### HAMILTON COUNTY

#### Judge of Hamilton County Municipal Court - 1 to be elected - Unexpired term ending 01-02-2018

**District 4**
- Shane Herzner  
  1208 Meriweather Ave.  
  45208
- Curt Kissinger  
  634 Sycamore St. #4J  
  45202

#### Judge of Hamilton County Municipal Court - 1 to be elected - Unexpired term ending 01-04-2020

**District 4**
- Josh Berkowitz  
  4013 Elsmere Ave.  
  45212
- Bob Kelly  
  5441 Moeller Ave. #10  
  45212
### CITY OF BLUE ASH

**Member Council At Large - 2 to be elected - 2 year term.**

**Member Council Ward 1 - 1 to be elected - 2 year term.**
- Robert R. Ryan 9514 Conklin Ave. 45242 n/d
- James W. Sumner 4595 Cooper Rd. 45242 Rep.

**Member Council Ward 2 - 1 to be elected - 2 year term.**
- Stephanie Stoller 5779 Bomark Ct. 45242 n/d

**Member Council Ward 3 - 1 to be elected - 2 year term.**
- Rick Bryan 11039 Huntwicke Pl. 45241 Rep.
- Pramod S. Jhaveri 4319 Peppermill Ln. 45242 n/d

**Member Council Ward 4 - 1 to be elected - 2 year term.**

**Member Council Ward 5 - 1 to be elected - 2 year term.**
- Margaret Del Favero 3779 Cooper Rd. 45241 Rep.
- Marc Sirkin 9772 Cooper Woods Ct. 45241 n/d

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### CITY OF CHEVIOT

**Mayor - 1 to be elected - 4 year term.**
- Samuel D. Keller 3461 Camellia Ct. 45211 Dem.
- Deborah M. Slaughter 3711 Forest Ct. 45211 Rep.

**Auditor - 1 to be elected - 4 year term.**
- Theresa Ciolino-Klein 4200 Churchview Ln. 45211 Dem.
- James Martin 3302 Wardall Ave. 45211 Rep.

**Director of Law - 1 to be elected - 4 year term.**

**Member Council At Large - 3 to be elected - 4 year term.**
- Amy Luken-Richter 3760 Wilmar Dr. 45211 Rep.
- Patrick T. Tiettmeyer 4217 Alex Ave. 45211 Dem.
Official Hamilton County Candidates and Issues List
General Election November 3, 2015
10/27/2015 12:37 PM

CITY OF DEER PARK

**Mayor - 1 to be elected - 4 year term.**
John D. Donnellon 4024 Matson Ave. 45236 Rep.
Shawn Gavin 4123 St. John’s Ter. 45236 N/D

**President of Council - 1 to be elected - 2 year term.**
Christine M. Hedger 4128 St. John’s Ter. 45236 Rep.

**Auditor - 1 to be elected - 4 year term.**
John C. Applegate 3741 Lansdowne Ave. 45236 Rep.

**Director of Law - 1 to be elected - 4 year term.**
Andrew J. Helmes 4425 Orchard Ln. 45236 Rep.

**Member Council At Large - 3 to be elected - 2 year term.**
James J. Lenihan 7702 Plainfield Rd. 45236 Rep.
John Perin 4214 Schenck Ave. 45236 Rep.

**Member Council Ward 1 - 1 to be elected - 2 year term.**
Lori Newsom 7725 Brookline Ave. 45236 Rep.

**Member Council Ward 2 - 1 to be elected - 2 year term.**
Michael Rapp 3852 MacNicholas Ave. 45236 Rep.

**Member Council Ward 3 - 1 to be elected - 2 year term.**

**Member Council Ward 4 - 1 to be elected - 2 year term.**
Charles Tassell 7908 Lake Ave. 45236 Rep.

CITY OF FOREST PARK

**Member Council At Large - 3 to be elected - 4 year term.**
Regina Collins 11533 Newgate Ln. 45240
Denise Holt 11937 Winston Cir. 45240
David Lives 1281 Jeremy Ct. 45240
Matthew J. Robinson 1120 Imprint Ln. 45240
Charles Southall 11631 Morrocco Ct. 45240

Page 3 of 35
## CITY OF HARRISON

**Mayor - 1 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>City</th>
<th>Zip</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joel F. McGuire</td>
<td>90 Fawn Dr.</td>
<td>Harrison</td>
<td>45030</td>
<td>Non Party</td>
</tr>
</tbody>
</table>

**Member Council At Large - 3 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>City</th>
<th>Zip</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cindy Abrams</td>
<td>92 Fawn Dr.</td>
<td>Harrison</td>
<td>45030</td>
<td>Rep.</td>
</tr>
<tr>
<td>Mark Louis</td>
<td>10766 Carolina Pines Dr.</td>
<td>Harrison</td>
<td>45030</td>
<td>Rep.</td>
</tr>
<tr>
<td>Henry E. Menninger</td>
<td>314 Meadowgreen Dr.</td>
<td>Harrison</td>
<td>45030</td>
<td>Rep.</td>
</tr>
</tbody>
</table>

## CITY OF INDIAN HILL

**Member Council At Large - 7 to be elected - 2 year term.**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>City</th>
<th>Zip</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>John B. Armstrong</td>
<td>4630 Drake Rd.</td>
<td>Indian Hill</td>
<td>45243</td>
<td></td>
</tr>
<tr>
<td>Molly Barber</td>
<td>7700 Chumani Ln.</td>
<td>Indian Hill</td>
<td>45243</td>
<td></td>
</tr>
<tr>
<td>Melissa S. Cowan</td>
<td>6080 Redbirdhollow Ln.</td>
<td>Indian Hill</td>
<td>45243</td>
<td></td>
</tr>
<tr>
<td>Daniel J. Feigelson</td>
<td>5025 Miami Rd.</td>
<td>Indian Hill</td>
<td>45243</td>
<td></td>
</tr>
<tr>
<td>Mark Kuennning</td>
<td>8035 Remington Rd.</td>
<td>Indian Hill</td>
<td>45242</td>
<td></td>
</tr>
<tr>
<td>Donald C. McGraw</td>
<td>8380 Shawnee Run Rd.</td>
<td>Indian Hill</td>
<td>45243</td>
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</tr>
<tr>
<td>Abbot A. Thayer</td>
<td>4825 Drake Rd.</td>
<td>Indian Hill</td>
<td>45243</td>
<td></td>
</tr>
<tr>
<td>David Turner</td>
<td>8240 Shawnee Run Rd.</td>
<td>Indian Hill</td>
<td>45243</td>
<td></td>
</tr>
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</table>

## CITY OF LOVELAND

(Includes Clermont and Warren Counties)

**Member Council At Large - 3 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>City</th>
<th>Zip</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kathy Bailey</td>
<td>10043 Fox Chase Dr.</td>
<td>Loveland</td>
<td>45140</td>
<td></td>
</tr>
<tr>
<td>Mark J. Fitzgerald</td>
<td>166 Lexington Dr.</td>
<td>Loveland</td>
<td>45140</td>
<td></td>
</tr>
<tr>
<td>Todd Osborne</td>
<td>1100 Sunrise Dr.</td>
<td>Loveland</td>
<td>45140</td>
<td></td>
</tr>
<tr>
<td>Angela L. Settell</td>
<td>154 Lexington Dr.</td>
<td>Loveland</td>
<td>45140</td>
<td></td>
</tr>
</tbody>
</table>

## CITY OF MADEIRA

**Member Council At Large - 3 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>City</th>
<th>Zip</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Melisa Adrien</td>
<td>7416 Miami Ave.</td>
<td>Madeira</td>
<td>45243</td>
<td></td>
</tr>
<tr>
<td>Brian Cordell</td>
<td>5564 Mapleridge Dr.</td>
<td>Madeira</td>
<td>45227</td>
<td></td>
</tr>
<tr>
<td>Scott Gehring</td>
<td>7271 Jethve Ln.</td>
<td>Madeira</td>
<td>45243</td>
<td></td>
</tr>
<tr>
<td>Chris Hilberg</td>
<td>8217 Indian Trail Dr.</td>
<td>Madeira</td>
<td>45243</td>
<td></td>
</tr>
<tr>
<td>Barbara Holwadel</td>
<td>6022 Cherokee Dr.</td>
<td>WITHDRAWN</td>
<td>45243</td>
<td></td>
</tr>
<tr>
<td>Jim Horwitz</td>
<td>7481 Mar Del Dr.</td>
<td>Madeira</td>
<td>45243</td>
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</table>
CITY OF MILFORD
(File in Clermont County)

Member Council At Large - 4 to be elected 4 year term.

Justin A. Bonnell 544 Lila Ave. Milford, OH 45150
Ed Brady 121 Bradford Dr. Milford, OH 45150
Margaret Giuffre 51 Laurel Ave. Milford, OH 45150
David Grenier 10 Elm St. WITHDRAWN 45150
Ted Haskins 306 E. Stoneridge Dr. Milford, OH 45150
Sandy Russell 55 Laurel Ave. Milford, OH 45150

CITY OF MONTGOMERY

Member Council At Large - 3 to be elected - 4 year term.

Michael Cappel 9253 Village Green Dr. 45242
Gerri Harbison 7975 Pfeiffer Rd. 45242
Craig D. Margolis 8270 Mellon Dr. 45242

CITY OF MT. HEALTHY

Mayor - 1 to be elected - 4 year term.
James C. Wolf 7912 Elizabeth St. 45231 Dem.

Member Council At Large - 3 to be elected - 4 year term.
Jeanne George 7708 Werner Ave. 45231 Dem.
Judy Petersen 7804 Seward Ave. 45231 Rep.
Bethany Reynolds 1520 St. Clair Ave. WITHDRAWN 45231 Dem.
Joseph T. Roetting 1470 St. Clair Ave. 45231 Non Party

CITY OF NORTH COLLEGE HILL

Mayor - 1 to be elected - 4 year term.
Patrick Hartzel 1617 Marilyn Ln. 45231
Maureen P. Mason 6934 Pinoak Dr. 45239

Member Council At Large - 3 to be elected - 4 year term.
Jim Dewald 6714 Jamar Dr. 45224
Sean Patrick Feeney 6711 Devonwood Dr. 45224
Ron Mosby 7118 Clovernook Ave. 45231
Renee Stiles 2090 W. Galbraith Rd. 45239
Mary Jo Zorb 1625 Sundale Ave. 45239
### CITY OF NORWOOD

**Mayor - 1 to be elected - 4 year term.**
- Ken Crawford  
  2362 Glenside Ave.  
  45212  
  Rep.
- Thomas F. Williams  
  5701 Varelman Ct.  
  45212  
  Dem.

**President of Council - 1 to be elected - 2 year term.**
- Donna M. Laake  
  5407 Moundcrest Dr.  
  45212  
  Rep.

**Auditor - 1 to be elected - 4 year term.**
- Jim Stith  
  1816 Weyer Ave.  
  45212  
  Rep.

**Director of Law - 1 to be elected - 4 year term.**
- Christopher Brown  
  4292 Ashland Ave.  
  45212  
  n/d
- Keith D. Moore  
  4126 Carter Ave.  
  45212  
  n/d

**Member Council At Large - 3 to be elected - 2 year term.**
- James Bonsall  
  4536 Forest Ave.  
  45212  
  Dem.
- John Breadon  
  5312 Globe Ave.  
  45212  
  Rep.
- Andrew W. Clark  
  4444 LaFayette Ave.  
  45212  
  Rep.
- Tammy Shutz Stickley  
  2442 Indian Mound Ave.  
  45212  
  Dem.
- Cyndi Tincher  
  5214 Warren Ave.  
  45212  
  Dem.
- Thomas J. Whittington  
  2278 Buxton Ave.  
  45212  
  Rep.

**Member Council Ward 1 - 1 to be elected - 2 year term.**
- Brandon Blair  
  4619 Carter Ave.  
  45212  
  Rep.
- Lynn Ellis  
  4630 Baker St.  
  45212  
  Dem.

**Member Council Ward 2 - 1 to be elected - 2 year term.**
- Marilyn Hanrahan  
  2257 Monroe Ave.  
  45212  
  Dem.
- Steve Thornbury  
  3931 Floral Ave.  
  45212  
  Rep.

**Member Council Ward 3 - 1 to be elected - 2 year term.**
- Jimi Bird  
  2204 Kenilworth Ave.  
  45212  
  Rep.
- Joseph W. Sanker  
  2510 Indian Mound Ave.  
  45212  
  Dem.

**Member Council Ward 4 - 1 to be elected - 2 year term.**
- John T. Mumper  
  2210 Cathedral Ave.  
  45212  
  Dem.
- Val Nice Orza  
  2361 Glenside Ave.  
  45212  
  Rep.
## CITY OF READING

### Mayor - 1 to be elected - 4 year term.

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>Zip</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Russ Wulf</td>
<td>245 Clark Rd.</td>
<td>45215</td>
<td>Dem.</td>
</tr>
</tbody>
</table>

### President of Council - 1 to be elected - 2 year term.

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cris Nesbitt</td>
<td>312 Rainbow Ridge</td>
<td>45215</td>
</tr>
</tbody>
</table>

### Auditor - 1 to be elected - 4 year term

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>Douglas G. Sand</td>
<td>1218 Fuhrman Rd.</td>
<td>45215</td>
</tr>
<tr>
<td>Sabrina Ashley Smith</td>
<td>1001 Jefferson Ave. #2</td>
<td>45215</td>
</tr>
</tbody>
</table>

### Director of Law - 1 to be elected - 4 year term.

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>David T. Stevenson</td>
<td>404 Eagleview Way</td>
<td>45215</td>
</tr>
</tbody>
</table>

### Member Council At Large - 3 to be elected - 2 year term.

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>Zip</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert J. Ashbrock</td>
<td>221 Walnut St.</td>
<td>45215</td>
<td>Rep.</td>
</tr>
<tr>
<td>Kevin Parker</td>
<td>121 Eagleview Way</td>
<td>45215</td>
<td>N/D</td>
</tr>
<tr>
<td>Connie Smith</td>
<td>1329 Thurnridge Dr.</td>
<td>45215</td>
<td>Dem.</td>
</tr>
<tr>
<td>Dave Speed</td>
<td>1143 Alwil Dr.</td>
<td>45215</td>
<td>N/D</td>
</tr>
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</table>

### Member Council Ward 1- 1 to be elected - 2 year term.

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>Zip</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tim Cox</td>
<td>2171 Julie Ter.</td>
<td>45215</td>
<td>Rep.</td>
</tr>
<tr>
<td>Lee G. Roth</td>
<td>8620 Reading Rd.</td>
<td>45215</td>
<td>Dem.</td>
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</table>

### Member Council Ward 2- 1 to be elected - 2 year term.

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>Zip</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thelma A. Brooks</td>
<td>628 Harmes Ave.</td>
<td>45215</td>
<td>Dem.</td>
</tr>
<tr>
<td>Anthony J. Gertz</td>
<td>401 Pike St.</td>
<td>45215</td>
<td>Rep.</td>
</tr>
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</table>

### Member Council Ward 3- 1 to be elected - 2 year term.

<table>
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<tr>
<th>Candidate</th>
<th>Address</th>
<th>Zip</th>
<th>Party</th>
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</thead>
<tbody>
<tr>
<td>Tom Lynd</td>
<td>77 Orchard Knoll Dr.</td>
<td>45215</td>
<td>Rep.</td>
</tr>
<tr>
<td>Daryl Sears</td>
<td>304 Eagleview Way</td>
<td>45215</td>
<td>Dem.</td>
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</table>

### Member Council Ward 4- 1 to be elected - 2 year term.

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>Zip</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dennis E. Albrinck</td>
<td>1194 Oldwick Dr.</td>
<td>45215</td>
<td>Rep.</td>
</tr>
</tbody>
</table>
CITY OF SHARONVILLE
(INCLUDES BUTLER COUNTY)

**Mayor - 1 to be elected - 4 year term.**
Kevin M. Hardman 10925 Fernhill Dr. 45241 Rep.

**President of Council - 1 to be elected - 2 year term.**
Vickie Hoppe 3431 Harborway Ln. 45241 Rep.

**Auditor - 1 to be elected - 4 year term.**
Ed Cunningham 12181 Bath Ct. 45241 Rep.

**Director of Law - 1 to be elected - 4 year term.**

**Member Council At Large - 3 to be elected - 2 year term.**
Sue Knight 3933 Malaer Dr. 45241 Non Party
Charles Lippert 3664 Concerto Dr. 45241 Rep.
Patty Taylor 4045 Creek Rd. 45241 n/d
Mike Wilson 5790 Sovereign Dr. 45241 Rep.

**Member Council Ward 1- 1 to be elected - 2 year term.**
Shayok Dutta 1475 Fawnvista Ln. 45246 Rep.

**Member Council Ward 2- 1 to be elected - 2 year term.**
Dave Koch 5795 Sovereign Dr. 45241 Rep.

**Member Council Ward 3- 1 to be elected - 2 year term.**
Paul J. Schmidt 3590 Concerto Dr. 45241 Rep.

**Member Council Ward 4- 1 to be elected - 2 year term.**
Robert D. Tankersley 10506 Thornview Dr. 45241 Rep.
CITY OF SPRINGDALE

**Mayor - 1 to be elected - 4 year term.**
- Marjorie Harlow
  - 259 Harter Ave.
  - 45246
- Doyle H. Webster
  - 12142 Peak Dr.
  - 45246

**Clerk/Finance Director - 1 to be elected - 4 year term.**
- Kathy McNear
  - 12090 Springdale Lake Dr.
  - 45246

**Member Council At Large - 3 to be elected - 4 year term.**
- Carolyn Ghantous
  - 11806 Neuss Ave.
  - 45246
- William G. Hafer
  - 246 Balsam Ct.
  - 45246
- Lawrence C. Hawkins III
  - 12115 Bridgeport Ln.
  - 45240
- Mick G. Higgins
  - 579 Observatory Dr.
  - 45246
- Dan Jacobs
  - 509 W. Kemper Rd.
  - 45246
- Colleen Kerns
  - 587 Observatory Dr.
  - 45246
- Dan Shroyer
  - 249 Ruskin Dr.
  - 45246

CITY OF WYOMING

**Member Council At Large - 7 to be elected - 2 year term.**
- Albert Delgado
  - 209 Wyoming Ave.
  - 45215
- Keith Desserich
  - 66 Central Ter.
  - 45215
- Jennifer Eismeier
  - 37 W. Mills Ave.
  - 45215
- Pamela Kamm
  - 134 Congress Run Rd.
  - 45215
- Jenni McCauley
  - 320 Burns Ave.
  - 45215
- Jim O'Reilly
  - 24 Jewett Dr.
  - 45215
- Barry S. Porter
  - 385 Oliver Rd.
  - 45215
### VILLAGE OF ADDYSTON

**Mayor - 1 to be elected - 4 year term.**
- Dan Dalton
  - 64 Main St.
  - Addyston 45001
- Daniel L. Pillow
  - 299 Main St.
  - Addyston 45001

**Clerk - 1 to be elected - 4 year term.**
- Margaret Ann Dozier
  - 248 Main St.
  - Addyston 45001

**Treasurer - 1 to be elected - 4 year term.**
- Natalie Thomas
  - 108 Oak St.
  - Addyston 45001

**Member of Council - 2 to be elected - 4 year term.**
- Crystal Dalton
  - 56 Main St.
  - Addyston 45001
- James Jason Fry
  - 295 Sekitan St.
  - Addyston 45001
- Pam Jackson
  - 89 Main St.
  - Addyston 45001

**Board of Trustees Public Affairs - 2 to be elected - 4 year term.**
- Dale Thomas
  - 108 Oak St.
  - Addyston 45001
- Darryl Walton
  - 10 Church St.
  - Addyston 45001

### VILLAGE OF AMBERLEY

**Member Council by District - 5 to be elected - 2 year term.**

**District A**
- Edward Hattenbach
  - 3230 S. Whitetree Cir.
  - 45236

**District B**
- Natalie Wolf
  - 7024 Beech Hollow Dr.
  - 45236

**District C**
- Thomas C. Muething
  - 3415 Section Rd.
  - 45237

**District D**
- Ray Warren
  - 6715 W. Farm Acres Dr.
  - 45237

**District E**
- Richard Bardach
  - 7415 Willowbrook Ln.
  - 45237
- Michael Lee Rosenbaum
  - 7116 Fair Oaks Dr.
  - 45237

**Member of Council - 2 to be elected - 2 year term.**
- Peg Conway
  - 8101 Springvalley Dr.
  - 45236
- Bill Doering
  - 2600 Willowbrook Dr.
  - 45237
## VILLAGE OF ARLINGTON HEIGHTS

**Mayor** - 1 to be elected - 4 year term.
- Steven Crase 524 Maple Ave. 45215
- Cody Gertz 620 Blanche Ave. 45215
- Joe Harper 618 Maple Ave. 45215

**Member of Council** - 2 to be elected - 4 year term.
- Gary Green 33 Orchard Ave. 45215
- Meroline McLemore 543 Glenrose Ave. 45215

## VILLAGE OF CLEVES

**Mayor** - 1 to be elected - 4 year term.
- Danny Stacy 45 Jackson Dr. Cleves, OH 45002 Non Party

**Member of Council** - 2 to be elected - 4 year term.
- Geri A. Meister 324 Porter St. Cleves, OH 45002 Non Party
- Jan Rouse 583 Laurelwood Dr. Cleves, OH 45002 n/d

## VILLAGE OF ELMWOOD PLACE

**Mayor** - 1 to be elected - 4 year term.
- Jerald Robertson 111 Township Ave. WRITE-IN 45216
- William Wilson 527 Maple St. 45216 Non Party

**Clerk/Treasurer** - 1 to be elected - 4 year term.
- Nancy S. Riley 311 Walnut St. 45216 n/d

**Member of Council** - 2 to be elected - 4 year term.
- Paul E. Furnish 6414 Elmwood Ave. 45216 n/d
- Larry L. Murphy 23 Spruce St. 45216 n/d
- Molly J. Sims 5701 Highland Ave. 45216 n/d
- Michael Turner 5642 Prosser Ave. WRITE-IN 45216

## VILLAGE OF EVENDALE

**Mayor** - 1 to be elected - 4 year term.
- Richard H. Finan 3457 Sherbrooke Dr. 45241
- Catherine Hartman 9904 Winnebago Tr. 45241
- Stiney Von derhaar 10368 Arborhill Ln. 45241

**Member of Council** - 3 to be elected - 4 year term.
- Jeff Albrinck 3243 Brinton Tr. 45241
- Douglas A. Lohmeier 9619 Otterbein Rd. 45241
- Beth McDaniel 10648 Margate Ter. 45241
- John H. Ranz, Jr. 10267 Falling Waters Ln. 45241
- Diane Cunningham Redden 9778 Otterbein Rd. 45241
VILLAGE OF FAIRFAX

**Mayor - 1 to be elected - 4 year term.**
Carson Shelton 3995 Warren Ave. 45227

**Clerk/Treasurer - 1 to be elected - 4 year term.**
Barb Blankemeyer 3974 S. Whetzel Ave. 45227

**Member of Council - 2 to be elected - 4 year term.**
Rodney Cash 3760 Nightingale Dr. 45227
Don Kessel 6001 High St. 45227
Sharon Lally 3721 Lonsdale St. 45227
Tara K. Perkins 6304 Bedford St. 45227

VILLAGE OF GLENDALE

**Mayor - 1 to be elected - 4 year term.**
Jenny Kilgore 200 E. Sharon Ave. 45246
Don Lofty 885 Forest Ave. 45246

**Clerk/Treasurer - 1 to be elected - 4 year term.**
No Valid Petition Filed

**Member of Council - 2 to be elected - 4 year term.**
Ralph M. Hoop 760 Ivy Ave. 45246
David Schmid 815 Greenville Ave. 45246

VILLAGE OF GOLF MANOR

**Mayor - 1 to be elected - 4 year term.**
Ron Hirth 2626 Canterbury Ave. 45237

**Clerk/Treasurer - 1 to be elected - 4 year term.**
Gregory J. Doering 6462 Graceland Ave. 45237
Brenda Dubose 6259 Elbrook Ave. 45237

**Member of Council - 2 to be elected - 4 year term.**
Bob Harper 2663 Losantiville Ave. 45237
Greg Schwartzberg 6462 Elbrook Ave. 45237
### VILLAGE OF GREENHILLS

**Member of Council - 3 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jeff Covode</td>
<td>17 Andover Rd.</td>
<td>45218</td>
<td>Rep.</td>
</tr>
<tr>
<td>Maria C. Waltherr</td>
<td>27 Damon Rd.</td>
<td>45218</td>
<td>Rep.</td>
</tr>
</tbody>
</table>

### VILLAGE OF LINCOLN HEIGHTS

**Member of Council - 3 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phyllis Baber</td>
<td>867 Adams St.</td>
<td>45215</td>
</tr>
<tr>
<td>Kathy A. Goodwin-Williams</td>
<td>1256 Shepherd Ln.</td>
<td>45215</td>
</tr>
<tr>
<td>Karen Scott Hinkston</td>
<td>932 Jackson St.</td>
<td>45215</td>
</tr>
<tr>
<td>Barbara Jackson-Hardy</td>
<td>967 Byrd Ave.</td>
<td>45215</td>
</tr>
<tr>
<td>Ruby Kinsey-Mumphrey</td>
<td>1209 Dixie Ct.</td>
<td>45215</td>
</tr>
<tr>
<td>Harold O. Stewart</td>
<td>801 Chamberlain Ave.</td>
<td>45215</td>
</tr>
</tbody>
</table>

**Member of Council - 1 to be elected – Unexpired Term Ending 12/31/17**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tim Lowery</td>
<td>1077 Byrd Ave.</td>
<td>45215</td>
</tr>
<tr>
<td>LaVerne Mitchell</td>
<td>1471 Chicago Ave.</td>
<td>45215</td>
</tr>
<tr>
<td>D. O. Peterson</td>
<td>9972 Wayne Ave.</td>
<td>45215</td>
</tr>
<tr>
<td>Jeannie Stinson</td>
<td>1109 Van Buren Ave.</td>
<td>45215</td>
</tr>
</tbody>
</table>

### VILLAGE OF LOCKLAND

**Member of Council - 2 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brian Pittman</td>
<td>326 Westview Ave.</td>
<td>45215</td>
<td>Dem.</td>
</tr>
<tr>
<td>Adam Raby</td>
<td>326 Westview Ave.</td>
<td>45215</td>
<td>Dem.</td>
</tr>
</tbody>
</table>

### VILLAGE OF MARIEMONT

**Mayor - 1 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dan Policastro</td>
<td>6610 Pleasant St.</td>
<td>45227</td>
</tr>
</tbody>
</table>

**Member of Council - 2 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mary Ann Schwartz</td>
<td>6615 Chestnut St.</td>
<td>45227</td>
</tr>
<tr>
<td>Dennis Wolter</td>
<td>3804 East St.</td>
<td>45227</td>
</tr>
</tbody>
</table>

### VILLAGE OF NEWTOWN

**Mayor - 1 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mark Kobasuk</td>
<td>7393 Pinehurst Dr.</td>
<td>45244</td>
</tr>
</tbody>
</table>

**Member of Council - 2 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chuck Short</td>
<td>3629 Church St.</td>
<td>45244</td>
</tr>
<tr>
<td>Daryl L. Zornes</td>
<td>6611 Crull St.</td>
<td>45244</td>
</tr>
</tbody>
</table>
### VILLAGE OF NORTH BEND

**Mayor - 1 to be elected - 4 year term.**
Douglas M. Sammons  
26 Muirfield Dr.  
North Bend  
45052

**Member of Council - 2 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>City</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joe Bonner</td>
<td>31 Edinburgh Pl.</td>
<td>North Bend</td>
<td>45052</td>
</tr>
<tr>
<td>David L. Moorman</td>
<td>5 Muirfield Dr.</td>
<td>North Bend</td>
<td>45052</td>
</tr>
<tr>
<td>Frances Romweber</td>
<td>58 Edinburgh Pl.</td>
<td>North Bend</td>
<td>45052</td>
</tr>
</tbody>
</table>

### VILLAGE OF ST. BERNARD

**Mayor - 1 to be elected - 4 year term.**
Bill Burkhardt  
205 Jefferson Ave.  
45217

John R. Estep  
120 Delmar Ave.  
45217

**President of Council - 1 to be elected - 2 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael Peck</td>
<td>320 Washington Ave.</td>
<td>45217</td>
</tr>
</tbody>
</table>

**Auditor - 1 to be elected - 4 year term**
Mark Auer  
4411 Kemper Ave.  
45217

Peggy Brickweg  
4801 Heger Dr.  
45217

**Director of Law - 1 to be elected - 4 year term.**
Michael Peck  
320 Washington Ave.  
45217

**Member Council At Large - 3 to be elected - 2 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steven A. Asbach</td>
<td>4418 Kemper Ave.</td>
<td>45217</td>
</tr>
<tr>
<td>Cindi Bedinghaus</td>
<td>516 E. Ross Ave.</td>
<td>45217</td>
</tr>
<tr>
<td>Andy Kalb</td>
<td>728 E. Ross Ave.</td>
<td>45217</td>
</tr>
<tr>
<td>Steven W. Rutemueller</td>
<td>227 Harvey Ct.</td>
<td>45217</td>
</tr>
<tr>
<td>Adam Zerges</td>
<td>21 Bertus St.</td>
<td>45217</td>
</tr>
</tbody>
</table>

**Member Council Ward 1 - 1 to be elected - 2 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Patty Hausfeld</td>
<td>4415 Tower Ave. #2</td>
<td>45217</td>
</tr>
<tr>
<td>John E. Metz</td>
<td>4419 Kemper Ave.</td>
<td>45217</td>
</tr>
</tbody>
</table>

**Member Council Ward 2 - 1 to be elected - 2 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Raymond C. Culbertson</td>
<td>4703 Chalet Dr.</td>
<td>45217</td>
</tr>
</tbody>
</table>

**Member Council Ward 3 - 1 to be elected - 2 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donald Tobergte</td>
<td>4227 Greenlee Ave.</td>
<td>45217</td>
</tr>
</tbody>
</table>

**Member Council Ward 4 - 1 to be elected - 2 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Terence Chin</td>
<td>22 Baker Ave. #1</td>
<td>45217</td>
</tr>
<tr>
<td>Diana Schildmeyer</td>
<td>123 Albert St.</td>
<td>45217</td>
</tr>
</tbody>
</table>
### Village of Silverton

**Member Council At Large - 3 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>Zip Code</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mark Quarry</td>
<td>7032 East Ave.</td>
<td>45236</td>
<td>n/d</td>
</tr>
<tr>
<td>Dottie Williams</td>
<td>4024 Diehl Ave.</td>
<td>45236</td>
<td>Dem.</td>
</tr>
<tr>
<td>Franklin D. Wilson</td>
<td>6600 Stoll Ln.</td>
<td>45236</td>
<td>Dem.</td>
</tr>
</tbody>
</table>

### Village of Terrace Park

**Mayor - 1 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tom Tepe, Jr.</td>
<td>807 Yale Ave.</td>
<td>45174</td>
</tr>
</tbody>
</table>

**Member of Council - 2 to be elected - 4 year term.**

No Valid Petition Filed

### Village of Woodlawn

**Mayor - 1 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Susan Upton Farley</td>
<td>10121 Chester Rd.</td>
<td>45215</td>
</tr>
<tr>
<td>Brian K. Poole</td>
<td>291 Brookhaven Ave.</td>
<td>45215</td>
</tr>
</tbody>
</table>

**Member of Council - 4 to be elected - The three (3) candidates receiving the largest number of votes shall be elected to four (4) year terms of office and the one (1) candidate receiving the next highest number of votes shall be elected to a two (2) year term of office.**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Garrick Berkhalter</td>
<td>20 Riddle Rd.</td>
<td>45215</td>
</tr>
<tr>
<td>Rosemary Brown</td>
<td>270 Joliet Ave.</td>
<td>45215</td>
</tr>
<tr>
<td>Mary L. Hill</td>
<td>781 Marion Rd.</td>
<td>45215</td>
</tr>
<tr>
<td>Joey Joiner</td>
<td>10152 Timberview Ct.</td>
<td>45215</td>
</tr>
<tr>
<td>Rhonda Sorrells</td>
<td>167 Grove Rd.</td>
<td>45215</td>
</tr>
<tr>
<td>Michelle Starr</td>
<td>1287 Timberland Dr.</td>
<td>45215</td>
</tr>
<tr>
<td>John M. Turner, Jr.</td>
<td>328 Princess Ct.</td>
<td>45215</td>
</tr>
</tbody>
</table>

**WRITE-IN**
ANDERSON TOWNSHIP

**Trustee - 1 to be elected - 4 year term.**
Russ Jackson 2895 Lengel Rd. 45244
Dee Stone 6744 Wetheridge Dr. 45230

**Fiscal Officer - 1 to be elected - 4 year term.**
Ken Dietz 1462 Rambling Hills Dr. 45230

COLERAIN TOWNSHIP

**Trustee - 1 to be elected - 4 year term.**
Tyler M. Harmon 5827 Beckridge Ct. 45247
Greg Insco 8853 Carrousel Park Cir. #1 45251
Garett Pace 6293 Twinwillow Ln. 45247
Melinda Rinehart 4250 Endeavor Dr. #106 45252

**Fiscal Officer - 1 to be elected - 4 year term.**
Heather E. Harlow 5494 Deerlake Ct. 45247

COLUMBIA TOWNSHIP

**Trustee - 1 to be elected - 4 year term.**
Carl Jones 6934 Cambridge Ave. 45227
Chris Kritikos 6847 Indian Hill Rd. 45227

**Fiscal Officer - 1 to be elected - 4 year term.**
Paul C. Davis 3670 Dogwood Ln. WRITE-IN 45213
Kevin R. Merrill 6932 Cambridge Ave. WRITE-IN 45227

CROSBY TOWNSHIP

**Trustee - 1 to be elected - 4 year term.**
Chuck Heis 11668 Oxford Rd. Harrison 45030
Warren E. Strunk 9129 New Haven Rd. Harrison 45030

**Fiscal Officer - 1 to be elected - 4 year term.**
Robert Bibbo 8668 Mt. Hope Rd. Harrison 45030
DELHI TOWNSHIP

**Trustee - 1 to be elected - 4 year term.**
Rose Stertz  
5740 Pinehill Dr.  45238

**Fiscal Officer - 1 to be elected - 4 year term.**
Jim Luebbe  
1006 Lakeville Dr.  45233

GREEN TOWNSHIP

**Trustee - 1 to be elected - 4 year term.**
Steve E. Grote  
4941 N. Arbor Woods Ct. #302  45248
Tony Rosiello  
2110 Beechcroft Ct.  45233

**Trustee - 1 to be elected - Unexpired Term Ending 12/31/2017**
Triffon Callos  
5463 Asbury Lake Dr. #88  45247
Peter M. Rebold  
4654 Race Rd.  45211

**Fiscal Officer - 1 to be elected - 4 year term.**
Jeffry K. Smith  
2810 Mt. Airy Ave.  45239
Tom Straus  
6847 Westin Ridge  Cleves, OH  45002

HARRISON TOWNSHIP

**Trustee - 1 to be elected - 4 year term.**
William R. Noes  
9953 Dry Fork Rd.  Harrison  45030
James E. Robertson  
10364 New Haven Rd.  Harrison  45030
Tom Roudebush  
9840 Harrison Ave.  Harrison  45030

**Fiscal Officer - 1 to be elected - 4 year term.**
Gregory P. Bybee  
213 Elbern Ave.  Harrison  45030

MIAMI TOWNSHIP

**Trustee - 1 to be elected - 4 year term.**
John Kerth  
7650 Whispering Farm Ln. Cleves, OH  45002
Jack E. Rininger  
9731 Mt. Nebo Rd.  North Bend, OH  45052

**Fiscal Officer - 1 to be elected - 4 year term.**
Cindy Oser  
8126 Jordan Club Ct.  Cleves, OH  45002
### SPRINGFIELD TOWNSHIP

**Trustee - 1 to be elected - 4 year term.**
Kyle W. Hufford  
8527 Pringle Dr.  
45231
Gwen McFarlin  
10684 Ridgevale Dr.  
45240

**Fiscal Officer - 1 to be elected - 4 year term.**
Dan Berning  
937 Finney Trl.  
45224

### SYCAMORE TOWNSHIP

**Trustee - 1 to be elected - 4 year term.**
Dennis W. Connor  
6767 Miami Hills Dr.  
45243

**Fiscal Officer - 1 to be elected - 4 year term.**
Rob Porter  
7145 Nodding Way  
45243

### SYMMES TOWNSHIP

**Trustee - 1 to be elected - 4 year term.**
Phil Beck  
9983 Walnutridge Ct.  
45242

**Fiscal Officer - 1 to be elected - 4 year term.**
Carol A. Sims  
9972 Washington St.  
Camp Dennison  
45111

### WHITEWATER TOWNSHIP

**Trustee - 1 to be elected - 4 year term.**
Hubert E. Brown  
5258 Lawrenceburg Rd.  
Harrison  
45030

**Fiscal Officer - 1 to be elected - 4 year term.**
James L. Brett  
9210 Luther Ln.  
Cleves  
45002
CINCINNATI CITY SCHOOL DISTRICT

Member of Board of Education - 3 to be elected - 4 year term.

Eve Bolton 1325 Aster Pl. 45224
Carolyn Jones 1993 Jesse Ln. 45224
Alton Chris Nelms 2540 Millennium Pl. 45211

DEER PARK COMMUNITY CITY SCHOOL DISTRICT

Member of Board of Education - 2 to be elected - 4 year term.

Donna Rohdenburg Farrell 8670 Glenburney Ct. 45236
Thomas M. Griswold 3727 Mantell Ave. 45236
Chris Huster 4113 Trebor Dr. 45236

INDIAN HILL EX. V.IL. CITY SCHOOL DISTRICT

Member of Board of Education - 2 to be elected - 4 year term.

Nancy Aichholz 8405 Indian Hill Rd. 45243
Lyle Fiore 6550 Branford Ct. 45236
Kris Pearson 8745 Indian Hill Rd. 45243

LOVELAND CITY SCHOOL DISTRICT
(Includes Clermont and Warren Counties)

Member of Board of Education - 2 to be elected - 4 year term.

Art Jarvis 10089 Meadowknoll Dr. Loveland 45140
Kathryn Lorenz 1228 Retswood Dr. Loveland 45140

MADEIRA CITY SCHOOL DISTRICT

Member of Board of Education - 2 to be elected - 4 year term.

Jennifer Madden 6460 Shawnee Ln. 45243
Richard Palmer 8141 Maxfield Ln. 45243

MARIEMONT CITY SCHOOL DISTRICT

Member of Board of Education - 2 to be elected - 4 year term.

Nan Dill 3701 Center St. 45227
Kelli Neville 601 Stanton Ave. Terrace Park 45174
### MILFORD EXEMPTED VILLAGE SCHOOL DISTRICT (File in Clermont County)

**Member of Board of Education - 2 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>City, State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jennifer Funk</td>
<td>860 Cannes Ct.</td>
<td>Loveland, OH</td>
<td>45140</td>
</tr>
<tr>
<td>Robert Hewlett</td>
<td>6623 Smith Rd.</td>
<td>Loveland, OH</td>
<td>45140</td>
</tr>
<tr>
<td>George A. Lucas</td>
<td>1106 Glen Echo Ln.</td>
<td>Milford, OH</td>
<td>45150</td>
</tr>
<tr>
<td>Don Lykins</td>
<td>5644 Miss Royal Pass Dr.</td>
<td>Loveland, OH</td>
<td>45140</td>
</tr>
<tr>
<td>Debbie Marques</td>
<td>6093 Olde Gate Ct.</td>
<td>Milford, OH</td>
<td>45150</td>
</tr>
</tbody>
</table>

### MT. HEALTHY CITY SCHOOL DISTRICT

**Member of Board of Education - 2 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>City, State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steven A. Harness</td>
<td>10586 Ridgevale Dr.</td>
<td></td>
<td>45240</td>
</tr>
<tr>
<td>Lori K. Jones</td>
<td>10642 Silverbrook Dr.</td>
<td></td>
<td>45240</td>
</tr>
<tr>
<td>Julie Turner</td>
<td>1808 Adams Rd.</td>
<td></td>
<td>45231</td>
</tr>
</tbody>
</table>

### NORTH COLLEGE HILL CITY SCHOOL DISTRICT

**Member of Board of Education - 2 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>City, State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eugene E. Blalock, Jr.</td>
<td>8275 Carrol Ave.</td>
<td></td>
<td>45231</td>
</tr>
<tr>
<td>Barbara Graves</td>
<td>6917 Gloria Dr.</td>
<td></td>
<td>45239</td>
</tr>
</tbody>
</table>

**Member of Board of Education – 2 to be elected – unexpired term ending 12/31/17**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>City, State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brittany Michele Feeney</td>
<td>6711 Devonwood Dr.</td>
<td>WRITE-IN</td>
<td>45224</td>
</tr>
<tr>
<td>Angela Jean Graver</td>
<td>1526 Gardenwood Ct.</td>
<td>WRITE-IN</td>
<td>45231</td>
</tr>
<tr>
<td>Al Long</td>
<td>7024 Clovernook Ave.</td>
<td></td>
<td>45231</td>
</tr>
<tr>
<td>Zack Whittle</td>
<td>6769 Richard Ave.</td>
<td></td>
<td>45224</td>
</tr>
</tbody>
</table>

### NORWOOD CITY SCHOOL DISTRICT

**Member of Board of Education - 2 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>City, State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tim Bryant</td>
<td>5314 Moeller Ave.</td>
<td></td>
<td>45212</td>
</tr>
<tr>
<td>Cheri Scott-Geraci</td>
<td>2144 Williams Ave.</td>
<td></td>
<td>45212</td>
</tr>
</tbody>
</table>

### PRINCETON CITY SCHOOL DISTRICT (Includes Butler and Warren Counties)

**Member of Board of Education - 3 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Address</th>
<th>City, State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sandy Leach</td>
<td>482 Vista Glen Dr.</td>
<td></td>
<td>45246</td>
</tr>
<tr>
<td>Gina Ruffin Moore</td>
<td>961 Timberland Dr.</td>
<td></td>
<td>45215</td>
</tr>
<tr>
<td>Jon Myron Simons</td>
<td>4 St. Edmunds Pl.</td>
<td></td>
<td>45246</td>
</tr>
<tr>
<td>Susan Wyder</td>
<td>839 Summerfield Ln.</td>
<td></td>
<td>45240</td>
</tr>
</tbody>
</table>
READING COMMUNITY CITY SCHOOL DISTRICT

**Member of Board of Education - 2 to be elected - 4 year term.**

Donna F. Engel  
214 Pearl St.  
45215

Dan Kunkel  
145 Siebenthaler Ave.  
45215

Megan Peterson  
2129 Julie Ter.  
45215

Debbie Wisser  
1420 Jefferson Ave.  
45215

ST. BERNARD- ELMWOOD PL. CITY SCHOOL DISTRICT

**Member of Board of Education - 2 to be elected - 4 year term.**

Linda Keith Radtke  
4903 Heger Dr.  
45217

Cristina I. Underwood  
4235 Langley Ave.  
45217

SYCAMORE COMMUNITY CITY SCHOOL DISTRICT

**Member of Board of Education - 2 to be elected - 4 year term.**

Paul Balent  
10811 Stockbridge Ln.  
45249

Melissa Weiss  
11218 Terwilligers Run Dr.  
45249

WINTON WOODS CITY SCHOOL DISTRICT

**Member of Board of Education - 2 to be elected - 4 year term.**

Jeff Berte  
175 Farragut Rd.  
45218

Ariel Johnson  
945 Havensport Dr.  
45240

Paula Kuhn  
1017 Ligorio Ave.  
45218

Katrina Rugless  
10083 Thoroughbred Ln.  
45231

Sean Rugless  
10083 Thoroughbred Ln.  
45231

John Thad Willard  
27 Damon Rd.  
45218

WYOMING CITY SCHOOL DISTRICT

**Member of Board of Education - 2 to be elected - 4 year term.**

Todd S. Levy  
318 Chenora Ct.  
45215

Jeannie Zoller  
85 Jewett Dr.  
45215
**HAMILTON COUNTY EDUCATIONAL SERVICE CENTER GOVERNING BOARD**  
(Comprised of the seven Local School Districts)

### Member of Board of Education - 2 to be elected - 4 year term.

- **Fred Hunt**  
  3710 Philnoll Dr.  
  45247

- **Barbara A. Parry**  
  1116 Hempstead Dr.  
  45231

### FINNEYTOWN LOCAL SCHOOL DISTRICT

#### Member of Board of Education - 2 to be elected - 4 year term.

- **Tony Gast**  
  925 Finney Trl.  
  45224

- **Joycelyn Johnson**  
  8821 Cottonwood Dr.  
  45231

- **Brian J. Watson**  
  8440 Fernwell Dr.  
  45231

#### Member of Board of Education - 1 to be elected - Unexpired term ending 12-31-17

- **Anita E. Ruffin**  
  800 Cloverview Ave.  
  45231

### FOREST HILLS LOCAL SCHOOL DISTRICT  
(Includes Clermont County)

#### Member of Board of Education - 2 to be elected - 4 year term.

- **Jim Frooman**  
  6751 Maddux Dr.  
  45230

- **Randy Smith**  
  7493 Pinehurst Dr.  
  45244

### LOCKLAND LOCAL SCHOOL DISTRICT

#### Member of Board of Education - 2 to be elected - 4 year term.

- **Krista Blum**  
  119 Smalley Rd.  
  45215

- **Misty L. Cromer**  
  410 Home Ave.  
  45215
### NORTHWEST LOCAL SCHOOL DISTRICT
(Includes Butler County)

**Member of Board of Education - 2 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dexter Carpenter</td>
<td>3241 Cliffside Dr.</td>
<td>45251</td>
</tr>
<tr>
<td>Jim Detzel</td>
<td>3114 Crest Rd.</td>
<td>45251</td>
</tr>
<tr>
<td>Bob Engel</td>
<td>10017 Spiritridge Ln.</td>
<td>45252</td>
</tr>
<tr>
<td>Elaine Gauck</td>
<td>6365 Blue Rock Rd.</td>
<td>45247</td>
</tr>
<tr>
<td>Ryan Manring</td>
<td>2830 Windon Dr.</td>
<td>45251</td>
</tr>
<tr>
<td>Bev Spellmeyer</td>
<td>5193 Parkvalley Ct.</td>
<td>45239</td>
</tr>
<tr>
<td>Dan Unger</td>
<td>3876 Appletree Ct.</td>
<td>45247</td>
</tr>
</tbody>
</table>

### OAK HILLS LOCAL SCHOOL DISTRICT

**Member of Board of Education - 2 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paul D. Cooper</td>
<td>3105 Algus Ln.</td>
<td>45248</td>
</tr>
<tr>
<td>Janice Hunter</td>
<td>2573 Countrylake Dr.</td>
<td>45233</td>
</tr>
<tr>
<td>Linus Ryland</td>
<td>1065 Sundance Dr.</td>
<td>45233</td>
</tr>
</tbody>
</table>

### SOUTHWEST LOCAL SCHOOL DISTRICT
(Includes Butler County)

**Member of Board of Education - 3 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jeffrey Paul Biddle</td>
<td>215 Elbern Ave.</td>
<td>Harrison</td>
</tr>
<tr>
<td>Linda Peak</td>
<td>534 Miami Trace</td>
<td>Harrison</td>
</tr>
<tr>
<td>Carroll E. Roberts</td>
<td>4450 Perin Ln.</td>
<td>Harrison</td>
</tr>
</tbody>
</table>

**Member of Board of Education – 1 to be elected – unexpired term ending 12/31/17**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mike King</td>
<td>6867 Chapel Ln.</td>
<td>Harrison</td>
</tr>
</tbody>
</table>

**Member of Board of Education - 2 to be elected - 4 year term.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bob Paul Bracken</td>
<td>8266 Hamptonshire Dr.</td>
<td>Cleves</td>
</tr>
<tr>
<td>Chris Oser</td>
<td>8126 Jordan Club Ct.</td>
<td>Cleves</td>
</tr>
<tr>
<td>Tim Wagner</td>
<td>3795 Quintet Dr.</td>
<td>North Bend</td>
</tr>
<tr>
<td>Danette Wells</td>
<td>5010 Tanglewood Park Dr.</td>
<td>Cleves</td>
</tr>
</tbody>
</table>
Write-In Candidates

VILLAGE OF ELMWOOD PLACE

**MAYOR - 1 to be elected - 4 year term**

Jerald Robertson  
111 Township Ave.  
Write-In  
45216

**Member of Council - 2 to be elected - 4 year term.**

Michael Turner  
5642 Prosser Ave.  
Write-In  
45216

VILLAGE OF WOODLAWN

**Member of Council - 4 to be elected.**

John M. Turner, Jr.  
328 Princess Ct.  
Write-In  
45215

COLUMBIA TOWNSHIP

**Fiscal Officer - 1 to be elected - 4 year term**

Paul C. Davis  
3670 Dogwood Ln.  
Write-In  
45213  
Kevin R. Merrill  
6932 Cambridge Ave.  
Write-In  
45227

NORTH COLLEGE HILL CITY SCHOOL DISTRICT

**Member of Board of Education – 2 to be elected – unexpired term ending 12/31/17**

Brittany Michele Feeney  
6711 Devonwood Dr.  
Write-In  
45224  
Angela Jean Graver  
1526 Gardenwood Ct.  
Write-In  
45231

Withdrawn Candidates

CITY OF MADEIRA

**Member Council At Large - 3 to be elected - 4 year term.**

Barbara Holwadel  
6022 Cherokee Dr.  
WITHDRAWN  
45243

CITY OF MILFORD

**Member Council At Large - 4 to be elected 4 year term.**

David Grenier  
10 Elm St.  
WITHDRAWN  
45150

CITY OF MT. HEALTHY

**Member Council At Large - 3 to be elected - 4 year term.**

Bethany Reynolds  
1520 St. Clair Ave.  
WITHDRAWN  
45231  
Dem.

VILLAGE OF ARLINGTON HEIGHTS

**Mayor - 1 to be elected - 4 year term.**

Cody Gertz  
620 Blanche Ave.  
WITHDRAWN  
45215
Issue One

Creates a bipartisan, public process for drawing legislative districts

Proposed Constitutional Amendment

Proposed by Joint Resolution of the General Assembly

To enact new Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, and 10 of Article XI and to repeal Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15 of Article XI of the Constitution of the State of Ohio.

A majority yes vote is necessary for the amendment to pass.

The proposed amendment would:
End the partisan process for drawing Ohio House and Senate districts, and replace it with a bipartisan process with the goal of having district boundaries that are more compact and politically competitive.

Ensure a transparent process by requiring public meetings, public display of maps, and a public letter explaining any plan the Commission adopts by a simple majority vote.

Establish the bipartisan Ohio Redistricting Commission, composed of 7 members including the Governor, the Auditor of State, the Secretary of State, and 4 members appointed by the majority and minority leaders of the General Assembly.

Require a bipartisan majority vote of 4 members in order to adopt any final district plan, and prevent deadlock by limiting the length of time any plan adopted without bipartisan support is effective.

If passed, the amendment will become effective immediately.

**SHALL THE AMENDMENT BE APPROVED?**

**YES**

**NO**
Issue Two

Anti-monopoly amendment; protects the initiative process from being used for personal economic benefit

Proposed Constitutional Amendment

Proposed by Joint Resolution of the General Assembly

Proposing to amend Section 1e of Article II of the Constitution of the State of Ohio.

A majority yes vote is necessary for the amendment to pass.

The proposed amendment would:
Prohibit any petitioner from using the Ohio Constitution to grant a monopoly, oligopoly, or cartel for their exclusive financial benefit or to establish a preferential tax status.

Prohibit any petitioner from using the Ohio Constitution to grant a commercial interest, right, or license that is not available to similarly situated persons or nonpublic entities.

Require the bipartisan Ohio Ballot Board to determine if a proposed constitutional amendment violates the prohibitions above, and if it does, present two separate ballot questions to voters. Both ballot questions must receive a majority yes vote before the proposed amendment could take effect.

Prohibit from taking effect any proposed constitutional amendment appearing on the November 3, 2015 General Election ballot that creates a monopoly, oligopoly, or cartel for the sale, distribution, or other use of any federal Schedule I controlled substance.

The Ohio Supreme Court has original, exclusive jurisdiction in any action related to the proposal.

If passed, the amendment will become effective immediately.

SHALL THE AMENDMENT BE APPROVED?

YES

NO
Issue Three
Grants a monopoly for the commercial production and sale of marijuana for recreational and medicinal purposes
Proposed Constitutional Amendment
Proposed by Initiative Petition
To add Section 12 of Article XV of the Constitution of the State of Ohio.
A majority yes vote is necessary for the amendment to pass.
The proposed amendment would:
Endow exclusive rights for commercial marijuana growth, cultivation, and extraction to self-designated
landowners who own ten predetermined parcels of land in Butler, Clermont, Franklin, Hamilton, Licking, Lorain,
Lucas, Delaware, Stark, and Summit Counties. One additional growth facility may be allowed for in four years
only if existing facilities cannot meet consumer demand.
Permit retail sale of recreational marijuana at approximately 1,100 locations statewide. Such retail
establishments must have a state license that may be obtained only if the electors of the precinct where the store
will be located approve the use of the location for such purpose at a local option election.
Legalize the production of marijuana-infused products, including edible products, concentrates, sprays, ointments
and tinctures by marijuana product manufacturing facilities.
Allow each person, 21 years of age or older, to grow, cultivate, use, possess, and share up to eight ounces of
usable homegrown marijuana plus four flowering marijuana plants if the person holds a valid state license. Allow
each person, 21 years of age or older, to purchase, possess, transport, use, and share up to 1 ounce of
marijuana for recreational use. Authorize the use of medical marijuana by any person, regardless of age, who
has a certification for a debilitating medical condition.
Prohibit marijuana establishments within 1,000 feet of a house of worship, public library, public or chartered
elementary or secondary school, state-licensed day-care center, or public playground, however: after a certain
date, a new day-care, library, etc., cannot force a preexisting marijuana establishment to relocate by opening a
new location within 1,000 feet of the business.
Prohibit any local or state law, including zoning laws, from being applied to prohibit the development or operation
of marijuana growth, cultivation, and extraction facilities, retail marijuana stores, and medical marijuana
dispensaries unless the area is zoned exclusively residential as of January 1, 2015 or as of the date that an
application for a license is first filed for a marijuana establishment.
Create a special tax rate limited to 15% on gross revenue of each marijuana growth, cultivation, and extraction
facility and marijuana product manufacturing facility and a special tax rate limited to 5% on gross revenue of each
retail marijuana store. Revenues from the tax go to a municipal and township government fund, a strong county
fund, and the marijuana control commission fund.
Create a marijuana incubator in Cuyahoga County to promote growth and development of the marijuana industry
and locate marijuana testing facilities near colleges and universities in Athens, Cuyahoga, Lorain, Mahoning,
Scioto and Wood Counties, at a minimum.
Limit the ability of the legislature and local governments from regulating the manufacture, sales, distribution and
use of marijuana and marijuana products. Create a new state government agency called the marijuana control
commission (with limited authority) to regulate the industry, comprised of seven Ohio residents appointed by the
Governor, including a physician, a law enforcement officer, an administrative law attorney, a patient advocate, a
resident experienced in owning, developing, managing and operating businesses, a resident with experience in
the legal marijuana industry, and a member of the public.
SHALL THE AMENDMENT BE APPROVED?
YES
NO
4 PROPOSED TAX LEVY (ADDITIONAL) VILLAGE OF GOLF MANOR
A majority affirmative vote is necessary for passage.

An additional tax for the benefit of the Village of Golf Manor, County of Hamilton, Ohio, for the purpose of CURRENT OPERATING EXPENSES at a rate not exceeding five (5) mills for each one dollar of valuation, which amounts to fifty cents ($0.50) for each one hundred dollars of valuation, for three (3) years, commencing in 2015, first due in calendar year 2016.

FOR THE TAX LEVY
AGAINST THE TAX LEVY

5 PROPOSED TAX LEVY (RENEWAL) VILLAGE OF GREENHILLS
A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of the Village of Greenhills, County of Hamilton, Ohio, for the purpose of RECREATIONAL PURPOSES at a rate not exceeding seven-tenths (0.7) mill for each one dollar of valuation, which amounts to seven cents ($0.07) for each one hundred dollars of valuation, for five (5) years, commencing in 2015, first due in calendar year 2016.

FOR THE TAX LEVY
AGAINST THE TAX LEVY

6 PROPOSED TAX LEVY (RENEWAL) VILLAGE OF LINCOLN HEIGHTS
A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of the Village of Lincoln Heights, County of Hamilton, Ohio, for the purpose of CURRENT EXPENSES at a rate not exceeding sixteen (16) mills for each one dollar of valuation, which amounts to one dollar and sixty cents ($1.60) for each one hundred dollars of valuation, for five (5) years, commencing in 2015, first due in calendar year 2016.

FOR THE TAX LEVY
AGAINST THE TAX LEVY

7 PROPOSED CHARTER AMENDMENT VILLAGE OF LINCOLN HEIGHTS
A majority affirmative vote is necessary for passage.

Shall Article VIII, Section 8.06 DUTIES OF THE PERSONNEL ADVISORY AND APPEALS BOARD PERSONNEL MERIT SYSTEM of the Charter of the Village of Lincoln Heights be amended to read as follows:

The Personnel Appeals Board shall hear appeals upon request of any employee in the non-exempt or exempt service, except for those identified in Sections 8.02(a), (b), (c), (e), (f) and (i), who feels aggrieved by an action of the Manager or his/her designated personnel officer, or by any department director. Actions subject to appeal include but are not limited to: (1) suspension without pay for more than three (3) work days, (2) demotion in job classification, or (3) dismissal. The Board shall also have authority to subpoena witnesses, and to require the production of records. For that purpose, Council, by ordinance, shall prescribe the process of citing witnesses, administering oaths and producing evidence, and its enforcement through the Department of Law. The judgment of the Personnel Appeals Board shall, for the purposes of the Municipality, be final.

YES
NO
8 PROPOSED CHARTER AMENDMENT  VILLAGE OF LINCOLN HEIGHTS
A majority affirmative vote is necessary for passage.

Shall Article VIII, Section 8.07 PERSONNEL ADVISORY AND APPEAL PROCEDURE of the Charter of the Village of Lincoln Heights be amended to read as follows:

Any employee identified in Section 8.06 of the Charter, who has passed his/her probationary period may appeal to the Board under the rules set forth by the Board. Actions subject to appeal include but are not limited to: 1) suspension without pay for more than three (3) work days, 2) demotion in job classification, or 3) dismissal. Such employee shall have 10 calendar days from the effective date of the disciplinary action to file an appeal with the Personnel Advisory and Appeals Board. The Board shall hear the appeal within 30 calendar days of the date on which the appeal is filed and shall render a judgment either to affirm, reverse or modify the disciplinary action within 90 calendar days of said hearing. Such judgment shall be final. In the appeal process, the Board shall have the power to subpoena witnesses and require production of records.

YES
NO

9 PROPOSED CHARTER AMENDMENT  VILLAGE OF LINCOLN HEIGHTS
A majority affirmative vote is necessary for passage.

Shall Article XI of the Charter of the Village of Lincoln Heights be amended by adding SECTION 11.09 VACANCIES ON ADVISORY BOARDS AND COMMISSIONS which reads as follows:

Council shall fill any vacancies which occur on the foregoing Advisory Boards and Commissions within 30 calendar days of receiving notice of said vacancy. Provided, however, if notice of said vacancy is received between July 15 and August 31, Council shall fill said vacancy within 60 calendar days.

YES
NO

10 PROPOSED TAX LEVY (ADDITIONAL)  VILLAGE OF NEWTOWN
A majority affirmative vote is necessary for passage.

An additional tax for the benefit of the Village of Newtown, County of Hamilton, Ohio, for the purpose of PROVIDING AND MAINTAINING FIRE APPARATUS, APPLIANCES, BUILDINGS, OR SITES THEREFOR, OR SOURCES OF WATER SUPPLY AND MATERIALS THEREFOR, OR THE ESTABLISHMENT AND MAINTENANCE OF LINES OF FIRE ALARM TELEGRAPH, OR THE PAYMENT OF FIREFIGHTING COMPANIES OR PERMANENT, PART-TIME, OR VOLUNTEER FIREFIGHTING, EMERGENCY MEDICAL SERVICE, ADMINISTRATIVE, OR COMMUNICATIONS PERSONNEL TO OPERATE THE SAME, INCLUDING THE PAYMENT OF ANY EMPLOYER CONTRIBUTIONS REQUIRED FOR SUCH PERSONNEL UNDER SECTION 145.48 OR 742.34 OF THE REVISED CODE, OR THE PURCHASE OF AMBULANCE EQUIPMENT, OR THE PROVISION OF AMBULANCE, PARAMEDIC, OR OTHER EMERGENCY MEDICAL SERVICES OPERATED BY A FIRE DEPARTMENT OR FIREFIGHTING COMPANY at a rate not exceeding twelve and five-hundredths (12.05) mills for each one dollar of valuation, which amounts to one dollar twenty and five-tenths cents ($1.205) for each one hundred dollars of valuation, for a continuing period of time, commencing in 2015, first due in calendar year 2016.

FOR THE TAX LEVY
AGAINST THE TAX LEVY
11 PROPOSED TAX LEVY (RENEWAL)  VILLAGE OF TERRACE PARK
A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of the Village of Terrace Park, County of Hamilton, Ohio, for the purpose of CURRENT OPERATING EXPENSES at a rate not exceeding two and eight-tenths (2.8) mills for each one dollar of valuation, which amounts to twenty-eight cents ($0.28) for each one hundred dollars of valuation, for five (5) years, commencing in 2015, first due in calendar year 2016.

FOR THE TAX LEVY
AGAINST THE TAX LEVY

12 PROPOSED NATURAL GAS AGGREGATION  COLUMBIA TOWNSHIP
A majority affirmative vote is necessary for passage.

Shall Columbia Township have the authority to aggregate the retail natural gas loads located in Columbia Township, and for that purpose, enter into service agreements to facilitate for those loads the sale and purchase of natural gas, such aggregation to occur automatically except where any person elects to opt out?

YES
NO

13 PROPOSED TAX LEVY (RENEWAL AND INCREASE)  SYMMES TOWNSHIP
A majority affirmative vote is necessary for passage.

A renewal of 1 mill and an increase of 0.5 mill to constitute a tax for the benefit of Symmes Township, County of Hamilton, Ohio, for the purpose of PROVIDING AND MAINTAINING FIRE APPARATUS, APPLIANCES, BUILDINGS, OR SITES THEREFOR, OR SOURCES OF WATER SUPPLY AND MATERIALS THEREFOR, OR THE ESTABLISHMENT AND MAINTENANCE OF LINES OF FIRE ALARM TELEGRAPH, OR THE PAYMENT OF PERMANENT, PART-TIME, OR VOLUNTEER FIREFIGHTERS OR FIREFIGHTING COMPANIES TO OPERATE THE SAME, INCLUDING THE PAYMENT OF THE FIREFIGHTER EMPLOYER’S CONTRIBUTION REQUIRED UNDER SECTION 742.34 OF THE REVISED CODE, OR THE PURCHASE OF AMBULANCE EQUIPMENT, OR THE PROVISION OF AMBULANCE, PARAMEDIC, OR OTHER EMERGENCY MEDICAL SERVICES OPERATED BY A FIRE DEPARTMENT OR FIREFIGHTING COMPANY; AND PROVIDING AND MAINTAINING MOTOR VEHICLES, COMMUNICATIONS, OTHER EQUIPMENT, BUILDINGS, AND SITES FOR SUCH BUILDINGS USED DIRECTLY IN THE OPERATION OF A POLICE DEPARTMENT, OR THE PAYMENT OF SALARIES OF PERMANENT POLICE PERSONNEL, INCLUDING THE PAYMENT OF THE POLICE OFFICER EMPLOYER’S CONTRIBUTION REQUIRED UNDER SECTION 742.33 OF THE REVISED CODE, OR THE PAYMENT OF THE COSTS INCURRED BY TOWNSHIPS AS A RESULT OF CONTRACTS MADE WITH OTHER POLITICAL SUBDIVISIONS IN ORDER TO OBTAIN POLICE PROTECTION, OR THE PROVISION OF AMBULANCE OR EMERGENCY MEDICAL SERVICES OPERATED BY THE POLICE DEPARTMENT WITHIN THE TOWNSHIP at a rate not exceeding one and five-tenths (1.5) mills for each one dollar of valuation, which amounts to fifteen cents ($0.15) for each one hundred dollars of valuation, for five (5) years, commencing in 2015, first due in calendar year 2016.

FOR THE TAX LEVY
AGAINST THE TAX LEVY
14 SPECIAL ELECTION BY PETITION LOCAL OPTION ELECTION ON SUNDAY SALE OF LIQUOR
PRECINCT SYMMES F

A majority affirmative vote is necessary for passage.

Shall the sale of wine and mixed beverages be permitted for sale on Sunday between the hours of ten a.m. and midnight by Lake Venture LLC, dba Fresh Thyme Farmers Market, an applicant for a D-6 liquor permit who is engaged in the business of operating a grocery store at 11349 Montgomery Rd., Symmes Twp., Cincinnati, OH 45249 in this precinct?

YES
NO

15 PROPOSED BOND ISSUE AND TAX LEVY
READING COMMUNITY CITY SCHOOL DISTRICT

A majority affirmative vote is necessary for passage.

Shall bonds be issued by the Reading Community City School District, County of Hamilton, Ohio, for the purpose of paying the local share of school construction under the State of Ohio Exceptional Needs Program and the cost of other improvements to school facilities, together with, as applicable, new construction, improvements, renovations and other additions to school facilities, as well as equipment, furnishings, site improvements and all necessary appurtenances therefor, land acquisition and capitalized interest (if any) in the principal amount of twenty-four million seven hundred seventy-two thousand three hundred dollars ($24,772,300) to be repaid annually over a maximum period of thirty-eight (38) years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue six and ninety-eight hundredths (6.98) mills for each one dollar of tax valuation, which amounts to sixty-nine and eight-tenths cents ($0.698) for each one hundred dollars of tax valuation, commencing in 2015, first due in calendar year 2016, to pay the annual debt charges on the bonds and to pay debt charges on any notes issued in anticipation of those bonds?

and

Shall an additional levy of taxes be made for a period of twenty-three (23) years, commencing in 2015, first due in calendar year 2016, to benefit the Reading Community City School District, the proceeds of which shall be used to pay the cost of maintaining the classroom facilities included in the project at the rate of one-half (0.5) mill for each one dollar of valuation?

FOR BOND ISSUE AND LEVY
AGAINST BOND ISSUE AND LEVY
16

PROPOSED BOND ISSUE AND TAX LEVY
NORTHWEST LOCAL SCHOOL DISTRICT

A majority affirmative vote is necessary for passage.

Shall the Northwest Local School District, Counties of Hamilton and Butler, Ohio, be authorized to do the following:

(1) Issue bonds for the purpose of NEW CONSTRUCTION, IMPROVEMENTS, RENOVATIONS AND ADDITIONS TO SCHOOL FACILITIES AND PROVIDING EQUIPMENT, FURNISHINGS AND SITE IMPROVEMENTS THEREFOR, in the principal amount of $76,000,000, to be repaid annually over a maximum period of thirty-five (35) years, and levy a property tax outside the ten-mill limitation, estimated by the county auditor to average over the bond repayment period two and eighty-two hundredths (2.82) mills for each one dollar of tax valuation, which amounts to twenty-eight and two-tenths cents ($0.282) for each one hundred dollars of tax valuation, commencing in 2015, first due in calendar year 2016, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?

(2) Levy an additional property tax to pay CURRENT OPERATING EXPENSES at a rate not exceeding one (1) mill for each one dollar of tax valuation, which amounts to ten cents ($0.10) for each one hundred dollars of tax valuation, for a continuing period of time, commencing in 2015, first due in calendar year 2016?

FOR BOND ISSUE AND LEVY
AGAINST BOND ISSUE AND LEVY

17

PROPOSED BOND ISSUE AND TAX LEVY
SOUTHWEST LOCAL SCHOOL DISTRICT

A majority affirmative vote is necessary for passage.

Shall bonds be issued by the Southwest Local School District, Counties of Hamilton and Butler, Ohio, for the purpose of PAYING THE LOCAL SHARE OF SCHOOL CONSTRUCTION UNDER THE STATE OF OHIO CLASSROOM FACILITIES ASSISTANCE PROGRAM AND THE COST OF OTHER IMPROVEMENTS TO SCHOOL FACILITIES, TOGETHER WITH, AS APPLICABLE, NEW CONSTRUCTION, IMPROVEMENTS, RENOVATIONS AND ADDITIONS TO SCHOOL FACILITIES, SITE ACQUISITION AND PROVIDING EQUIPMENT, FURNISHINGS, SITE IMPROVEMENTS THEREFOR in the principal amount of seventy-seven million two hundred forty-five thousand dollars ($77,245,000) to be repaid annually over a maximum period of thirty-eight (38) years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue six and forty-nine hundredths (6.49) mills for each one dollar of tax valuation, which amounts to sixty-four and nine-tenths cents ($0.649) for each one hundred dollars of tax valuation, commencing in 2015, first due in calendar year 2016, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?

and

Shall an additional tax be levied for the benefit of the Southwest Local School District, Counties of Hamilton and Butler, Ohio, for the purpose of PROVIDING FUNDS FOR THE ACQUISITION, CONSTRUCTION, ENLARGEMENT, RENOVATION AND FINANCING OF PERMANENT IMPROVEMENTS at a rate not exceeding one-half (0.5) mill for each one dollar of valuation, which amounts to five cents ($0.05) for each one hundred dollars of valuation, for a continuing period of time, commencing in 2015, first due in calendar year 2016?

FOR BOND ISSUE AND LEVY
AGAINST BOND ISSUE AND LEVY
19 PROPOSED TAX LEVY (REPLACEMENT AND INCREASE) COLUMBIA TOWNSHIP WASTE DISTRICT

A majority affirmative vote is necessary for passage.

A replacement of 3.5 mills of an existing levy and an increase of 1.6 mills to constitute a tax for the benefit of Columbia Township Waste District, County of Hamilton, Ohio, for the purpose of COLLECTION AND DISPOSAL OF GARBAGE OR REFUSE, INCLUDING YARD WASTE at a rate not exceeding five and one-tenth (5.1) mills for each one dollar of valuation, which amounts to fifty-one cents ($0.51) for each one hundred dollars of valuation, for three (3) years, commencing in 2015, first due in calendar year 2016.

FOR THE TAX LEVY
AGAINST THE TAX LEVY

20 SPECIAL ELECTION BY PETITION LOCAL OPTION ELECTION ON SUNDAY SALE OF LIQUOR PRECINCT CINCINNATI 2-C

A majority affirmative vote is necessary for passage.

Shall the sale of beer, wine and mixed beverages be permitted for sale on Sunday between the hours of ten a.m. and midnight by Kroger Limited Partnership LLC, dba Kroger #465, an applicant for a D-6 liquor permit who is engaged in the business of operating a grocery store at 4613 Marburg Ave., Cincinnati, OH 45209 in this precinct?

YES
NO

21 SPECIAL ELECTION BY PETITION LOCAL OPTION ELECTION ON SUNDAY SALE OF LIQUOR PRECINCT CINCINNATI 2-C

A majority affirmative vote is necessary for passage.

Shall the sale of wine and mixed beverages be permitted for sale on Sunday between the hours of ten a.m. and midnight by Lake Venture LLC, dba Fresh Thyme Farmers Market, an applicant for a D-6 liquor permit who is engaged in the business of operating a grocery store at 3321 Alamo Ave., Cincinnati, OH 45209 in this precinct?

YES
NO
22 PROPOSED CHARTER AMENDMENT  CITY OF CINCINNATI
A majority affirmative vote is necessary for passage.

Shall the Charter of the City of Cincinnati Article VIII, Taxation and Finance, be amended to add a new Section 9 for the purpose of establishing a permanent source of funding to be used by the Board of Park Commissioners for capital improvements and capital maintenance, including the acquisition of new park lands and green space, upgrades to existing park facilities and equipment, bicycle paths, and lighting and safety improvements, specifically as follows:

(a) Establish a tax levy for the benefit of the Cincinnati Parks Department for the purposes of (1) acquisition of new parks department land and facilities; (2) capital maintenance of new and existing parks department facilities; and (3) payment of debt service on parks department land and facilities at a rate not exceeding one mill for each one dollar of valuation, which amounts to 10 cents for each one hundred dollars of valuation;

(b) Twenty-five percent of the annual revenue generated by such additional levy shall be made available to the Board of Park Commissioners for any purpose permitted by section (a) except for the payment of debt service on parks department land and facilities;

(c) Seventy-five percent of the annual revenue generated by such additional levy shall be used in accordance with a capital program recommended by the Mayor of the City of Cincinnati and approved by the Board of Park Commissioners; and

(d) Beginning with fiscal year 2016, the Council of the City of Cincinnati shall appropriate no less than $2,300,000.00 per year to the Cincinnati Parks Department and such appropriation shall be adjusted annually to reflect inflation?

YES
NO

23 PROPOSED CHARTER AMENDMENT  CITY OF CINCINNATI
A majority affirmative vote is necessary for passage.

Shall Article IX, “Nominations and Elections”, Section 1a and Section 4 of the Charter of the City of Cincinnati be amended to:

Provide that the date of the mayoral primary shall be moved to the first Tuesday after the first Monday in May of the year of an election to select a mayor of the City of Cincinnati or, if the date of the State of Ohio primary will be held on an alternate date that year, to the date of the state primary; and in the event of an election to fill the unexpired term of the office of mayor, to move the date of the mayoral primary to the first Tuesday after the first Monday in August of the year of an election to fill the unexpired term of the office of mayor or, if the State of Ohio August election will be held on an alternate date that year, to the date of the state election scheduled to be in August of that calendar year?

YES
NO
24 PROPOSED CHARTER AMENDMENT  CITY OF CINCINNATI
A majority affirmative vote is necessary for passage.

Shall Section 4, the second paragraph of Section 5, and Section 5a of Article II, “Legislative Power”, Sections 1 and 3 of Article III, “Mayor”, Section 9 of Article IV, “Executive and Administrative Service”, Sections 3 and 4 of Article V, “Civil Service”, Section 4 of Article VIII, “Taxation and Finance”, and Section 2b of Article IX, “Nominations and Elections” of the Charter of the City of Cincinnati be amended to:

Change the first day of mayoral and council terms from December 1st to the first Tuesday after January 1st of the year following such individuals’ election to office; to clarify the basis under which the municipal water utility may pay for principal, interest and retirement charges incurred from water utility bond issuances by eliminating obsolete references to the “sinking fund”; to expressly provide for veteran preferences for municipal civil service examinations as contained in Ohio Revised Code Section 124.23; to ensure that the partisan political activity provisions in the Charter are consistent with the United States and Ohio Constitutions by permitting municipal employees in administrative service to engage in permissible partisan political activity while continuing to prohibit certain types of participation in elections for City of Cincinnati offices; and to clarify the basis upon which the council may levy admissions taxes or any taxes to pay the principal, interest and retirement charges on all municipal bonds issued by the City of Cincinnati by eliminating obsolete references to the “sinking fund”?

YES
NO

25 REFERENDUM ON ORDINANCE NO. 2014-40 (BY PETITION)  CITY OF SHARONVILLE
A majority affirmative vote is necessary for passage.

Shall Ordinance No. 2014-40 authorizing the Safety/Service Director to enter into a continuing contract with the District Advisory Council of the Hamilton County General Health District to provide for public health services for the City of Sharonville, be approved?

YES
NO