVE, 45211</u>	12/31/23	D
	KATHLEEN ZECH <u>3552 BRUESTLE AVE, 45211</u>	12/31/23	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	DAVID W. VOSS 4156 CHURCHVIEW LN, 45211	12/31/21	R
<u>2ND WARD</u>	RAEJEAN HARDIG (appointed 11/29/18) 3994 KENKEL AVE, 45211	12/31/21	R
<u>3RD WARD</u>	JIM SUNDERHAUS 3474 MAYFAIR AVE, 45211	12/31/21	D
<u>4TH WARD</u>	ALANA TUCKER 4101 HARDING AVE, 45211	12/31/21	R

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<http://www.deerpark-oh.gov/>

CITY OF DEER PARK

FORM OF GOVERNMENT STATUTORY POPULATION 5,736 INCORPORATION 1912
ADDRESS OF MUNICIPAL BLDG 7777 BLUE ASH RD, CINCINNATI, OH 45236
DATE AND TIME OF MEETING 2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 794-8860 FAX (513) 794-8866
CITY MANAGER OR ADMINISTRATOR WILLIAM A. JETTER, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JOHN D. DONNELLON 4024 MATSON AVE, 45236	12/31/23	R
<u>PRESIDENT OF COUNCIL:</u>	SHAUGHN T. DAILY 3945 SAINT JOHNS TERRACE, 45236	12/31/21	R
<u>DIRECTOR OF LAW:</u>	ANDREW J. HELMES 4425 ORCHARD LN, 45236	12/31/23	N
<u>AUDITOR:</u>	JOHN C. APPLGATE 3741 LANSLOWNE AVE, 45236	12/31/23	R
<u>TREASURER:</u>	ANGELA TEGENKAMP CHACHOFF 4127 HOFFMAN AVE, 45236	12/31/21	R
<u>CLERK OF COUNCIL:</u>	JOANIE PERIN	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	DANIEL LEHANE 4381 OAKWOOD AVE, 45236	12/31/21	R
	MARK J. FELDHAUS 7305 PLAINFIELD RD, 45236	12/31/21	N
	THOMAS H. CAMP 4302 DUNEDEN AVE, 45236	12/31/21	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	LORI NEWSOM 7225 BROOKLINE AVE, #1, 45236	12/31/21	R
<u>2ND WARD</u>	MICHAEL W. RAPP 3852 MACNICHOLAS AVE, 45236	12/31/21	R
<u>3RD WARD</u>	KATHY L. DOWNS 4380 MATSON AVE, 45236	12/31/21	R
<u>4TH WARD</u>	CHARLES TASSELL 7908 LAKE AVE, 45236	12/31/21	R

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<http://www.forestpark.org/>

CITY OF FOREST PARK

FORM OF GOVERNMENT	CHARTER COUNCIL / MANAGER	POPULATION 18,460	INCORPORATION 1961
ADDRESS OF MUNICIPAL BLDG	1201 W KEMPER RD, CINCINNATI, OH 45240		
DATE AND TIME OF MEETING	1ST & 3RD MONDAY OF EACH MONTH, 8:00 PM		
PHONE NUMBER	(513) 595-5200	FAX (513) 595-5285	
CITY MANAGER	DONNIE R. JONES		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	CHARLES JOHNSON 11610 MORROCCO CT, 45240	ELECTED BY COUNCIL	D
<u>CITY SOLICITOR:</u>	JOHN R. WYKOFF	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	SALLY D. BOYD	APPOINTED BY COUNCIL	

MEMBERS OF COUNCIL AT LARGE:

AHARON BROWN 11408 KENN RD, 45240	11/30/23	D
DENISE HOLT 11937 WINSTON CIR, 45240	11/30/23	D
REGGIE SYLVESTER 11866 HAMLET RD, 45240	11/30/23	D
ROSALIND MOORE 11918 WINSTON CIR, 45240	11/30/21	D
CHELSEA NUSS 998 HOLDERNESS LN, 45240	11/30/21	D
DIANA HERBE 744 DECATUR CT, 45240	11/30/21	D
CHARLES JOHNSON 11610 MORROCCO CT, 45240	11/30/21	D

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<http://www.harrisonohio.gov/>

CITY OF HARRISON

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION	9,897	INCORPORATION	1851
<u>ADDRESS OF MUNICIPAL BLDG</u>	300 GEORGE ST, HARRISON, OH 45030				
<u>DATE AND TIME OF MEETING</u>	1ST & 3RD TUESDAY OF EACH MONTH, 7:30 PM				
<u>PHONE NUMBER</u>	(513) 367-2111	FAX	(513) 367-3592		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	WILLIAM A. NEYER 1097 WESTFIELD DR, 45030	12/31/23	R
<u>DIRECTOR OF LAW:</u>	WILLIAM DETERS	APPOINTED	
<u>FINANCE DIRECTOR:</u>	CATHY STOCKHOFF	APPOINTED	
<u>CLERK:</u>	CAROL WIWI	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	RYAN SAMUELS 402 ELAINE DR, 45030	12/31/23	R
	JEAN L. WILSON 329 HARMONY DR, 45030	12/31/23	R
	ANTHONY EGNER 1601 SEFTON DR, 45030	12/31/23	R
	RYAN P. GRUBBS 414 ELAINE DR, 45030	12/31/21	R
	MICHAEL L. MAINS 311 PARK AVE, 45030	12/31/21	R
	ETHAN DOLE 213 PARK AVE, 45030	12/31/21	R
U Galindo resigned 9/30/19	MATT HACKWORTH (appointed 10/1/19) 1531 BARBEN CT, 45030	12/31/21	N

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<http://www.ci.indian-hill.oh.us/>

CITY OF INDIAN HILL

FORM OF GOVERNMENT	CHARTER COUNCIL / MANAGER	POPULATION 5,785	INCORPORATION 1941
ADDRESS OF MUNICIPAL BLDG	6525 DRAKE RD, CINCINNATI, OH 45243		
DATE AND TIME OF MEETING	3 RD , 4 TH , OR 5 TH MONDAY OF EACH MONTH, 7:00 PM		
PHONE NUMBER	(513) 561-6500	FAX (513) 561-8137	
CITY MANAGER	DINA MINNECI		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	MELISSA SKIDMORE COWAN 5816 MIAMI RD, 45243	ELECTED BY COUNCIL	R
<u>CITY SOLICITOR:</u>	SCOTT PHILLIPS	APPOINTED BY VILLAGE MANAGER	
<u>CLERK-COMPTROLLER:</u>	PAUL C. RIORDAN	APPOINTED BY VILLAGE MANAGER	

MEMBERS OF COUNCIL AT LARGE:

STEPHEN H. KREHBIEL 7460 GRAVES RD, 45243	11/30/21	R
MELISSA SKIDMORE COWAN 5816 MIAMI RD, 45243	11/30/21	R
MONIQUE A. SEWELL 7775 SURREYHILL LN, 45243	11/30/21	R
ELIZABETH CASSIN ISPHORDING 4975 DRAKE RD, 45243	11/30/21	N
SHAYNE MANNING 5825 GIVEN RD, 45242	11/30/21	N
RICHARD J. HIDY 8030 N CLIPPINGER DR, 45243	11/30/21	N
DONALD C. MCGRAW 8380 SHAWNEE RUN RD, 45243	11/30/21	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.lovelandoh.gov/>

CITY OF LOVELAND

FORM OF GOVERNMENT	CHARTER COUNCIL-MANAGER	POPULATION 12,081	INCORPORATION 1876
ADDRESS OF MUNICIPAL BLDG	120 W LOVELAND AVE, LOVELAND, OH 45140		
DATE AND TIME OF MEETING	2ND & 4TH TUESDAY OF EACH MONTH, 7:00 PM		
PHONE NUMBER	(513) 683-0150	FAX (513) 583-3040	
CITY MANAGER	DAVE KENNEDY		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	KATHY BAILEY 10043 FOX CHASE DR, 45140	ELECTED BY COUNCIL	R
<u>CITY SOLICITOR:</u>	JOE BRAUN	APPOINTED BY COUNCIL	
<u>FINANCE DIRECTOR:</u>	MICHELLE BYRDE	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	MISTY BRENTS	APPOINTED BY COUNCIL	

MEMBERS OF COUNCIL AT LARGE:

KATHY BAILEY 10043 FOX CHASE DR, 45140	12/01/23	R
KENT G. BLAIR 1849 PHEASANT HILLS DR, 45140	12/01/23	D
ANDY BATEMAN 347 E LOVELAND AVE, 45140	12/01/23	R
TIMOTHY BUTLER 1102 HICKORY RIDGE LN, 45140	12/05/21	R
NEAL OURY 401 LOWELL ST, 45140	12/05/21	R
ROB WEISGERBER 240 E LOVELAND AVE, 45140	12/05/21	R
TED PHELPS 137 PHEASANTLAKE DR, 45140	12/05/21	R

The term of office of Council members shall begin on the first Monday in December following the regular municipal election.

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.madeiracity.com/>

CITY OF MADEIRA

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION 8,726	INCORPORATION 1910
<u>ADDRESS OF MUNICIPAL BLDG</u>		7141 MIAMI AVE, CINCINNATI, OH 45243	
<u>DATE AND TIME OF MEETING</u>		2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM	
<u>PHONE NUMBER</u>		(513) 561-7228	FAX (513) 272-4211
<u>CITY MANAGER</u>		THOMAS W. MOELLER	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	NANCY SPENCER 6640 APACHE CIRCLE, 45243	ELECTED BY COUNCIL	D
<u>DIRECTOR OF LAW:</u>	BRIAN W. FOX	APPOINTED BY COUNCIL	
<u>TREASURER:</u>	C. ROBERT PAUL	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	CHRISTINE DOYLE	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	CHRIS HILBERG 8217 INDIAN TRAIL DR, 45243	11/30/23	R
	TOM HENNING 8137 CAMARGOWOODS CT, 45243	11/30/23	N
	SCOTT GEHRING 7271 JETHVE LN, 45243	11/30/23	R
	BRIAN MUELLER 7331 WOOD MEADOW DR, 45243	11/30/21	D
	TRACI BAYER THEIS 6945 PINENEEDLE LN, 45243	11/30/21	R
	NANCY SPENCER 6640 APACHE CIRCLE, 45243	11/30/21	D
M Luther resigned 3/1/19	DOUG MOORMANN (appointed 3/11/19) 6846 KEN ARBRE DR, 45236	11/30/21	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.montgomeryohio.org/>

CITY OF MONTGOMERY

FORM OF GOVERNMENT	CHARTER COUNCIL-MANAGER	POPULATION 10,251	INCORPORATION 1971
ADDRESS OF MUNICIPAL BLDG	10101 MONTGOMERY RD, CINCINNATI, OH 45242		
DATE AND TIME OF MEETING	1ST WEDNESDAY OF EACH MONTH, 7:00 PM		
PHONE NUMBER	(513) 891-2424	FAX (513) 891-2498	
CITY MANAGER	BRIAN RIBLET		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	CHRIS DOBROZSI 9891 ZIG ZAG RD, 45242	ELECTED BY COUNCIL	R
<u>DIRECTOR OF LAW:</u>	TERRY DONNELLON	APPOINTED	
<u>FINANCE DIRECTOR:</u>	KATIE SMIDDY	APPOINTED	
<u>CLERK OF COUNCIL:</u>	CONNIE GAYLOR	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	GERRI HARBISON 7975 PFEIFFER RD, 45242	12/03/23	R
	CRAIG MARGOLIS 8270 MELLON DR, 45242	12/03/23	R
	MIKE CAPPEL 9253 VILLAGE GREEN DR, 45242	12/03/23	R
	CHRIS DOBROZSI 9891 ZIG ZAG RD, 45242	11/30/21	R
	LEE ANN BISSMEYER 7485 FOURWINDS DR, 45242	11/30/21	R
	LYNDA ROESCH 1004 SHAKERTOWN CT, 45242	11/30/21	R
	KEN SUER 10710 WELLERWOODS DR, 45242	11/30/21	N

The elected members of Council shall take office on the first Wednesday of December of the year in which they are elected.

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020
<http://mthealthy.org/>

CITY OF MT. HEALTHY

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION	6,098	INCORPORATION	1951
<u>ADDRESS OF MUNICIPAL BLDG</u>	7700 PERRY ST, CINCINNATI, OH 45231				
<u>DATE AND TIME OF MEETING</u>	1ST & 3RD TUESDAY OF EACH MONTH, 7:00 PM				
<u>PHONE NUMBER</u>	(513) 931-8840	FAX	(513) 728-3189		
<u>CITY MANAGER</u>	BILL KOCHER				

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JAMES C. WOLF 7912 ELIZABETH ST, 45231	12/31/23	D
<u>PRESIDENT OF COUNCIL:</u>	ROSS BITTNER 7350 ELIZABETH ST, 45231	12/31/21	R
<u>DIRECTOR OF LAW:</u>	DANIEL TEMMING	APPOINTED BY CITY MANAGER	
<u>FINANCE DIRECTOR:</u>	SCOTT BAUER	APPOINTED BY CITY MANAGER	
<u>CLERK OF COUNCIL:</u>	MELANIE EVENSON	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	CORDEL GEORGE, JR. 7708 WERNER AVE, 45231	12/31/23	D
	JOE T. ROETTING 1470 SAINT CLAIR AVE, 45231	12/31/23	N
	JUDY PETERSEN 7804 SEWARD AVE, 45231	12/31/23	R
	ROBERT PARSONS 1944 COMPTON RD, 45231	12/31/21	R
	JENNIFER D. MOODY 1575 SAINT CLAIR AVE, 45231	12/31/21	R
	KISHA DOSA 1546 SAINT CLAIR AVE, 45231	12/31/21	D
	DENISE A. LINGO 1738 MADISON AVE, 45231	12/31/21	D

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.northcollegehill.org/>

CITY OF NORTH COLLEGE HILL

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION 9,397	INCORPORATION 1941
<u>ADDRESS OF MUNICIPAL BLDG</u>		1500 W GALBRAITH, CINCINNATI, OH 45231	
<u>DATE AND TIME OF MEETING</u>		1ST & 3RD MONDAY OF EACH MONTH, 7:30 PM	
<u>PHONE NUMBER</u>		(513) 521-7413	FAX: (513) 931-1236
<u>CITY ADMINISTRATOR</u>		RONALD MOSBY	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	TRACIE NICHOLS 1481 FOXWOOD DR, 45231	12/31/23	N
<u>PRESIDENT OF COUNCIL:</u> T Nichols resigned 12/30/19	MICHAEL GRAVER (appointed 1/6/20) 1526 GARDENWOOD CT, 45231	12/31/21	R
<u>DIRECTOR OF LAW:</u>	BILL DETERS	APPOINTED BY MAYOR	
<u>FINANCE MANAGER:</u>	ANGEL BURTON	APPOINTED BY CITY ADMINISTRATOR	
<u>CLERK OF COUNCIL:</u>	STEPHEN BRINKMAN	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	CHRISTIAN THADDAEUS HEDGER 1496 W GALBRAITH RD, 45231	12/31/23	D
	ELIZABETH JOY HARTMAN 1841 BISING AVE, 45239	12/31/23	R
	MATT MILLER-NOVAK 1806 SUNDALE AVE, 45239	12/31/23	N
L Williams resigned 12/9/19	ARICA UNDERWOOD (appointed 12/16/19) 1282 NORMAN AVE, 45231	12/31/21	D
	AMBER BAILEY 2022 DALLAS AVE, 45239	12/31/21	N
M Dewald resigned 1/6/20	MARY JO ZORB (appointed 1/13/20) 1625 SUNDALE AVE, 45239	12/31/21	D
M Wahlert resigned 1/8/19	JAMES O'SHEA (appointed 2/4/19) 1916 ACORN DR, 45231	12/31/21	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.norwood-ohio.com/>

CITY OF NORWOOD

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION 19,207
<u>INCORPORATION</u>	1903	
<u>ADDRESS OF MUNICIPAL BLDG</u>	4645 MONTGOMERY RD, CINCINNATI, OH 45212	
<u>DATE AND TIME OF MEETING</u>	2ND & 4TH TUESDAY OF EACH MONTH, 7:30 PM	
<u>PHONE NUMBER</u>	(513) 458-4500	FAX (513) 458-4595

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	VICTOR SCHNEIDER 4007 FLORAL AVE, 45212	12/31/23	R
<u>PRESIDENT OF COUNCIL:</u>	KEN MIRACLE 4223 ALLISON ST, 45212	12/31/21	R
<u>DIRECTOR OF LAW:</u>	KEITH D. MOORE 4126 CARTER AVE, 45212	12/31/23	D
<u>AUDITOR:</u>	JIM STITH 1816 WEYER AVE, 45212	12/31/23	R
<u>TREASURER:</u>	TIMOTHY W. MOLONY 2585 IRVING PL, 45212	12/31/21	D
<u>CLERK OF COUNCIL:</u>	MARIA WILLIAMS	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	MICHAEL D. GABBARD 2136 CATHEDRAL AVE, 45212	12/31/21	R
	MATTHEW GERACI 2420 LYSLE LN, 45212	12/31/21	R
	JAMES BONSALE 1756 MILLS AVE, 45212	12/31/21	D
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	CHRIS KELSCH 2024 ELM AVE, 45212	12/31/21	R
<u>2ND WARD</u>	ERIC S. DINARDO 3942 ELSMERE AVE, 45212	12/31/21	R
<u>3RD WARD</u>	ERIC THOMPSON 2323 INDIAN MOUND AVE, 45212	12/31/21	D
<u>4TH WARD</u>	JOHN BREADON 5312 GLOBE AVE, 45212	12/31/21	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.readingohio.org/>

CITY OF READING

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION 10,385	INCORPORATION 1851
<u>ADDRESS OF MUNICIPAL BLDG</u>	1000 MARKET ST, CINCINNATI, OH 45215		
<u>DATE AND TIME OF MEETING</u>	1 ST , 2 ND , 3 RD & 4 TH TUESDAY OF EACH MONTH, 7:30 PM		
<u>PHONE NUMBER</u>	(513) 733-3725	FAX (513) 733-2077	
<u>CITY MANAGER OR ADMINISTRATOR</u>	PATRICK G. ROSS, SAFETY SERVICE DIRECTOR		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	ROBERT PAUL BEMMES 1914 HUNT RD, 45215	12/31/23	R
<u>PRESIDENT OF COUNCIL:</u>	CHRISTOPHER NESBITT 312 RAINBOW RIDGE, 45215	12/31/21	R
<u>DIRECTOR OF LAW:</u>	DAVID T. STEVENSON 404 EAGLEVIEW WAY, 45215	12/31/23	R
<u>AUDITOR:</u>	SABRINA A. SMITH 236 BERNARD AVE, 45215	12/31/23	R
<u>TREASURER:</u>	MELVIN T. GERTZ 212 EAGLEVIEW WAY, 45215	12/31/21	R
<u>CLERK OF COUNCIL:</u>	CARLA KACHER	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	KATIE EADICICCO 215 MAPLE ST, 45215	12/31/21	D
	RANDY FISCHESSE 217 BREEZY VISTA, 45215	12/31/21	R
	DONALD H. LINDEMAN 313 RAINBOW RIDGE, 45215	12/31/21	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	DAVID A. POWELL 705 MAPLE DR, 45215	12/31/21	R
<u>2ND WARD</u>	ANTHONY J. GERTZ 401 PIKE ST, 45215	12/31/21	R
<u>3RD WARD</u>	TOM LYND 77 ORCHARD KNOLL DR, 45215	12/31/21	R
<u>4TH WARD</u>	DENNIS E. ALBRINCK 1194 OLDWICK DR, 45215	12/31/21	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.sharonville.org/>

CITY OF SHARONVILLE

FORM OF GOVERNMENT STATUTORY POPULATION 13,560 INCORPORATION 1911
ADDRESS OF MUNICIPAL BLDG 10900 READING RD, CINCINNATI, OH 45241
DATE AND TIME OF MEETING 2ND & LAST TUESDAY EACH MONTH, 7:00 PM
PHONE NUMBER (513) 563-1144 FAX (513) 563-0617
CITY MANAGER OR ADMINISTRATOR JAMES LUKAS, SAFETY SERVICE DIRECTOR

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	KEVIN M. HARDMAN 10925 FERNHILL DR, 45241	12/31/23	R
<u>PRESIDENT OF COUNCIL:</u>	VICKIE HOPPE 3431 HARBORWAY LN, 45241	12/31/21	R
<u>DIRECTOR OF LAW:</u>	MARK PIEPMEIER 11087 W ALLENHURST BLVD, 45241	12/31/23	R
<u>AUDITOR:</u>	ED CUNNINGHAM 12181 BATH CT, 45241	12/31/23	R
<u>TREASURER:</u>	KURT IREY 10816 LEMARIE DR, 45241	12/31/21	R
<u>CLERK OF COUNCIL:</u>	TERI BUCHEIT	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE:</u>	MIKE WILSON 5790 SOVEREIGN DR, 45241	12/31/21	R
	SUE KNIGHT 3933 MALAER DR, 45241	12/31/21	R
	CHARLES LIPPERT 3664 CONCERTO DR, 45241	12/31/21	R
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	SHAYOK DUTTA 12155 MIDPINES DR, #137, 45241	12/31/21	R
<u>2ND WARD</u>	DAVE KOCH 5795 SOVEREIGN DR, 45241	12/31/21	R
<u>3RD WARD</u>	PAUL J. SCHMIDT 3590 CONCERTO DR, 45241	12/31/21	R
<u>4TH WARD</u>	ROBERT D. TANKERSLEY 10506 THORNVUE DR, 45241	12/31/21	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.springdale.org/>

CITY OF SPRINGDALE

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION 11,223	INCORPORATION 1959
<u>ADDRESS OF MUNICIPAL BLDG</u>		11700 SPRINGFIELD PK, CINCINNATI, OH 45246	
<u>DATE AND TIME OF MEETING</u>		1ST & 3RD WEDNESDAY OF EACH MONTH, 7:00 PM	
<u>PHONE NUMBER</u>		(513) 346-5700	FAX (513) 346-5745
<u>CITY ADMINISTRATOR</u>		JOHN J. JONES	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DOYLE H. WEBSTER 12142 PEAK DR, 45246	11/30/23	R
<u>PRESIDENT OF COUNCIL:</u>	THOMAS D. VANOVER 11982 TAVEL CT, 45246	ELECTED BY COUNCIL	R
<u>DIRECTOR OF LAW:</u>	JOE BRAUN	APPOINTED	
<u>CLERK OF COUNCIL / FINANCE DIRECTOR:</u>	KATHY MCNEAR 12090 SPRINGDALE LAKE DR, 45246	11/30/23	R
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	JOSEPH RAMIREZ 831 YORKHAVEN RD, 45240	11/30/23	R
	LAWRENCE C. HAWKINS III 340 GLENSFORD CT, 45246	11/30/23	N
	CAROLYN GHANTOUS 11806 NEUSS AVE, 45246	11/30/23	D
<u>MEMBERS OF COUNCIL BY DISTRICT:</u>			
<u>DISTRICT 1</u>	JEFFERY ANDERSON 12085 GREENCASTLE DR, 45246	11/30/21	D
<u>DISTRICT 2</u>	HOLLY MCQUILLAN-EMERSON 696 ALLEN AVE, 45246	11/30/21	N
<u>DISTRICT 3</u>	MEGHAN SULLIVAN-WISECUP 152 SILVERWOOD CIRCLE, 45246	11/30/21	R
<u>DISTRICT 4</u>	THOMAS D. VANOVER 11982 TAVEL CT, 45246	11/30/21	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://wyomingohio.gov/>

CITY OF WYOMING

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION 8,428	INCORPORATION 1874
<u>ADDRESS OF MUNICIPAL BLDG</u>	800 OAK AVE, CINCINNATI, OH 45215		
<u>DATE AND TIME OF MEETING</u>	3RD MONDAY OF EACH MONTH, 7:30 PM		
<u>PHONE NUMBER</u>	(513) 821-7600	FAX (513) 821-7952	
<u>CITY MANAGER:</u>	LYNN TETLY		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	THADDEUS HOFFMEISTER 334 RIDGEWAY AVE, 45215	ELECTED BY COUNCIL	D
<u>DIRECTOR OF LAW:</u>	EMILY SUPINGER	APPOINTED	
<u>FINANCE DIRECTOR:</u>	JEREMIAH CAUDILL	APPOINTED	
<u>CLERK OF COUNCIL:</u>	KAREN ZEILMAN	APPOINTED	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			

THADDEUS HOFFMEISTER 334 RIDGEWAY AVE, 45215	11/30/21	D
SARAH STANKORB TAYLOR 306 CIRCLEWOOD LN, 45215	11/30/21	D
JEFFREY H. LEROY 458 HIDDEN VALLEY LN, 45215	11/30/21	R
NANCY J. AVERETT 1260 GARDEN CIR, 45215	11/30/21	D
JAMES T. O'REILLY 24 JEWETT DR, 45215	11/30/21	D
ALBERT DELGADO 209 WYOMING AVE, 45215	11/30/21	D
ZACHARY GREEN 157 LINDEN DR, 45215	11/30/21	N

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020
<http://www.addystonohio.org>

VILLAGE OF ADDYSTON

FORM OF GOVERNMENT STATUTORY POPULATION 938 INCORPORATION 1891
ADDRESS OF MUNICIPAL BLDG 235 MAIN ST, CINCINNATI, OH 45001
DATE AND TIME OF MEETING 1ST & 3RD MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 941-1313 FAX (513) 941-2697

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	LISA MEAR 295 MAIN ST, 45001	12/31/23	N
<u>DIRECTOR OF LAW:</u>	ROBERT G. KELLY	APPOINTED	
<u>TREASURER:</u>	(Vacant)	12/31/23	
<u>CLERK:</u>	MARGARET A. DOZIER 248 MAIN ST, 45001	3/31/24	N
<u>MEMBERS OF COUNCIL:</u>	DANIEL L. PILLOW 299 MAIN ST, 45001	12/31/23	D
	LISA R. STAFFORD 111 1 ST ST, 45001	12/31/23	N
	DAN DALTON 64 MAIN ST, 45001	12/31/21	N
	ANN PILLOW 299 MAIN ST, 45001	12/31/21	D
	STEVE DALTON 56 MAIN ST, 45001	12/31/21	N
	PAMELA S. JACKSON (appointed 1/6/20) 89 MAIN ST, 45001	12/31/21	R
<u>BOARD OF TRUSTEES OF PUBLIC AFFAIRS:</u>	KAREN JACKSON 312 MAIN ST, 45001	12/31/23	N
	JAMES JASON FRY (appointed 1/6/20) 295 SEKITAN ST, 45001	12/31/23	R
	BERNARD THOMAS (appointed 1/1/18) 296 MAIN ST, 45001	12/31/21	N

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.amberleyvillage.org/>

VILLAGE OF AMBERLEY

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION 3,585	INCORPORATION 1940
<u>ADDRESS OF MUNICIPAL BLDG</u>	7149 RIDGE RD, CINCINNATI, OH 45237		
<u>DATE AND TIME OF MEETING</u>	2ND MONDAY OF EACH MONTH, 6:30 PM		
<u>PHONE NUMBER</u>	(513) 531-8675	FAX (513) 531-8154	
<u>VILLAGE MANAGER</u>	SCOT LAHRMER		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	THOMAS C. MUETHING 3415 SECTION RD, 45237	APPOINTED BY COUNCIL	R
<u>SOLICITOR:</u>	KEVIN FRANK	APPOINTED BY COUNCIL	
<u>TREASURER:</u>	RICK KAY	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	TAMMY REASONER	APPOINTED BY COUNCIL	

MEMBERS OF COUNCIL AT LARGE:

ELIDA KAMINE 3245 NORTH WHITETREE CIR, 45236	11/30/21	D
PEG CONWAY 8101 SPRINGVALLEY DR, 45236	11/30/21	D

MEMBERS OF COUNCIL BY DISTRICT:

<u>DISTRICT A</u>	EDWARD HATTENBACH 3230 SOUTH WHITETREE CIR, 45236	11/30/21	N
<u>DISTRICT B</u>	NATALIE WOLF 7024 BEECH HOLLOW DR, 45236	11/30/21	D
<u>DISTRICT C</u>	THOMAS C. MUETHING 3415 SECTION RD, 45237	11/30/21	R
<u>DISTRICT D</u>	RAY WARREN 6715 W FARM ACRES DR, 45237	11/30/21	D
<u>DISTRICT E</u>	RICHARD BARDACH 7415 WILLOWBROOK LN, 45237	11/30/21	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.ahohio.org/>

VILLAGE OF ARLINGTON HEIGHTS

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION 745	INCORPORATION 1889
<u>ADDRESS OF MUNICIPAL BLDG</u>		601 ELLIOTT AVE, CINCINNATI, OH 45215	
<u>DATE AND TIME OF MEETING</u>		4TH MONDAY OF EACH MONTH, 7:00 PM	
<u>PHONE NUMBER</u>		(513) 821-2076	FAX: (513) 821-3381

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	STEVEN CRASE 524 MAPLE AVE, 45215	12/31/23	R
<u>DIRECTORS OF LAW:</u>	MASSIMINO M. IONNA ZACHARY ELLIS	APPOINTED	
<u>FISCAL OFFICER:</u>	MEGAN PALMER CORDRAY	APPOINTED	
<u>MEMBERS OF COUNCIL:</u>			
	ANA M. GIL 728 ELLIOTT AVE, 45215	12/31/23	N
	KATHLEEN DAVIS (appointed 1/27/20) 544 MAPLE AVE, 45215	12/31/23	N
	CHARITY MCFERRON 614 ARLINGTON AVE, 45215	12/31/21	N
	ED R. MCKINNEY 610 ARLINGTON AVE, 45215	12/31/21	N
T Eisner-Elliott resigned 11/6/19	LISA OTT (appointed 11/25/19) 509 GLENROSE AVE, 45215	12/31/21	R
S Bothe resigned 6/24/19 J Withrow resigned 11/6/19	BRANDON FITE (appointed 11/25/19) 26 ORCHARD AVE, 45215	12/31/21	N

BOARD OF TRUSTEES OF PUBLIC AFFAIRS (EFFECTIVE 3/1/2014)

IN ACCORDANCE WITH ORC 735.272 AND PER ORDINANCE NO. 10-2014 (PASSED 2/24/14), ABOLISHMENT OF THE THREE (3) BOARD OF TRUSTEES OF PUBLIC AFFAIRS, APPT. OF VILLAGE ADMINISTRATOR.

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020
<http://www.cleves.org/>

VILLAGE OF CLEVES

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION 3,234	INCORPORATION 1875
<u>ADDRESS OF MUNICIPAL BLDG</u>		ADMINISTRATION:	92 CLEVES AVE, CLEVES, OH 45002
<u>DATE AND TIME OF MEETING</u>		COUNCIL MEETINGS:	101 N MIAMI AVE, CLEVES, OH 45002
<u>PHONE NUMBER</u>		2ND WEDNESDAY OF EACH MONTH, 7:00 PM	
<u>VILLAGE ADMINISTRATOR</u>		(513) 941-5127	FAX: (513) 941-5198
		MIKE RAHALL	

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	STEPHEN MYERS 552 LAURELWOOD DR, 45002	12/31/23	R
<u>SOLICITOR:</u>	D. DOUGLAS NICHOLAS	APPOINTED	
<u>FISCAL OFFICER / CLERK OF COUNCIL:</u>	JAMES BRETT	APPOINTED	
<u>MEMBERS OF COUNCIL:</u>			

TRICIA BRADY 555 LAURELWOOD DR, 45002	12/31/23	N
GERI A. MEISTER 324 PORTER ST, 45002	12/31/23	N
SANDRA PETER (appointed 8/8/18) 602 LAURELWOOD DR, 45002	12/31/21	N
TODD WILLIAMS 551 LAURELWOOD DR, 45002	12/31/21	R
TIFFINEY MYERS 552 LAURELWOOD DR, 45002	12/31/21	R
KEVIN BURNS 107 COLEMAN CT, 45002	12/31/21	D

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

http://www.amlegal.com/codes/client/elmwood-place_oh/

VILLAGE OF ELMWOOD PLACE

FORM OF GOVERNMENT STATUTORY POPULATION 2,188 INCORPORATION 1890
ADDRESS OF MUNICIPAL BLDG 6118 VINE ST, CINCINNATI, OH 45216
DATE AND TIME OF MEETING 1ST TUESDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 242-0291 FAX: (513) 242-4578
VILLAGE MGR OR ADMINISTRATOR SHEILA DORNBUSCH, OFFICE MANAGER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	PAUL EDWARD FURNISH 6414 ELMWOOD AVE, 45216	12/31/23	N
<u>DIRECTOR OF LAW:</u>	CHRISTOPHER S. HOUSTON	APPOINTED	
<u>CLERK-TREASURER:</u>	NANCY S. RILEY 311 WALNUT ST, 45216	03/31/24	N
<u>MEMBERS OF COUNCIL:</u>			
	B. OTTO WEAVER 5823 VINE ST, #1, 45216	12/31/23	R
	THELMA SWANSON 421 TOWNSHIP AVE, 45216	12/31/23	N
	JOSEPH ANNEKEN 514 LOCUST ST, 45216	12/31/21	R
	WALTER JACKSON 316 WALNUT ST, 45216	12/31/21	R
	RONALD L. SPEARS, JR. 46 MAPLE ST, 45216	12/31/21	N
	KENNETH E. SHUEY 401 LOMBARDY ST, 45216	12/31/21	D

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.evendaleohio.org/>

VILLAGE OF EVENDALE

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION	2,767	INCORPORATION	1951
<u>ADDRESS OF MUNICIPAL BLDG</u>		10500 READING RD, CINCINNATI, OH 45241			
<u>DATE AND TIME OF MEETING</u>		2ND TUESDAY OF EACH MONTH, 7:00 PM			
<u>PHONE NUMBER</u>		(513) 563-2244		FAX:	(513) 563-4636
<u>VILLAGE ADMINISTRATOR</u>		DAVID ELMER			

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	RICHARD H. FINAN 3457 SHERBROOKE DR, 45241	11/30/23	R
<u>SOLICITOR:</u>	TIM BURKE	APPOINTED BY MAYOR	
<u>TREASURER:</u>	MAUREEN FLAVIN	APPOINTED BY MAYOR	
<u>CLERK:</u>	BARB ROHS	APPOINTED BY MAYOR	

MEMBERS OF COUNCIL:

JEFF ALBRINCK 3243 BRINTON TRAIL, 45241	11/30/23	R
THOMAS PATRICK SEXTRO 3517 SHERBROOKE DR, 45241	11/30/23	N
BETH MCDANIEL 10648 MARGATE TERRACE, 45241	11/30/23	N
CAROLYN SMILEY-ROBERTSON 9620 OTTERBEIN RD, 45241	11/30/21	D
CHRISTIAN J. SCHAEFER 3406 SHERBROOKE DR, 45241	11/30/21	R
BILL PUTHOFF 3961 GLENDALE MILFORD RD, 45241	11/30/21	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020
<http://fairfaxoh.com/>

VILLAGE OF FAIRFAX

FORM OF GOVERNMENT STATUTORY POPULATION 1,699 INCORPORATION 1955
ADDRESS OF MUNICIPAL BLDG 5903 HAWTHORNE ST, CINCINNATI, OH 45227
DATE AND TIME OF MEETING 2ND & 3RD MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 527-6505 FAX (513) 271-4178
VILLAGE ADMINISTRATOR JENNIFER KAMINER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	CARSON L. SHELTON 3995 WARREN AVE, 45227	12/31/23	R
<u>DIRECTOR OF LAW:</u>	ALAN ABES	APPOINTED	
<u>FISCAL OFFICER:</u>	ROB DOPPE	APPOINTED	
<u>CLERK-TREASURER:</u> As of 1/1/2020, elected office of Clerk-Treasurer eliminated (per Ordinance 4-2018 which created appointed office of Fiscal Officer)			
<u>MEMBERS OF COUNCIL:</u>			
	ROBERT M. ERNST 3829 SIMPSON AVE, 45227	12/31/23	R
	SHARON R. LALLY 3721 LONSDALE ST, 45227	12/31/23	N
D Dockery resigned 6/17/19	CHRISTY RESNIK (appointed 8/19/19) 3712 GERMANIA AVE, 45227	12/31/21	N
	RUSSELL RIFFLE 3902 SOUTHERN AVE, 45227	12/31/21	N
	DON KESSEL 6001 HIGH ST, 45227	12/31/21	N
	GINNY CAMMERESI 3725 WATTERSON RD, 45227	12/31/21	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020
<http://www.glendaleohio.org/>

VILLAGE OF GLENDALE

<u>FORM OF GOVERNMENT</u>	STATUTORY	POPULATION 2,155	INCORPORATION 1855
<u>ADDRESS OF MUNICIPAL BLDG</u>	30 VILLAGE SQUARE, CINCINNATI, OH 45246		
<u>DATE AND TIME OF MEETING</u>	1ST MONDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>	(513) 771-7200	FAX (513) 771-7318	
<u>VILLAGE ADMINISTRATOR</u>	WALTER CORDES		

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DONALD A. LOFTY 885 FOREST AVE, 45246	12/31/23	D
<u>SOLICITOR:</u>	LAURA ABRAMS	APPOINTED	
<u>TREASURER:</u>	MICHAEL BEAUGRAND 44 E. SHARON AVE, 45246	12/31/21	R
<u>CLERK:</u>	REBECCA TERRELL 180 E. FOUNTAIN AVE, 45246	3/31/22	R
<u>MEMBERS OF COUNCIL:</u>			
	MARILYN A. DUKE 7 WARWICK PL, 45246	12/31/23	N
	DEBBIE GRUEINGER 50 N LAKE AVE, 45246	12/31/23	N
J Kilgore resigned	GEOFFREY BASE-SMITH 10 N LAKE AVE, 45246 (appointed 8/27/19)	12/31/21	R
	NANCY A. MACENKO 12 BRANDYWINE DR, 45246	12/31/21	D
	ALAN HOEWELER 865 GREENVILLE AVE, 45246	12/31/21	R
	MICHAEL L. BESL 160 E FOUNTAIN AVE, 45246	12/31/21	N

Village Ordinance 2017-21 separated the offices of Clerk/Treasurer into two positions.

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.golfmanoroh.gov/>

VILLAGE OF GOLF MANOR

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION	3,611	INCORPORATION	1947
<u>ADDRESS OF MUNICIPAL BLDG</u>			6450 WIEHE RD,	CINCINNATI, OH	45237
<u>DATE AND TIME OF MEETING</u>			2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM		
<u>PHONE NUMBER</u>		(513) 531-7491		FAX: (513) 531-4404	
<u>VILLAGE ADMINISTRATOR:</u>		RON HIRTH			

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	STEFAN C. DENSMORE 2606 CANTERBURY AVE, 45237	12/08/23	D
<u>SOLICITOR:</u>	TERRANCE DONNELLON	APPOINTED	

CLERK-TREASURER: Office eliminated when charter amendment passed November 6, 2018

MEMBERS OF COUNCIL:

	DANNY KNEIPP 6335 GRACELAND AVE, 45237	12/08/23	N
	ROGER D. VAN HARN 2521 BREMONT AVE, 45237	12/08/23	N
	LOU MARX 6402 FAIR OAKS AVE, 45237	12/12/21	N
Elected to unexpired term	ERIC M. PRIDONOFF 2375 VERA AVE, 45237	12/12/21	N
	SHARON CHANEY 2408 VERA AVE, 45237	12/12/21	D
	MATTHEW K. BOETTCHER 6303 MAYFLOWER AVE, 45237	12/12/21	D

Term of office shall commence at the first meeting in December (per charter Article III, Section 3.01 for Mayor; per charter Article IV, Section 4.01 for Council)

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.greenhillsohio.us/>

VILLAGE OF GREENHILLS

FORM OF CHARTER
GOVERNMENT MAYOR-COUNCIL-MANAGER POPULATION 3,615 INCORPORATION 1938
ADDRESS OF MUNICIPAL BLDG 11000 WINTON RD, CINCINNATI, OH 45218
DATE AND TIME OF MEETING 2ND TUESDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 825-2100 FAX (513) 825-2370
VILLAGE MGR OR ADMINISTRATOR EVONNE KOVACH, MUNICIPAL MANAGER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DAVID B. MOORE 57 BAYHAM DR, 45218	12/31/21	R
<u>DIRECTOR OF LAW:</u>	JEFF FORBES	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	VANESSA ROBERTS	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL:</u>			
	MARIA C. WALTHER 27 DAMON RD, 45218	12/31/23	R
	NATASHIA M. METZ 24 JAPONICA DR, 45218	12/31/23	R
	JEFFREY T. HALTER 174 FARRAGUT RD, 45218	12/31/23	R
	MELANIE K. HERMES 26 HANDEL LN, 45218	12/31/21	R
G Dress resigned 9/1/19	JENNIFER OSMANOGLU (appointed 10/2/19) 3 ALCOTT LN, 45218	12/31/21	N
	JACK LEE 90 JUNEDALE DR, 45218	12/31/21	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020
<http://www.vlho.org/>

VILLAGE OF LINCOLN HEIGHTS

<u>FORM OF GOVERNMENT</u>	CHARTER	POPULATION	3,286	INCORPORATION	1946
<u>ADDRESS OF MUNICIPAL BLDG</u>		1201 STEFFEN AVE, CINCINNATI, OH 45215			
<u>DATE AND TIME OF MEETING</u>		2ND & 4TH MONDAY OF EACH MONTH, 7:30 PM			
<u>PHONE NUMBER</u>		(513) 733-5900		FAX:	(513) 733-4190
<u>VILLAGE MGR OR ADMINISTRATOR</u>		ANTHONY DUKES			

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	RUBY KINSEY-MUMPHREY 1209 DIXIE CT, 45215	APPOINTED	D
<u>DIRECTOR OF LAW:</u>	DEEPAK DESAI	APPOINTED	
<u>CLERK OF COUNCIL:</u>	LISA RANDOLPH	APPOINTED	
<u>MEMBERS OF COUNCIL:</u>			
	KATHY GOODWIN-WILLIAMS 1256 SHEPHERD LN, 45215	12/31/23	D
	RUBY KINSEY-MUMPHREY 1209 DIXIE CT, 45215	12/31/23	D
	PHYLLIS JEAN BABER 867 ADAMS ST, 45215	12/31/23	D
	LAVERNE MITCHELL 1471 CHICAGO AVE, 45215	12/31/21	D
	JEANNIE STINSON 1228 DIXIE CT, 45215	12/31/21	N
	DARONCE MALIK DANIELS 1033 SIMMONS AVE, 45215	12/31/21	D
	LINDA L. CHILDS-JETER 1033 ADAMS ST, 45215	12/31/21	D

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020
<http://locklandoh.org/>

VILLAGE OF LOCKLAND

FORM OF GOVERNMENT STATUTORY POPULATION 3,449 INCORPORATION 1849
ADDRESS OF MUNICIPAL BLDG 101 N COOPER AVE, CINCINNATI, OH 45215
DATE AND TIME OF MEETING 3RD TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER (513) 761-1124 FAX (513) 761-4948
VILLAGE ADMINISTRATOR KRISTA BLUM

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	MARK A. MASON 107 MOOCK AVE, 45215	12/31/21	N
<u>DIRECTOR OF LAW:</u>	TIM BURKE	APPOINTED	
<u>CLERK-TREASURER:</u>	KIM COSTANZO 217 CARTHAGE AVE, 45215	3/31/22	N
<u>MEMBERS OF COUNCIL:</u>	BRIAN PITTMAN 318 HOME AVE, 45215	12/31/23	D
	SHAWN BROCK 445 W WYOMING AVE, 45215	12/31/23	R
	DONNIE SCHILLING 108 MOOCK AVE, 45215	12/31/21	N
	JEFF BRYANT 517 WESTVIEW AVE, 45215	12/31/21	N
	KIMBERLY XANDER 302 MILL ST, 45215	12/31/21	N
	TOMMY KARR 306 MILL ST, 45215	12/31/21	N

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.mariemont.org/>

VILLAGE OF MARIEMONT

FORM OF GOVERNMENT STATUTORY POPULATION 3,403 INCORPORATION 1941
ADDRESS OF MUNICIPAL BLDG 6907 WOOSTER PIKE, CINCINNATI, OH 45227
DATE AND TIME OF MEETING 2ND & 4TH MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 271-3246 FAX (513) 271-1655

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	BILL BROWN 4030 LYTLE WOODS PL, 45227	12/31/23	R
<u>DIRECTOR OF LAW:</u>	EDWARD J. McTIGUE	APPOINTED BY MAYOR	
<u>FISCAL OFFICER:</u>	TONY BORGERDING	APPOINTED BY MAYOR	
<u>ASSISTANT FISCAL OFFICER:</u>	ELI WENDLER	APPOINTED BY MAYOR	
<u>MEMBERS OF COUNCIL:</u>			
	MARCY LEWIS 6824 MIAMI BLUFF DR, 45227	12/31/23	N
	KELLY I. RANKIN 3703 PETOSKEY AVE, 45227	12/31/23	R
B Brown resigned	(Vacant)	12/31/21	
	MAGGIE PALAZZOLO 6600 MIAMI BLUFF DR, 45227	12/31/21	D
	AVIA GRAVES 3925 WEST ST, 45227	12/31/21	D
	ROB BARTLETT (appointed 8/28/18) 3611 MOUND WAY, 45227	12/31/21	D

NOTE: ON 2-10-14 COUNCIL PASSED **ORDINANCE NO. 0-4-14** TO ABOLISH CLERK AND TREASURER POSITIONS AND TO ESTABLISH NEW POSITIONS OF VILLAGE FISCAL OFFICER AND ASSISTANT FISCAL OFFICER (POSITIONS APPOINTED BY MAYOR AND APPROVED BY MAJORITY OF COUNCIL).

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://newtownohio.gov/>

VILLAGE OF NEWTOWN

FORM OF GOVERNMENT STATUTORY POPULATION 2,672 INCORPORATION 1904
ADDRESS OF MUNICIPAL BLDG 3537 CHURCH ST, CINCINNATI, OH 45244
DATE AND TIME OF MEETING 2ND & 4TH TUESDAY OF EACH MONTH, 6:30 PM
PHONE NUMBER (513) 561-7097 FAX (513) 561-7555

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	MARK KOBASUK 7393 PINEHURST DR, 45244	12/31/23	R
<u>DIRECTOR OF LAW:</u>	EMILY SUPINGER	APPOINTED	
<u>FISCAL OFFICER:</u>	KERI EVERETT	APPOINTED	
<u>MEMBERS OF COUNCIL:</u>			
	CHUCK SHORT 3629 CHURCH ST, 45244	12/31/23	R
	DARYL L. ZORNES 6611 CRULL ST, 45244	12/31/23	N
	SARAH WILLIAMS 7410 PINEHURST DR, 45244	12/31/21	R
	DONALD R. CARROL 7724 OYSTER BAY LN, 45244	12/31/21	N
	TERRY FAIRLEY 6931 EDITH ST, 45244	12/31/21	R
	CURT TIETTMAYER 7524 PINEHURST DR, 45244	12/31/21	N

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.northbendohio.org/villageofnorthbend.html>

VILLAGE OF NORTH BEND

FORM OF GOVERNMENT STATUTORY POPULATION 857 INCORPORATION 1905
ADDRESS OF MUNICIPAL BLDG 21 TAYLOR AVE, NORTH BEND, OH 45052
DATE AND TIME OF MEETING LAST MONDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 941-0610 FAX (513) 941-1335

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	DOUGLAS M. SAMMONS, SR. 26 MUIRFIELD DR, 45052	12/31/23	N
<u>DIRECTOR OF LAW:</u>	SCOTT SOLLMANN	APPOINTED	
<u>FISCAL OFFICER:</u>	MARTA FRYMAN	APPOINTED	
<u>MEMBERS OF COUNCIL:</u>			
	FRANCES R. ROMWEBER 58 EDINBURGH PL, 45052	12/31/23	R
	DAVID L. MOORMAN 5 EDINBURGH PL, 45052	12/31/23	R
	SHIRLEY A. SMITH 16 WASHINGTON AVE, 45052	12/31/21	R
	RONALD J. HARTOIN 5 ABBEY HILL LN, 45052	12/31/21	R
	JOE BONNER 31 EDINBURGH PL, 45052	12/31/21	R
	WILLIAM DETERS 212 OVERLOOK LN, 45052	12/31/21	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.cityofstbernard.org/>

VILLAGE OF ST. BERNARD

FORM OF GOVERNMENT CHARTER POPULATION 4,368 INCORPORATION 1878
ADDRESS OF MUNICIPAL BLDG 110 WASHINGTON AVE, CINCINNATI, OH 45217
DATE AND TIME OF MEETING 1ST THURSDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 242-7770 FAX (513) 641-1840

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JONATHAN L. STUCHELL 129 BAKER AVE, 45217	12/31/23	R
<u>VICE MAYOR AND PRESIDENT OF COUNCIL:</u>	STEVE ASBACH 4418 KEMPER AVE, 45217	12/31/21	D
<u>DIRECTOR OF LAW:</u>	VALERIE L. VAN VALKENBURG-WALDEN 4425 GREENLEE AVE, 45217	12/31/23	N
<u>AUDITOR:</u>	PEGGY BRICKWEG 4801 HEGER DR, 45217	12/31/23	D
<u>TREASURER:</u>	JOHN G. UNGRUHE 4292 DARTMOUTH DR, 45217	12/31/21	R
<u>CLERK:</u>	M. SUE KATHMAN	APPOINTED BY COUNCIL	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	BOB CULBERTSON 4711 HEGER DR, 45217	12/31/21	N
	CINDI BEDINGHAUS 516 E ROSS AVE, 45217	12/31/21	N
	PATTY HAUSFELD 4415 TOWER AVE, #2, 45217	12/31/21	N
<u>MEMBERS OF COUNCIL BY WARD:</u>			
<u>1ST WARD</u>	(Vacant)	12/31/21	
A Siefert resigned 2/13/20			
<u>2ND WARD</u>	RAY CULBERTSON 4703 CHALET DR, 45217	12/31/21	R
<u>3RD WARD</u>	DONALD TOBERGTE 4227 GREENLEE AVE, 45217	12/31/21	R
<u>4TH WARD</u>	CHRISTOPHER SCHILDMAYER 123 ALBERT ST, 45217	12/31/21	N

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020
<http://silvertonohio.us/>

VILLAGE OF SILVERTON

FORM OF CHARTER
GOVERNMENT COUNCIL/MANAGER
ADDRESS OF MUNICIPAL BLDG 6860 PLAINFIELD RD, CINCINNATI, OH 45236
DATE AND TIME OF MEETING 1ST & 3RD THURSDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 936-6240 FAX (513) 936-6247
VILLAGE MANAGER TOM CARROLL

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	JOHN A. SMITH 6401 ELWYNNE DR, 45236	11/30/21	D
<u>SOLICITOR:</u>	BRYAN PACHECO	APPOINTED BY COUNCIL	
<u>CLERK OF COUNCIL:</u>	MEREDITH GEORGE	APPOINTED VILLAGE MGR	
<u>MEMBERS OF COUNCIL AT LARGE:</u>			
	FRANKLIN D. WILSON 6600 STOLL LN, 45236	11/30/23	D
	MARK J. QUARRY 7032 EAST AVE, 45236	11/30/23	R
	DOTTIE WILLIAMS 4024 DIEHL AVE, 45236	11/30/23	D
	SHIRLEY HACKETT-AUSTIN 6736 STOLL LN, 45236	11/30/21	D
	FRANK C. SYLVESTER 6316 ELWYNNE DR, 45236	11/30/21	D
	IDELLA THOMPSON 6528 ELWYNNE DR, 45236	11/30/21	D

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.terracepark.org/>

VILLAGE OF TERRACE PARK

FORM OF GOVERNMENT STATUTORY POPULATION 2,251 INCORPORATION 1893
ADDRESS OF MUNICIPAL BLDG 428 ELM AVE, TERRACE PARK., OH 45174
DATE AND TIME OF MEETING 2ND TUESDAY OF EACH MONTH, 7:30 PM
PHONE NUMBER (513) 831-2138 FAX: (513) 831-9236
VILLAGE ADMINISTRATOR GERALD E. HAYHOW
CLERK OF COUNCIL HESTER SULLIVAN

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	TOM TEPE, JR. 807 YALE AVE, 45174	12/31/23	R
<u>SOLICITOR:</u>	JEFF FORBES	APPOINTED	
<u>FISCAL OFFICER:</u>	JEAN MARIE NELSON	APPOINTED	
<u>ASSISTANT FISCAL OFFICER:</u>	KATIE LYONS	APPOINTED	
<u>MEMBERS OF COUNCIL:</u>			
	PAX J. LINDELL 1005 ELM AVE, 45174	12/31/23	N
	JOHN A. GASKEY 915 ELM AVE, 45174	12/31/23	D
	LAUREN INGEBRITSON 620 LEXINGTON AVE, 45174	12/31/21	R
	JUDITH LEHMAN 106 MICHIGAN DR, 45174	12/31/21	R
	JEFFERY A. LEMAY 707 FLORAL AVE, 45174	12/31/21	R
	REGINA R. SHARP 209 STANTON AVE, 45174	12/31/21	D

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.beautifulwoodlawn.us/>

VILLAGE OF WOODLAWN

FORM OF CHARTER
GOVERNMENT MAYOR-COUNCIL-MANAGER POPULATION 3,294 INCORPORATION 1947
ADDRESS OF MUNICIPAL BLDG 10141 WOODLAWN BLVD, CINCINNATI, OH 45215
DATE AND TIME OF MEETING LAST TUESDAY OF EACH MONTH, 7:00 PM
PHONE NUMBER (513) 771-6130 FAX (513) 771-3066
VILLAGE MGR OR ADMINISTRATOR ALAN GEANS, MUNICIPAL MANAGER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>MAYOR:</u>	BRIAN K. POOLE 291 BROOKHAVEN AVE, 45215	12/31/23	D
<u>DIRECTOR OF LAW:</u>	EMILY SUPINGER	APPOINTED	
<u>FINANCE DIRECTOR:</u>	RICHARD CROPPER	APPOINTED	
<u>CLERK OF COUNCIL:</u>	BARBARA BATTLE	APPOINTED	
<u>MEMBERS OF COUNCIL:</u>			
	ROSEMARY BROWN 270 JOLIET AVE, 45215	12/31/23	D
	KIANA R. TRABUE 10230 ROBERTA DR, 45215	12/31/23	N
	ESTHER BROWN BOYD 1187 SPRINGWATER CT, 45215	12/31/23	D
	ROBERT LAWSON 160 JOLIET AVE, 45215	12/31/21	N
	BRIAN K. POOLE 291 BROOKHAVEN AVE, 45215	12/31/21	N
	GARRICK BERKHALTER 20 RIDDLE RD, 45215	12/31/21	N

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.andersontownship.org/>

TOWNSHIP OF ANDERSON

FORM OF GOVERNMENT

ADDRESS OF MUNICIPAL BLDG

DATE AND TIME OF MEETING

PHONE NUMBER

ADMINISTRATOR

HOME RULE

POPULATION 43,446

7850 FIVE MILE RD, CINCINNATI, OH 45230

3RD THURSDAY OF EACH MONTH, 6:00 PM

(513) 688-8400

FAX (513) 231-2967

VICKY L. EARHART

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>	DEE STONE 6744 WETHERIDGE DR, 45230	12/31/23	N
	JOSHUA S. GERTH 8326 LITTLE HARBOR DR, 45244	12/31/21	R
	ANDREW S. PAPPAS 767 DUNWOODIE DR, 45230	12/31/21	R
<u>FISCAL OFFICER:</u>	KEN DIETZ 1462 RAMBLING HILLS DR, 45230	03/31/24	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.colerain.org/>

TOWNSHIP OF COLERAIN

FORM OF GOVERNMENT

ADDRESS OF MUNICIPAL BLDG

DATE AND TIME OF MEETING

PHONE NUMBER

ADMINISTRATOR

HOME RULE

POPULATION 58,499

4200 SPRINGDALE RD, CINCINNATI, OH 45251

2ND TUESDAYS OR EACH MONTH, 7:00 PM

(513) 385-7500

FAX: (513) 245-6503

GEOFF MILZ

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>	MATT WAHLERT 3650 VERNIER DR, 45251	12/31/23	R
	RAJ RAJAGOPAL 5990 DRY RIDGE RD, 45252	12/31/21	R
	DAN UNGER 3876 APPLETREE CT, 45247	12/31/21	R
<u>FISCAL OFFICER:</u>	JEFF BAKER 8492 FOREST VALLEY, 45247	03/31/24	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.columbiatwp.org/>

TOWNSHIP OF COLUMBIA

FORM OF GOVERNMENT

HOME RULE

POPULATION 4,532

ADDRESS OF MUNICIPAL BLDG

5686 KENWOOD RD, CINCINNATI, OH 45227

DATE AND TIME OF MEETING

2ND TUE & LAST TUE OF EACH MONTH, 7:30 PM

PHONE NUMBER

(513) 561-6046

FAX: (513) 561-6981

ADMINISTRATOR

MIKE LEMON

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	CHRIS KRITIKOS 6847 INDIAN HILL RD, 45227	12/31/23	R
	SUSAN HUGHES 5530 EHRLING RD, 45227	12/31/21	R
	DAVID J. KUBICKI 7912 ASHLEY VIEW DR, 45227	12/31/21	N
<u>FISCAL OFFICER:</u>	CAROLINE HEEKIN 6524 RIDGE CIR, 45213	03/31/24	N

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.crosbytwp.org/>

TOWNSHIP OF CROSBY

FORM OF GOVERNMENT

STATUTORY

POPULATION 2,767

ADDRESS OF MUNICIPAL BLDG

8910 WILLEY RD, HARRISON, OH 45030

DATE AND TIME OF MEETING

2ND MONDAY OF THE MONTH, 7:00 PM

PHONE NUMBER

(513) 738-1440

FAX: (513) 738-4310

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
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TRUSTEES:

DOUG LOHMAN 9220 NEW HAVEN RD, 45030	12/31/23	R
CHRIS DOLE 8145 NEW HAVEN RD, 45030	12/31/21	D
JIM NIEHAUS 10604 CHIPSTONE DR, 45030	12/31/21	R

FISCAL OFFICER:

MATTHEW C. WALLACE 10184 BLUE ROCK RD, 45030	03/31/24	R
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** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020
<https://delhi.oh.us/>

TOWNSHIP OF DELHI

FORM OF GOVERNMENT

ADDRESS OF MUNICIPAL BLDG

DATE AND TIME OF MEETING

PHONE NUMBER

ADMINISTRATOR

HOME RULE

POPULATION 29,510

934 NEEB RD, CINCINNATI, OH 45233

2ND & LAST WEDNESDAY OF EACH MONTH, 6:00 PM

(513) 922-3111

FAX (513) 922-9315

JACK CAMERON

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	ROSE K. STERTZ 5740 PINEHILL DR, 45238	12/31/23	R
	CHERYL SIEVE 538 OVERHILL LN, 45238	12/31/21	R
	MIKE DAVIS 251 IHLE DR, 45238	12/31/21	R
<u>FISCAL OFFICER:</u>	JIM LUEBBE 1006 LAKEVILLE DR, 45233	03/31/24	R

* Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020
<http://greentwp.org/>

TOWNSHIP OF GREEN

FORM OF GOVERNMENT

ADDRESS OF MUNICIPAL BLDG

DATE AND TIME OF MEETING

PHONE NUMBER

ADMINISTRATOR:

STATUTORY

POPULATION 58,370

6303 HARRISON AVE, CINCINNATI, OH 45247

2ND & 4TH MONDAY OF EACH MONTH, 5:30 PM

(513) 574-4848

FAX: (513) 574-6260

FRANK BIRKENHAUER

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	TONY ROSIELLO 2110 BEEHCROFT CT, 45233	12/31/23	R
	DAVID W. LINNENBERG 2772 BEECHERFALLS CT, 45233	12/31/21	R
	TRIFFON CALLOS 5876 SUTTERS MILL DR, 45247	12/31/21	R
<u>FISCAL OFFICER:</u>	TOM STRAUS 6847 WESTIN RIDGE, CLEVES, OH 45002	03/31/24	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.harrisontownshipohio.com/>

TOWNSHIP OF HARRISON

FORM OF GOVERNMENT

STATUTORY

POPULATION 13,934

ADDRESS OF MUNICIPAL BLDG

300 GEORGE ST, HARRISON, OH 45030

DATE AND TIME OF MEETING

3RD WEDNESDAY OF EACH MONTH, 7:30 PM

PHONE NUMBER

(513) 367-2243

FAX (513) 367-3592

ADMINISTRATOR

KRISTOFER MCCLINTICK

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	WILLIAM NOES 9953 DRY FORK RD, 45030	12/31/23	R
	FRED A. DOLE 10120 LEES CREEK RD, 45030	12/31/21	D
	TOM LOSEKAMP 10411 FARMLAND DR, 45030	12/31/21	R
<u>FISCAL OFFICER:</u>	RICHARD J. DOLE 11220 CAROLINA TRACE RD, 45030	03/31/24	N

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.miamitownship.org/>

TOWNSHIP OF MIAMI

FORM OF GOVERNMENT

STATUTORY

POPULATION 15,757

ADDRESS OF MUNICIPAL BLDG

3780 SHADY LN, NORTH BEND, OH 45052

DATE AND TIME OF MEETING

4TH WEDNESDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER

(513) 941-2466

FAX: (513) 941-9307

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>	JACK E. RININGER 9731 MOUNT NEBO RD, 45052	12/31/23	R
	PAUL BECK 7922 BRIDGETOWN RD, 45002	12/31/21	R
	DAN BLANTON 8663 BRIDGETOWN RD, 45002	12/31/21	R
<u>FISCAL OFFICER:</u>	CINDY L. OSER 8126 JORDAN CLUB CT, 45002	03/31/24	N

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.springfieldtp.org/>

TOWNSHIP OF SPRINGFIELD

FORM OF GOVERNMENT

HOME RULE

POPULATION 36,319

ADDRESS OF MUNICIPAL BLDG

9150 WINTON RD, CINCINNATI, OH 45231

DATE AND TIME OF MEETING

2ND TUESDAY OF EACH MONTH, 5:30 PM

PHONE NUMBER

(513) 522-1410

FAX: (513) 729-0818

ADMINISTRATOR

CHRISTOPHER D. GILBERT

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	KRISTIE DUKES DAVIS 855 NORTH HILL LN, 45224	12/31/23	R
	MARK BERNING 9881 BEECH DR, 45231	12/31/21	R
	JOSEPH HONERLAW 8774 HOLLYHOCK DR, 45231	12/31/21	R
<u>FISCAL OFFICER:</u>	DAN J. BERNING 937 FINNEY TRAIL 45224	03/31/24	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.sycamoretownship.org/>

TOWNSHIP OF SYCAMORE

FORM OF GOVERNMENT

HOME RULE

POPULATION 19,200

ADDRESS OF MUNICIPAL BLDG

8540 KENWOOD RD, CINCINNATI, OH 45236

DATE AND TIME OF MEETING

1ST & 3RD THURSDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER

(513) 791-8447

FAX (513) 792-8564

ADMINISTRATOR

RAY WARRICK

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	TOM JAMES 5784 WHITECHAPEL DR, 45236	12/31/23	R
	TOM WEIDMAN 8180 KEMPER RIDGE CT, 45249	12/31/21	R
	JIM LABARBARA 6585 WESTOVER CIRCLE, 45236	12/31/21	R
<u>FISCAL OFFICER:</u>	ROB PORTER 7145 NODDING WAY, 45243	03/31/24	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.symmestownship.org/>

TOWNSHIP OF SYMMES

FORM OF GOVERNMENT

HOME RULE

POPULATION 14,683

ADDRESS OF MUNICIPAL BLDG

9323 UNION CEMETERY RD, LOVELAND, OH 45140

DATE AND TIME OF MEETING

1ST TUESDAY OF EACH MONTH, 7:00 PM

PHONE NUMBER

(513) 683-6644

FAX (513) 683-6626

ADMINISTRATOR

KIMBERLY A. LAPENSEE

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	PHIL BECK 9983 WALNUTRIDGE CT, 45242	12/31/23	R
	KEN BRYANT 8690 CALUMET WAY, 45249	12/31/21	R
	JODIE L. LEIS 12163 WATERS EDGE CT, 45140	12/31/21	R
<u>FISCAL OFFICER:</u>	JOSEPH C. GROSSI 11982 PAULMEADOWS DR, 45249	03/31/24	R

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.whitewatertwp.org/>

TOWNSHIP OF WHITEWATER

FORM OF GOVERNMENT

ADDRESS OF MUNICIPAL BLDG

DATE AND TIME OF MEETING

PHONE NUMBER

ADMINISTRATOR

STATUTORY

POPULATION 5,519

6101 DRY FORK RD, CLEVES, OH 45002

3RD MONDAY OF EACH MONTH, 7:00 PM

(513) 367-5522

FAX (513) 367-6622

PEGGY WESTERFELD

<u>OFFICE</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>	<u>POLITICAL AFFILIATION*</u>
<u>TRUSTEES:</u>			
	GUY G. SCHAIBLE 9242 WEST RD, 45002	12/31/23	N
	DOUG KING 113 HOOVEN RD, 45033	12/31/21	R
	WILLIE POPE 10291 SUSPENSION BRIDGE RD, 45030	12/31/21	R
<u>FISCAL OFFICER:</u>	JAMES L. BRETT 9210 LUTHER LN, 45002	03/31/24	R

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://education.ohio.gov/State-Board>

STATE BOARD OF EDUCATION

MAILING ADDRESS: OHIO DEPARTMENT OF EDUCATION
25 SOUTH FRONT ST.
COLUMBUS, OH 43215

PHONE NUMBER: (614) 728-2754 (877) 644-6338

DISTRICT: 4TH DISTRICT, INCLUDES ALL OF HAMILTON AND WARREN COUNTIES AND PART OF BUTLER COUNTY

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2018	JENNY KILGORE 200 E SHARON RD CINCINNATI, OH 45246	12/31/22

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.cps-k12.org/about-cps/board-of-education>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: CINCINNATI CITY

SUPERINTENDENT: MARY A. RONAN

TREASURER: JENNIFER M. WAGNER
TREASURER / CHIEF FINANCIAL OFFICER

ADMINISTRATION BLDG: 2651 BURNET AVE, CINCINNATI, OH 45201

PHONE NUMBER: (513) 363-0040 FAX (513) 363-0035

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	EVE BOLTON 1325 ASTER PL, 45224	12/31/23
2019	CAROLYN JONES 1993 JESSE LN, 45224	12/31/23
2019	BEN LINDY 3517 BURCH AVE, 45208	12/31/23
2017	MELANIE BATES 1617 E MCMILLAN ST, #202, 45206	12/31/21
2017 Elected to unexpired term in 2019	PAMELA BOWERS 3747 BOUDINOT AVE, 45211	12/31/21
2017	RYAN MESSER 992 MARION AVE, 45229	12/31/21
2017	MIKE MOROSKI 400 PIKE ST, 45202	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.deerparkcityschools.org/boe/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: DEER PARK COMMUNITY CITY

SUPERINTENDENT: JAY PHILLIPS

TREASURER: MELISSA HARNER

ADMINISTRATION BLDG: 8688 DONNA LN, CINCINNATI OH 45236

PHONE NUMBER: (513) 891-0222 FAX (513) 891-2930

<u>YEAR ELECTED:</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	PAUL GODWIN 8715 ANTRIM CT, 45236	12/31/23
2019	CHRIS HUSTER 4113 TREBOR DR, 45236	12/31/23
2017	PEGGY BOSSE 4015 LANSDOWNE AVE, 45236	12/31/21
2017	DAN DOWNEY 3924 LIMERICK AVE, 45236	12/31/21
2017	KAREN KELLUMS 8563 PLAINFIELD RD, 45236	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

http://indianhillschools.org/about/board_of_education

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: INDIAN HILL EXEMPTED VILLAGE CITY

SUPERINTENDENT: KIRK KOENNECKE

TREASURER: JULIA TOTH

ADMINISTRATION BLDG: 6855 DRAKE RD, CINCINNATI OH 45243

PHONE NUMBER: (513) 272-4500 FAX (513) 272-4512

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	NANCY AICHHOLZ 8405 INDIAN HILL RD, 45243	12/31/23
2019	NIKI SINGH 4 BEAUFORT HUNT LN, 45242	12/31/23
2017	EDDIE HOOKER 8597 STURBRIDGE DR, 45236	12/31/21
2017	ELIZABETH JOHNSTON 8035 KUGLER MILL RD, 45243	12/31/21
2017	KIM MARTIN LEWIS 5835 SENTINEL RIDGE LN, 45243	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.lovelandschools.org/BoardofEducation.aspx>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: **LOVELAND CITY**

SUPERINTENDENT: CHAD HILLIKER

TREASURER: BRETT GRIFFITH

ADMINISTRATION BLDG: 757 S LEBANON RD, LOVELAND, OH 45140

PHONE NUMBER: (513) 683-5600 FAX (513) 683-5697

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	ARTHUR R. JARVIS 10089 MEADOWKNOLL DR, 45140	12/31/23
2019	KATHRYN LORENZ 1228 RETSWOOD DR, 45140	12/31/23
2017	MICHELE N. PETTIT 40 BUCKEYE CT, 45140	12/31/21
2017	NED PORTUNE 10113 COLBOURNE CT, 45140	12/31/21
2017	EILEEN WASHBURN 10923 REDNOR CT, 45140	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.madeiracityschools.org/Content2/board-of-education>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: MADEIRA CITY

SUPERINTENDENT: KENJI MATSUDO

TREASURER: SUSAN E. CRABILL

ADMINISTRATION BLDG: 7465 LOANNES DR, CINCINNATI, OH 45243

PHONE NUMBER: (513) 985-6070 FAX (513) 985-6072

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	PAULA ANDRUSS 6585 MADEIRA HILLS DR, 45243	12/31/23
2019	RICHARD PALMER 8141 MAXFIELD LN, 45243	12/31/23
2017	STEVE BERNICKE 6221 COACHLITE WAY, 45243	12/31/21
2017	PATRICK SHEA 7017 JUNIPERVIEW LN, 45243	12/31/21
2017	RYAN LEX 6244 CARIBOU CT, 45243	12/31/21

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.mariemontschools.org/about/board-of-education>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: MARIEMONT CITY

SUPERINTENDENT: STEVEN ESTEPP

TREASURER: THOMAS S. GOLINAR

ADMINISTRATION BLDG: 2 WARRIOR WAY, CINCINNATI, OH 45227

PHONE NUMBER: (513) 272-7500 FAX (513) 527-3436

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	N. NAN DILL 3701 CENTER ST, 45227	12/31/23
2019	KELLI S. NEVILLE 601 STANTON AVE, 45174	12/31/23
2017	BRIAN D. NICHOLS 6619 MARIEMONT AVE, 45227	12/31/21
2017	BILL FLYNN 4166 ASHLEY OAKS DR, 45227	12/31/21
2017	KEN WHITE 3829 SETTLE RD, 45227	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

https://www.mthcs.org/apps/pages/index.jsp?uREC_ID=167584&type=d&pREC_ID=344321

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: MT. HEALTHY CITY

SUPERINTENDENT: DR. REVA COSBY

TREASURER: REBECCA BROOKS

ADMINISTRATION BLDG: 7615 HARRISON AVE, CINCINNATI OH 45231

PHONE NUMBER: (513) 729-0077 FAX (513) 728-4692

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	KIMBERLY A. BOULDIN-BRYANT 1579 MEREDITH DR, #30, 45231	12/31/23
2019	JULIE TURNER 1808 ADAMS RD, 45231	12/31/23
2017	CAROLE M. ELLIS 9596 TRAFFORD CT, 45231	12/31/21
2017	EMMETT KILGORE 10405 SPRING RUN DR, 45231	12/31/21
2017	LORI KAYE JONES 10642 SILVERBROOK DR, 45240	12/31/21

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.nhcityschools.org/apps/pages/board>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: NORTH COLLEGE HILL CITY

SUPERINTENDENT: EUGENE BLALOCK, JR.

TREASURER: KEVIN HAWLEY

ADMINISTRATION BLDG: 1731 GOODMAN AVE, CINCINNATI, OH 45239

PHONE NUMBER: (513) 931-8181 FAX (513) 728-4774

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	BARBARA GRAVES 6917 GLORIA DR, 45239	12/31/23
2019	HELEN O'ROURKE 1463 DORDINE LN, 45231	12/31/23
2017	MONICA LANTON 8365 CARROL AVE, 45231	12/31/21
2017	ANGIE GRAVER 1526 GARDENWOOD CT, 45231	12/31/21
2017	AL LONG 7024 CLOVERNOOK AVE, 45231	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.norwoodschools.org/BoardofEducation.aspx>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: NORWOOD CITY

SUPERINTENDENT: ROB AMODIO

TREASURER: ERNIE STRAWSER

ADMINISTRATION BLDG: 2132 WILLIAMS AVE, CINCINNATI OH 45212

PHONE NUMBER: (513) 924-2500 FAX (513) 396-6420

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	DEBBIE COLE 5603 FENWICK AVE, 45212	12/31/23
2019	ALICE RERICH 2156 SLANE AVE, 45212	12/31/23
2017	BRANDON ATWOOD 1831 MAPLE AVE, 45212	12/31/21
2017 Elected to unexpired term in 2019	SALLY RABER 5234 ROSE AVE, 45212	12/31/21
2017	AMBER BALLARD 2337 HARPER AVE, 45212	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.princetonschools.net/domain/28>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: PRINCETON CITY

SUPERINTENDENT: DR. THOMAS TUCKER

TREASURER: CHRISTINE POETTER

ADMINISTRATION BLDG: 3900 COTTINGHAM DR, CINCINNATI, OH 45241

PHONE NUMBER: (513) 864-1000 FAX (513) 864-1059

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	GINA RUFFIN MOORE 961 TIMBERLAND DR, 45215	12/31/23
2019	SUSAN ELIZABETH WYDER 839 SUMMERFIELD LN, 45240	12/31/23
2019	JON MYRON SIMONS 2 LITTLE CREEK LN, 45246	12/31/23
2017	MARY CLEVELAND 12140 VILLAGE WOODS DR, 45241	12/31/21
2017	LILLIAN A. HAWKINS 281 CARRIAGE CIRCLE DR, 45246	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.readingschools.org/Board>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: READING COMMUNITY CITY

SUPERINTENDENT: DR. JOEL ANDERSON

TREASURER: CARY FURNISS

ADMINISTRATION BLDG: 1301 BONNELL AVE, CINCINNATI, OH 45215

PHONE NUMBER: (513) 554-1800 FAX (513) 483-6792

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	CRYSTAL GEE MENNER 2401 E GALBRAITH RD, 45237	12/31/23
2019	JASON ROBERT RADER 288 WEST CREST DR, 45215	12/31/23
2017	ALYCIA WALKER BEMMES 1349 THUNBRIDGE DR, 45215	12/31/21
2017	JAMES L. PERDUE, JR. 2157 JULIE TERRACE, 45215	12/31/21
2017	BETH WERNERY 1102 JEFFERSON AVE, 45215	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.sbepschools.org/board>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: ST. BERNARD-ELMWOOD PLACE CITY

SUPERINTENDENT: MIMI WEBB

TREASURER: EMILY HAUSER

ADMINISTRATION BLDG: 105 WASHINGTON AVE, CINCINNATI, OH 45217

PHONE NUMBER: (513) 482-7121 FAX (513) 641-0066

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	LINDA KEITH RADTKE 4903 HEGER DR, 45217	12/31/23
2019	CRISTINA UNDERWOOD 4235 LANGLEY AVE, 45217	12/31/23
2017	MICKI SPEARS 308 OAK STREET, 45216	12/31/21
2017 Elected to unexpired term in 2019	JASON T. MCMULLAN 4225 LANGLEY AVE, 45217	12/31/21
2017	MARC FLEAK 404 MCCLELLAND AVE, 45217	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.sycamoreschools.org/domain/495>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: SYCAMORE COMMUNITY CITY

SUPERINTENDENT: FRANK A. FORSTHOEFEL

TREASURER: BETH WEBER

ADMINISTRATION BLDG: 5959 HAGEWA DR, CINCINNATI, OH 45242

PHONE NUMBER: (513) 686-1700 FAX (513) 791-4873

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	BRAD COMERFORD 8460 CALUMET WAY, 45249	12/31/23
2019	MELISSA WEISS 11218 TERWILLIGERS RUN DR, 42549	12/31/23
2017	DIANE ADAMEC 11026 WOODLANDS WAY, 45241	12/31/21
2017	JOHN W. MERCURIO 7953 SCHOOLHOUSE LN, 45242	12/31/21
2017	DAVID C. EVANS 11939 GRANDSTONE LN, 45249	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.wintonwoods.org/Content/boardofeducation>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: WINTON WOODS CITY

SUPERINTENDENT: ANTHONY G. SMITH

TREASURER: RANDY SEYMOUR

ADMINISTRATION BLDG: 1215 W. KEMPER RD, CINCINNATI, OH 45240

PHONE NUMBER: (513) 619-2300 FAX (513) 619-2309

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	KATRINA RUGLESS 10083 THOROUGHbred LN, 45231	12/31/23
2019 Appointed on 1/13/2020	GINO MCGOWENS 641 MARVIEW TER, 45231	Unexpired term will be on the Nov 2021 ballot 12/31/23
2017 Elected to unexpired term in 2019	JOHN CUPPOLETTI 56 BAYHAM DR, 45218	12/31/21
2017	JEFF BERTE 175 FARRAGUT RD, 45218	12/31/21
2017	VIOLA E. JOHNSON 1356 KEYRIDGE DR, 45240	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.wyomingcityschools.org/about-us/board-of-education/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: WYOMING CITY

SUPERINTENDENT: DR. SUSAN LANG

TREASURER: RONDA JOHNSON

ADMINISTRATION BLDG: 420 SPRINGFIELD PIKE, CINCINNATI, OH 45215

PHONE NUMBER: (513) 206-7000 FAX (513) 672-3355

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	JEANIE ZOLLER 85 JEWITT DR, 45215	12/31/23
2019	ILLYA T. THOMAS 330 REILY RD, 45215	12/31/23
2017	AARON J. MEIS 1320 STONEMILL CT, 45215	12/31/21
2017	KARA BRODERICK 545 LAVETA CT, 45215	12/31/21
2017	HEATHER YEE 614 SONORA CT, 45215	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.hcesc.org/about-us>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: HAMILTON COUNTY EDUCATIONAL SERVICE CENTER GOVERNING BOARD

SUPERINTENDENT: DAVID L. DISTEL

TREASURER: DONALD F. RABE

**EXECUTIVE
DIRECTOR:** GREG HESTER (513) 674-4248

ADMINISTRATION BLDG: 11083 HAMILTON AVE, CINCINNATI, OH 45231

PHONE NUMBER: (513) 674-4200 FAX (513) 742-8339

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	FRED HUNT 3710 PHILNOLL DR, 45247	12/31/23
2019	TIM WAGNER 3795 QUINTET DR, 45052	12/31/23
2017	BILL FERGUSON, JR. 4436 ABBY CT, 45248	12/31/21
2017	SANDY R. HARROD 233 N COOPER AVE, 45215	12/31/21
2017	MELODY STAUDT DARGIS 9136 FONTAINEBLEAU TERRACE, 45231	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.finneytown.org/district-departments/board-of-education-19/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: FINNEYTOWN LOCAL

SUPERINTENDENT: THERESA NOE

TREASURER: DAVID L. OLIVERIO

ADMINISTRATION BLDG: 8916 FONTAINEBLEAU TERRACE, CINCINNATI, OH 45231

PHONE NUMBER: (513) 728-3700 FAX (513) 931-0986

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	JOYCELYN R. JOHNSON 8821 COTTONWOOD DR, 45231	12/31/23
2019	TONY GAST 925 FINNEY TRL, 45224	12/31/23
2017	CHADWICK G. ENGLEMAN 871 FINNEY TRL, 45224	12/31/21
2017	STEVE STUHLREYER 8573 BRENT DR, 45231	12/31/21
2017	CINDY REBMAN 1013 HARBURY DR, 45224	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.foresthills.edu/board-of-education.html>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: FOREST HILLS LOCAL

SUPERINTENDENT: SCOT THOMAS PREBLES

TREASURER: ALANA CROPPER (effective 11/1/18)

ADMINISTRATION BLDG: 7946 BEECHMONT AVE, CINCINNATI, OH 45255

PHONE NUMBER: (513) 231-3600 FAX (513) 231-3830

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	PATTY TAYLOR 2359 N HEATHER HILL BLVD, 45244	12/31/23
2019	LESLIE RASMUSSEN 6066 SEBRIGHT LN, 45230	12/31/23
2017	DEE DEE CHOICE 2080 BRUNS LN, 5230	12/31/21
2017	FOREST T. HEIS 8006 MEADOWCREEK DR, 45244	12/31/21
2017	ELIZABETH BARBER 4250 NOTTINGHILL LN, 45230	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<http://www.locklandschools.org/board>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: LOCKLAND LOCAL

SUPERINTENDENT: TED JEBENS

TREASURER: DOUG ACKERMANN

ADMINISTRATION BLDG: 210 N. COOPER AVE, CINCINNATI, OH 45215

PHONE NUMBER: (513) 563-5000 FAX (513) 563-9611

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	LAUREN M. COSTANZO 548 MAPLE AVE, #2, 45215	12/31/23
2019	KRISTA BLUM 119 SMALLEY RD, 45215	12/31/23
2017 S Runk resigned 1/1/20	COLLEEN CARTER (appointed 1/16/20) 133 DAVIS ST, 45215	12/31/21
2017	TERRY GIBSON 413 HOME AVE, 45215	12/31/21
2017	MARK MORRISSEY 105 BACON ST, 45215	12/31/21

** Political affiliation listed may not correspond to a candidate's declaration of candidacy or nominating petition.*

Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.nwlsd.org/departments/board-of-education-2/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: **NORTHWEST LOCAL**

SUPERINTENDENT: TODD BOWLING

TREASURER: AMY WELLS

ADMINISTRATION BLDG: 3240 BANNING RD, CINCINNATI, OH 45239

PHONE NUMBER: (513) 923-1000 FAX (513) 923-3644

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	JIM DETZEL 3114 CREST RD, 45252	12/31/23
2019	MATT TIETSORT 8448 LYNES DR, 45239	12/31/23
2017	JOE YOSHIMURA 3396 PALMHILL LN, 45247	12/31/21
2017	PAMELA L. DETZEL 3114 CREST RD, 45251	12/31/21
2017	MARK GILBERT 3734 WOODSONG DR, 45247	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.ohlsd.us/departments/board-of-education-2/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: OAK HILLS LOCAL

SUPERINTENDENT: TODD YOHEY

TREASURER: STEVE BAIN

ADMINISTRATION BLDG: 6325 RAPID RUN RD, CINCINNATI, OH 45233

PHONE NUMBER: (513) 574-3200 FAX (513) 598-2947

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	JANICE HUNTER 2573 COUNTRYLAKE DR, 45233	12/31/23
2019	PAUL D. COOPER 3105 ALGUS LN, 45248	12/31/23
2017	SCOTT BISCHOFF 749 CANDLERIDGE DR, 45233	12/31/21
2017	JEANNIE SCHOONOVER 5910 QUAILHILL DR, 45233	12/31/21
2017	JULIE MURPHY 1151 GLENEAGLES CT, 45233	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

http://www.southwestschools.org/apps/pages/index.jsp?uREC_ID=171064&type=d&pREC_ID=351931

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: SOUTHWEST LOCAL

SUPERINTENDENT: JOHN HAMSTRA

TREASURER: BRIAN RABE

ADMINISTRATION BLDG: 230 S. ELM ST, HARRISON, OH 45030

PHONE NUMBER: (513) 367-4139 FAX (513) 367-2287

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	JEFFREY PAUL BIDDLE 215 ELBERN AVE, HARRISON, 45030	12/31/23
2019	LINDA A. PEAK 534 MIAMI TRACE, HARRISON, 45030	12/31/23
2019	TRICIA EVANSON 9113 WEST RD, CLEVES, 45002	12/31/23
2017	MIKE KING 187 MAXWELL LN, HARRISON, 45030	12/31/21
2017	SUSAN ROBARDS 10445 HOWARD RD, HARRISON, 45030	12/31/21

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Information Subject to Change

HAMILTON COUNTY ELECTED OFFICIALS 2020

Updated: 3/5/2020

<https://www.threeriversschools.org/departments/board-of-education-2/>

MEMBERS OF BOARD OF EDUCATION

SCHOOL DISTRICT: THREE RIVERS LOCAL

SUPERINTENDENT: CRAIG HOCKENBERRY

TREASURER: CHRISTINE COOK POETTER

ADMINISTRATION BLDG: 401 N. MIAMI AVE, CLEVES, OH 45002

PHONE NUMBER: (513) 941-6400 FAX (513) 941-1102

<u>YEAR ELECTED</u>	<u>NAME / ADDRESS</u>	<u>TERM EXPIRES</u>
2019	TRACY L. SNIDER 5173 DEERVIEW PARK DR, CLEVES, 45002	12/31/23
2019	SUSAN MILLER 3568 SHADY LN, NORTH BEND, 45052	12/31/23
2017	JIM MURPHY 3976 VON RISSEN CT, CLEVES, 45002	12/31/21
2017	RYAN MCDONALD 189 EDGEFIELD DR, CLEVES, 45002	12/31/21
2017	STEPHANIE STAFFORD 10005 MOUNT NEBO RD, NORTH BEND, 45052	12/31/21

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Information Subject to Change